

# **ATTACHMENTS**

# Ordinary Council Meeting April 2019

Ordinary Council Meeting – Wednesday 24 April 2019



# **ORDINARY MEETING OF COUNCIL MINUTES**

#### Held on

#### 27 March 2019

Commencing at 5.00pm

Shire of Donnybrook Balingup Council Chambers, Donnybrook.

**Ben Rose** 

**Chief Executive Officer** 

29 March 2019

#### **Disclaimer**

The advice and information contained herein is given by and to the Council without liability or responsibility for its accuracy. Before placing any reliance on this advice or information, a written inquiry should be made to the Council giving entire reasons for seeking the advice or information and how it is proposed to be used.



## ORDINARY MEETING OF COUNCIL MINUTES

### 27 MARCH 2019

## TABLE OF CONTENTS

| 1 [ | DECLAR              | ATION OF OPENING / ANNOUNCEMENT OF VISITORS            | 4 |  |
|-----|---------------------|--|---|--|
| 2   | ATTEN               | IDANCE   | 4 |  |
|     | 2.1                 | APOLOGIES  | 4 |  |
|     | 2.2                 | APPROVED LEAVE OF ABSENCE                              | 5 |  |
|     | 2.3                 | APPLICATION FOR A LEAVE OF ABSENCE                     | 5 |  |
| 3   | ANNO                | UNCEMENTS FROM PRESIDING MEMBER                        | 5 |  |
|     | 3.1                 | PRESIDENTS COMMUNICATION                               | 5 |  |
| 4   | DECLA               | ARATION OF INTEREST                                    | 5 |  |
| 5   | PUBLI               | C QUESTION TIME  | 6 |  |
|     | 5.1                 | RESPONSES TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE | 6 |  |
|     | 5.2                 | PUBLIC QUESTION TIME                                   | 6 |  |
| 6   | PRES                | ENTATIONS  | 8 |  |
|     | 6.1                 | PETITIONS  | 8 |  |
|     | 6.2                 | PRESENTATIONS  | 8 |  |
|     | 6.3                 | DEPUTATIONS  | 8 |  |
|     | 6.4                 | DELEGATES REPORTS                                      |   |  |
| 7   | CONF                | RMATION OF MINUTES                                     | 8 |  |
|     | 7.1                 | ORDINARY MEETING OF COUNCIL - 13 FEBRUARY 2019         | 8 |  |
|     | 7.2                 | SPECIAL MEETING OF COUNCIL – 25 FEBRUARY 2019          |   |  |
| 8   | REPO                | REPORTS OF COMMITTEES                                  |   |  |
| 9   | REPORTS OF OFFICERS |  |   |  |
|     | 9.1                 | MANAGER CORPORATE SERVICES                             | 9 |  |
|     | 9.1.1               | ACCOUNTS FOR PAYMENT                                   | 9 |  |
|     | 9.1.2               | MONTHLY FINANCIAL REPORT                               | 9 |  |
|     | 9.2                 | MANAGER WORKS AND SERVICES                             | 9 |  |
|     | 9.3                 | MANAGER DEVELOPMENT AND ENVIRONMENTAL SERVICES         | 9 |  |
|     | 9.4                 | PRINCIPAL PLANNER                                      | 9 |  |

|    | 9.4.1 | REQUEST TO AUTHORISE PLANNING APPLICATION FOR KIRUP MILL PA | ٩RK |
|----|-------|---|-----|
|    |       | HISTORICAL TRAIL AT RESERVE 46896 SOUTH WESTERN HIGHWAY,    |     |
|    |       | KIRUP   | 10  |
|    | 9.5   | MANAGER AGED CARE SERVICES                                  | 13  |
|    | 9.5.1 | TUIA LODGE QUARTERLY REPORT                                 | 13  |
|    | 9.6   | EXECUTIVE MANAGER OPERATIONS                                | 14  |
|    | 9.6.1 | DONNYBROOK TOWN CENTRE REVITALISATION PROJECT               | 14  |
|    | 9.7   | CHIEF EXECUTIVE OFFICER                                     | 25  |
|    | 9.7.1 | 2018 LOCAL GOVERNMENT COMPLIANCE AUDIT RETURN               | 25  |
| 10 | ELECT | ED MEMBER MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN   | .26 |
| 11 | QUES  | TIONS FROM MEMBERS  | 26  |
| 12 | NEW E | SUSINESS OF AN URGENT NATURE INTRODUCED BY DECISION OF THE  |     |
|    | MEETI | NG  | 27  |
| 13 | MEETI | NGS CLOSED TO THE PUBLIC                                    | 27  |
|    | 13.1  | MATTERS FOR WHICH THE MEETING MAY BE CLOSED                 | 27  |
|    |       | PUBLIC READING OF RESOLUTIONS THAT MAY BE MADE PUBLIC       |     |
| 14 | CLOSI | JRE   | 27  |

# SHIRE OF DONNYBROOK BALINGUP ORDINARY MEETING OF COUNCIL MINUTES

#### Held at the Council Chambers Wednesday, 27 March 2019 at 5.00pm

#### 1 DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS

#### **Shire President – Acknowledgment of Country**

The Shire President acknowledged the traditional custodians of the land, the Noongar People, paying respects to Elders, past and present.

The Shire Present declared the meeting open at 5.00pm and welcomed the public gallery.

#### Shire President - Public Notification of Recording of Meetings

The Shire President advised that the meeting is being digitally recorded to assist with minute taking in accordance with Council Policy 1.25. The Shire President further stated the following:

If you do not give permission for your participation to be recorded, please indicate this at the meeting. Members are reminded that no other visual or audio recording of this meeting by any other means is allowed without the permission of the Chairperson.

#### 2 ATTENDANCE

#### MEMBERS PRESENT

| COUNCILLORS           | STAFF                                       |
|-----------------------|---|
| Cr Piesse (President) | Ben Rose – Chief Executive Officer          |
| Cr Atherton           | Steve Potter – Executive Manager Operations |
| Cr King               | Alan Thornton – Manager Corporate Services  |
| Cr Lindemann          | Damien Morgan – Manager Works and Services  |
| Cr Mills              | Bob Wallin – Principal Planner              |
| Cr Mitchell           | Karis Aplin – Communications Officer        |
| Cr Wringe             | Jaimee Earl – Acting Executive Assistant    |

#### **PUBLIC GALLERY**

Lucille Piesse June Scott Jim Gerde Leith Crowley Brian Skippings Simon McInnes Lou Haydock

OTACE

#### 2.1 APOLOGIES

Cr van der Heide.

#### 2.2 APPROVED LEAVE OF ABSENCE

Cr Tan has been granted a Leave of Absence from the March 2019 Ordinary Meeting.

#### 2.3 APPLICATION FOR A LEAVE OF ABSENCE

Cr van der Heide requested a Leave of Absence from the March 2019 Ordinary Council Meeting (for that period of the Meeting absent) and April 2019 Ordinary Council Meeting.

#### **COUNCIL DECISION 17/19**

Moved: Cr Lindemann Seconded: Cr King

That Cr van der Heide be granted for a leave of absence for the Ordinary Council Meeting on 27 March 2019 and 24 April 2019.

Carried 7/0

#### 3 ANNOUNCEMENTS FROM PRESIDING MEMBER

#### 3.1 PRESIDENTS COMMUNICATION

| Date  | Meeting  |  |  |
|---|--|--|--|
| 7/03/2019   | Donnybrook Dental Clinic Meeting – Council Chambers              |  |  |
| 7/03/2019   | Fire Recovery Meeting – Council Chambers                         |  |  |
| 20/03/2019 World Forestry Day Dinner - Bunbury                        |  |  |  |
| 21/03/2019 Bunbury Geographe Economic Alliance Board Meeting – Collie |  |  |  |
| 22/03/2019 WALGA South West Zone Meeting – Collie                     |  |  |  |
| 22/03/2019  | Federal Government (Nola Marino MHR) – Presentation – Donnybrook |  |  |
| 22/03/2019  | Football Club  |  |  |

#### 4 DECLARATION OF INTEREST

Division 6: Sub-Division 1 of the *Local Government Act 1995*. Care should be taken by all Councillors to ensure that a financial/impartiality interest is declared and that they refrain from voting on any matter, which is considered to come within the ambit of the Act.

Cr Wringe declared an interest affecting impartiality with regards to agenda item 9.4.1 – Request to Authorise Planning Application for Kirup Mill Park Historical Trail at Reserve 46896 South Western Highway, Kirup as she is a member of the Kirup Progress Association.

#### 5 PUBLIC QUESTION TIME

#### 5.1 RESPONSES TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE

Nil.

#### 5.2 PUBLIC QUESTION TIME

#### Brian Skippings

Has Council received any advice from Main Roads in respect to Marshall Road entrance (exit should the proposed development within the Estate be approved.

#### Shire President

Although not a formally required declaration, I advise that I have a proximity interest in this matter as I am a resident of Marshall Road, Argyle. I am aware that Federal Black Spot Funding is available for the Argyle intersection. We are aware that the intersection is dangerous and the matter is being followed up with Main Roads WA.

#### Simon McInnes

There was an idea floated for the CEO and Shire President to visit Canberra and Council knocked it back. What was the purpose of the trip and why was it knocked back?

#### Shire President

The purpose of the trip was to attend the SEGRA (Sustainable Economic Growth for Regional Australia) Conference in NSW and to lobby Ministers for local funding. It was apparent that Council were not in support so the proposal did not go to Council.

#### Simon McInnes

The Travel and Gifts Register on the Shire website has not been updated since 26 July 2016 – why?

#### Chief Executive Officer

I can confirm no registrations of reportable gifts or travel contributions have been received from elected members of staff since 26 July 2016.

#### Simon McInnes

The CEO's phone was upgraded at a cost of \$2,445 according to the monthly financial report. Why?

#### Chief Executive Officer

It was simply the purchase of a new mobile phone (to replace an old one). I understand that there are standardised prices for Apple/iPhone products across all suppliers.

#### Simon McInnes

Would Council consider adding the extension of Meotti Road (Irishtown) to Joshua Creek Road (Crooked Brook) in the next budget? I believe the Shire of Dardanup are willing to negotiate and pay half.

#### Chief Executive Officer

Although not a formally required declaration, I advise that I have a proximity interest in this matter as I am a resident in the Irishtown locality. This request will be investigated as part of the Shire's Asset Management Plan program, including budget consideration.

#### Simon McInnes

When will the Bridge Street lease be finalised?

#### Chief Executive Officer

Staff are working on presenting this to the next Ordinary Council Meeting.

#### Simon McInnes

Terry Redman announced a figure of \$13,100 in July 2016 for a concept plan for Bridge Street. Was this done and can we see it? Was this funding received?

#### Chief Executive Officer

I was not aware of this – I will investigate.

In June 2016, via the Royalties for Regions' Community Chest Fund, the Shire was awarded \$13,100 towards concept designs for the Bridge Street Housing Project, to support a partnership funding application to the South West Development Commission for the overall project. The funding was received, required design work was completed and the funds successfully acquitted (leading to project funding of \$2.875M leveraged by the Shire for the project). I can provide a copy of the site plan to Mr McInnes.

#### Simon McInnes

A Project Manager was appointed in October 2018 and the project is due to be completed in 2020. How is it progressing?

#### Chief Executive Officer

The development application has been lodged and the lease will be presented to Council in the near future. We are working with the Chamber of Commerce on organising a workshop for members of the public in April to discuss how we can keep the work as local as possible.

#### Leith Crowley

Was the colour of the asphalt on the corner of Collins and Reserve, and Collins and Station Streets (that colour being red) a specified treatment in the BCR?

#### Manager Works and Services

No, the asphalt colour was not a specified treatment in the Benefit Cost Ratio (BCR).

#### June Scott

In relation to item 9.4.1 and the Kirup community consultation, can I request that a heritage identification map be created to include all heritage timber areas surrounding Kirup for consistency?

#### Principal Planner

The proposal at this stage is to authorise the application, the assessment will occur at a later date. In terms of the proposal that identifies additional information that is still to be provided, your request could be considered at that stage.

6 PRESENTATIONS

6.1 PETITIONS

Nil.

6.2 PRESENTATIONS

Nil.

6.3 DEPUTATIONS

#### **Adoption by Exception:**

6.4

#### **COUNCIL DECISION 18/19**

Moved: Cr Wringe Seconded: Cr Atherton

That the following items be carried En Bloc:

**DELEGATES REPORTS** 

- 7.1 Confirmation of Minutes Ordinary Meeting of Council 13 February 2019
- 7.2 Confirmation of Minutes Special Council Meeting 25 February 2019
- 9.1.2 Monthly Financial Report as at 31 January 2019
- 9.5.1 Tuia Lodge Quarterly Report
- 9.7.1 2018 Local Government Compliance Audit Return

Carried 7/0

#### 7 CONFIRMATION OF MINUTES

#### 7.1 ORDINARY MEETING OF COUNCIL – 13 FEBRUARY 2019

# COUNCIL DECISION 19/19

(Executive Recommendation)

That the Minutes from the Ordinary Meeting of Council held 13 February 2019 be confirmed as a true and accurate record.

Carried 7/0 by En Bloc Decision

#### 7.2 SPECIAL MEETING OF COUNCIL – 25 FEBRUARY 2019

# COUNCIL DECISION 20/19 (Executive Recommendation)

That the Minutes from the Special Meeting of Council held 25 February 2019 be confirmed as a true and accurate record.

Carried 7/0 by En Bloc Decision

#### 8 REPORTS OF COMMITTEES

Nil.

#### 9 REPORTS OF OFFICERS

#### 9.1 MANAGER CORPORATE SERVICES

#### 9.1.1 ACCOUNTS FOR PAYMENT

Presented for Council information:

The following accounts have been authorised and paid under Delegation (No 3.1) covering cheques numbered from EFT15707-EFT16009, 53222 – 53272, DD23822.1 – DD23822.11, DD23859.1 – DD23859.11, Trust 3719 – 3734, EFT15890a, EFT16008c totalling \$2,556,242.67 is herewith presented to Council.

#### 9.1.2 MONTHLY FINANCIAL REPORT

COUNCIL DECISION 21/19 (Executive Recommendation)

That the monthly financial report for the period ended 31 January 2019 be received.

Carried 7/0 by En Bloc Decision

#### 9.2 MANAGER WORKS AND SERVICES

Nil.

#### 9.3 MANAGER DEVELOPMENT AND ENVIRONMENTAL SERVICES

Nil.

#### 9.4 PRINCIPAL PLANNER

# 9.4.1 REQUEST TO AUTHORISE PLANNING APPLICATION FOR KIRUP MILL PARK HISTORICAL TRAIL AT RESERVE 46896 SOUTH WESTERN HIGHWAY, KIRUP

| Location                             | Reserve 46896 South Western Highway, Kirup                 |  |  |
|--------------------------------------|--|--|--|
| Applicant Kirup Progress Association |  |  |  |
| File Reference                       | A3617  |  |  |
| Author                               | Bob Wallin (Principal Planner)                             |  |  |
| Attachments                          | 9.4.1(1) - Location Plan                                   |  |  |
|                                      | 9.4.1(2) – Concept Presentation from Kirup Progress        |  |  |
|                                      | Association  |  |  |
| Voting Requirements                  | Simple Majority  |  |  |
| Executive Summary                    | Recommended approval to authorise the application:         |  |  |
|                                      | The proposal is to create a historical walking trail       |  |  |
|                                      | showcasing the timber industry in Kirup;                   |  |  |
|                                      | Council approval is required to authorise the application. |  |  |

#### STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

| Outcome                      |      | Strategy   | Actions  |
|------------------------------|------|--|----------|
| 2.1 An attractive maintained |      | 2.1.1 Maintain, renew and improve infrastructure |          |
| environment                  | Duit | •  | capacity |
|                              |      |  |          |

#### **BACKGROUND**

Council has received an Application for Development Approval for a proposed historical walking trail that includes park benches, tree planting, signage and static displays of timber industry equipment on Reserve 46896 South Western Highway which forms part of the "Kirup Mill Park". Details of the proposal are contained in Attachment 9.4.1(2).

Approval to authorise a planning application is required by Council as the Chief Executive Officer does not have delegation to consider development on Shire managed land over the value threshold of \$20k.

The land is zoned "General Agriculture" under Local Planning Scheme 7 (LPS7) and is vested to the Shire for the purpose of "Landscape Protection".

The development and use of the site falls under the use class of "Public Recreation" which is listed as a "D" (discretionary) use in the "General Agriculture" zone. This listing means that a planning application is required and that the local government must apply discretion if it wants to support the proposal.

"Public Recreation" is defined as "the use of land for a public park, public gardens, playground or grounds for recreation which are normally open to the public without charge."

The proposed development and use is consistent with LPS7 and the vesting.

#### **DETAILS**

It is noted that the application as submitted contains only minimal detail and therefore some further information will be required to facilitate a thorough assessment of the proposal. Staff will liaise with the KPA and assist in preparing the required information as recommended in the resolution to this report.

It is understood the proposed trail will be located following the alignment of an existing gravel path.

The KPA is proposing that ongoing maintenance of exhibits will be undertaken by them, however some assistance from the Shire may be sought for grass maintenance and rubbish removal.

To improve amenity for visitors, the KPA have also suggested that consideration be given to future budget funding for security lighting and provision of power and toilet facilities.

#### CONSULTATION

No public consultation has been undertaken at this stage however, once all details have been submitted as outlined in the recommended resolution it is expected that advertising of the proposal to the local Kirup community will occur as part of the assessment process.

Preliminary discussion has taken place with the Shire's Regional Risk Coordinator who has offered to work with the Kirup Progress Association to address public risk, particularly as it relates to the storage and display of historical machinery.

#### FINANCIAL IMPLICATIONS

The Shire's Works and Services staff currently maintain the reserve to a minimum standard. Should the proposal require a higher standard of maintenance this will incur additional costs to the Shire. The extent of additional costs will be able to be calculated subject to further details of the proposal being provided by the applicant.

If Council determines to also install toilets and lighting as suggested this will incur both upfront capital costs and ongoing maintenance costs.

#### **POLICY COMPLIANCE**

N/A

#### STATUTORY COMPLIANCE

Clause 63 of the *Planning and Development (Local Planning Schemes) Regulations 2015* outlines the accompanying material that is required to be submitted with an application for assessment in the form of plans and specific details of the proposal. At this stage, it has been determined that additional detail is required to facilitate a full assessment of the proposal.

Clause 67 of the *Planning and Development (Local Planning Schemes) Regulations 2015* provides a list of all matters that the local government can consider when assessing a planning application and which will guide assessment of the application.

#### CONCLUSION

Whilst the proposal appears to be reasonable, additional information is required to facilitate an adequate level of assessment. It is recommended that subject to additional information being provided Council authorises the development application to be signed by the Chief Executive

Officer to enable the proposal to be advertised and formally assessed, prior to an additional report being presented to Council for final determination.

# COUNCIL DECISION 22/19 (Executive Recommendation)

Moved: Cr Mills Seconded: Cr Wringe

#### **That Council:**

- 1) Authorises the Chief Executive Officer to sign an Application for Development Approval for the proposed Kirup Mill Park Historical Trail (and associated development) on Reserve 46896 South Western Highway, Kirup, subject to the following details first being provided by the applicant for assessment:
  - Number, location, size and type of signage being proposed including details of the information and images to be included on such signage;
  - Details of the location of the proposed walking trail and the nature of its construction;
  - Extent of vegetation planting including details of plant/tree species, number of trees to be planted and the location of planting;
  - Details of any additional infrastructure / equipment that is to be installed within the reserve including park benches and historical farm / timber industry machinery.
- 2) Subject to all details being submitted as per Resolution (1) Council authorises the proposal to be advertised to the Kirup community, prior to a report being prepared and presented to Council for final determination.

Carried 7/0

#### 9.5 MANAGER AGED CARE SERVICES

#### 9.5.1 TUIA LODGE QUARTERLY REPORT

| Location                 | Shire of Donnybrook Balingup                                   |  |  |
|--------------------------|--|--|--|
| Applicant                | N/A  |  |  |
| File Reference           | CSV 01/2   |  |  |
| Author                   | Bob Lowther – Manager Aged Care Services                       |  |  |
| Attachments              | 9.5.1 – Tuia Lodge 2018/19 Quarter Two Report                  |  |  |
| Voting Requirements      | Simple Majority  |  |  |
| <b>Executive Summary</b> | It is recommended that the Tuia Lodge Quarterly Report for the |  |  |
|                          | second quarter 2018/19 be received by Council.                 |  |  |

#### STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

| Outcome      |             | Strategy                      | Actions                      |
|--------------|-------------|-------------------------------|------------------------------|
| 4.2 A        | respected,  | 4.2.1 Effective and efficient | 4.2.1.4 Demonstrate sound    |
| professional | and trusted | operation and service         | financial planning and       |
| organisation |             | provision                     | management, including        |
|              |             |                               | revenue / expenditure review |
|              |             |                               | and revenue diversification  |
|              |             |                               | strategies and long term     |
|              |             |                               | financial planning.          |

#### **BACKGROUND**

At its Ordinary Meeting on 23 August 2017, Council resolved to direct the Chief Executive Officer to prepare a quarterly report on an ongoing basis, regarding the management and operations of the Tuia Lodge Aged Care facility, with sufficient detail to ensure Elected Members can fulfil their individual obligations associated with the Shire of Donnybrook Balingup being the 'Approved Provider' for the facility.

#### **DETAILS**

A quarterly report providing a summary for the second quarter of the 2018/19 financial year has been prepared. Comprehensive details including an Executive Summary, Residential Data, Employee Statistics, Occupational Safety and Health, Maintenance and Finance, are provided via Attachment 9.5.1.

#### CONSULTATION

The report has been prepared in consultation with the Tuia Lodge leadership team.

#### FINANCIAL IMPLICATIONS

In accordance with 2018/19 Budget allocations.

#### **POLICY COMPLIANCE**

Nil.

#### STATUTORY COMPLIANCE

Aged Care Act 1997.

#### **CONCLUSION**

It is recommended that the Tuia Lodge report for the second quarter of 2018/19 be received by Council.

#### **COUNCIL DECISION 23/19**

That Council receive the Tuia Lodge Quarterly Update for October – December 2018.

#### Carried 7/0 by En Bloc Decision

#### 9.6 EXECUTIVE MANAGER OPERATIONS

#### 9.6.1 DONNYBROOK TOWN CENTRE REVITALISATION PROJECT

| Location            | Donnybrook Railway Heritage Precinct   |  |  |
|---------------------|--|--|--|
| Applicant           | Shire of Donnybrook Balingup   |  |  |
| File Reference      | PFW 18V  |  |  |
| Author              | Steve Potter (Executive Manager Operations)  |  |  |
| Attachments         | 9.6.1(1) To be provided  |  |  |
|                     | 9.6.1(2) To be provided  |  |  |
| Voting Requirements | Simple Majority  |  |  |
| Executive Summary   | The report:  |  |  |
|                     | <ol> <li>Provides Council with an update of actions taken with<br/>regards to the Donnybrook Town Centre Revitalisation<br/>Project (DTCRP) since the matter was previously<br/>considered at the Council meeting of 16 October 2018;<br/>and</li> </ol> |  |  |
|                     | <ol> <li>Seeks direction from Council as to its preferred approach<br/>to ensure that the project achieves the best outcome for<br/>the Shire and the community, whilst addressing the<br/>funding requirements from the State government.</li> </ol>    |  |  |

#### STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

| Outcome   | Strategy  | Actions   |
|---|---|---|
| 1.1 – A diverse, prosperous economy, supporting local business and population growth. | 1.1.2 – provide appropriate infrastructure to support and enhance business. | 1.1.2.1 Provide efficient and effective waste services  |
| 1.3 – An attractive visitor and tourist attraction.                                   | 1.3.2 – Provide, develop, and maintain visitor infrastructure.              | Develop visitor and tourism infrastructure in line with local tourism and visitor's development and promotion strategy, within allocated resources. |

#### **BACKGROUND**

Planning for the construction of a multi-purpose building and refurbished Goods Shed as part of the Donnybrook Town Centre Revitalisation Project (DTCRP) has been ongoing since the formal initiation of the project by the Department of Primary Industries and Regional Development (DPIRD) in August 2018.

Funding was secured through a \$2 million Collie-Preston election commitment confirmed in the State Government Budget.

As this project funding did not proceed through the usual State Government business case approval process to gain approval, it has necessitated a reverse engineering process of developing a business case to retro-fit the project design to meet the pre-approved funding commitment guidelines.

In considering the matter at the Council meeting held 16 October 2018, Council resolved the following:

#### That Council:

- 1. Instruct the Chief Executive Officer to develop a Business Case for the Donnybrook Town Centre Revitalisation Project which incorporates, at a minimum:
  - a. <u>A Multi-purpose Interpretive Centre</u>: designed to include a range of uses with the central focus of the building being an interpretive component displaying the important industries that have made up the history of Donnybrook and surrounds. In addition to the interpretive displays, the building will be fitted with co-working spaces designed to host professional services and business incubation. It will include a professional standard kitchen, meeting rooms, notice information area, storage and toilets, and public art space. Where possible, the design is to be future-proofed to allow expansion to accommodate other users and uses.
  - b. <u>Heritage-listed Donnybrook Goods Shed</u>: refurbishment of the goods shed to accommodate uses and users capable of increasing visitor, tourist and local community visitation to the Donnybrook town centre precinct.
  - c. <u>Public Amenities</u>: a range of civil works and public amenity/landscape upgrades to complement the multi-purpose centre and refurbished goods shed.
  - d. Takes into consideration the recurrent expenditure costs and future ongoing 'whole of life' costs for the building.
- 3. Instruct the Chief Executive Officer to further investigate, and report back to Council, the opportunity and costs to co-locate a Shire Administration Office (and Council meeting space) within the Donnybrook town centre heritage precinct as a part of the Donnybrook Town Centre Revitalisation project.

A key element required in the Business Case is concept planning and as such, Kent Lyon Architect (KLA) was commissioned through a competitive quote process to prepare concept designs for the Multi-purpose Interpretive Centre and the refurbishment of the Goods Shed. Whilst the resulting concept plans prepared by KLA generally meet all of the requirements as outlined in Council's resolution (and the resulting scope of works contained in the Request for Quote), the estimated construction cost of KLA's design of \$3.2m is significantly greater than the State government allocation of \$2m. Council will therefore need to resolve how it wishes to proceed with this project, given that there are also time constraints on the funding. There are existing deadlines associated with this project that require both the Business Case and a Financial Assistance Agreement (FAA) to be finalised by 30 June 2019 which in turn will enable the Department of Primary Industries and Regional Development (DPIRD) to release the initial \$200,000 of allocated funds.

In light of the above, officers consider there are several scenarios that are available to Council in determining the most appropriate way to proceed which in summary are as follows:

#### Scenario 1

Council to commit to the current concept as prepared by KLA, acknowledging that the cost to provide such a facility is in excess of \$3m and will require further funds to be committed by the Shire (possibly through a loan or similar);

#### Scenario 2

Council to support 'in principle' the KLA concept plans, subject to KLA 'down-scoping' the scope of works (inclusive of any civil works and other associated costs) to bring the total cost under the \$2m budget. KLA have quoted a cost of \$7,200 (plus GST) to modify the existing plans;

#### Scenario 3

Council to resolve to stage the development in order to achieve a suitably high standard of development, whilst remaining within the State government budget allocation. The first stage of development could focus on the refurbishment (and possible extension) of the Goods Shed to create an interactive museum space and landscaping works across the site to beautify the locality and connect it to adjacent landholdings including the rail heritage precinct and the Apple Fun Park. Re-development of the site could also possibly include outdoor historical interpretive signage and displays, linking the museum to the landscaped areas and adjacent railway heritage precinct. As part of this approach, allowance would be made for the provision for a future civic building within the site, however would provide additional time for sufficient planning to be undertaken to ensure the resulting facility achieves the best possible quantitative and qualitative outcome.

#### **DETAILS**

#### **Officer's Comment**

Whilst the allocation of State government funding is both welcome and appreciated by the Shire, it is evident from the preliminary work undertaken thus far that the amount allocated may not be sufficient for Council to achieve all that it may have envisioned for this locality in one single stage. Officers consider that the site in question is a strategic, valuable and highly visible location that provides Council with an opportunity to do something unique and significant that will service both the local community and attract visitors for many years to come if done correctly.

It is therefore officers' opinion that whilst Scenario 3 may require additional time, with the final outcome being achieved over a number of years (rather than in one single development), it represents the best chance of achieving an outcome of a suitably high standard, whilst demonstrating fiscal responsibility to ratepayers and the community by not choosing an option that has the potential to incur additional costs for the Shire, both short and long term.

If this scenario is supported by Council, it is recommended that a thorough 'master-planning' exercise be undertaken as part of the design process which will tease out many of the questions that currently surround the development. This planning exercise could involve input from various viewpoints including Shire staff, Councillors, the local community and other stakeholders. The intent of the master-planning exercise would be to identify the scope of works for Stage 1 of the project, whilst considering the long-term use of the remainder of the site which may address some or all of the following questions:

- Is Council willing to contribute any funds to the project now or in the future?
- Based on the limited funding available, what is the best use of these funds?
- What does the community want to see in this location?
- O How do we avoid replicating facilities or services that already exist elsewhere in the community?
- o What sort of civic facilities are actually needed to service the community?
- o What type/style of museum is likely to attract tourists?
- How will any interpretive centre / museum be staffed? (Employed staff / volunteers?)
- Are there opportunities to co-locate (or re-locate) other local government services to this precinct (i.e. Shire Administration building / library / CHC etc.)?
- What are the ongoing operating costs associated with the precinct?
- O What are the whole of life costs?

It is acknowledged that some of the above questions may not be answerable in the short-term and may require further consideration and investigation. However, any items 'for investigation' can be identified in the resulting master-plan with such works to be completed prior to Stage 2 commencing and informing the ultimate use of the site.

In light of the above, it is considered there are significant risks in proceeding with either of Scenarios 1 and 2 and in particular the following are identified:

- Potential cost blowouts;
- Building facilities that are not supported and are therefore under-utilised by the community / visitors;
- Mediocre outcomes that compromise the site for the future by trying to do 'too much with too little';
- Reputational damage to staff and Council as a result of a poor outcome;

- Replication of existing Shire facilities;
- Missed opportunities for co-location of local government services due for renewal which can achieve significant cost savings, resulting in significantly higher costs when Council determines to build these facilities at a later date;
- Rather than generating an economic return the facility creating an ongoing financial burden to the Shire;
- Insufficient consideration of staffing of any facilities;
- Insufficient consideration of operating and whole of life costs.

Staff are of the opinion that this process can be largely be undertaken 'in-house' with some external consultants possibly being engaged to provide expert advice with regards to heritage matters, exhibition design, museum curation and landscape design. It is envisaged such an approach would require a consultation / planning period of approximately six months and therefore the Business Case would reflect this. It is noted that the recently announced Building Better Regional Funding (BBRF) for the adjacent Apple Fun Park will also require an element of community consultation so there is an opportunity for consultation for both projects to run concurrently.

#### **Business Case**

It is noted that a draft Business Case is largely complete, however during its creation staff encountered a number of outstanding matters as outlined in this report, and therefore determined to temporarily halt progress of the Business Case, to seek further direction from Council as to how it wishes to proceed.

Due to the time constraints associated with the funding of the project, it is recommended by officers that dependent on which scenario is ultimately determined to be the preference of Council, that a separate resolution also be adopted to enable staff to complete and submit to the SWDC the Business Case in a manner consistent with Council's decision, without the need for it to be re-presented to Council. This will facilitate the endorsement of the Business Case and enable the funding arrangements to be finalised prior to 30 June 2019 as required by DPIRD.

#### CONSULTATION

Subject to Council resolving as per the officer recommendation, it is envisaged a community engagement plan will be established and implemented to ascertain the local community's wishes and aspirations for this locality.

#### FINANCIAL IMPLICATIONS

There is \$200k allocated in the State budget for the first portion of funding towards this project with the entire funding package is for a State government contribution of \$2 million.

Council will need to determine if it is willing now or in the future to make any contributions of its own to achieve a particular outcome, or whether it would prefer to remain within the \$2m budget.

Staff have been advised by the South West Development Commission that whilst the masterplanning exercise as proposed in this report is not generally a supported component under the State government funding, the fact that the project has arisen as the result of an election commitment may result in some flexibility being shown in this instance. The officer recommendation includes a resolution that Council formally request of DPIRD that permission be granted to the Shire to utilise a portion of the funding for the master planning component, to ensure that the ultimate outcome is of a high standard, achieves its objectives and is developed in a planned and considered manner.

Staff have also enquired about the possibility of accessing funds to prepare the Business Case itself and have been advised that this could be possible, subject to the development and approval of a Summary Investment Proposal (SIP). Staff are currently working with the SWDC to progress this option.

It is noted that the project the subject of this report is inextricably linked to the recently announced \$1.5m of Federal funding under the Building Better Regions Funding (BBRF) for the renewal of the Apple Fun Park on the adjacent landholding. Under the BBRF funding rules, the Shire is required to provide a 50% contribution to the project, with the \$2m election commitment from the State Government representing this contribution. Should Council resolve not to support the DTCRP (inclusive of all of the conditions and expectations for the use of such funding as advised by DPIRD), such a decision will have implications for both funding allocations and the Shire would have to forego both the \$2m election commitment funding and the \$1.5m BBRF funding as a result.

If Council is supportive of the recommended approach in terms of staging the project, it is anticipated that the \$2m funding would be sufficient to undertake the works required in Stage 1 without any in-kind or other additional contributions from the Shire. However, should this position not be supported by DPIRD, Council may be requested to consider allocating funds to the project when it undertakes the 2019/20 Budget adoption process.

#### **POLICY COMPLIANCE**

When the grant funding is approved, procurement processes will need to comply with the State and Shire's procurement and local purchasing preference policies.

#### STATUTORY COMPLIANCE

Not applicable.

#### CONCLUSION

Based on the preliminary works undertaken thus far, it is clear that the existing funds allocated by the State government are unlikely to achieve the ultimate vision for this site in a single step without Council contributing more funds and therefore it is considered a staged approach represents the best use of the existing funds to achieve an interim outcome of a suitably high standard.

When combined with a thorough and consultative planning process this represents a responsible use of the State government funds whilst ensuring the resulting outcome achieves all of the required objectives. Although this is likely to result in the complete re-development of the site occurring over a number of years in two or more stages, the benefits of approaching the project in this way are considered to outweigh the risks associated with taking an alternative path.

#### **EXECUTIVE RECOMMENDATION**

#### **That Council:**

- 1) Supports the creation of a 'master-plan' for the Donnybrook Rail Heritage Precinct, which is to guide the re-development of the site consistent with the following overarching principles:
  - a) Development to recognise and protect important heritage elements of the site;
  - b) Development to have demonstrated local community support;
  - c) Development shall not result in an unreasonable financial impost on the Shire, in either the short or long term;
  - d) Development is to be unique, bold and aspirational to attract tourists and visitors whilst engaging the local community;
  - e) Opportunities for co-location and/or re-location of existing facilities to be explored;
- 2) Supports a staged approach to the Donnybrook Town Centre Revitalisation Project with:
  - a) Stage 1 to consist of the following:
    - (i) Refurbishment and possible extension of the Railway Goods Shed to create a high quality, interactive historical centre celebrating local industries;
    - (ii) Creation of high quality landscaped areas connecting the site to neighbouring amenities including the Apple Fun Park and Rail Precinct and containing interactive displays and information boards;
    - (iii) Provision of a significant public art piece that will complement the heritage values of the site, whilst providing a point of interest for visitors and the local community;
    - (iv) All civil works and associated fees for Stage 1 to be identified as part of the master-planning exercise to ensure the project remains within allocated budget.

#### b) Stage 2 to consist of the following:

- (i) Provision of a 'mixed-use' building with details of the nature, form, use(s) and tenure of the building to be determined prior to the commencement of Stage 2.
- 3) Authorises the Chief Executive Officer to submit written correspondence to the South West Development Commission advising of Council's decision as per this resolution and requesting the following:
  - a) its ongoing support in facilitating the necessary timeframes to enable sufficient master-planning to take place;
  - b) its support in seeking DPIRD approval to utilise a portion of the allocated State Government funding to fund the master-planning exercise;
- 4) Authorises the Chief Executive Officer to prepare and submit a Business Case to the South West Development Commission consistent with Council's decision;
- 5) Authorises the Chief Executive Officer to sign any documents and/or agreements to facilitate the release of State government funds in accordance with Council's decision;
- 6) Subject to the endorsement of the Business Case and the Financial Assistance Agreement by DPIRD, authorises the Chief Executive Officer to commence the master-planning process, subject to this being undertaken where possible by Shire staff, with the exception of the following:
  - a) Heritage Architect / Consultant (Goods Shed);
  - b) Exhibition Design;
  - c) Museum Curator; and
  - d) Landscape Architect / Design.
- 7) Council's support for Resolution (6) is subject to any costs incurred for such consultants being eligible through the allocated funding from the State Government.

The Executive Recommendation was moved Cr Atherton, seconded Cr Wringe.

Cr Piesse requested the following change to point 2) b) (i):

(i) Provision of a 'mixed-use' building with details of the nature, form, use(s) and tenure of the building to be determined presented to Council prior to the commencement of Stage 2.

The mover and seconder agreed to include this in the motion.

Following further discussion the mover and seconder agreed to include dates in the substantive motion as below:

- 4) Authorises the Chief Executive Officer to prepare and submit a Business Case to the South West Development Commission consistent with Council's decision. **The Business Case is to be submitted prior to 15 April 2019.**
- 7) Master planning process shall commence as soon as the initial \$200,000 of funding is received and shall be complete no later than 31 October 2019.

#### **COUNCIL DECISION 24/19**

**Moved Cr Atherton** 

**Seconded Cr Wringe** 

#### That Council:

- 1) Supports the creation of a 'master-plan' for the Donnybrook Rail Heritage Precinct, which is to guide the re-development of the site consistent with the following overarching principles:
  - a. Development to recognise and protect important heritage elements of the site;
  - b. Development to have demonstrated local community support;
  - c. Development shall not result in an unreasonable financial impost on the Shire, in either the short or long term;
  - d. Development is to be unique, bold and aspirational to attract tourists and visitors whilst engaging the local community;
  - e. Opportunities for co-location and/or re-location of existing facilities to be explored;

- 2) Supports a staged approach to the Donnybrook Town Centre Revitalisation Project with:
  - c) Stage 1 to consist of the following:
    - (v) Refurbishment and possible extension of the Railway Goods Shed to create a high quality, interactive historical centre celebrating local industries:
    - (vi) Creation of high quality landscaped areas connecting the site to neighbouring amenities including the Apple Fun Park and Rail Precinct and containing interactive displays and information boards;
    - (vii) Provision of a significant public art piece that will complement the heritage values of the site, whilst providing a point of interest for visitors and the local community;
    - (viii) All civil works and associated fees for Stage 1 to be identified as part of the master-planning exercise to ensure the project remains within allocated budget.
  - d) Stage 2 to consist of the following:
    - (ii) Provision of a 'mixed-use' building with details of the nature, form, use(s) and tenure of the building to be presented to Council prior to the commencement of Stage 2.
- 3) Authorises the Chief Executive Officer to submit written correspondence to the South West Development Commission advising of Council's decision as per this resolution and requesting the following:
  - a. its ongoing support in facilitating the necessary timeframes to enable sufficient master-planning to take place;
  - b. its support in seeking DPIRD approval to utilise a portion of the allocated State Government funding to fund the master-planning exercise;
- 4) Authorises the Chief Executive Officer to prepare and submit a Business Case to the South West Development Commission consistent with Council's decision. The Business Case is to be submitted prior to 15 April 2019;

- 5) Authorises the Chief Executive Officer to sign any documents and/or agreements to facilitate the release of State government funds in accordance with Council's decision;
- 6) Subject to the endorsement of the Business Case and the Financial Assistance Agreement by DPIRD, authorises the Chief Executive Officer to commence the master-planning process, subject to this being undertaken where possible by Shire staff, with the exception of the following:
  - a. Heritage Architect / Consultant (Goods Shed);
  - b. Exhibition Design;
  - c. Museum Curator; and
  - d. Landscape Architect / Design.
- 7) Master planning process shall commence as soon as the initial \$200,000 of funding is received and shall be complete no later than 31 October 2019;
- 8) Council's support for Resolution (6) is subject to any costs incurred for such consultants being eligible through the allocated funding from the State Government.

**CARRIED 6/1** 

#### 9.7 CHIEF EXECUTIVE OFFICER

#### 9.7.1 2018 LOCAL GOVERNMENT COMPLIANCE AUDIT RETURN

| Location                 | Shire of Donnybrook Balingup                           |  |  |
|--------------------------|--|--|--|
| Applicant                | Shire of Donnybrook Balingup                           |  |  |
| File Reference           | Dep 20/01  |  |  |
| Author                   | Ben Rose – Chief Executive Officer                     |  |  |
|                          | (Loren Clifford – Governance Officer)                  |  |  |
| Attachments              | 9.7.1 – 2018 Local Government Compliance Audit         |  |  |
|                          | Return (CAR)   |  |  |
|                          | Absolute Majority                                      |  |  |
| <b>Executive Summary</b> | Approval of the 2018 Local Government Compliance Audit |  |  |
|                          | Report is recommended. Council has met all areas of    |  |  |
|                          | compliance.  |  |  |

#### STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

| Outcome             | Strategy                 | Action No. | Actions                    |
|---------------------|--------------------------|------------|----------------------------|
| 4.2 A strategically | 4.2.1 Effective and      | 4.2.1.1    | 4.2.1.1 Maintain effective |
| focussed, open      | efficient operations and |            | and efficient policies,    |
| and accountable     | service provision        |            | planning, operating        |
| local government    |                          |            | procedures and             |
|                     |                          |            | practices.                 |

#### **BACKGROUND**

Council is required to carry out a compliance audit for the period 1 January to 31 December 2018, against requirements set out in the 2018 Compliance Audit Return (CAR).

Amendments to Regulation 14 of the *Local Government (Audit) Regulations 1996* require that the local government's Audit Committee reviews the CAR and reports the results of that review to Council prior to adoption by Council.

#### **DETAILS**

The CAR is one of the tools that allow Council to monitor how the organisation is functioning. The return places emphasis on the need to bring to Council's attention cases of non-compliance or cases where full compliance was not achieved. In addition to explaining or qualifying cases of non-compliance, the return requires Council to endorse any remedial action taken or proposed to be taken in regard to instances of non-compliance. This is intended to assist Local Government to enhance or develop their internal control processes to ensure they include the statutory requirements of the legislation.

#### CONSULTATION

Nil

#### FINANCIAL IMPLICATIONS

Nil

#### **POLICY COMPLIANCE**

Nil

#### STATUTORY COMPLIANCE

Under Regulation 14 of the *Local Government (Audit) Regulations 1996* the 2018 CAR is to be reviewed by Council's Audit Committee and report the results of that review to Council for adoption.

A printed copy of the CAR is to be presented to Council at the Ordinary Council Meeting and adopted by an Absolute Majority.

Once the CAR has been presented to Council a certified copy, along with an extract of the minutes of the meeting at which the CAR was adopted by Council and any additional information explaining or qualifying the compliance audit, is to be submitted in hard copy format to the Director General, Department of Local Government, Sport and Cultural Industries by 31 March 2019. The online Return is to be forwarded to the Department providing a permanent record of the submission on the Department's website.

#### CONCLUSION

Council has met all areas of compliance in the 2018 CAR. To ensure the return is lodged within Approval of the 2018 Local Government Compliance Audit Report is recommended.

# COUNCIL DECISION 25/19 (Executive Recommendation)

That the 2018 Local Government Compliance Audit Return for the Shire of Donnybrook Balingup, as completed and presented to Council, be endorsed.

Carried 7/0 by En Bloc Decision

#### 10 ELECTED MEMBER MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN

Nil.

#### 11 QUESTIONS FROM MEMBERS

Cr Mills

Is there an allocation in the budget for land acquisition in relation to the Trevena Road Bridge project?

Manager Works and Services

The resumption of land has been budgeted and is considered a project cost.

#### Cr Mitchell

As budget season is coming up, can meetings be scheduled Wednesday afternoons if possible, even if it means adding the second Wednesday of the month to the meeting schedule and cancelling if not required.

#### Chief Executive Officer

Staff are working on a budget timeline and will keep this in mind when scheduling meetings and workshops.

#### Cr King

The survey meeting has been scheduled for a Tuesday. Can it be changed to a Wednesday afternoon?

#### Chief Executive Officer

I intend to present the report the May 2019 Council Meeting; so there are time constraints, but I will see what can be done to encourage meetings to be held on Wednesday afternoons where possible (noting all elected members have different time constraints / preferences for meetings).

# 12 NEW BUSINESS OF AN URGENT NATURE INTRODUCED BY DECISION OF THE MEETING

Nil.

#### 13 MEETINGS CLOSED TO THE PUBLIC

#### 13.1 MATTERS FOR WHICH THE MEETING MAY BE CLOSED

Nil.

#### 13.2 PUBLIC READING OF RESOLUTIONS THAT MAY BE MADE PUBLIC

Nil.

#### 14 CLOSURE

The Shire President to advise that the next Ordinary Council Meeting will be held on 24 April 2019 commencing at 5.00pm at the Kirup Community Hall, South Western Highway, Kirup.

The Shire President thanked the public gallery for their attendance and declared the meeting closed at 6.26pm.



# **Special Audit Committee Minutes**

Held on

Wednesday, 27 March 2019

Commencing at 4pm

Council Chambers 51 – 53 Collins Street, Donnybrook WA

**Ben Rose** 

**Chief Executive Officer** 

29 March 2019

#### **DISCLAIMER**

The advice and information contained herein is given by and to the Council without liability or responsibility for its accuracy. Before placing any reliance on this advice or information, a written inquiry should be made to the Council giving entire reasons for seeking the advice or information and how it is proposed to be used.



# **SPECIAL AUDIT COMMITTEE MINUTES**

# 27 March 2019

# **TABLE OF CONTENTS**

| 1 | DEC | LARATION OF OPENING / ANNOUNCEMENT OF VISITORS        | 3 |
|---|-----|---|---|
| 2 | ATT | ENDANCE   | 3 |
| 3 | ANN | OUNCEMENTS FROM PRESIDING MEMBER                      | 3 |
| 4 | PUB | LIC QUESTION TIME                                     | 3 |
| 5 | DEC | LARATION OF FINANCIAL/IMPARTIALITY INTEREST           | 4 |
| 6 | PET | ITIONS/DEPUTATIONS/PRESENTATIONS                      | 4 |
| 7 | CON | IFIRMATION OF MINUTES                                 | 4 |
| 8 | REP | ORTS OF OFFICERS                                      | 4 |
|   | 8.1 | Chief Executive Officer                               | 4 |
|   |     | 8.1.1 SUBJECT: 2018 LOCAL GOVERNMENT COMPLIANCE AUDIT |   |
|   |     | RETURN  | 4 |
| 6 | CLO | SURE OF MEETING                                       | 6 |

# SHIRE OF DONNYBROOK/BALINGUP

# **AUDIT COMMITTEE MINUTES**

Held in the Council Chamber, 51 – 53 Collins Street, Donnybrook on Wednesday, 27 March 2019 4pm

#### 1 DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS

The Chairperson declared the meeting open at 4pm.

#### **Shire President – Acknowledgment of Country**

The Shire President acknowledged the traditional custodians of the land, the Noongar People, paying respects to Elders, past and present.

#### 2 ATTENDANCE

#### MEMBERS PRESENT

| COUNCILLORS                  | STAFF                                       |
|------------------------------|---|
| Cr Piesse (President)        | Ben Rose - Chief Executive Officer          |
| Cr Wringe (Deputy President) | Steve Potter – Executive Manager Operations |
| Cr Mitchell                  | Alan Thornton – Manager Corporate Services  |
| Cr King                      | Jaimee Earl – Acting Executive Assistant    |
| Cr Lindemann                 |   |
| Cr Mills                     | GUESTS                                      |
|                              | NIL   |

#### **PUBLIC GALLERY**

Nil.

#### **APOLOGIES**

Cr Tan has been granted a Leave of Absence from the March 2019 Ordinary Council Meeting.

Cr van der Heide and Cr Atherton were apologies to the meeting.

#### 3 ANNOUNCEMENTS FROM PRESIDING MEMBER

Nil.

#### 4 PUBLIC QUESTION TIME

Nil.

## 5 DECLARATION OF FINANCIAL/IMPARTIALITY INTEREST

Nil.

### 6 PETITIONS/DEPUTATIONS/PRESENTATIONS

Nil.

## 7 CONFIRMATION OF MINUTES

Nil.

#### 8 REPORTS OF OFFICERS

#### 8.1 Chief Executive Officer

## 8.1.1 SUBJECT: 2018 LOCAL GOVERNMENT COMPLIANCE AUDIT RETURN

| Location            | Donnybrook   |  |  |  |  |
|---------------------|--|--|--|--|--|
| Applicant           | Executive Services   |  |  |  |  |
| File Reference      | DEP 20/01  |  |  |  |  |
| Author              | Ben Rose – Chief Executive Officer (Loren Clifford – Corporate Planning & Governance Officer)  |  |  |  |  |
| Attachments         | 8.1.1 – 2018 Local Government Compliance Audit Return (CAR)  |  |  |  |  |
| Voting Requirements | Absolute Majority  |  |  |  |  |
| Executive Summary   | <ul> <li>A Local Government Compliance Audit Return (CAR) for<br/>the period 1 January to 31 December 2018 is required by<br/>Department of Local Government, Sport and Cultural<br/>Industries.</li> <li>The Audit has been conducted by staff and consider that<br/>it represents a true and accurate record.</li> </ul> |  |  |  |  |

#### STRATEGIC ALIGNMENT

The following outcomes from the Corporate Business Plan relate to this proposal:

| 4.2.A strategically Effective and efficient 4.2.1.1 Maintain effective an  | me S                 | Action No. Actions                                     |  |
|--|----------------------|--|--|
| 4.2 A strategically focussed, open and accountable local government   4.2 A strategically focused, open and accountable local government   4.2.1.1   Maintain effective an efficient policies, planning, operating procedures and practices. | ed, open countable p | nd service efficient policiplanning, oper procedures a |  |

#### BACKGROUND

Council is required to carry out a compliance audit for the period 1 January to 31 December 2018, against requirements set out in the 2018 Compliance Audit Return (CAR) (Attachment 8.1.1).

Amendments to Regulation 14 of the *Local Government (Audit) Regulations 1996* require that the local government's Audit Committee reviews the CAR and reports the results of that review to Council prior to adoption by Council.

#### **DETAILS**

The CAR is one of the tools that allow Council to monitor how the organisation is functioning. The return places emphasis on the need to bring to Council's attention cases of non-compliance or cases where full compliance was not achieved. In addition to explaining or qualifying cases of non-compliance, the return requires Council to endorse any remedial action taken or proposed to be taken in regard to instances of non-compliance. This is intended to assist local government to enhance or develop their internal control processes to ensure they include the statutory requirements of the legislation.

#### CONSULTATION

N/A

#### FINANCIAL IMPLICATIONS

N/A

#### **POLICY COMPLIANCE**

N/A

#### STATUTORY COMPLIANCE

Under Regulation 14 of the *Local Government (Audit) Regulations 1996* the 2018 CAR is to be reviewed by Council's Audit Committee and report the results of that review to Council for adoption.

A printed copy of the CAR is to be presented to Council at the Ordinary Council Meeting and adopted by an Absolute Majority.

Once the CAR is presented to Council a certified copy, along with an extract of the minutes of the meeting at which the CAR is adopted by Council, and any additional information explaining or qualifying the compliance audit, is to be submitted on-line to the Department of Local Government, Sport and Cultural Industries by 31 March 2019, providing a permanent record of the submission on the Department's website.

#### **CONCLUSION**

Council has met all areas of compliance in the 2018 CAR. Approval of the 2018 Local Government Compliance Audit Report is recommended.

Cr King entered the meeting at 4.08pm.

The Executive Recommendation was moved Cr Wringe, seconded Cr Lindemann. Cr Piesse asked that the word 'Council' be amended to 'the Audit Committee' and the mover and seconder agreed to include this.

#### **COMMITTEE DECISION**

Moved: Cr Wringe Seconded: Cr Lindemann

That the 2018 Local Government Compliance Audit Return for the Shire of Donnybrook Balingup, as completed and presented to the Audit Committee, be endorsed.

**CARRIED 6/0** 

#### 6 CLOSURE OF MEETING

Shire President declared the meeting closed at 4.11pm.

# SHIRE OF DONNYBROOK/BALINGUP LOCAL GOVERNMENT ACT 1995

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

## **MANUAL/AUTO CHEQUES**

| Chq/EFT | Name   | Description   | Municipal |        |         | Trust    |
|---------|--|---|-----------|--------|---------|----------|
| CCP3376 | AUSTRALIA POST                               | TUIA LODGE - GIFT CARDS                                     | \$        | 505.95 | ******* |          |
| CCP3377 | DEPT OF HOME AFFAIRS                         | TUIA LODGE - STAFF SPONSORSHIP                              | \$        | 425.54 |         |          |
| CCP3378 | DBK RIVERSIDE RESTAURANT & CAFÉ              | CATERING FOR ORDINARY COUNCIL MEETING 13/02/2019            | \$        | 323.00 |         |          |
| CCP3379 | FACTORY BUYS HOLDINGS PTY LTD                | TUIA LODGE - PURCHASE OF CHAIRS & TABLES                    | \$        | 922.30 |         |          |
| CCP3380 | PHONE FRENZY                                 | PROTECTIVE MOBILE PHONE CASES                               | \$        | 115.00 |         |          |
| CCP3381 | WINC AUSTRALIA PTY LTD                       | TUIA LODGE - SILVERCHAIN WOUND CARE MANUAL                  | \$        | 59.95  |         |          |
| CCP3382 | AUSPIRE - AUSTRALIA DAY COUNCIL              | AUSTRALIA DAY MERCHANDISE FOR SHIRE BREAKFAST FUNCTIONS     | \$        | 317.00 |         |          |
| CCP3383 | BIG APPLE BAKERY                             | CATERING ITEMS FOR AUSTRALIA DAY BREAKFAST                  | \$        | 30.00  |         |          |
| CCP3384 | BOOK DEPOSITORY                              | EDUCATION/TRAINING RESOURCES FOR STAFF                      | \$        | 158.00 |         |          |
| CCP3385 | DONNYBROOK FRUIT BARN                        | REFRESHMENTS FOR MEETING WITH SHIRE PRES & NOLA MARINO      | \$        | 13.00  |         |          |
| CCP3386 | LE CHARIOT DE CAFE                           | AUSTRALIA DAY REFRESHEMENTS FOR VOLUNTEER STAFF             | \$        | 37.50  |         |          |
| CCP3387 | MICROSOFT REGIONAL SALES                     | MICROSOFT CLOUD BASED EMAIL SERVICE 26/12/2018 - 25/01/2019 | \$        | 451.90 |         |          |
| CCP3388 | A TASTE OF NANNUP                            | ENTRY TO NANNUP CLOCK TOWER FOR DBK TOWN CTR PROJECT        | \$        | 28.00  |         |          |
| CCP3389 | VIBE DONNYBROOK                              | TUIA LODGE - NEWSPAPERS FOR RESIDENTS                       | \$        | 10.20  |         |          |
| 3735    | WILLIAM BARRETT & SONS                       | BOND REFUND   | •         | 10.20  | \$      | 150.00   |
| 3736    | BALINGUP SMALL FARM FIELD DAY                | BOND REFUND   |           |        | \$      | 150.00   |
| 3737    | JACQUELYN BUCHANAN                           | BOND REFUND   |           |        | \$      | 100.00   |
| 3738    | SHIRE OF DONNYBROOK BALINGUP                 | BCITF AGENCY COLLECTION FEES - MARCH 19                     |           |        | \$      | 66.00    |
| 3739    | <b>BUILD &amp; CONST INDUSTRY TRAIN FUND</b> | BCITF AGENCY FEES FOR MARCH 19                              |           |        | \$      | 2,765.79 |
| 3740    | SHIRE OF DONNYBROOK BALINGUP                 | BSL AGENCY FEES - MARCH 19                                  |           |        | \$      | 110.00   |
| 3741    | BUILDERS REGISTRATION BOARD WA               | REFUND BSL COLLECTIONS FOR MARCH 19                         |           |        | \$      | 2,243.39 |
| 3742    | SHIRE OF DONNYBROOK BALINGUP                 | RECOUP OF TUIA LODGE RESIDENT'S KITTY FOR MARCH 19          |           |        | \$      | 963.00   |
| 3743    | THE ESTATE OF THE LATE E MANN                | REFUND BALANCE OF TUIA LODGE RESIDENT'S KITTY               |           |        | \$      | 98.00    |

## SHIRE OF DONNYBROOK/BALINGUP LOCAL GOVERNMENT ACT 1995

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

### MANUAL/AUTO CHEQUES

| Chq/EFT  | Name                              | Description   | <u>.</u> | Municipal    |        | Trust  |
|----------|-----------------------------------|---|----------|--------------|--------|--------|
| 3744     | STEPHEN JOHN DAMIANI              | REFUND BALANCE OF TUIA LODGE RESIDENT'S KITTY             |          | - Indinoipai | 2      | 109.70 |
| 3745     | ESTATE OF THE LATE JOHN WALLIS    | REFUND BALANCE OF TUIA LODGE RESIDENT'S KITTY             |          |              | æ<br>æ | 18.16  |
| 3747     | DEPT OF COMMERCE                  | TFR TENANCY BOND TO DEPT OF COMMERCE AS PER ACT           |          |              | \$     | 656.80 |
| EFT16010 | HARVEY NORMAN - BUSSELTON         | MSS SURFACE GO & ACCESSORIES - MGR, CORPORATE SERVICES    | \$       | 1,312.00     | Ψ      | 030.00 |
| EFT16011 | UPPER CAPEL BUSH FIRE BRIGADE     | MITIGATION WORKS - TRIGWELL ST E MITIGATION SERVICES      | \$       | 930.68       |        |        |
| EFT16012 | ANNABEL WILLS ARCHITECTURE        | CONSERVATION PLAN FOR 4 HALLS                             | \$       | 4,620.00     |        |        |
| EFT16013 | ALLENS CIVIL & RURAL CONTRACTORS  | INSTALL ROADWAY ON BALINGUP OVAL                          | \$       | 18,700.00    |        |        |
| EFT16014 | ALFS MACHINERY PTY LTD            | DB1149 ISUZU TRUCK - PREMIUM OIL, P&GDNS - SPRAYER        | \$       | 442.20       |        |        |
| EFT16015 | ABC FILTER EXCHANGE               | DBK REC CTR - KITCHEN FILTER CLEANING                     | \$       | 30.80        |        |        |
| EFT16016 | WESTERN ALLPEST SERVICES          | THOMSON BROOK BFB - PEST CONTROL & SPRAYING FOR SPIDERS   | \$       | 310.00       |        |        |
| EFT16017 | AUSTRALIAN SERVICES UNION - WA    | PAYROLL DEDUCTIONS  | \$       | 25.90        |        |        |
| EFT16018 | AMD SOUTHWEST PTY LTD             | CONDUCT AUDIT REGULATION 17 REVIEW AT PERIOD END 31/12/18 | \$       | 3,679.50     |        |        |
| EFT16019 | A & R ENGINEERING                 | REMOVAL & TOWING OF ABANDONNED VEHICLE                    | \$       | 245.00       |        |        |
| EFT16020 | WINC AUSTRALIA PTY LTD            | ADMIN - STATIONERY ORDER - MARCH 2019                     | \$       | 654.45       |        |        |
| EFT16021 | ALLENS TRAFFIC MANAGEMENT         | ALLNUTT ST - TRAFFIC MANAGEMENT WITH 2 CONTROLLERS        | \$       | 22,215.60    |        |        |
| EFT16022 | MAIA FINANCIAL                    | VARIOUS SHIRE LEASES - PERIOD 01/04/2019 - 30/06/2019     | \$       | 12,811.03    |        |        |
| EFT16023 | A&R RENZULLO                      | BRICK WORK REPAIRS & REPOINTING - BLN HALL PROJECT        | \$       | 2,180.00     |        |        |
| EFT16024 | AMPAC DEBT RECOVERY (WA) PTY LTD  | RATES RECOVERY EXPENSES FOR PERIOD ENDING 15/03/2019      | \$       | 231.00       |        |        |
| EFT16025 | ATC EMPLOYMENT SOLUTIONS          | TUIA LODGE - TRAINEE & CASUAL AGED CARER WAGES            | \$       | 6,502.52     |        |        |
| EFT16026 | ALTUS PLANNING & APPEALS          | PLANNING ASSESSMENT INTERPRETATION OF PARK HOME PARK      | \$       | 880.00       |        |        |
| EFT16027 | AUST EXECUTOR TRUSTEES LTD        | CROSSOVER CONTRIBUTION FOR 2 SATINWOOD BR, DBK            | \$       | 300.00       |        |        |
| EFT16028 | ALL TERRAIN FARM & MAINT SERVICES | SLASHING OF 3 BROCKMAN STREET BALINGUP - FIRE BREAK       | \$       | 230.00       |        |        |
| EFT16029 | BUNBURY TOYOTA                    | DB8250 EMO VEHICLE - SUPPLY AND FIT DASH AND CARGO MATS   | \$       | 213.74       |        |        |

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

| Chq/EFT  | Name                            | Description  | N  | lunicipal | Trust |
|----------|---------------------------------|--|----|-----------|-------|
| EFT16030 | BUNNINGS GROUP LIMITED          | P&G - TOILET SEAT, ASSORTED STORAGE TUBS WITH LIDS         | \$ | 375.91    |       |
| EFT16031 | BOC LIMITED                     | TUIA LODGE - OXYGEN CONCENTRATOR 29.01.2019 - 28.02.2019   | \$ | 49.56     |       |
| EFT16032 | BELL FIRE EQUIPMENT COMPANY P/L | TUIA LODGE - SERVICE EMERG WARNING & FIRE ALARM - FEB 2019 | \$ | 168.66    |       |
| EFT16033 | BROOKHAMPTON HALL COMMITTE      | BROOKHAMPTON HALL - 2018/19 HALL MAINTENANCE ALLOWANCE     | \$ | 1,500.00  |       |
| EFT16034 | BANKS PEST AND WEED CONTROL     | VARIOUS SHIRE SITES - SPRAY ROAD VERGES & WEED CONTROL     | \$ | 7,180.80  |       |
| EFT16035 | AGRI SPARK AUTO ELECTRICS       | DB7324 - THOMSON BROOK BFB - REPAIR LOW WATER ALARM        | \$ | 463.65    |       |
| EFT16036 | BLUE FORCE PTY LTD              | PRESTON VILLAGE - EMERGENCY HELP MONITORING FOR FEB 2019   | \$ | 200.20    |       |
| EFT16037 | BRECKEN HEALTH CARE / MEDILOSS  | PRE-EMPLOYMENT MEDICAL - CASUAL EXECUTIVE ASSISTANT        | \$ | 171.60    |       |
| EFT16038 | BUNBURY HARVEY REGIONAL COUNCIL | ORGANICS DISPOSAL & WASTE EDUCATION PROGRAM - FEB 2019     | \$ | 2,666.83  |       |
| EFT16039 | BATTERY WORLD                   | ADMIN - SUPPLY 2 12V BATTERIES FOR PORTABLE PA SYSTEM      | \$ | 90.00     |       |
| EFT16040 | STAFF REIMBURSEMENTS            | REIMBURSE TELECOMMUNICATIONS PACKAGE DEC 2017 - JAN 2019   | \$ | 1,124.06  |       |
| EFT16041 | BP DONNYBROOK - MITIGATION      | MITIGATION WORKS - IRISHTOWN ROAD EQUIPMENT HIRE           | \$ | 4,017.50  |       |
| EFT16042 | COCA COLA AMATIL (AUST) P/L     | DBK REC CTR - KIOSK DRINK PURCHASES                        | \$ | 441.83    |       |
| EFT16044 | COURIER AUSTRALIA               | VARIOUS SHIRE DEPTS - FREIGHT EXPENSES                     | \$ | 263.55    |       |
| EFT16045 | CLIFFORD AUTO REPAIRS           | DB2523 - BEELERUP BFB - SERVICE & REPAIRS                  | \$ | 960.55    |       |
| EFT16046 | CARPET COURT FLOORING CENTRES   | TUIA LODGE - INSTALLATION OF VINYL FOR ROOM 16             | \$ | 1,760.00  |       |
| EFT16047 | C & C CONVEYANCING              | LEGAL FEES FOR NEW TITLES LOT 100 & 101 MARMION STREET DBK | \$ | 1,362.79  |       |
| EFT16048 | CRAVEN FOODS                    | DBK REC CTR - CHIP AND CONFECTIONERY SUPPLIES              | \$ | 390.91    |       |
| EFT16049 | CRESCENT CONVEYANCERS           | NEW TITLE CREATION FOR LOT 300 UPPER CAPEL ROAD KIRUP      | \$ | 886.01    |       |
| EFT16050 | CAPITAL FINANCE                 | VARIOUS LEASE EXPENSES PERIOD 23/03/2019 TO 22/06/2019     | \$ | 896.15    |       |
| EFT16051 | CLIFFORD HALLAM HEALTHCARE P/L  | TUIA LODGE - CONTINENCE PRODUCTS MARCH 2019                | \$ | 1,748.19  |       |
| EFT16052 | STAFF REIMBURSEMENTS            | REIMBURSE MEAL AND PARKING EXPENSES FOR FOI TRAINING       | \$ | 53.22     |       |
| EFT16053 | CL COATE - SPEECH PATHOLOGIST   | TUIA LODGE - SPEECH PATHOLOGIST EXPENSES                   | \$ | 730.00    |       |

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

| Chq/EFT  | Name                              | Description  | I  | Municipal | Trust |
|----------|-----------------------------------|--|----|-----------|-------|
| EFT16054 | CROSS SECURITY SERVICES           | LOWDEN BFB - SECURITY MONITORING FOR 01/01/2019 - 31/03/2019 | \$ | 128.70    |       |
| EFT16055 | DONNYBROOK NEWSAGENCY             | DBK REC CTR - SPLASH PAINT & ASSORTED STATIONERY             | \$ | 66.90     |       |
| EFT16056 | DONNYBROOK PHARMACY               | TUIA LODGE - PHARMACY SUPPLIES FEBRUARY 2019                 | \$ | 138.80    |       |
| EFT16057 | DONNYBROOK FRUIT BARN             | TUIA LODGE - FRUIT SUPPLY FOR FEBRUARY 2019                  | \$ | 649.57    |       |
| EFT16058 | DBK & DISTRICTS PLUMBING SERVICE  | BALINGUP SHIRE DEPOT - REPLACE FITTINGS, VALVES & PIPEWORK   | \$ | 3,283.00  |       |
| EFT16059 | DONNYBROOK FAMILY BAKERY          | TUIA LODGE - BREAD SUPPLY FEBRUARY 2019                      | \$ | 276.60    |       |
| EFT16060 | DONNYBROOK TYRE SERVICE           | DB2201 CAT LOADER - TYRE REMOVAL & REPAIR                    | \$ | 658.02    |       |
| EFT16061 | DONNYBROOK DISTRICT HIGH SCHOOL   | DBK LIB - OPERATING EXPENSES FOR DEC 2018 - MARCH 2019       | \$ | 3,906.06  |       |
| EFT16062 | DONNYBROOK FARM SERVICE           | VARIOUS SHIRE DEPTS - POOL CHEMS, RETIC PARTS, FERTILIZER    | \$ | 1,617.24  |       |
| EFT16063 | DBK COMMUNITY RESOURCE CENTRE     | DONATION TO PURPLE BENCH PROJECT                             | \$ | 100.00    |       |
| EFT16064 | DATA#3                            | IT - SOPHOS ANNUAL LOCENSE & PREMIUM SUPPORT - FULLGUARD     | \$ | 1,524.04  |       |
| EFT16065 | DBCEC (WA) PTY LTD                | STEERE ST - RECONSTRUCT RD, BEELERUP BGE - EMERG REPAIR      | \$ | 62,216.55 |       |
|          | EATON LASER ENGRAVING             | SUPPLY OF NAME PLATES FOR COUNCIL CHAMBER                    | \$ | 98.00     |       |
|          | BUNBURY FREIGHT SERVICES          | TUIA LODGE - FREIGHT FOR PHARMACEUTICAL SUPPLIES - FEB 2019  | \$ | 90.68     |       |
|          | FRONTLINE FIRE & RESCUE           | VARIOUS BFB'S - PROTECTIVE CLOTHING                          | \$ | 2,359.46  |       |
|          | F & M GIANCONO                    | SLASH & INSTALL FIREBREAKS MARSHALL RD, ARGYLE               | \$ | 594.00    |       |
| EFT16070 | NK & PG GUBLER - ROYAL GALA TOURS | 2019 THANK A VOLUNTEER BBQ - BUS SERVICE FROM BALINGUP       | \$ | 297.00    |       |
|          | STAFF REIMBURSEMENTS              | DBK REC CTR - REIMBURSEMENT OF TRAINING EXPENSES             | \$ | 1,044.30  |       |
|          | STAFF REIMBURSEMENTS              | REIMBURSE OF TELEPHONE EXPENSES AS PER CONTRACT              | \$ | 170.00    |       |
|          | HOSPITALITY HOUSE                 | TUIA LODGE - KITCHEN SUPPLIES - CUTLERY, TUMBLERS            | \$ | 701.00    |       |
|          | COVERT SIGNS                      | 2019 OUTDOOR MOVIE SERIES - 3 SIGNS FOR RESCHEDULED MOVIE    | \$ | 121.00    |       |
|          | HOLMAN ELECTRICAL SERVICES        | TUIA LODGE - SUPPLY & INST CIRCULATING PUMP HOT WATER RING   | \$ | 1,996.71  |       |
| FT16076  |                                   | 6X NO THROUGH ROAD SIGNS                                     | \$ | 184.80    |       |

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

# **MANUAL/AUTO CHEQUES**

| Chq/EFT  | Name                            | Description  | a   | funicinal | T4    |
|----------|---------------------------------|--|-----|-----------|-------|
| EFT16077 | STAFF REIMBURSEMENTS            | REIMBURSE PHONE ALLOWANCE TO WORKS OVERSEER                      | - " | funicipal | Trust |
| EFT16078 | KENT LYON ARCHITECT             | DESIGN MULTI-PURPOSE BUILD & REFURB HERITAGE GOODS SHED          | \$  | 80.00     |       |
| EFT16079 | LIVING SPRINGS                  | BOTTLED WATER ADMIN OFFICE - MARCH 2019                          | \$  | 1,760.00  |       |
| EFT16080 | MALATESTA ROAD PAVING & HOTMIX  | SOUTHAMPTON RD - EMULSION  | \$  | 77.00     |       |
| EFT16081 | PS & LJ MCCABE                  |  | \$  | 400.00    |       |
| EFT16082 | MJB INDUSTRIES PTY LTD          | LAY CONCRETE FOR BALINGUP OVAL ACCESS                            | \$  | 1,540.00  |       |
| EFT16083 | MEDISCRUBS PTY LTD              | RAISED GRATE GULLY LIDS & DELIVERY                               | \$  | 401.50    |       |
| EFT16084 | MARKETFORCE PRODUCTIONS         | TUIA LODGE - CARER UNIFORMS                                      | \$  | 251.70    |       |
| EFT16085 | MESSAGES ON HOLD AUSTRALIA P/L  | ADMIN - ADVERTISING EXPENSES - FEB 2019                          | \$  | 499.20    |       |
| EFT16086 | MORE TELECOM                    | PHONE MESSAGE ANNOUNCER SERVICE 20/02/2019 - 19/05/2019          | \$  | 402.96    |       |
| EFT16087 |                                 | TUIA LODGE - MONTHLY TELEPHONE SERVICES - FEB 2019               | \$  | 685.87    |       |
| EFT16088 | MAJOR VALUATIONS                | MEDIAITON SERVICES - SHORT STREET DRAINANGE                      | \$  | 165.00    |       |
| EFT16089 |                                 | PRESTON RETIREMENT VILLAGE - VALUATION OF UNIT 9                 | \$  | 990.00    |       |
|          | OFFICEWORKS                     | ADMIN - 3 DRAW PEDESTAL SET                                      | \$  | 384.81    |       |
| EFT16090 | PFI CLEANING SUPPLIES           | ADMIN & TOWN HALL - CLEANING SUPPLIES                            | \$  | 489.70    |       |
| EFT16091 | PPCA LTD                        | VARIOUS SHIRE SITES - MUSIC LICENCE FEES 01/04/2019 - 31/03/2020 | \$  | 636.01    |       |
| EFT16092 | PRESTIGE PRODUCTS               | DBK REC CTR - CLEANING SUPPLIES                                  | \$  | 156.31    |       |
| EFT16093 | PRESTON VALLEY MAINTENANCE      | VARIATION TO SOUTH WALL REPAIRS - BALINGUP TOWN HALL             | \$  | 4,620.00  |       |
| EFT16094 | J PALAZZOLO                     | DBK REC CTR - CLASS INSTRUCTOR EXPENSES - MARCH 2019             | \$  | 100.00    |       |
| EFT16095 | PAYPAC PAYROLL SERVICES PTY LTD | TUIA LODGE - PAYROLL PROCESSING SERVICES - FEB 2019              | \$  | 1,004.16  |       |
| EFT16096 | PHOENIX PETROLEUM               | LOWDEN BFB - 600LTRS OF DIESEL INC DELIVERY                      | \$  | 583.22    |       |
| EFT16097 | C.J. KAY T/A RURAL CINEMA       | 2019 SUMMER OUTDOOR MOVIES SERIES - 9TH MARCH 2019               | \$  | 1,925.00  |       |
| EFT16098 | FABIO RENZULLO BRICKLAYING      | BLN HALL - BRICKWORK REPAIRS & RE-POINTING, LINTEL TREATMNT      | \$  | 6,606.00  |       |
| EFT16099 | RTR FITNESS                     | DBK REC CTR - PUMP & SPIN FITNESS INSTRUCTOR EXPENSES            | \$  | 550.00    |       |

Creditor List of Accounts April 2019

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

| Chq/EFT   | Name                            | Description  |    | Municipal  | <br>Trust        |
|-----------|---------------------------------|--|----|------------|------------------|
| EFT16100  | ROSTER WITH ROSS PTY LTD        | TUIA LODGE - ZUUS SCHEDULES, PAYROLL, ZUUSESS & ZUUSTIME | \$ | 138.57     | <br>             |
| EFT16101  | SHIRE OF COLLIE                 | REIMBURSEMENT FOR CHILDREN'S BOOK WEEK ACTIVITIES 2018   | \$ | 100.00     |                  |
| EFT16102  | SLEE ANDERSON & PIDGEON         | BRIDGE ST UNITS - LEGAL FEES FOR LEASE AGREEMENT         | \$ | 4,607.90   |                  |
| EFT16103  | STEWART & HEATON CLOTHING CO.   | KIRUP BFB - PROTECTIVE CLOTHING                          | \$ | 618.25     |                  |
| EFT16104  | SWANWEST BLINDS & WINDOWS       | ADMIN - SUPPLY & INSTALL VENETIAN BLINDS TO OFFICES      | \$ | 898.00     |                  |
| EFT16105  | WA COUNTRY HEALTH SERVICE - SW  | TUIA LODGE - RESIDENTS MEALS DECEMBER 2019               | \$ | 17,949.00  |                  |
| EFT16106  | STALEY FOOD & PACKAGING         | TUIA LODGE - CLEANING SUPPLIES                           | \$ | 2,899.61   |                  |
| EFT16107  | SURGICAL HOUSE PTY LTD          | TUIA LODGE - CONTINENCE PRODUCTS/WIPES                   | \$ | 747.48     |                  |
| EFT16108  | SURVCON PTY LTD                 | SET OUT SURVEY FOR ALLNUTT STREET                        | \$ | 3,795.55   |                  |
| EFT16109  | SONIC HEALTHPLUS PTY LTD        | PRE EMPLOYMENT MEDICAL - COMMUNICATIONS OFFICER          | \$ | 148.50     |                  |
| EFT16110  | TROPHIES WEST                   | DBK REC CTR - MIXED NETBALL COMP MEDALS                  | \$ | 118.80     |                  |
| EFT16111  | VEENS DESIGN GROUP              | PROJECT MGMT SERVICES FOR BRIDGE ST HOUSING PROJECT      | \$ | 13,783.00  |                  |
| EFT16112  | VOGUE FURNITURE                 | OFFICE FURNITURE FOR EXECUTIVE MANAGER OPERATIONS        | \$ | 815.00     |                  |
| EFT16113  | WA LOCAL GOVERNMENT             | WALGA 2018/19 SALARY & WORKFORCE SURVEY SUBSCRIPTION     | \$ | 2,390.00   |                  |
| EFT16114  | WORK CLOBBER                    | W&S - PROTECTIVE CLOTHING                                | \$ | 149.70     |                  |
| EFT16115  | XTEND EVENTS                    | EVENT SUPPORT FOR 2019 - DBK AUSTRALIA DAY BREAKFAST     | \$ | 275.00     |                  |
| EFT16116  | YABBERUP COMMUNITY ASSOCIATION  | YABBERUP HALL - 2018/19 HALL MAINTENANCE ALLOWANCE       | \$ | 1,500.00   |                  |
| EFT16116a | SHIRE OF DONNYBROOK BALINGUP    | PAYROLL FOR PERIOD ENDING 27/03/2019                     | \$ | 127,657.17 |                  |
| EFT16116b | SHIRE OF DONNYBROOK BALINGUP    | TUIA LODGE - PAYROLL FOR PERIOD ENDING 27/03/2019        | \$ | 67,320.52  |                  |
| EFT16117  | AUSTRALIAN SERVICES UNION       | PAYROLL DEDUCTIONS                                       | \$ | 25.90      |                  |
| EFT16118  | DEPT OF PLANG, LANDS & HERITAGE | SECTION 91 LICENSE WALK TRAIL RENEWAL FEE                | \$ | 1.10       |                  |
| EFT16119  | GEOGRAPHE FORD                  | DB102 STANDARD CAB - HOSE                                | \$ | 97.34      |                  |
| EFT16120a | DEPARTMENT OF TRANSPORT         | REFUND LICENSING AGENCY COLLECTIONS FOR MARCH 19         | •  |            | \$<br>136,629.55 |

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

| Chq/EFT   | Name                             | Description   | <br>Municipal   | Trust |
|-----------|----------------------------------|---|-----------------|-------|
| EFT16120b | SHIRE OF DONNYBROOK BALINGUP     | TUIA LODGE - SUPERANNUATION FOR THE MONTH OF MARCH 2019     | \$<br>17,563.80 |       |
| EFT16120  | AUSTRALASIAN PERFORMING RIGHT    | DBK AMPHITHEATRE - APRA LICENCE FEE 01/02/2019 - 30/04/2019 | \$<br>114.80    |       |
| EFT16121  | ALLENS CIVIL & RURAL CONTRACTORS | BLN OVAL - GRAVEL ENTRANCE, TURN AROUND & FOOTPATH          | \$<br>23,454.00 |       |
| EFT16122  | AUSTRALIA POST                   | ADMIN - POSTAGE EXPENSES                                    | \$<br>1,581.95  |       |
| EFT16123  | ALL-TECH PLUMBING                | ADDITIONAL LEACH DRAINS TO BLN VILLAGE GREEN TOILETS        | \$<br>24,093.11 |       |
| EFT16124  | ALLENS TRAFFIC MANAGEMENT        | SOUTHAMPTON RD - TRAFFIC MANAGEMENT AND 2 CONTROLLERS       | \$<br>9,881.30  |       |
| EFT16125  | ACCESS PROTOCOL                  | TUIA LODGE - RF PENDANTS X 5                                | \$<br>1,041.70  |       |
|           | ALL LIFT LIFTING SERVICES        | 12 MONTH SLINGS & CHAINS SAFETY INSPECTION                  | \$<br>996.60    |       |
| EFT16127  | ATC EMPLOYMENT SOLUTIONS         | TUIA LODGE - TRAINEE & CASUAL CARER WAGES                   | \$<br>8,730.93  |       |
|           | A & R MACHINERY                  | DB898 KUBOTA MOWER - AIR CLEANERS & FILTERS                 | \$<br>270.56    |       |
|           | ACTIVTEC SOLUTIONS               | TUIA LODGE - REPAIRS & MAINTENANCE TO BED                   | \$<br>340.63    |       |
|           | ALLIED CARE GROUP                | TUIA LODGE - ACFI CONSULTANCY FEBRUARY 2019                 | \$<br>9,102.70  |       |
| EFT16131  | ADWARE FLAGS & FLAGPOLES         | FLAGPOLE ROPE WEIGHTS, JOINERS AND CLIPS                    | \$<br>550.00    |       |
|           | ABV LEISURE CONSULTANCY SERV     | VC MITCHELL PARK - ANALYSIS OF SPORT & REC FACILITY NEEDS   | \$<br>7,736.30  |       |
|           | BENARA NURSERIES                 | P&G - TRAYS OF SALVIA PLANTS                                | \$<br>741.73    |       |
| EFT16134  | BUNBURY RETRAVISION              | LOWDEN BFB - WIRELESS KEYBORAD/MOUSE COMBO                  | \$<br>169.95    |       |
|           | BELL FIRE EQUIPMENT COMPANY P/L  | TUIA LODGE - CLEAN & RESET SMOKE DETECTORS IN RMS 14 & 15   | \$<br>183.59    |       |
| EFT16136  | DONNYBROOK PHYSIOTHERAPY         | TUIA LODGE - PHYSIOTHERAPY SERVICES - MARCH 2019            | \$<br>1,040.00  |       |
|           | BDA TREE LOPPING                 | VARIOUS SHIRE SITES - TREE PRUNING FOR MARCH 2019           | \$<br>24,871.00 |       |
| EFT16138  | BALINGUP GENERAL STORE           | VARIOUS BFB'S - DIESEL PURCHASES - MARCH 2019               | \$<br>325.10    |       |
| EFT16139  | BANKS PEST AND WEED CONTROL      | CONTROL TERMITES ON ROAD VERGE BENTLEY RD & MORGAN RD       | \$<br>348.70    |       |
| EFT16140  |                                  | VILLAGE GREEN BLN - LOCATE UNDERGROUND SERVICES             | \$<br>363.00    |       |
|           |                                  | MGNT DBK TRANSIT PRK & FUEL EXPENSES - MARCH 2019           | \$<br>2,581.00  |       |

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

| Chq/EFT  | Name                             | Description  | •••• | Municipal | Trust |
|----------|----------------------------------|--|------|-----------|-------|
| EFT16142 | BIG APPLE BAKERY                 | TUIA LODGE - CATERING FOR MEETING                          | \$   | 60.80     |       |
| EFT16143 | BOYANUP EARTHWORKS CONTRACT      | TREVENA BRIDGE - TRUCK HIRE TO CART SAND AND GRAVEL        | \$   | 4,125.00  |       |
| EFT16144 | BALINGUP WELDING & CIVIL PTY LTD | EQUIPMENT HIRE FOR VARIOUS MITIGATION WORKS UNTIL 30 JUNE  | \$   | 735.90    |       |
| EFT16145 | BRANDICOOT                       | WEB HOSTING SERVICE - APRIL 2019                           | \$   | 198.00    |       |
| EFT16146 | BUSHFIRE SOLUTIONS SOUTH WEST    | BRIDGE ST PROJECT - BAL ASSESSMENT                         | \$   | 350.00    |       |
| EFT16147 | COCA COLA AMATIL (AUST) P/L      | DBK REC CTR - KIOSK DRINK PURCHASES                        | \$   | 217.98    |       |
| EFT16148 | CARBONE BROS. PTY LTD            | TREVENA RD BRIDGE - 1200T OF LIMESTONE                     | \$   | 21,698.10 |       |
| EFT16149 | COURIER AUSTRALIA                | VARIOUS SHIRE DEPTS - FREIGHT EXPENSES                     | \$   | 73.89     |       |
| EFT16150 | CITY & REGIONAL FUELS            | DIESEL EXPENSES - MARCH 2019                               | \$   | 18,935.85 |       |
| EFT16151 | DUG CROSS ELECTRICS              | COMMUNITY GARDEN - SUPPLY & INSTALL ELECTRICAL CONDUIT     | \$   | 399.00    |       |
| EFT16152 | CARPET COURT FLOORING CENTRES    | TUIA LODGE - INSTALLATION OF VINYL SKIRTING FOR ROOM 16    | \$   | 218.00    |       |
| EFT16153 | CRAVEN FOODS                     | DBK REC CTR - CONFECTIONERY SUPPLIES                       | \$   | 274.26    |       |
| EFT16154 | STAFF REIMBURSEMENTS             | REIMBURSE CATERING EXPENSES FOR MITIGATION TRAINING        | \$   | 26.37     |       |
| EFT16155 | COATES CIVIL CONSULTING PTY LTD  | BRIDGE ST PATH EXTENSION - DRAFT, DESIGN & DOCUMENTATION   | \$   | 2,750.00  |       |
| EFT16156 | CLIFFORD HALLAM HEALTHCARE P/L   | TUIA LODGE - CONTINENCE PRODUCTS MARCH 2019                | \$   | 334.04    |       |
| EFT16157 | CLEANAWAY                        | REFUSE COLLECTION - MARCH 2019                             | \$   | 20,117.19 |       |
| EFT16158 | MA & R CUSATO                    | RATES REFUND   | \$   | 2,799.85  |       |
|          | DONNYBROOK MEDICAL SERVICES      | TUIA LODGE - PRE-EMPLOYMENT MEDICAL                        | \$   | 495.00    |       |
|          | DONNYBROOK NEWSAGENCY            | ADMIN - BUSINESS CARDS & MISC STATIONERY SUPPLIES          | \$   | 476.40    |       |
|          | DONNYBROOK PANEL BEATERS         | DB 15 - EXCESS FOR REPAIRS TO VEHICLE                      | \$   | 500.00    |       |
|          | DONNYBROOK TYRE SERVICE          | DB2462 GRADER - BRIDGESTONE TYRES, OTHER VEHICLE REPAIRS   | \$   | 8,502.80  |       |
|          | DONNYBROOK FARM SERVICE          | SHORT ST - DRAINCOIL & SOCK                                | \$   | 964.40    |       |
| EFT16164 | STATE LIBRARY OF WA              | DBK & BLN LIBRARY - INTER LIB LOANS FREIGHT RECOUP 2018/19 | \$   | 1,546.42  |       |

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

# MANUAL/AUTO CHEQUES

| Chq/EFT  | Name                           | Description   | l  | Municipal | Trust |
|----------|--------------------------------|---|----|-----------|-------|
| EFT16165 | E-TOOLS SOFTWARE PTY LTD       | TUIA LODGE - E-MR LICENCE RENEWAL FEE EXPIRES 06/05/2020  | \$ | 3,848.46  |       |
| EFT16166 | BUNBURY FREIGHT SERVICES       | TUIA LODGE - FREIGHT PHARMACEUTICAL SUPPLIES - MARCH 2019 | \$ | 83.82     |       |
| EFT16167 | FLORIST GUMP                   | GET WELL FLOWER ARRANGMENT COUNCILLOR FAMILY MEMBER       | \$ | 83.00     |       |
| EFT16168 | FAIRTEL PTY LTD                | DONNYBROOK SES - PHONE AND NBN SERVICE - MARCH 2019       | \$ | 264.93    |       |
| EFT16169 | FRONTLINE FIRE & RESCUE        | THOMSON BROOK BFB - PROTECTIVE CLOTHING                   | \$ | 222.64    |       |
| EFT16170 | SUEZ RECYCLING & RECOVERY P/L  | PROCESSING OF RECYCLABLES - MARCH 2019                    | \$ | 1,183.57  |       |
| EFT16171 | THE GOOD GUYS (AUSTRALIA) P/L  | MINNINUP & LANGLEY - 12 X ELECTRIC COOKERS                | \$ | 18,600.00 |       |
| EFT16173 | HARVEY NORMAN ELECTRICAL       | MICROSOFT SURFACE PRO BUNDLE - EMO                        | \$ | 2,584.00  |       |
| EFT16174 | HASTIE WASTE PTY LTD           | MGMT DBK LANDFILL SITE - MARCH 2019                       | \$ | 35,098.35 |       |
| EFT16175 | COVERT SIGNS                   | ROAD BLADE - HEARLE ROAD                                  | \$ | 96.80     |       |
| EFT16176 | HOLMAN ELECTRICAL SERVICES     | TUIA LODGE - INSTALLATION OF NEW DISHWASHER               | \$ | 385.00    |       |
| EFT16177 | SKIPPERS PLUMBING SERVICES     | TUIA LODGE - INSTALL KITCHEN SINK, CHANGE TO DISHWASHER   | \$ | 1,098.06  |       |
| EFT16178 | INDIGENOUS PROFESSIONAL        | TUIA LODGE - NEWSLETTER MAR 2019 PLUS SOCIAL MEDIA        | \$ | 1,100.00  |       |
| EFT16179 | JASON SIGNMAKERS               | FLEXIBLE WHITE STEEL GUIDE POSTS & OTHER SIGNAGE          | \$ | 9,040.13  |       |
| EFT16180 | LANDGATE                       | ISSUING NEW TITLES - HOWLETT RAMBLE ARGYLE                | \$ | 51.40     |       |
| EFT16181 | LIVING SPRINGS                 | BOTTLED WATER ADMIN OFFICE MARCH 2019                     | \$ | 55.00     |       |
| EFT16182 | LIGHTHOUSE ADVISORY SERVICES   | TUIA LODGE - DEVELOP A GUIDANCE DOCUMENT/TEMPLATES        | \$ | 3,300.00  |       |
| EFT16183 | L'S BACKDROP HIRE & DESIGNS    | DBK REC CTR - HIRE PRIVACY SCREENS FOR GROUP FIT CLASSES  | \$ | 150.00    |       |
| EFT16184 | MALATESTA ROAD PAVING & HOTMIX | BALINGUP FOOTPATH REPAIRS/RENEWALS (RED GRAVEL PAVE)      | \$ | 14,121.70 |       |
| EFT16185 | MARKETFORCE PRODUCTIONS        | TRAFFIC MANAGEMENT TENDER RFT 02/1819 & OTHER ADVERTISING | \$ | 1,276.12  |       |
| EFT16186 | MOA BENCHMARKING               | TUIA LODGE - RESIDENTIAL MONTHLY FEES FOR APRIL 2019      | \$ | 190.00    |       |
| EFT16187 | MORRISSEY HOMESTEAD INC        | TUIA LODGE - BUS HIRE FOR TUIA RESIDENTS OUTING           | \$ | 161.00    |       |
| EFT16188 | JANINE MARGARET MORGAN         | TUIA LODGE - REFUND BASIC DAILY CARE FEES PAID IN ERROR   | \$ | 826.70    |       |

Creditor List of Accounts April 2019

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

# **MANUAL/AUTO CHEQUES**

| Chq/EFT  | Name                          | Description   |        | Municipal | Trust |
|----------|-------------------------------|---|--------|-----------|-------|
| EFT16189 | THE ESTATE OF THE LATE E MANN | TUIA LODGE - REFUND CARE FEES 26/03/2019 - 04/04/2019       | \$     | 506.60    | HUSL  |
| EFT16190 | NEVERFAIL SPRINGWATER LIMITED | DBK REC CTR - BOTTLED WATER AND DELIVERY                    | \$     | 217.25    |       |
| EFT16191 | NORTH POINT CONSULTING        | TUIA LODGE - DESIGN DEVELOPMENT (INCLUDING SITE VISIT)      | φ      | 1,677.50  |       |
| EFT16192 | OFFICEWORKS                   | STATIONERY & OFFICE EQUIPMENT FOR EMO                       | φ<br>s | 702.68    |       |
| EFT16193 | STAFF REIMBURSEMENTS          | REIMBURSEMENT OF POLICE CLEARANCE                           | Φ      | 54.30     |       |
| EFT16194 | OFFICEWORKS                   | TUIA LODGE - SILICON BADGE REELS & PORTRAIT POUCHES         | \$     | 517.68    |       |
| EFT16195 | PRESTON PRESS                 | VARIOUS SHIRE DEPTS - ADVERTISING - MARCH 2019              | \$     | 115.00    |       |
| EFT16196 | PRESTIGE PRODUCTS             | DBK REC CTR - PAPER TOWEL DISPENSERS                        | \$     | 93.50     |       |
| EFT16197 | PRESTON VALLEY MAINTENANCE    | BLN HALL PROJECT - MISCELLANEOUS WORKS                      | \$     | 14,030.50 |       |
| EFT16198 | PFD FOOD SERVICE PTY LTD      | DBK REC CTR - ICE CREAM SUPPLIES                            | \$     | 216.40    |       |
| EFT16199 | J PALAZZOLO                   | DBK REC CTR - SPIN CLASS INSTRUCTOR EXPENSES - MARCH 2019   | \$     | 350.00    |       |
| EFT16200 | PRESTON POWER EQUIPMENT       | W&S - VARIOUS GOODS & SERVICES FOR MARCH 2019               | \$     | 396.50    |       |
| EFT16201 | RTR FITNESS                   | DBK REC CTR - GROUP FITNESS INSTRUCTOR EXPENSES - MARCH 19  | \$     | 500.00    |       |
| EFT16202 | SLEE ANDERSON & PIDGEON       | PROFESSIONAL FEES - BLN PROGRESS ASSOC & ROSEDENE LANE      | \$     | 2,956.57  |       |
| EFT16203 | STEWART & HEATON CLOTHING CO  | BALINGUP BFB - PROTECTIVE CLOTHING                          | \$     | 532.11    |       |
| EFT16204 | ST JOHN AMBULANCE DONNYBROOK  | TUIA LODGE - FIRST AID COURSE 19 ATTENDEES & 2 ADMIN        | \$     | 1,680.00  |       |
| EFT16205 | SOUTHERN LOCK & SECURITY      | TUIA LODGE - ROOM 39 - RE-KEY (TO WORK WITH MASTER KEYS)    | \$     | 613.79    |       |
| EFT16206 | SOS OFFICE EQUIPMENT          | ADMIN - 2 x KYOCERA PRINTERS AND 2 TONER                    | \$     | 2,974.03  |       |
| EFT16207 | STALEY FOOD & PACKAGING       | TUIA LODGE - CLEANING AND LAUNDRY SUPPLIES                  | \$     | 2,551.87  |       |
| EFT16208 | SIGNS PLUS                    | ADMIN - NAME BADGE ORDER                                    | \$     | 59.00     |       |
|          | PATRICIA EDITH STONE          | RATES REFUND  | \$     | 545.03    |       |
|          | ST JOHN AMBULANCE WA LTD      | DBK REC CTR - FIRST AID BOXES AND DEFIB PADS                | \$     | 478.90    |       |
| EFT16211 | SHRED-X PTY LTD               | TUIA LODGE - CONFIDENTIAL SHREDDING BIN DEC 2018 - FEB 2019 | \$     | 254.90    |       |

Creditor List of Accounts April 2019

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

| Chq/EFT  | Name                         | Description   | Municipal        | Trust        |
|----------|------------------------------|---|------------------|--------------|
| EFT16212 | SCOPE BUSINESS IMAGING       | DBK SES - SERVICE PLAN FOR PRINTER/COPIER JAN - MAR 2019    | \$<br>26.61      | <del>-</del> |
| EFT16213 | TRUCKLINE                    | FIRE EXTINQUISHER MOUNT FOR SLASHER DB4806                  | \$<br>82.50      |              |
| EFT16214 | TOTALLY WORKWEAR             | KIRUP BFB - PROTECTIVE CLOTHING                             | \$<br>104.50     |              |
| EFT16215 | TBC BUNBURY PTY LTD          | PROTECTIVE MOBILE PHONE CASES FOR CEO & EMO                 | \$<br>155.00     |              |
| EFT16216 | LANDGATE                     | VALUATION SERVICES - MARCH 19                               | \$<br>831.77     |              |
| EFT16217 | VEENS DESIGN GROUP           | DESIGN PROPOSED INDEPENDENT LIVING UNITS FOR BRIDGE ST      | \$<br>12,608.20  |              |
| EFT16218 | VOGUE FURNITURE              | OFFICE FURNITURE - EXECUTIVE MANAGER OPERATIONS             | \$<br>219.00     |              |
| EFT16219 | VIP GARDENING                | TUIA LODGE - GARDEN MAINTENANCE FEBRUARY 2019               | \$<br>6,556.00   |              |
| EFT16220 | VALVOLINE AUSTRALIA PTY LTD  | VALPLEX GREASE EP   | \$<br>782.25     |              |
| EFT16221 | WALGA                        | STAFF TRAINING - EMO - PLANNING & SPECIFICATION DEVELOPMENT | \$<br>1,354.00   |              |
| EFT16222 | WML CONSULTANTS PTY LTD      | MELDENE ESTATE PATHWAY - CONCEPT & DETAILED DESIGN          | \$<br>4,305.13   |              |
| EFT16223 | WORKFORCE ROAD SERVICES P/L  | COLLINS ST - LINE MARKING                                   | \$<br>3,510.10   |              |
| FT16224  | ZIPFORM                      | PRINTING OF RATES INSTALMENT NOTICES                        | \$<br>965.83     |              |
| FT16225  | ZURICH AUSTRALIA INSURANCE   | EXCESS PAYMENT FOR DB419                                    | \$<br>500.00     |              |
| FT16225a | SHIRE OF DONNYBROOK BALINGUP | PAYROLL FOR PERIOD ENDING 10/04/2019                        | \$<br>124,265.75 |              |
|          | SHIRE OF DONNYBROOK BALINGUP | TUIA LODGE - PAYROLL FOR PERIOD ENDING 10/04/2019           | \$<br>65,486.32  |              |
| FT16226  | SHANE GORDON ATHERTON        | COUNCILLOR MEETING ALLOWANCE - JAN TO MAR 2019              | \$<br>2,153.00   |              |
| FT16227  | MICHAEL STEWART KING         | COUNCILLOR MEETING ALLOWANCE - JAN TO MAR 2019              | \$<br>2,995.66   |              |
| FT16228  | ANITA MAREE LINDEMANN        | COUNCILLOR MEETING ALLOWANCE - JAN TO MAR 2019              | \$<br>2,153.00   |              |
| FT16229  | ANNE BEATRICE MITCHELL       | COUNCILLOR MEETING ALLOWANCE - JAN TO MAR 2019              | \$<br>2,153.00   |              |
|          | FREDERIC EVAN MILLS          | COUNCILLOR MEETING ALLOWANCE - JAN TO MAR 2019              | \$<br>3,052.03   |              |
| FT16231  | BRIAN HAROLD PIESSE          | COUNCILLOR MEETING ALLOWANCE - JAN TO MAR 2019              | \$<br>6,139.80   |              |
| FT16232  | DAWN SUI TEE TAN             | COUNCILLOR MEETING ALLOWANCE - JAN TO MAR 2019              | \$<br>2,153.00   |              |

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

| Chq/EFT   | Name                            | Description  | N  | /lunicipal | Trust |
|-----------|---------------------------------|--|----|------------|-------|
| EFT16233  | LEANNE WRINGE                   | COUNCILLOR MEETING ALLOWANCE - JAN TO MAR 2019                 | \$ | 2,778.00   |       |
| EFT16233a | WESTNET PTY LTD                 | BALINGUP LIBRARY - NBN WIRELESS SERVICE - APRIL 2019           | \$ | 64.90      |       |
| 53273     | SHIRE OF DONNYBROOK-BALINGUP    | DB5 CEO VEHICLE - PLATE CHANGE FOR VEHICLE TRADE               | \$ | 26.85      |       |
| 53274     | BP DONNYBROOK                   | VARIOUS BFB'S - FUEL PURCHASES                                 | \$ | 1,992.78   |       |
| 53275     | DONNYBROOK HARDWARE & GARDEN    | VARIOUS SHIRE DEPTS - HARDWARE SUPPLIES - FEB 2019             | \$ | 1,001.89   |       |
| 53276     | SUPA IGA DONNYBROOK             | VARIOUS SHIRE DEPTS - GROCERY SUPPLIES                         | \$ | 614.75     |       |
| 53277     | PJ & KF DOAK                    | CROSSOVER CONTRIBUTION   | \$ | 300.00     |       |
| 53278     | CELLARBRATIONS DONNYBROOK       | TUIA LODGE - REFRESHMENTS                                      | \$ | 30.99      |       |
| 53279     | MCLEODS BARRISTERS & SOLICITORS | DONNYBROOK MEDICAL CENTRE - LEASE DRAFTING                     | \$ | 3,056.57   |       |
| 53280     | NOGGERUP HALL ASSOCIATION INC   | NOGGERUP HALL - 2018/19 HALL MAINTENANCE ALLOWANCE             | \$ | 1,500.00   |       |
| 53281     | CITY OF BUSSELTON               | SW LIBRARY CONSORTIA PRO-RATA 2018/19 - ADMIN SUPPORT          | \$ | 683.10     |       |
| 53282     | MARY SETH                       | MIN COTT - REFUND OF RENT FROM 25/01/2019 AND 08/02/2019       | \$ | 292.50     |       |
| 53283     | TELSTRA                         | VARIOUS SHIRE SITES - TELEPHONE EXPENSES - FEB 2019            | \$ | 1,492.35   |       |
|           | WATER CORPORATION               | VARIOUS SHIRE SITES - SEWERAGE & WATER EXPENSES                | \$ | 103.78     |       |
| 53285     | SYNERGY                         | VARIOUS SHIRE SITES - ELECTRICITY EXPENSES                     | \$ | 9,840.15   |       |
|           | WESTNET PTY LTD                 | VARIOUS SHIRE SITES - INTERNET EXPENSES                        | \$ | 555.22     |       |
|           | ESTATE OF THE LATE JOHN WALLIS  | TUIA LODGE - REFUND OF FEES FOR PERIOD 25/02/2019 - 07/03/2019 | \$ | 557.26     |       |
|           | SYNERGY                         | VARIOUS SHIRE SITES - ELECTRICITY EXPENSES                     | \$ | 2,785.85   |       |
|           | SHIRE OF DONNYBROOK BALINGUP    | RECOUP OF PETTY CASH FOR MARCH 2019                            | \$ | 167.80     |       |
|           | SHIRE OF DONNYBROOK BALINGUP    | DB4170 TIP TRUCK - PLATE CHANGE FOR VEHICLE TRADE IN           | \$ | 26.85      |       |
|           | SHIRE OF DONNYBROOK BALINGUP    | TUIA LODGE - STAFF RATES FOR THE MONTH OF MARCH 2019           | \$ | 310.00     |       |
|           | SHIRE OF DARDANUP               | DBK LIBRARY - 2018/19 ANNUAL SUBSCRIPTION TO SIRSIDYNIX        | \$ | 4,591.62   |       |
| 53293     | SUPA IGA DONNYBROOK             | TUIA LODGE - GROCERIES - FEB 2019                              | \$ | 4,448.11   |       |

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

| Chq/EFT  | Name                          | Description   | <br>Municipal   | Trust |
|----------|-------------------------------|---|-----------------|-------|
| 53294    | SUPA IGA DONNYBROOK           | LEWANA POST INCIDENT BBQ & ADMIN - GROCERIES          | \$<br>750.01    |       |
| 53295    | CELLARBRATIONS DONNYBROOK     | ADMIN - REFRESHMENTS                                  | \$<br>264.94    |       |
| 53296    | REPCO - DONNYBROOK            | VARIOUS SHIRE DEPTS - GOODS & SERVICES FOR MARCH 2019 | \$<br>141.12    |       |
| 3297     | TELSTRA                       | VARIOUS SHIRE SITES - TELEPHONE EXPENSES              | \$<br>7,366.74  |       |
| 3298     | THOMSON BROOK BFB             | REIMBURSEMENT FOR PURCHASE OF FIRE MASKS              | \$<br>477.84    |       |
| 3299     | WATER CORPORATION             | VARIOUS SHIRE SITES - WATER & SEWERAGE EXPENSES       | \$<br>4,244.51  |       |
| 3300     | SYNERGY                       | VARIOUS SHIRE SITES - ELECTRICITY EXPENSES            | \$<br>14,854.65 |       |
| 3301     | RYAN VAN DER HEIDE            | COUNCILLOR MEETING ALLOWANCE - JAN TO MAR 2019        | \$<br>2,153.00  |       |
| 3302     | SHIRE OF DONNYBROOK BALINGUP  | DBK LIB - PETTY CASH RECOUP                           | \$<br>93.25     |       |
| D23892.1 | WA SUPER                      | PAYROLL DEDUCTIONS                                    | \$<br>25,757.43 |       |
| D23892.2 | AMP LIFE LIMITED              | PAYROLL DEDUCTIONS                                    | \$<br>106.40    |       |
| D23892.3 | ONEPATH MASTERFUND            | PAYROLL DEDUCTIONS                                    | \$<br>275.53    |       |
| D23892.4 | BENDIGO SMARTSTART SUPER      | PAYROLL DEDUCTIONS                                    | \$<br>274.23    |       |
| D23892.5 | AUSTRALIAN SUPER              | PAYROLL DEDUCTIONS                                    | \$<br>962.04    |       |
| D23892.6 | MACQUARIE SUPERANNUATION PLAN | PAYROLL DEDUCTIONS                                    | \$<br>163.65    |       |
| D23892.7 | COMMONWEALTH BANK SUPER       | PAYROLL DEDUCTIONS                                    | \$<br>183.16    |       |
|          | Q SUPER                       | PAYROLL DEDUCTIONS                                    | \$<br>309.98    |       |
|          |                               | PAYROLL DEDUCTIONS                                    | \$<br>178.03    |       |
|          | BT SUPER FOR LIFE             | PAYROLL DEDUCTIONS                                    | \$<br>222.94    |       |
|          | PLUM SUPERANNUATION FUND      | PAYROLL DEDUCTIONS                                    | \$<br>321.51    |       |
|          | WA SUPER                      | PAYROLL DEDUCTIONS                                    | \$<br>18,236.16 |       |
|          | PLUM SUPERANNUATION FUND      | PAYROLL DEDUCTIONS                                    | \$<br>321.51    |       |
| D23941.3 | AMP LIFE LIMITED              | PAYROLL DEDUCTIONS                                    | \$<br>252.70    |       |

# LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019

| Chq/EFT | Name  | Description  | Municipal   | Trust                            |
|---------|---|--|---|----------------------------------|
|         | BENDIGO SMARTSTART SUPER<br>AUSTRALIAN SUPER<br>MACQUARIE SUPERANNUATION PLAN<br>COMMONWEALTH BANK<br>Q SUPER | PAYROLL DEDUCTIONS | \$ 223.25<br>\$ 200.89<br>\$ 1,034.37<br>\$ 163.65<br>\$ 183.16<br>\$ 220.13<br>\$ 176.34<br>\$ 51.37 | Trust                            |
|         | 2 · 33 · 2 · · · · 3 · · 2 · · · 2  | TATROLL BEDOCHORS  | \$ 223.83<br><u>\$ 1,167,869.57</u>   | \$ 144,060.39<br>\$ 1,311,929.96 |

# SHIRE OF DONNYBROOK/BALINGUP

# **LOCAL GOVERNMENT ACT 1995**

LIST OF ACCOUNTS AUTHORISED AND PAID BY THE CHIEF EXECUTIVE OFFICER IN ACCORDANCE WITH DELEGATION NO. 3.2 AND PRESENTED TO COUNCIL ON 24 APRIL 2019.

### SUMMARY:

| Bank                  | Cheque Number  | Amount         |
|-----------------------|--|----------------|
| Municipal             | CCP3376-CCP3389,<br>EFT16010-EFT16233a, 53273<br>53302, DD23892.1-<br>DD23892.11. DD23941.1-<br>DD23941.12 | \$1,167,869.57 |
| Trust                 | 3735 - 3747, EFT16120a   | \$144,060.39   |
| Monthly Cheque Totals |  | \$1,311,929.96 |

### CERTIFICATION OF MANAGER CORPORATE SERVICES

This schedule of accounts paid under delegated authority (No 3.1) covering cheques numbered from CCP3376-CCP3389, EFT16010-EFT16233a, 53273 - 53302, DD23892.1-DD23892.11, DD23941.1-DD23941.12 Trust 3735 - 3747, EFT16120a totalling \$1,311,929.96 is herewith presented to Council. The payments have been checked and are fully supported by vouchers and invoices which have been duly certified as to the goods and the rendition of services, prices and computations and the amounts shown were due for payment.

MANAGER OF CORPORATE SERVICES

DATE



# Monthly Financial Reports

**Management Statements** 

For the period ended 28th February 2019

# Shire of Donnybrook-Balingup

# **Monthly Report to Council**

| TABLE OF CONTENTS |  |         |   |  |  |  |  |
|-------------------|--|---------|---|--|--|--|--|
| FINANC            | FINANCIAL STATEMENTS Page                    |         |   |  |  |  |  |
|                   |  |         |   |  |  |  |  |
| 1)                | Graphical Presentation of Key Financial Data | 2 - 6   |   |  |  |  |  |
| 2)                | Operating Statement (by Program)             | 7       |   |  |  |  |  |
| 3)                | Operating Statement (by Nature & Type)       | 8 - 11  |   |  |  |  |  |
| 4)                | Statement of Financial Activity              | 12      |   |  |  |  |  |
| 5)                | Variance Reports                             | 13 - 16 |   |  |  |  |  |
| 6)                | Summary of Financial Activity - Cash         | 17 - 18 |   |  |  |  |  |
| 7)                | Notes - Financial Statement                  | 19 - 28 |   |  |  |  |  |
| 8)                | Captial Works Program (Appendix A)           | 29 - 32 |   |  |  |  |  |
| 9)                | Asset Disposal Schedule                      | 33      | ļ |  |  |  |  |
| 10)               | Schedule of investments held                 | 34      |   |  |  |  |  |
| 11)               | Spread of Investments                        | 35      |   |  |  |  |  |
| 12)               | Summary of Bank Reconciliation               | 36      |   |  |  |  |  |
| 13)               | Percentage of Rates Collected to Date        | 37 - 38 |   |  |  |  |  |
|                   |  |         |   |  |  |  |  |

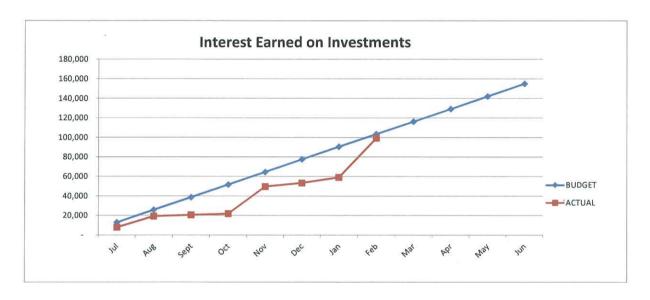
#### Cash & Investments

As at reporting date total interest earnings on Shire Municipal and Reserve Funds are:

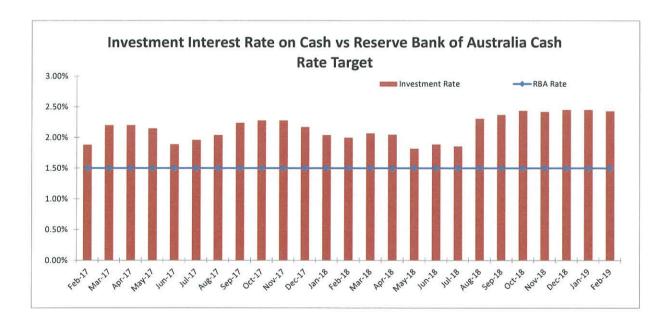
Municipal Fund: Reserve Fund:

| YT | D Actual |
|----|----------|
| \$ | 32,172   |
| \$ | 67,084   |
| \$ | 99,255   |

| YT | D Budget |
|----|----------|
| \$ | 50,000   |
| \$ | 53,336   |
| \$ | 103,336  |



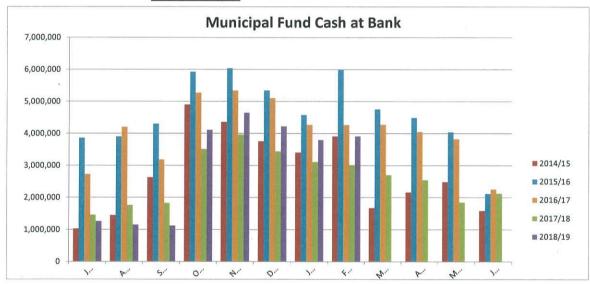
The following graph compares the Shire's interest rate earned on investments against the Reserve Bank's reference rate. Council has continued to maintain a return above the RBA cash target rate.

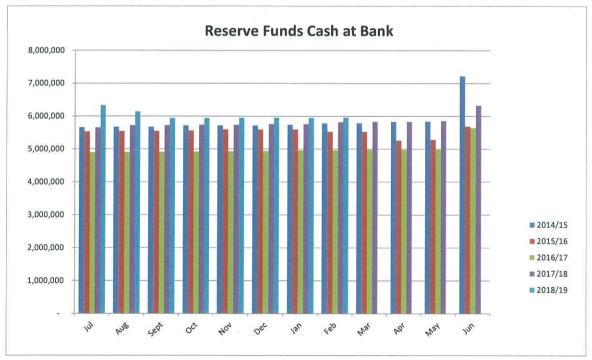


#### Cash & Investments

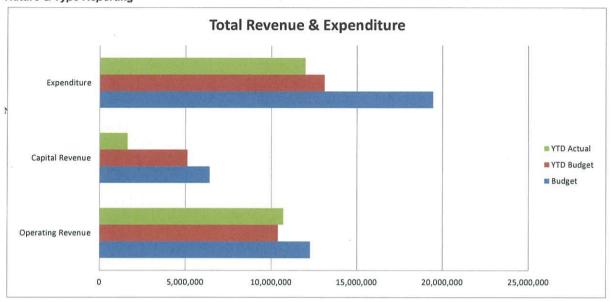
As at reporting date, the Shire's Municipal Bank fund shows a reconciled balance of \$3,917,190.00. This includes investments held by the Shire of \$2,531,475.85.

| Municipal Investment Funds total  | \$<br>2,531,476                  |
|-----------------------------------|----------------------------------|
| Restricted Funds total            | \$<br>2 100<br>10 <del>7</del> 1 |
| Municipal Fund Cash at Bank total | \$<br>1,385,714                  |
| Reserve Funds Cash at Bank        | \$<br>5,959,889                  |
|                                   | \$<br>9.877.079                  |



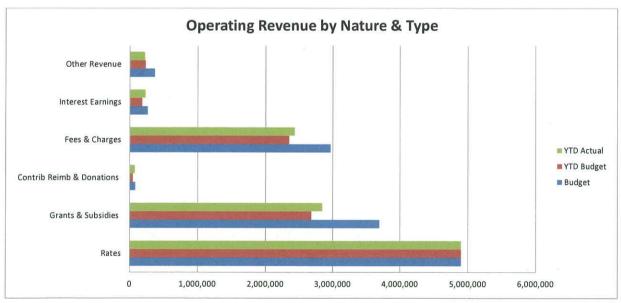


### Nature & Type Reporting



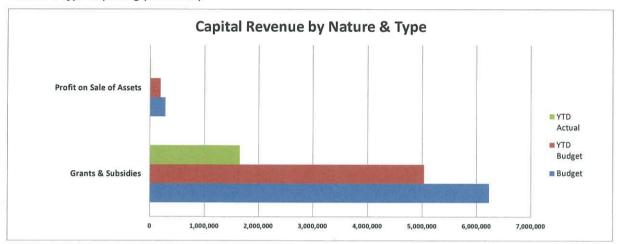
Budget **Total Revenue & Expenditure** YTD Budget YTD Actual Operating Revenue 12,279,047 10,386,315 10,708,368 Capital Revenue 6,400,663 5,110,592 1,642,091 Expenditure 19,446,987 13,103,072 11,984,016

A further detailed analysis of total operating revenue, capital revenue and expenditures is provided via the various nature and type subsections listed below:

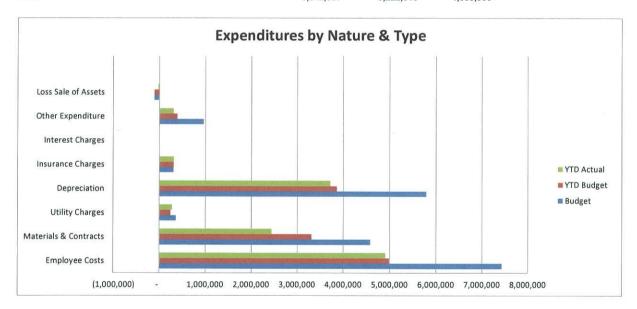


| Operating Revenue by Nature & Type      | Budget     | YTD Budget | YTD Actual    | YTD Variance |
|---|------------|------------|---------------|--------------|
| operaning mercinas in y manages in y pe | _uugut     | TTD Dauget | r i b riotaai | TTD Variance |
| Rates                                   | 4,898,169  | 4,897,669  | 4,897,407     | -0.01        |
| Grants & Subsidies                      | 3,693,642  | 2,679,626  | 2,843,728     | 6.12         |
| Contrib Reimb & Donations               | 85,779     | 45,282     | 78,994        | 74.45        |
| Fees & Charges                          | 2,966,558  | 2,349,403  | 2,433,090     | 3.56         |
| Interest Earnings                       | 265,672    | 182,234    | 231,173       | 26.86        |
| Other Revenue                           | 369,227    | 232,101    | 223,975       | -3.50        |
| Total                                   | 12,279,047 | 10,386,315 | 10,708,368    |              |

# Nature & Type Reporting (continued)

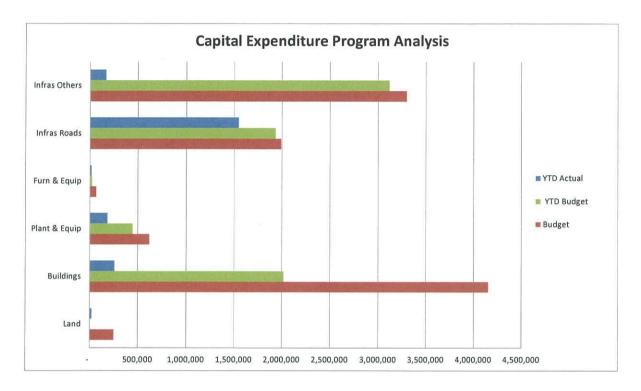


| Capital Revenue by Nature and Type | Budget    | YTD Budget | YTD Actual | YTD Variance |
|------------------------------------|-----------|------------|------------|--------------|
| Grants & Subsidies                 | 6,231,625 | 5,030,780  | 1,655,360  | -67.10       |
| Profit on Sale of Assets           | 281,362   | 192,136    | 13,006     | -93.23       |
| Total                              | 6,512,987 | 5,222,916  | 1,668,366  |              |



| Expenditures by Nature and Type    | Budget     | YTD Budget | YTD Actual | YTD Variance |
|------------------------------------|------------|------------|------------|--------------|
| Employee costs                     | 7,432,262  | 4,983,604  | 4,903,740  | -1.60        |
| Materials and contracts            | 4,578,007  | 3,310,438  | 2,440,882  | -26.27       |
| Utility charges                    | 363,858    | 242,568    | 283,495    | 16.87        |
| Depreciation on Non Current Assets | 5,788,427  | 3,858,952  | 3,722,663  | -3.53        |
| Insurance charges                  | 312,590    | 312,580    | 317,936    | 1.71         |
| Interest charges                   | 11,443     | 7.989      | 6.175      | -22.71       |
| Loss on sale of asset              | (112,324)  | (112,324)  | (26,276)   | -76.61       |
| Other expenditure                  | 960,400    | 386,941    | 309,124    | -20.11       |
| TOTAL                              | 19,334,663 | 12,990,748 | 11,957,740 |              |

# Capital Acquisitions by Asset Class



| Capital Acquisitions  | Budget     | YTD Budget | YTD Actual | YTD Variance |
|-----------------------|------------|------------|------------|--------------|
| Land                  | 250,000    |            | 22,552     |              |
| Buildings             | 4,156,500  | 2,020,025  | 258,388    | -87.21       |
| Plant & Equipment     | 620,352    | 446,800    | 183,273    | -58.98       |
| Furniture & Equipment | 64,400     | 21,900     | 16,504     | -24.64       |
| Infrastructure Roads  | 1,994,841  | 1,936,501  | 1,547,187  | -20.10       |
| Infrastructure Others | 3,299,200  | 3,117,534  | 164,794    | -94.71       |
| TOTAL                 | 10,385,293 | 7,542,760  | 2,192,697  |              |

# Shire of Donnybrook / Balingup Operating Statement For Period ended 28th February 2019 Total Original Budget

|  | ror Pe | rioa enaea 28ti  | h February 2019   |  |
|--|--------|--|---|--|
|  |        | Total Original   | Budget  | Actual   |
|  |        | Budget   | Year-to-date  | Year-to-date   |
|  |        | 2018/19  | February  | 2018/19  |
| Operating Revenues   |        |  |   |  |
| Rate Revenue   | 3      | 4 000 100  | 4 907 660   | 4 007 407  |
|  | 3      | 4,898,169  | 4,897,669   | 4,897,407  |
| General Purpose Funding  | 3      | 1,296,179  | 963,043   | 929,276  |
| Governance   | 4      | 15,466   | 12,594  | 44,263   |
| Law, Order & Public Safety   | 5      | 458,488  | 426,146   | 529,198  |
| Health   | 7      | 149,066  | 101,816   | 91,278   |
| Education and Welfare  | 8      | 3,450,648  | 2,401,117   | 2,528,331  |
| Housing  | 9      | 0,700,070  | 2,401,117   | 2,020,001  |
| <u> </u>   | _      |  |   |  |
| Community Amenities  | 10     | 1,221,297  | 1,172,445   | 1,177,357  |
| Recreation & Culture   | 11     | 323,426  | 172,013   | 150,840  |
| Transport  | 12     | 188,581  | 152,971   | 198,423  |
| Economic Services  | 13     | 166,227  | 112,013   | 180,514  |
| Other Property & Services  | 14     | 111,500  | 74,336  | 59,385   |
| Other reports a convices   | 1-4    | 12,279,047   | 10,486,163  | 10,786,274   |
| O  |        | 12,279,047   | 10,460,103  | 10,700,274   |
| Operating Expenses Excludi   | ng     |  |   |  |
| Borrowing Costs Expenses   |        |  |   |  |
| General Purpose Funding  | 3      | (245,653)  | (117,641)   | (120,014)  |
| Governance   | 4      | (1,128,885)  | (780,446)   | (600,423)  |
| Law, Order & Public Safety   | 5      | (1,370,553)  |   |  |
| •  |        | , , , , ,  | (1,001,229)   | (1,048,298)  |
| Health   | 7      | (233,673)  | (160,732)   | (142,177)  |
| Education and Welfare  | 8      | (4,426,299)  | (3,127,466)   | (3,060,303)  |
| Housing  | 9      |  |   |  |
| Community Amenities  | 10     | (1,793,469)  | (1,197,461)   | (1,024,731)  |
| Recreation & Culture   | 11     | (3,446,903)  | (2,326,035)   | (2,104,347)  |
| Transport  | 12     | (5,151,655)  | (3,437,150)   | (3,221,879)  |
| Economic Services  |        |  |   | , ,  |
|  | 13     | (952,354)  | (446,299)   | (270,911)  |
| Other Property & Services  | 14     | (131,789)  | (279,262)   | (189,175)  |
|  |        | (18,881,233)   | (12,873,721)  | (11,782,258)   |
| Borrowing Costs Expenses   |        |  |   |  |
| General Purpose Funding  | 4      | (0)  | (664)   | (3)  |
| Health   | 7      | (4,938)  | (3,357)   | (2,713)  |
| Housing  | 9      | • • •  | , , ,   | , , ,  |
| Education and Welfare  | 8      | (0)  | (19,436)  | (14,425)   |
| Recreation and Culture   | 11     | (2,180)  | (0)   | (0)  |
| Transport  | 12     | (0)  | (0)   | (0)  |
| Economic Services  | 13     | (4,325)  | (16,534)  | (8,699)  |
| 2001011110 00111000  |        | (11,443)   | (39,991)  | (25,840)   |
| Contributions/Grants for the   |        | (1.,1.10)  | (00,001)  | (20,040)   |
| Development of Assets  |        |  |   |  |
| Governance   | 4      | (0)  | 0   | 0  |
|  |        | • •  |   |  |
| Law, Order & Public Safety   | 5      | 436,175  | 0   | 0  |
| Health   | 7      | (0)  | 0   | 0  |
| Education and Welfare  | 8      | 1,555,000  | 1,555,000   | 600,000  |
| Community Amenities  | 10     | (0)  | 0   | 0  |
| Recreation & Culture   | 11     | 206,000  | 205,664   | 10,374   |
| Transport  | 12     | 4,034,450  | 3,270,116   |  |
|  |        |  | _   | 1,066,087  |
| Economic Services  | 13     | (0)  | 0   | 0  |
|  |        | 6,231,625  | 5,030,780   | 1,676,460  |
| GAIN OR (LOSS) ON THE  |        |  |   |  |
| DISPOSAL OF ASSETS   |        |  |   |  |
| Governance   | 4      | (7,524)  | (7,524)   | =  |
|  |        |  | ` ' '   | (7.500)  |
| Law, Order & Public Safety   | 5      | (8,690)  | (8,690)   | (7,503)  |
| Health   | 7      | (8,472)  | (8,472)   | -  |
| Education & Welfare  | 8      | =  | -   | •  |
| Housing  | 9      |  |   |  |
| Community Amenities  | 10     | (11,650)   | (11,650)  | -  |
| Recreation & Culture   | 11     | (11,000)   | (11,000)  | <del>-</del>   |
|  |        | _  | (00.000)  | /r ====  |
| Transport  | 12     | (62,300)   | (62,300)  | (5,767)  |
| Economic Services  | 13     | 267,674  | 178,448   |  |
|  |        | 169,038  | 79,812  | (13,270)   |
| Not be read to the control of the co |        | Statement State of the State of State o | Street | the transfer of the second |
| Net Profit OR Loss / Result  |        | (212,966)  | 2,763,025   | 693,047  |

# Shire of Donnybrook / Balingup Operating Statement (by Nature/Type) For the Period ended 28th February 2019

|     |   | Total Original<br>Budget<br>2018/19 | Budget<br>Year-to-date<br>February | Actual<br>Year-to-date<br>2018/19 |
|-----|---|-------------------------------------|------------------------------------|-----------------------------------|
|     | OPERATING REVENUE AND EXPENDITURE                             |                                     |                                    | <u> </u>                          |
| (a) | Summary by Nature and Type                                    |                                     |                                    |                                   |
|     | Revenue   |                                     |                                    |                                   |
|     | Rates   | 4,898,169                           | 4,897,669                          | 4,897,407                         |
|     | Grants and Subsidies (Operating) Contributions Reimbursements | 3,693,642                           | 2,679,626                          | 2,843,728                         |
|     | and Donations (Operating)                                     | 85,779                              | 45,282                             | 78,994                            |
|     | Fees and Charges  | 2,966,558                           | 2,349,403                          | 2,433,090                         |
|     | Interest Earnings   | 265,672                             | 182,234                            | 231,173                           |
|     | Other Revenue   | 369,227                             | 232,101                            | 223,975                           |
|     |   | 12,279,047                          | 10,386,315                         | 10,708,368                        |
|     | Expenditure   |                                     |                                    |                                   |
|     | Employee Costs  | (7,432,262)                         | (4,983,604)                        | (4,903,740)                       |
|     | Materials and Contracts                                       | (4,578,007)                         | (3,310,438)                        | (2,440,882)                       |
|     | Utility Charges   | (363,858)                           | (242,568)                          | (283,495)                         |
|     | Depreciation on Non Current Assets                            | (5,788,427)                         | (3,858,952)                        | (3,722,663)                       |
|     | Insurance Expenses  | (312,590)                           | (312,580)                          | (317,936)                         |
|     | Interest Expenses   | (11,443)                            | (7,989)                            | (6,175)                           |
|     | Other Expenses  | (960,400)                           | (386,941)                          | (309,124)                         |
|     |   | (19,446,987)                        | (13,103,072)                       | (11,984,016)                      |
|     | Less Applicable to Capital Works                              | (554,311)                           | (369,190)                          | (326,605)                         |
|     | Leas Applicable to Capital Works                              | • • •                               | , ,                                | • • •                             |
|     |   | (6,613,629)                         | (2,347,567)                        | (949,043)                         |
|     | Non-operating grants, subsidies and                           |                                     |                                    |                                   |
|     | contributions   | 6,231,625                           | 5,030,780                          | 1,655,360                         |
|     | Profit on asset disposals                                     | 281,362                             | 192,136                            | 13,006                            |
|     | Loss on asset disposals                                       | (112,324)                           | (112,324)                          | (26,276)                          |
|     | Loss on revaluation of non current assets                     | Ó                                   | ` -                                | •                                 |
|     | Net result  | (212,966)                           | 2,763,025                          | 693,047                           |
|     | Other comprehensive income                                    |                                     |                                    |                                   |
|     | Changes on revaluation of non-current assets                  | 0                                   | 0                                  | 0                                 |
|     |   | 0                                   | 0                                  | 0                                 |
|     | Total Comprehensive Income                                    | (212,966)                           | 2,763,025                          | 693,047                           |

# Shire of Donnybrook / Balingup Operating Statement (by Nature/Type - detail) For the Period ended 28th February 2019

| OPERATING REVENUE AND EXPENDITURE            |                 | 2018/2019  | I        |
|--|-----------------|------------|----------|
| (b) Classified According to Nature and Type: | Original Budget | YTD Budget | Actual   |
| OPERATING REVENUE                            |                 |            |          |
| Rate Revenue                                 |                 |            |          |
| Rates (incl.Discount)                        | 4,898,169       | 4,897,669  | 4,897,4  |
| Grants & Subsidies (Operating)               |                 | ,          |          |
| General Purpose Grant                        | 1,005,029       | 753,771    | 725,4    |
| MRD Special Grants                           | 92,131          | 92,131     | 149,7    |
| Interest on Deferred Rates                   | 3,200           | 3,200      |          |
| Other Grants                                 | 417,882         | 380,260    | 424,8    |
| Aged Hostel Subsidy                          | 2,175,400       | 1,450,264  | 1,543,7  |
| Grants & Subsidies (Capital)                 |                 |            |          |
| Local Roads Grant                            | -               | -          |          |
| MRD Special Grants                           | 3,949,000       | 3,184,666  | 1,035,2  |
| Other Grants                                 | 1,253,675       | 817,500    | 612,8    |
| Contributions & Donations (Operating)        |                 |            |          |
| Contributions, Reimbursements & Donations    | 85,779          | 45,282     | 78,9     |
| Contributions & Donations (Cap)              |                 |            |          |
| Contributions, Reimbursements & Donations    | 1,028,950       | 1,028,614  | 7,2      |
| Fees and Charges                             |                 |            |          |
| Rates Instalment Charges                     | 20,000          | 19,990     | 20,8     |
| Rates Direct Debit Fees                      | 6,250           | 4,168      | 5,9      |
| Refuse Removal Charges                       | 428,365         | 428,365    | 429,9    |
| Waste Management Levy                        | 550,800         | 550,800    | 557,1    |
| Recycling Charges                            | 100,032         | 100,032    | 101,2    |
| Rental Income                                | 1,313,250       | 876,307    | 881,4    |
| Hall Income                                  | 8,700           | 5,800      | 8,4      |
| Ground Rent                                  | 10,355          | 2,593      | 2,4      |
| Recreation Centre Income                     | 186,010         | 125,221    | 119,7    |
| Caravan Park                                 | 46,850          | 28,904     | 19,      |
| Fines and Penalties                          | 5,100           | 3,464      | 4,7      |
| Other Fees and Charges                       | 284,846         | 199,759    | 278,9    |
| Private Works                                | 6,000           | 4,000      | 2,9      |
| Interest Earnings                            |                 |            |          |
| Rates Penatly Interest Charge                | 31,500          | 20,949     | 34,3     |
| Interest on Rates Instalments                | 15,500          | 15,501     | 18,1     |
| Interest on Municipal Funds                  | 138,672         | 92,448     | 92,5     |
| Interest on Reserve Funds                    | 80,000          | 53,336     | 86,1     |
| Other Revenue                                |                 |            |          |
| Royalties                                    | 25,020          | 16,680     | 16,6     |
| Commissions                                  | 88,275          | 60,184     | 48,7     |
| Other Income                                 | 13,600          | 7,650      | 6,4      |
| Reimbursements                               | 242,332         | 147,587    | 152,2    |
| Profit on Sale of Non-Current Assets         | 281,362         | 192,136    | 13,0     |
| Total Operating Revenue                      | 18,792,034      | 15,609,231 | 12,376,7 |

# Shire of Donnybrook / Balingup Operating Statement (by Nature/Type - detail) For the Period ended 28th February 2019

| OPERATING EXPENDITURE         Original Budget         YTD Budget           Employee Costs         8,215,925         4,128,068           Superannuation         643,207         425,950           Workers Compensation         234,128         234,123           Clothing and Uniforms         56,769         37,454           Training Expenses         170,927         115,270           Fringe Benefits Tax         81,000         21,375           Employee Provisions         -         -           Other Employee Costs         30,306         21,364 | 4,055,955<br>422,375<br>228,000<br>92,087<br>37,454<br>55,062<br>12,807 |
|--|---|
| Employee Costs         6,215,925         4,128,068           Salaries and Wages         6,215,925         4,128,068           Superannuation         643,207         425,950           Workers Compensation         234,128         234,123           Clothing and Uniforms         56,769         37,454           Training Expenses         170,927         115,270           Fringe Benefits Tax         81,000         21,375           Employee Provisions         -         -  | 422,375<br>228,000<br>92,087<br>37,454<br>55,062                        |
| Salaries and Wages       6,215,925       4,128,068         Superannuation       643,207       425,950         Workers Compensation       234,128       234,123         Clothing and Uniforms       56,769       37,454         Training Expenses       170,927       115,270         Fringe Benefits Tax       81,000       21,375         Employee Provisions       -       -   | 422,375<br>228,000<br>92,087<br>37,454<br>55,062                        |
| Salaries and Wages       6,215,925       4,128,068         Superannuation       643,207       425,950         Workers Compensation       234,128       234,123         Clothing and Uniforms       56,769       37,454         Training Expenses       170,927       115,270         Fringe Benefits Tax       81,000       21,375         Employee Provisions       -       -   | 422,375<br>228,000<br>92,087<br>37,454<br>55,062                        |
| Superannuation     643,207     425,950       Workers Compensation     234,128     234,123       Clothing and Uniforms     56,769     37,454       Training Expenses     170,927     115,270       Fringe Benefits Tax     81,000     21,375       Employee Provisions     -     -  | 422,375<br>228,000<br>92,087<br>37,454<br>55,062                        |
| Workers Compensation       234,128       234,128         Clothing and Uniforms       56,769       37,454         Training Expenses       170,927       115,270         Fringe Benefits Tax       81,000       21,375         Employee Provisions       -       -   | 228,000<br>92,087<br>37,454<br>55,062                                   |
| Clothing and Uniforms         56,769         37,454           Training Expenses         170,927         115,270           Fringe Benefits Tax         81,000         21,375           Employee Provisions         -         -  | 92,087<br>37,454<br>55,062  |
| Training Expenses         170,927         115,270           Fringe Benefits Tax         81,000         21,375           Employee Provisions         -         -  | 37,454<br>55,062  |
| Fringe Benefits Tax 81,000 21,375 Employee Provisions  | 55,062<br>-   |
| Employee Provisions  | •   |
|  | 40 007  |
| Other Employee Costs   Co.300   Z1,304   |   |
|  | 12,007  |
| Materials  |   |
| Chemicals / Gas 26,200 17,464  | 7,082   |
| General Supplies 441,071 301,820   | 457,464   |
| Road Materials 112,101 208,072   | 38,540  |
| Phone/Fax 44,428 29,968  | 42,116  |
| Fuels & Oils 160,000 116,664   | 160,035   |
| Plant Parts 189,000 125,992  | 76,899  |
| Tools/Hardware 1,550 1,032   | 10,065  |
| Office Supplies 181,028 131,188  | 73,342  |
| Garden Supplies 41,100 28,272  | 76,765  |
| Kiosk Purchases (Rec) 20,600 13,736  | 7,014   |
| Freight & Transport 9,010 6,008  | 7,947   |
| Safety Equipment 250 168   | 2,931   |
| Contracts  |   |
| Lease & Rental Expenses 12,373 7,812   | 23,928  |
| Service Contracts & Repairs 155,947 118,139  | 144,481   |
| Contract Labour 2,100,575 1,470,255  | 841,225   |
| Plant Hire (External) 4,300 2,864  | 65,648  |
| Security Service 3,563 2,376   | 2,352   |
| Professional Services & Consultants 708,859 482,904  | 200,127   |
| Rubbish Disposal Contract 275,904 185,608  | 145,648   |
| Recycling Contract 90,148 60,096   | 57,272  |
|  |   |
| Utility Charges  |   |
| Sewerage 20,100 13,400   | 17,317  |
| Electricity 278,410 185,600  | 211,405   |
| Water 65,348 43,568  | 54,773  |
| Insurance Expenses   |   |
| Insurance 312,590 312,580  | 317,936   |
| Interest Expenses  |   |
| Interest on Overdraft  |   |
| Interest on Loans 11,443 7,989   |   |

# Shire of Donnybrook / Balingup Operating Statement (by Nature/Type - detail) For the Period ended 28th February 2019

| OPERATING REVENUE AND EXPENDITURE            |                 | 2018/2019  |             |  |  |  |
|--|-----------------|------------|-------------|--|--|--|
| (b) Classified According to Nature and Type: | Original Budget | YTD Budget | 0.000000000 |  |  |  |
| OPERATING EXPENDITURE (cont)                 |                 |            |             |  |  |  |
| , ,  |                 |            |             |  |  |  |
| Other Expenditure                            |                 |            |             |  |  |  |
| Refreshments                                 | 37,450          | 25,004     | 19,918      |  |  |  |
| Subscriptions / Donations                    | 216,495         | 184,544    | 63,919      |  |  |  |
| Valuations / Title Searches                  | 86,500          | 4,664      | 2,371       |  |  |  |
| Postage                                      | 18,500          | 14,129     | 9,306       |  |  |  |
| Accommodation                                | 11,150          | 7,096      | 6,443       |  |  |  |
| Licence Fees                                 | 19,350          | 19,286     | 11,465      |  |  |  |
| Advertising                                  | 44,910          | 30,858     | 28,066      |  |  |  |
| Councillor Allowances                        | 110,848         | 56,016     | 53,930      |  |  |  |
| Bank Charges                                 | 24,587          | 15,746     | 13,076      |  |  |  |
| Other Expenditure                            | 390,610         | 29,598     | 100,630     |  |  |  |
| Loss on Sale of Non-Current Assets           | 112,324         | 112,324    | 26,276      |  |  |  |
| Depreciation                                 |                 |            |             |  |  |  |
| Depreciation on Assets                       | 5,788,427       | 3,858,952  | 3,722,663   |  |  |  |
| Less: Applicable to Capital Works            | (554,311)       | (369,190)  | (326,605)   |  |  |  |
|  |                 |            |             |  |  |  |
| Total Operating Expenditure                  | 19,005,000      | 12,846,206 | 11,683,687  |  |  |  |
| NET PROFIT OR LOSS / RESULT                  | (212,966)       | 2,763,025  | 693,047     |  |  |  |

# Shire of Donnybrook - Balingup Statement of Financial Activity For the Period ended 28th February 2019

| For the P   | eriod  | ended 28th Fel   | bruary 2019              |                          |                                  |
|---|--------|--|--------------------------|--------------------------|----------------------------------|
|   |        | 2018/19<br>Original<br>Budget  | 2018/19<br>YTD<br>Budget | 2018/19<br>YTD<br>Actual | Variances<br>Budget to<br>Actual |
|   |        | \$   | \$                       | \$                       | YTD %                            |
| REVENUES  | _      | 4 000 470  | 000 040                  | 000.070                  | (0.54)                           |
| General Purpose Funding (Excl. Rates)                             | 3<br>4 | 1,296,179  | 963,043                  | 929,276                  | (3.51)                           |
| Governance<br>Law, Order, Public Safety                           | 5      | 20,904<br>458,488  | 18,032<br>426,146        | 44,263<br>529,198        | 145.47<br>24.18                  |
| Health  | 7      | 149,066  | 101,816                  | 91,278                   | (10.35)                          |
| Education and Welfare   | 8      | 3,450,648  | 2,401,117                | 2,528,331                | 5.30                             |
| Housing   | 9      | -  | -                        |                          | 5.55                             |
| Community Amenities   | 10     | 1,221,297  | 1,172,445                | 1,177,357                | 0.42                             |
| Recreation and Culture  | 11     | 323,426  | 172,013                  | 150,840                  | (12.31)                          |
| Transport   | 12     | 196,831  | 161,221                  | 211,429                  | 31.14                            |
| Economic Services   | 13     | 433,901  | 290,461                  | 180,514                  | (37.85)                          |
| Other Property and Services                                       | 14     | 111,500  | 74,336                   | 59,385                   | (20.11)                          |
| EXPENSES  |        | 7,662,240  | 5,780,630                | 5,901,872.93             | 2.10                             |
| General Purpose Funding   | 3      | (245,653)  | (116,977)                | (120,011)                | 2.59                             |
| Governance  | 4      | (1,141,847)  | (793,408)                | (600,423)                | (24.32)                          |
| Law, Order, Public Safety   | 5      | (1,379,243)  | (1,009,919)              | (1,055,800)              | 4.54                             |
| Health  | 7      | (247,083)  | (165,847)                | (139,464)                | (15.91)                          |
| Education and Welfare   | 8      | (4,426,299)  | (3,108,030)              | (3,045,878)              | (2.00)                           |
| Housing   | 9      | -  | -                        | -                        | , ,                              |
| Community Amenities   | 10     | (1,805,119)  | (1,209,111)              | (1,024,731)              | (15.25)                          |
| Recreation & Culture  | 11     | (3,449,083)  | (2,326,035)              | (2,104,347)              | (9.53)                           |
| Transport   | 12     | (5,222,205)  | (3,507,700)              | (3,240,652)              | (7.61)                           |
| Economic Services   | 13     | (956,679)  | (429,765)                | (262,213)                | (38.99)                          |
| Other Property and Services                                       | 14     | (131,789)  | (279,262)                | (189,175)                | (32.26)                          |
|   |        | (19,005,000)   | (12,946,054)             | (11,782,693)             | (8.99)                           |
| Net Operating Result Excluding Rates:                             |        | (11,342,760)   | (7,165,424)              | (5,880,820)              | (17.93)                          |
|   |        | <del>Printer and the second second</del> |                          |                          |                                  |
| Adjustments for Cash Budget Requireme                             | ents:  |  |                          |                          |                                  |
| Non-Cash Expenditure and Income                                   |        |  |                          |                          |                                  |
| (Profit)/Loss on Asset Disposals                                  |        | (169,038)  | (79,812)                 | 13,270                   | (116.63)                         |
| Depreciation on Assets  |        | 5,788,427  | 3,858,952                | 3,722,663                | (3.53)                           |
| Adjust Current Asset - Land Held for Resale                       | •      | -  | -                        | -                        |                                  |
| Capital Expenditure and Income                                    |        |  |                          |                          |                                  |
| Non Operating Grants, Subsidies & Contrib                         | utions | 6,231,625  | 5,030,780                | 1,676,460                | (66.68)                          |
| Purchase Land and Buildings                                       |        | (4,406,500)  | (2,020,025)              | (280,940)                | (86.09)                          |
| Purchase Infrastructure Assets - Roads                            |        | (1,994,841)  | (1,936,501)              | (1,547,187)              | (20.10)                          |
| Purchase Infrastructure Assets - Other                            |        | (3,299,200)  | (3,117,534)              | (164,794)                | (94.71)                          |
| Purchase Plant and Equipment                                      |        | (620,352)  | (446,800)                | (183,273)                | (58.98)                          |
| Purchase Furniture and Equipment                                  |        | (64,400)   | (21,900)                 | (16,504)                 | (24.64)                          |
| Proceeds from Disposal of Assets                                  |        | 597,190  | 357,830                  | 50,519                   | (85.88)                          |
| Repayment of Debentures   |        | (30,795)   | (16,848)                 | (16,849)                 | 0.00                             |
| Repayment of Preston Village Fixed Loans                          |        | (930,000)  | (620,000)                | •                        | (100.00)                         |
| Loan Principal repayments   |        | 930,000  | 2 020 000                | -                        | (400.00)                         |
| Proceeds from Leased Preston Village Proceeds from New Debentures |        | 1,400,000  | 2,020,000                | -                        | (100.00)                         |
| Advances to Community Groups                                      |        | 1,400,000  | (4,300)                  | (8,660)                  | 101.39                           |
| Adjust Self Supporting Loan                                       |        | -  | ( .,000)                 | (0,000)                  | .01.00                           |
| Self-Supporting Loan Principal Income                             |        | 8,660  | 4,300                    | 4,300                    | 0.01                             |
| Transfers to Reserves (Restricted Assets)                         |        | (643,251)  | · •                      | (20,394)                 |                                  |
| Transfers from Reserves (Restricted Assets                        |        | 2,124,900  | 200,000                  | 384,841                  | 92.42                            |
| Adjust Current Asset (Self Supporting Loan)                       | )      | -  | •                        | -                        |                                  |
| Adjust Non Current Assets & Liaibilities                          |        | -  | -                        | -                        |                                  |
| Estimated Surplus/(Deficit) July 1 B/Fwd                          |        | 1,522,166  | 1,522,166                | 1,565,218                | 2.83                             |
| Estimated Surplus/(Deficit) June 30 C/Fwd                         |        |  | (2,462,553)              | 4,195,259                | (270.36)                         |
| •   |        |  | •                        | •                        |                                  |
| Budgeted deficiency before general rates                          | •      | (4,898,169)  | (4,897,669)              | (4,897,407)              | (0.01)                           |
| Estimated amount to be raised from                                |        | ,  |                          | 4000 000                 |                                  |
| general rates   |        | 4,898,169  | 4,897,669                | 4,897,407                |                                  |
| Surplus / (deficit)   |        | 0  | n                        | 0                        |                                  |
| earling ( faction)  |        |  |                          |                          |                                  |

ADD LESS

# Shire of Donnybrook Balingup Variance Reporting Threshold - \$5,000

| CHEST WIT      |  | A Contract                              |                  | ESHIWA FIRE   | V-1-100  | annon avair | W 10 10   |  |
|----------------|--|---|------------------|---------------|----------|-------------|-----------|--|
| Account        | Account Description  | Account                                 | Revised Budget   | Actual        | Variance | Variance    | Permanent | Comment  |
| No.            |  | Type                                    | YTD              | YTD           | Amount   | %           | Variation |  |
| Service Samuel |  |   | to 28/02/2019    | to 28/02/2019 |          | 200         |           | 보고 있는 것이 없는 것이 없는 것이 되었다. 그 사람들은 보고 있다.  |
| General Pu     | rpose Funding  |   |                  |               |          |             |           |  |
| 1962           | LEGAL COSTS (RATES)  | Exp                                     | 22,000           | 3,418         | -18,582  | -84.46      |           | Budget timing variation  |
| 0061           | LATE PAYMENT INTEREST  | Inc                                     | -20,949          | -34,308       | -13,359  | 63.77       | ×         | Increased income due to higher portion of outstanding rates at due dates - currently \$5k over full  |
| 25.53          |  |   | 20,040           | 04,000        | -10,000  | 03.77       | ^         | yr budget  |
| 0121           | LEGAL COSTS (RATES)  | Inc                                     | -22,000          | -72           | 21,928   | -99.67      |           | Budget timing variation - reimbursement charges yet to be raised for legal costs - charges should  |
| nyanani        | What is a management of an end of the control of the control |   |                  |               |          |             |           | be charged Mid April.  Budget timing variation - interest received lower due to reduced available cash and timing of   |
| 4881           | INTEREST ON INVESTMENTS                                      | Inc                                     | -50,000          | -32,172       | 17,828   | -35.66      |           | investments  |
| 0091           | GENERAL PURPOSE GRANT  | Inc                                     | -753,771         | -725,462      | 28,310   | -3.76       | x         | Actual grant is less than the budgetted notional grant allocation  |
| 4891           | INTEREST ON RESERVE ACCOUNTS                                 | Inc                                     | -53,336          | -67,084       | -13,748  | 25.78       |           | Budget timing variation  |
| Governanc      | P  |   |                  |               |          |             |           |  |
| 6932           | COUNCILLOR TRAINING  | Exp                                     | 6.672            | 927           | -5,746   | -86.11      |           | Budget timing variation - minimal expenditure to date  |
| 0352           | COMPUTER SOFTWARE COSTS                                      | Exp                                     | 34,664           | 19.873        | -14,791  | -42.67      | ×         | Budget timing variation - IT Strategic Plan deferred to 19/20  |
| 0392           | COMPUTER MTCE AGREEMENTS                                     | Exp                                     | 86,395           | 73,571        | -12,824  | -14.84      |           | Budget timing variation  |
| 1072           | FRINGE BENEFITS TAX  | Exp                                     | 21,375           | 55,062        | 33,687   | 157.60      |           | FBT is allocated to cost areas in May therefore temporary variation (reallocate in May)  |
| 7863           | INSURANCE REBATES  | Inc                                     | -12,466          | -42,018       | -29,552  | 237.06      | x         | Increase income due to property adjustment refund  |
| 0554           | PURCHASE PLANT VEHICLES                                      | Exp                                     | 67,504           | 0             | -67,504  | -100.00     | ^         | Budget timing variation - vehicle changeover deferred April 2019   |
| 0564           | BUILDINGS - ADMIN  | Exp                                     | 75,000           | 16,429        | -58,571  | -78.09      |           | Budget timing variation  |
| 0584           | FURNITURE AND EQUIPMENT                                      | Exp                                     | 7,000            | 1,475         | -5.525   | -78.93      |           | Budget timing variation - minimal expenditure to date  |
| 0595           | SALE OF PLANT VEHICLE  | Inc                                     | -58,726          | 0             | 58,726   | -100.00     |           |  |
| 0182           | SUBSCRIPTIONS  | Exp                                     | 45,365           | 22,911        | -22,454  | -49.50      |           | Budget timing variation - vehicle changeover deferred until April 2019   |
| 0892           | NON-SPECIFIC LEGAL COSTS                                     | Exp                                     |                  |               |          |             |           | Budget timing variation  |
| 1042           | PUBLIC RELATIONS   | Exp                                     | 16,664<br>48,128 | 1,466         | -15,198  | -91.20      |           | Budget timing variation  |
| 2062           | ASSET MANAGEMENT   | 2.5                                     |                  | 15,588        | -32,540  | -67.61      |           | Budget timing variation  |
| 2002           | ASSET MANAGEMENT   | Exp                                     | 48,929           | 66,782        | 17,853   | 36.49       |           | Budget timing variation  |
| Law, Order     | & Public Safety  |   |                  |               |          |             |           |  |
| 0682           | BUSH FIRE MITIGATION - SHIRE                                 | Exp                                     | 20,000           | 1,634         | -18,366  | -91.83      |           | Budget timing variation - minimal expenditure to date  |
| 5142           | ESL OPERATING EXPENSES SHIRE                                 | Exp                                     | 102,495          | 226,662       | 124,167  | 121.14      | ×         | Expenditure will exceed budget by approx. \$100K - will seek extra funding from DFES   |
|                |  | 10000                                   |                  |               |          |             | *         |  |
| 6412           | CESM OFFICE EXPENSES   | Exp                                     | 5,231            | 14,138        | 8,907    | 170.27      |           | Budget timing - 60% expenditure is recouped from DFES  |
| 6962           | BUSH FIRE MITIGATION - SEMC                                  | Exp                                     | 191,736          | 116,285       | -75,451  | -39.35      |           | Budget timing variation  |
| 0745           | REIMBURSEMENTS BRIGADE                                       | Inc                                     | -136             | -13,365       | -13,229  | 9727.21     | ×         | Increased income due to insurance refund for review of brigade membership numbers  |
| 5123           | EMERGENCY SERVICES LEVY GRANT RECEIVED                       | Inc                                     | -67,766          | -189,491      | -121,725 | 179.63      | ×         | Increased income due to additional \$85k received for 17/18 Operations   |
| 5983           | REIMBURSEMENTS CESM  | Inc                                     | -35,090          | -52,391       | -17,301  | 49.31       |           | Budget timing variation - recoup based on 60% of actual expenditure  |
| 6963           | OFFICE OF ENERGY MGMT FIRE MITIGATION GRANT                  | Inc                                     | -272,570         | -210,229      | 62,341   | -22.87      |           | Budget timing variation  |
| 0384           | BUSH FIRE BUILDINGS - CAP WORKS                              | Exp                                     | 394,298          | 27,458        | -366,840 | -93.04      |           | Budget timing variation  |
| 0802           | GENERAL EXPENSES (AC)  | Exp                                     | 22,864           | 11,243        | -11,621  | -50.83      |           | Budget timing variation  |
| 0922           | DBK BRANCH-EMERGENCY SVES                                    | Exp                                     | 18,476           | 24,561        | 6,085    | 32.93       |           | Budget timing variation  |
| 5192           | LEMC OPERATING EXPENSES                                      | Exp                                     | 5,589            | 0             | -5,589   | -100.00     |           | Budget timing variation - no expenditure to date   |
| 5392           | CRIME PREVENTION PLAN  | Exp                                     | 5,376            | 79            | -5,297   | -98.53      |           | Budget timing variation - minimal expenditure to date  |
| Hackle         |  |   |                  |               |          |             |           |  |
| Health<br>1454 | DURCHASE DUANT VEHICLE                                       | E                                       | 20.075           |               | 00.075   | 100.00      |           | Dudo di Emino uni di Consultato de la co |
| 1475           | PURCHASE PLANT VEHICLE<br>SALE OF PLANT VEHICLE              | Exp                                     | 22,275           | 0             | -22,275  | -100.00     |           | Budget timing variation - vehicle to be purchased April 19   |
| 14/5           | SALE OF FLANT VEHICLE  | Inc                                     | -7,088           | 0             | 7,088    | -100.00     |           | Budget timing variation - trade in expected April 19   |
| Education a    | and Welfare  |   |                  |               |          |             |           |  |
| 4003           | REIMBURSEMENTS COMMUNITY CENTRE                              | Inc                                     | -6,000           | -967          | 5,033    | -83.89      |           | Budget timing variation  |
| 0983           | TUA LODGE STAFF TRAINING                                     | Exp                                     | 26,664           | 4,013         | -22,651  | -84.95      |           | Budget timing variation  |
| 1662           | SALARIES (T/LODGE)   | Exp                                     | 1,414,064        | 1,483,903     | 69,839   | 4.94        |           | Budget timing variation  |
| 1672           | SUPERANNUATION (T/LODGE)                                     | Exp                                     | 126,040          | 142,600       | 16,560   | 13.14       |           | Budget timing variation  |
| 1682           | TUA LODGE MTCE   | 100000000000000000000000000000000000000 | 688,452          | 669,894       | -18,558  | -2.70       |           | Budget timing variation  |
| 1732           | MINN COTTAGES 1-4 MTC  | Exp<br>Exp                              | 21,306           | 12,807        | -8,499   | -2.70       |           |  |
| 1734           | MINNINUP COTTAGES 5 - 8 MAINTENANCE                          | Exp                                     | 19,760           | 12,618        | -7,142   | -39.89      |           | Budget timing variation  |
| 1742           | MINN COTTAGES 9-12   | Exp                                     | 21,952           | 10,640        | -11,312  | -36.15      |           | Budget timing variation  |
| 3322           | CONSULTANCY - AGED CARE SERVICES                             |   | 39,568           | 10,640        |          |             |           | Budget timing variation  |
| 3322           | CONSULTANCT - AGED CARE SERVICES                             | Exp                                     | 39,568           | 0             | -39,568  | -100.00     |           | Budget timing variation  |

| Comment                                | Budget timing variation  Budget timing variation  Budget timing variation - income reflects level of care  Budget timing variation - income reflects level of care, behind YTD budget  Budget timing variation - income reflects level of care, behind YTD budget  Budget timing variation - income reflects level of care, behind YTD budget  Provision of Respite Care Services not included in budget  Budget timing variation  Budget timing variation  Budget timing variation - unit has not sold  Budget timing variation - unit has not sold  Budget timing variation - unit mas expenditure to date  Budget timing variation - no expenditure to date  Budget timing variation - no income received to date  Budget timing variation - no income received to date  Budget timing variation - no income received to date  Budget timing variation - Loan not yet raised  | Budget timing variation - normal operational variance Budget timing variation - no expenditure to date Budget timing variation - normal operational variance Budget timing variation - vericle changeover deferred until April 2019 Budget timing variation - vericle changeover deferred until April 2019 Budget timing variation - vormal operational variance Budget timing variation - normal operational variance Budget timing variation - normal operational variance Budget timing variation - normal operational variance  | Budget timing variation - conservation plans Budget timing variation Budget timing variation Increased Expenditure - RSL Hall flagpoles Increased Expenditure - RSL Hall flagpoles Increased Expenditure - RSL Hall flagpoles Budget timing variation Budget timing variation - rommal operational variance Budget timing variation - normal operational variance Budget timing variation - normal operational variance Budget timing variation  |
|--|---|---|--|
| Permanent<br>Variation                 | ×   |   | ××   |
| Variance %                             | -37.25<br>-6.44<br>-6.47<br>-11.52<br>107.42<br>-37.96<br>-14.73<br>24.04<br>42.31<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00  | -28.80<br>-17.84<br>-17.84<br>-9.53<br>1.16<br>-30.37<br>-77.85<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00<br>-100.00 | 23.12<br>-56.43<br>-71.02<br>-93.85<br>3.61<br>-68.98<br>-445<br>-8.19<br>-4.41<br>-96.58<br>-441<br>-96.58<br>-98.77<br>-98.77  |
| Variance<br>Amount                     | 16,748<br>8,480<br>31,046<br>13,271<br>-50,911<br>-18,710<br>8,642<br>5,746<br>-5,473<br>-17,961<br>-620,000<br>-116,250<br>-463,599<br>-463,599<br>-463,599<br>-463,599<br>-463,690<br>-60000<br>800,000<br>900,000  | -88,634<br>-53,172<br>-13,896<br>-7,821<br>-6,397<br>-10,370<br>-6,664<br>-12,439<br>-12,439<br>-33,413<br>-9,774<br>-9,774   | -15,412<br>-5,199<br>-96,472<br>5,474<br>-18,770<br>-18,70<br>-16,493<br>-5,650<br>-16,488<br>-5,520<br>-9,100<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,395<br>-16,3 |
| Actual<br>YTD<br>to 28/02/2019         | 16,748<br>-14,288<br>-1543,719<br>-448,894<br>-101,899<br>-98,303<br>-18,710<br>-14,126<br>-33,262<br>-28,241<br>-60,409<br>0<br>36,401<br>49,538<br>13,356<br>0<br>0   | 95.534<br>2.95.625<br>64.004<br>74.243<br>-557,197<br>-34.817<br>2.950<br>0<br>0<br>2.25.835<br>0<br>34.054<br>1.572<br>2.500   | 51,260<br>4,015<br>3,9384<br>5,8724<br>-6,3724<br>1,230<br>427,338<br>40,311<br>166,402<br>118,463<br>119,701<br>-512<br>-119,701<br>4,900<br>305<br>89,199  |
| Revised Budget<br>YTD<br>to 28/02/2019 | 0<br>-22.768<br>-480,000<br>-115,080<br>-47,392<br>0<br>-22.768<br>-33,008<br>-22.768<br>-42,448<br>-620,000<br>-620,000<br>-620,000<br>-620,000<br>-620,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630,000<br>-630, | 134,168<br>348,797<br>77,900<br>82,064<br>-550,800<br>-50,000<br>13,320<br>6,664<br>13,336<br>-13,336<br>-13,336<br>13,341<br>13,336<br>10,000  | 66.672<br>9.214<br>138,836<br>0<br>0<br>20,000<br>412,520<br>88,264<br>188,352<br>201,022<br>205,992<br>-15,000<br>-15,221<br>40,000<br>16,700<br>125,475  |
| Account<br>Type                        | \$\frac{1}{2}\$ \text{ \$\frac{1}   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |  |
| t<br>Account Description               | Education and Welfare           6062         FURN. & EQUIP. TUJA - NON CAPITAL           1173         MINNINIO COTTAGES RENT US-8           1693         TUJA LODGE RENTAL - BASIC DAILY CARE FEE           1703         TUJA LODGE RENTAL - BASIC DAILY CARE FEE           1704         LODGE RENTAL - MEANS TESTED FEE           1707         TUJA LODGE RENTAL - RESPITE FEE           1738         MCOTTAGES RENT 1-6           1733         LANGLEY VILLAS RENT U-6           1773         LANGLEY VILLAGE - REPAY FIXED LOAI           1773         LANGLEY VILLAGE - REPAY FIXED LOAI           1773         LANGLEY VILLAGE - REPAY FIXED LOAI           1773         LANDED UNITS LOT 152 - BUILDING           2193         TUJA LODGE INTEREST INCOME           1774         PRESTON RETIREMENT YILLAGE - REPAY FIXED LOAI           4774         RETREE FUNDED UNITS LOT 152 - BUILDING           8094         WELL AGED HOUSING - BUILDING ASSET REIF           8104         AFFORDABLE HOUSING - BUILDING ASSET REIF           8104         AFFORDABLE HOUSING - BUILDING STREET           8104         PROCEEDS FROM LOAN - TUJA LODGE           8045         PROCEEDS FROM LOAN - TUJA LODGE           8045         PROCEEDS FROM LOAN - TUJA LODGE           8045         PROCEEDS FR   | Community Amenities  1762 DOMESTIC REFUSE COLLECT 1772 RUBBISH SITTES MTC 1782 DOMESTIC RECYCLING PICKUP 1802 ORGANIC REFUSE REMOVALS 1803 WASTE MANAGEMENT LEVY 2003 BULK REFUSE CHARGES 2072 LANDCARE DEVJENY. PLNG. 2022 LEGAL EXPENSES 2172 CHAND USE PLANINING 2223 CHARGES - TP APPROVAL 2274 PURCHASE PLANIT EQUIPMENT 2302 DBK CENETERY MNTCE 2404 VILLAGE GREEN TOLETS 0964 CEMETERES - INFRASTRUCTURE   | Recreation and Culture 2412 PUBLIC HALLS - DBK 2432 PUBLIC HALLS - LBK 2432 PUBLIC HALLS - LRRUP 2864 BALL MOLP HALL - NEW STOREROOM 2864 OTHER INFRASTRUCTURE - HALLS 0465 LOTTERIES COMMISSION GRANT - BLN HALL UPGRAC 0592 RECREATION PROMOTIONAL PROGRAMS 2642 PARKS & RESERVES GENERAL 2672 MITCHELL PARK 2672 MITCHELL PARK 2772 REC CENTRE MITCE 2742 SALARIES (REC CNITR) 1583 GOVT GRANTS - SPORT & RECREATION 1583 GOVT GRANTS - SPORT & RECREATION 2682 PARK EC CUIPMENT 2682 PARK ECUIPMENT 2729 BULDINGS - DBK RECREATION CENTRE 2684 PRESTON RWER PARKLAND DONNYBROOK  |
| Account<br>No.                         | Education<br>1062<br>1073<br>1693<br>1703<br>1704<br>1704<br>1773<br>1773<br>1773<br>1773<br>1774<br>4714<br>4714<br>471  | Community 1762 1772 1772 1782 1802 1803 2003 2072 2072 2072 2074 2274 2274 2274 2274  | Recreation 2412 2432 2584 2584 2584 2642 2672 2772 2772 2772 2772 2772 277   |

### Shire of Donnybrook Balingup Variance Reporting Threshold - \$5,000

| 2962 C<br>2972 G<br>5662 D | <u>d Culture</u><br>SALARIES DBK LIBRARY<br>DFFICE EXPENSES DBK |     |            | to 28/02/2019 | Amount     | %       | Variation | 经现在分配的证据处理的是证明  |
|----------------------------|---|-----|------------|---------------|------------|---------|-----------|---|
| 2962 C<br>2972 G<br>5662 D |   |     |            |               |            |         |           |   |
| 2972 G<br>5662 D           | OFFICE EXPENSES DBK   | Exp | 101,536    | 76,556        | -24,980    | -24.60  |           | Budget timing variation   |
| 5662 D                     |   | Exp | 87,616     | 70,117        | -17,499    | -19.97  |           | Budget timing variation   |
|                            | GENERAL EXPENSES BLN  | Exp | 31,748     | 22,203        | -9,545     | -30.07  |           | Budget timing variation   |
|                            | DONNYBROOK RESOURCE CENTRE MAINTENANCE                          | Exp | 16,666     | 334           | -16,332    | -97.99  |           | Budget timing variation - minimal expenditure to date                       |
|                            | REIMBURSE RESOURCE CENTRE                                       | Inc | -6,250     | -296          | 5,954      | -95.26  |           | Budget timing variation   |
|                            | PROMOTION OF COMMUNITY EVENTS                                   | Exp | 13,250     | 20,907        | 7,657      | 57.79   |           | Budget timing variation   |
|                            | DONNYBROOK HERITAGE PRECINCT                                    | Exp | 133,334    | 16,320        | -117,014   | -87.76  |           | Budget timing variation   |
| 3165 G                     | GRANTS RAILWAY STATION  | Inc | -200,000   | 0             | 200,000    | -100.00 |           | Budget timing variation - no income to date                                 |
| Transport                  |   |     |            |               |            |         |           |   |
|                            | BRIDGEWORKS - EXT. FUNDED                                       | Exp | 2,870,000  | 87,873        | -2,782,127 | -96.94  |           | Budget timing variation - variance reflects timing of road program          |
|                            | ROADWORKS GENERAL   | Exp | 456,663    | 330,592       | -126,071   | -27.61  |           | Budget timing variation - variance reflects timing of road program          |
|                            | FOOTPATHS   | Exp | 0          | 24,232        | 24,232     |         |           | Budget timing variation - variance reflects timing of road program          |
|                            | REGIONAL ROAD GROUP   | Exp | 644,998    | 676,147       | 31,149     | 4.83    |           | Budget timing variation - variance reflects timing of road program          |
|                            | ROADS TO RECOVERY FEDERAL FUNDING PROGRAM                       |     | 685,000    | 410,176       | -274,824   | -40.12  |           | Budget timing variation - variance reflects timing of road program          |
|                            | BLACKSPOT FUNDED ROAD WORKS                                     | Exp | 149,840    | 130,272       | -19,568    | -13.06  |           | Budget timing variation - variance reflects timing of road program          |
|                            | FEDERAL & STATE BLACKSPOT GRANT FUNDING                         | Inc | -40,000    | 0             | 40,000     | -100.00 |           | Budget timing variation - variance reflects timing of road program          |
|                            | SPECIAL PROJECTS  | Inc | -2,478,000 | -652,326      | 1,825,674  | -73.68  |           | Budget timing variation - variance reflects timing of road program          |
|                            | REGIONAL ROAD GROUPL GRANTS MRWA                                | Inc | -210,000   | -336,000      | -126,000   | 60.00   |           | Budget timing variation - variance reflects timing of road program          |
|                            | ROADS TO RECOVERY FEDERAL GRANT FUNDING                         | Inc | -456,666   | -46,888       | 409,778    | -89.73  |           | Budget timing variation   |
|                            | OTHER GRANTS (BIKEWEST)   | Inc | -12,500    | -2,500        | 10,000     | -80.00  |           | Budget timing variation - minimal income received to date                   |
|                            | ROM ROADWORKS RESERVE   | Inc | 0          | -184,841      | -184,841   |         |           | Budget timing variation   |
|                            | CONTRIB WORKS (SUBDIV)  | Inc | -72,950    | -21,100       | 51,850     | -71.08  |           | Budget timing variation - subdivision contribution                          |
|                            | NORKS & SERVICES RELIEF STAFF                                   | Exp | 6,664      | 0             | -6,664     | -100.00 |           | Budget timing variation - no expenditure to date                            |
|                            | STREET TREES & PRUNING  | Exp | 55,720     | 10,826        | -44,894    | -80.57  |           | Budget timing variation   |
|                            | GENERAL ROAD MAINTENANCE  | Exp | 638,200    | 705,511       | 67,311     | 10.55   |           | Budget timing variation   |
|                            | STREET CLEANING   | Exp | 41,726     | 29,067        | -12,659    | -30.34  |           | Budget timing variation   |
|                            | BRIDGE MAINTENANCE  | Exp | 204,272    | 124,730       | -79,542    | -38.94  |           | Budget timing variation   |
|                            | FRAFFIC SIGNS & CONTROL   | Exp | 12,000     | 6,096         | -5,904     | -49.20  |           | Budget timing variation   |
|                            | BLN TOWN CENTRE WORKS   | Exp | 23,008     | 37,833        | 14,825     | 64.44   |           | Budget timing variation   |
|                            | GOVT GRANTS - MRD DIRECT GRANT                                  | Inc | -92,131    | -149,739      | -57,608    | 62.53   | ×         | Increase in MRWA Direct Funding Grant above budget provision                |
|                            | PURCHASE PLANT & EQUIPMNT                                       | Exp | 279,608    | 150,293       | -129,315   | -46.25  |           | Budget timing variation   |
|                            | SALE OF PLANT & EQUIPMENT                                       | Inc | -58,728    | -32,050       | 26,678     | -45.43  |           | Budget timing variation   |
| 4243 D                     | DEPT TRANSPORT COMMISSION                                       | Inc | -55,336    | -43,979       | 11,357     | -20.52  |           | Budget timing variation - commissions received in arrears                   |
| Economic Serv              |   | NES | 999288     | 526 655       |            |         |           |   |
|                            | DONNYBROOK TRANSIT PARK MAINTENANCE                             | Exp | 41,316     | 31,485        | -9,831     | -23.79  |           | Budget timing variation - normal operational variance                       |
|                            | AREA PROMOTION  | Exp | 79,718     | 8,343         | -71,375    | -89.53  |           | Budget timing variation   |
|                            | FRANSIT PARK DONNYBROOK - CONSTRUCTION                          | Exp | 10,000     | 317           | -9,683     | -96.83  |           | Budget timing variation - minimal expenditure to date                       |
|                            | FOURISM INFRASTRUCTURE  | Exp | 10,000     | 0             | -10,000    | -100.00 |           | Budget timing variation - no expenditure to date                            |
|                            | CONTRACT LABOUR & RELIEF  | Exp | 10,000     | 0             | -10,000    | -100.00 |           | Budget timing variation - no expenditure to date                            |
|                            | BUILDING PERMIT FEES  | Inc | -23,336    | -100,363      | -77,027    | 330.08  | ×         | Income will exceed budget by approx \$70k due to large application received |
|                            | AND DISPOSAL COSTS  | Exp | 13,336     | 163           | -13,173    | -98.78  |           | Budget timing variation - minimal expenditure to date                       |
|                            | CONSULTANCY ECONOMIC SERVICES                                   | Exp | 21,000     | 2,000         | -19,000    | -90.48  |           | Budget timing variation   |
|                            | BUILDINGS 70 SW HWY DONNYBROOK (EX BANK)                        | Exp | 20,342     | 8,230         | -12,112    | -59.54  |           | Budget timing variation   |
|                            | AND DEVELOPMENT COSTS   | Exp | 14,336     | 2,700         | -11,636    | -81.17  |           | Budget timing variation   |
|                            | AND AQUISITIONS   | Exp | 0          | 9,197         | 9,197      |         |           | Budget timing variation   |
| 0275 P                     | PROCEEDS SALE OF LAND   | Inc | -210,000   | 0             | 210,000    | -100.00 |           | No land at Mead Street was sold as at report date                           |

#### Shire of Donnybrook Balingup Variance Reporting Threshold - \$5,000

| Account     | Account Description     |      | Revised Budget       | Actual               | Variance | Variance | Permanent | Comment   |
|-------------|-------------------------|------|----------------------|----------------------|----------|----------|-----------|---|
| No.         | Direction (Artista)     | Туре | YTD<br>to 28/02/2019 | YTD<br>to 28/02/2019 | Amount   | "Ya      | Variation |   |
| Public Work | ks Overheads            |      |                      |                      |          |          |           |   |
| 4422        | LONG SERVICE LEAVE      | Ехр  | 20,288               | 29,480               | 9,192    | 45,31    |           | LSL paid to departing employee - will be offset by Transfer from Reserve  |
| 4462        | CONFER & TRAIN EXPENSES | Exp  | 25,600               | 8,180                | -17,420  | -68.05   |           | Budget timing variation   |
| 6792        | HOLIDAY PAY-PUB HOLS    | Exp  | 38,224               | 24,684               | -13,540  | -35.42   |           | Budget timing variation - normal operating variance   |
| 4613        | REIMB WORKERS COMPO     | Inc  | -53,336              | -40,226              | 13,110   | -24.58   |           | Budget timing variation   |
| 6802        | PARTS AND REPAIRS       | Exp  | 99,328               | 70,355               | -28,973  | -29.17   |           | Budget timing variation   |
| 4570        | SALARIES AND WAGES      | Εχρ  | 4,133,368            | 4,497,543            | 364,175  | 8.81     |           | Budget timing variation - wages and salaries approx \$364k over YTD Budget (adjustments to<br>employee entitlements to be processed 30th June 2019) |

Note 1 Budget and Actual Income shown as negative figures.

Budget and Actual Expenditure shown as positive figures.

Therefore a negative variance indicates either more income or less expenditure than budget YTD estimate (positive effect on budget)

Therefore a positive variance indicates either less income or more expenditure than budget YTD estimate (negative effect on budget)

Note 2 Salaries and Wages variances are shown in total only in Schedule 14 (Public Works Overheads) Variances relating to internal costings and allocations are not reported.

Variances relating to amounts transferred to/from Reserve have not been reported.

# Shire of Donnybrook / Balingup Summary of Financial Activity - Cash For the Period ended 28th February 2019

|  |           | 2018/19     |                        | 2018/19     |             |
|--|-----------|-------------|------------------------|-------------|-------------|
|  | Sch       | Bud         | get                    | Actual      |             |
|  | No        | Income      | Expenditure            | Income      | Expenditure |
| ODEDATING OFCION                         |           |             |                        | 1 Annabarra |             |
| OPERATING SECTION                        |           | 6.055.040   | 247 452                | E 900 704   | 400.044     |
| General Purpose Funding                  | 3<br>4    | 6,255,848   | 247,153                | 5,822,724   | 120,011     |
| Governance                               | 5         | 43,772      | 1,048,014              | 44,263      | 546,421     |
| Law, Order & Public Safety               | 7         | 458,488     | 1,310,034              | 529,198     | 1,009,049   |
| Health                                   | 8         | 149,066     | 195,553                | 91,278      | 110,798     |
| Welfare Services                         | 9         | 3,834,118   | 4,232,434              | 2,513,201   | 2,825,190   |
| Housing                                  | 10        | 4 224 207   | 1 744 260              | 4 477 057   | 000 444     |
| Community Amenities Recreation & Culture | 11        | 1,221,297   | 1,714,369<br>2,427,346 | 1,177,357   | 980,111     |
|  |           | 367,176     |                        | 150,840     | 1,454,019   |
| Transport                                | 12        | 188,581     | 1,735,682              | 198,423     | 1,079,664   |
| Economic Services                        | 13        | 182,727     | 921,506                | 180,514     | 240,994     |
| Other Property & Services                | 14        | 131,788     | 131,789                | 59,385      | 189,175     |
|  |           | 12,832,861  | 13,963,880             | 10,767,185  | 8,555,432   |
|  |           |             |                        | Assaula     |             |
| CAPITAL SECTION                          |           | <u>.</u>    | ]                      |             |             |
| Governance                               | 4         | 271,251     | 271,251                | 91          | 17,904      |
| Law, Order & Public Safety               | 5         | 564,175     | 568,175                | 16,364      | 69,473      |
| Health                                   | 7         | 22,275      | 32,698                 | 0           | 5,137       |
| Welfare Services                         | 8         | 4,372,850   | 4,419,287              | 602,014     | 114,323     |
| Housing                                  | 9         |             |                        |             |             |
| Community Amenities                      | 10        | 33,413      | 43,413                 | 0           | 2,500       |
| Recreation & Culture                     | 11        | 515,163     | 634,335                | 214,674     | 185,502     |
| Transport                                | 12        | 4,689,204   | 5,379,254              | 1,282,977   | 1,802,141   |
| Economic Services                        | 13        | 420,000     | 93,898                 | 0           | 21,225      |
| Transfers To Reserves                    | 15        | 0           | 547,028                | 0           | 1,305       |
|  |           | 10,888,331  | 11,989,339             | 2,116,120   | 2,219,510   |
| Total Income & Expenditure               | Ì         | 23,721,192  | 25,953,219             | 12,883,304  | 10,774,942  |
| 1 D                                      |           |             | (700,004)              |             | (504.670)   |
| Less Depreciation W/Back                 |           |             | (709,861)              |             | (521,678)   |
| Net                                      |           | 23,721,192  | 25,243,358             | 12,883,304  | 10,253,264  |
|  | li        |             |                        | WINNESS     |             |
| Add Surplus July 1 B/Fwd                 |           | 1,522,166   |                        | 1,565,218   |             |
| Adjustment to Non Current                |           | ,           |                        | A           |             |
| Liabilities (Gravel)                     |           |             |                        |             |             |
| Adjust Non Current Assets                |           |             |                        |             |             |
| Adjust Current Asset Land Held for I     | Resale    |             |                        | 0           |             |
| Adjust Leave Reserve W/Back              |           |             |                        |             |             |
| Less Loan Principal repayments           |           |             |                        |             |             |
| Adjust movement Pensioners Defer         | red Rates |             |                        |             |             |
| Adjust Self Supporting Loan              |           |             |                        |             |             |
| Adjust to NCL (Leave Provisions)         |           | İ           | 1                      |             |             |
| Rounding Adjustment                      |           | * AVPORTUNE |                        |             |             |
| Surplus/Deficit C/Fwd                    |           | Vannadany   | 0                      |             | 4,195,259   |
| Carpidal Dallok Off Wa                   |           | Table       | Ü                      |             | 7,100,200   |
|  |           | 25,243,358  | 25,243,358             | 14,448,523  | 14,448,523  |
|  |           |             |                        |             |             |

# Shire of Donnybrook / Balingup Summary of Financial Activity - Cash For the Period ended 28th February 2019

# Surplus/Deficit Summary C/Forward Represented by;

| Net Current Assets                                     |           | 4,195,259   |
|--|-----------|-------------|
| Sundry Creditors                                       | (742,274) | (1,806,370) |
| SS Loan Repayment                                      | -         |             |
| Add Back Current Loan Liability                        | -         |             |
| Payroll Creditors                                      | -         |             |
| Prepaid Rates  | (61,982)  |             |
| PAYG Clearing A/C                                      | (119,157) |             |
| ESL Liability Clearing A/C                             | (307,202) |             |
| GST Liability Clearing A/C                             | (21,378)  |             |
| Accrued Expenses                                       | (8,514)   |             |
| Accrued Loan Interest                                  | -         |             |
| Payments received in Advance<br>Accrued Salaries/Wages | -         |             |
| Add Cash Backed Reserve                                | 250,709   |             |
| Provision for A/L Current                              | (448,308) |             |
| (B) Provision for LSL Current                          | (348,262) |             |
| Stock on Hand  | 10,084    | 6,001,629   |
| Land Held for Resale                                   | 151,676   | C 004 C00   |
| ESL Asset Clearing A/C                                 | 338,173   |             |
| GST Asset Clearing A/C                                 | 78,417    |             |
| Accrued Income   | 556       |             |
| Self Supporting Loan Debtors                           | •         |             |
| Receivables/Debtors                                    | 345,259   |             |
| Sundry Debtors Rates                                   | 1,158,113 |             |
| (A) Cash at Bank and on Hand                           | 3.919.350 |             |

#### 1. SIGNIFICANT ACCOUNTING POLICIES

The significant accounting policies which have been adopted in the preparation of this financial report are:

#### (a) Basis of Accounting

The financial report has been prepared in accordance with applicable Australian Accounting Standards, (as they apply to local governments and not-for-profit entities), Australian Accounting Interpretations, other authorative pronouncements of the Australian Accounting Standards Board, the Local Government Act 1995 and accompanying regulations. The report has also been prepared on the accrual basis and is based on historical costs, modified, where applicable, by the measurement at fair value of selected non-current assets, financial assets and liabilities.

#### (b) The Local Government Reporting Entity

All Funds through which the Council controls resources to carry on its functions have been included in the financial statements forming part of this budget.

In the process of reporting on the local government as a single unit, all transactions and balances between those funds (for example, loans and transfers between Funds) have been eliminated.

All monies helf in the Trust Fund are excluded from the financial statements.

#### (c) Rounding Off Figures

All figures shown in this report are rounded to the nearest dollar.

#### (f) Rates, Grants, Donations and Other Contributions

Rates, grants, donations and other contributions are recognised as revenues when the local government obtains control over the assets comprising the contributions. Control over assets acquired from rates is obtained at the commencement of the rating period or, where earlier, upon receipt of the rates.

## (g) Goods and Services Tax

In accordance with recommended practice, revenues, expenses and assets capitalised are stated net of any GST recoverable, except where the amount of GST incurred is not recoverable from the Australian Taxation Office (ATO). Receivables and payables are stated inclusive of GST.

#### (h) Superannuation

The Shire of Donnybrook / Balingup contributes to a number of Superannuation Funds on behalf of employees. All funds to which the Shire contributes are defined contribution plans.

### (i) Fixed Assets

Property, plant and equipment and infrastructure assets are brought to account at cost or fair value less, where applicable, any accumulated depreciation, amortisation or impairment losses.

Effective from 1 July 2012, the Local Government (Financial Management) Regulations were amended and the measurement of non-current assets at Fair Value became mandatory.

### (j) Investments

All investments are valued at cost and interest on those investments is recognised when accrued.

#### (k) Impairment

In accordance with Australian Accounting Standards the Shire's assets, other than inventories, are assessed at each reporting date to determine whether there is any indication that they may be impaired.

An impairment loss is recognised whenever the carrying amount of an asset or its cashgenerating units exceeds its recoverable amount. Impairment losses are recognised in the income statement.

#### 1. SIGNIFICANT ACCOUNTING POLICIES (Continued)

#### (I) Depreciation of Non-Current Assets

All non-current assets having a limited useful life are systematically depreciated over their useful lives in a manner which reflects the consumption of the future economic benefits embodied in those assets. Assets are depreciated from the date of acquisition or, in respect of internally constructed assests, from the time the asset is completed and held ready for use.

Depreciation is recognised on a straight-line basis, using rates which are reviewed each reporting period. Major depreciation periods are:

| Buildings Office Furniture and Equipment Computer Equipment Plant and Equipment | 40 to 60 years<br>5 to 10 years<br>5 years<br>4 to 15 years |
|---|---|
| Infrantriatura  |   |
| Infrastructure:   |   |
| Bridges   | 50 to 80 years  |
| Road clearing and earthworks  | not depreciated   |
| Road Pavement   | 50 years  |
| Pood Seal   | 19 voore  |

 Road Pavement
 50 years

 Road Seal
 18 years

 Carparks
 15 years

 Cycleways
 40 years

 Footpaths - Concrete
 60 years

 Footpaths - Slab
 20 years

 Storm Water Drainage
 25 to 25 years

#### (m) Land Held for Resale

Land purchased for development and/or resale is valued at the lower of cost and net realisable value. Cost includes the cost of acquisition, development and interest incurred on the financing of that land during its development. Interest and holding charges incurred after development is complete are recognised as expenses.

Revenue arising from the sale of property is recognised in the operating statement as at the time of signing a binding contract of sale.

### (n) Employee Entitlements

The provisions for employee entitlements relates to amounts expected to be paid for long service leave, annual leave, wages and salaries and are calculated as follows:

#### (i) Wages, Salaries and Annual Leave (Short-term benefits)

The provision for employees' benefits to wages, salaries, annual leave and long service leave expected to be settled within 12 months represents the amount the municipality has a present obligation to pay resulting from employees' services provided to balance date. The provision has been calculated at nominal amounts based on remuneration rates.

#### (ii) Annual Leave and Long Service Leave (Long-term benefits)

The provision for employees' benefits for annual leave and long service leave expected to be settled more than 12 months from the reporting date represents the present value fo the estimated future cash outflows to be made by the employer resulting from the emploees' service to balance date.

#### 2. COMPONENT FUNCTIONS/ACTIVITIES

The activities relating to the Local Government's components are as follows:

#### (b) Statement of Objective

In order to discharge its responsibilities to the community, the Shire has developed a set of operational and financial objectives. These objectives have been established both on an overall basis and for each of its broad activities/programs.

Council operations as disclosed in this budget encompass the following service orientated activities/programs:

#### 03 GENERAL PURPOSE FUNDING

Objective: To collect revenue to allow for the provision of services.

Activities: General rate revenue, general purpose grants and interest revenue.

#### 04 GOVERNANCE

Objective: To provide a decision making process for the efficient allocation of scarce resources

Activities: Administration and operation of facilities and services to members of Council; Other costs that relate to the tasks of assisting elected members and ratepayers on matters which do not concern specific council services.

### 05 LAW, ORDER, PUBLIC SAFETY

Objective: To provide services to help insure a safer community.

Activities: Supervision of various local laws, fire prevention, animal control and State

Emergency Service.

### 07 HEALTH

Objective: To provide an operational framework for good community health. Activities: Health Inspection and administration, preventative services and medical centre buildings.

#### 08 EDUCATION AND WELFARE

Objective: To meet the needs of the community in these areas.

Activities: Operation of Frail Aged Hostel, Well Aged Housing, Community Development

Child Care Centre & Youth Welfare

### 09 HOUSING

Objective: To help ensure adequate housing.

Activities: Maintenance of rental housing facilities. Council does not currently provide

services in this area.

#### 10 COMMUNITY AMENITIES

Objective: Provide services required by the community.

Activities: Refuse and recycling collection services, operation of refuse disposal sites, town

planning & regional development, cemeteries, public conveniences and

protection of the environment

#### 2. COMPONENT FUNCTIONS/ACTIVITIES (continued)

#### 11 RECREATION AND CULTURE

Objective: To establish and manage efficiently infrastructure and resources

which will help the social well being of the community.

Activities: Maintenance of public Halls, parks and reserves, sporting facilities, libraries and museum.

### 12 TRANSPORT

Objective: To provide effective and efficient transport services to the community. Activities: Construction and maintenance of roads, drainage works, footpaths, parking facilities, traffic signs, street cleaning, street trees, private works and traffic management.

#### 13 ECONOMIC SERVICES

Objective: To help promote the Shire and improve its economic well being.

Activities: Promotion of Tourism, Maintenance of Caravan Park, building control, noxious weed control, receipt of royalties and agency commisions for Department of Transport.

#### 14 OTHER PROPERTY & SERVICES

Activities: Plant repairs, public works overheads and other operational costs.

| 3. | CASH  | ΔΝΠ   | <b>INVEST</b> | MENTS  |
|----|-------|-------|---------------|--------|
| J. | CHUII | MIYU. | IIA A E O I   | RITHIO |

Actual cash balances versues end-of-year projected results are detailed below:

Restricted (See below)
Restricted
Municipal Fund - Unspent Loan Fund
Unrestricted
Municipal Fund
Municipal Investment Account
Petty Cash on Hand

#### **Total Cash Balance**

The following reserve funds have restrictions imposed by Council under Regulations or by external requirements:

Waste Management Reserve
Bushfire Control & Management Reserve
Aged Housing Reserve
Employee Leave & Gratuity Reserve
Arbuthnott Memorial Reserve
Town Planning Reserve
Land Development Reserve
Plant Replacement Reserve
Roadworks Reserve
Valuation Reserve
CBD Development Reserve
Buildings Reserve
Building Maintenance Reserve
Electronic Equipment Replacement Reserve
Apple Fun Park Reserve

| Budget<br>30/06/2019 | B/Forward<br>01/07/2018 | YTD Actual<br>28/02/2019 |
|----------------------|-------------------------|--------------------------|
| 3070072013           | 01/07/2010              | 20/02/2013               |
| 4,857,895            | 6,339,544<br>68,294     | 5,959,889                |
| 551,095              | 2,072,908               | 1,386,714                |
| 0                    | 0                       | 2,531,476                |
| 1,160                | 1,160                   | 1,160                    |
| 5,410,150            | 8,481,906               | 9,879,239                |
|                      |                         |                          |
| 1,430,705            | 1,372,381               | 1,372,381                |
| 2,282                | 2,282                   | 2,282                    |
| 916,559<br>233,227   | 1,319,602<br>265,917    | 1,334,733<br>254,668     |
| 3,485                | 3,685                   | 3,685                    |
| 40,051               | 40,051                  | 40,051                   |
| 6,834                | 223,548                 | 223,548                  |
| 321,634<br>1,046,166 | 395,296<br>1,297,007    | 395,296<br>1,112,166     |
| 950                  | 60,950                  | 60,950                   |
| 3,054                | 3,054                   | 3,054                    |
| 454,446              | 890,446                 | 690,446                  |
| 232,298              | 237,121                 | 237,121                  |
| 84,698               | 126,698                 | 126,698                  |
| 81,506<br>4,857,895  | 101,506<br>6,339,544    | 102,811<br>5,959,889     |
| 4,007,000            | 0,003,044               | 5,505,005                |

# Shire of Donnybrook - Balingup

# Notes To And Forming Part of the Financial Statements For the Period ended 28th February 2019

#### 4. NET CURRENT ASSETS

# **CURRENT ASSETS**

Cash at Bank and on Hand Restricted Assets - Reserves Sundry Debtors Rates Receivables/Debtors Accrued Income GST Asset Clearing A/C ESL Asset Clearing A/C Prepayments Stock on Hand Land Helf for Resale Self Supporting Loan Debtors

| Budget     | B/Forward  | YTD Actual |
|------------|------------|------------|
| 30/06/2019 | 01/07/2018 | 28/02/2019 |
| \$         | \$         | \$         |
|            |            |            |
| 552,255    | 2,142,362  | 3,919,350  |
| 4,857,895  | 6,339,544  | 5,959,889  |
| 349,722    | 403,361    | 1,158,113  |
| 90,000     | 87,919     | 345,259    |
| 50,000     | 151,127    | 556        |
| 40,000     | 42,178     | 78,417     |
| 0          | 0          | 338,173    |
| 5,000      | 5,778      | 0          |
| 210,000    | 14,587     | 10,084     |
| 151,676    | 151,676    | 151,676    |
| 8,899      | 8,660      | 0          |
| 6,315,447  | 9,347,192  | 11,961,517 |

# **CURRENT LIABILITIES**

Provision for LSL Current Provision for A/L Current Add Cash Backed Reserve Payments Received in Advance Accrued Salaries/Wages Accrued Loan Interest Accrued Expenses Prepaid Rates GST Liability Clearing A/C Add Back Current Loan Liability ESL Liability Clearing A/C PAYG Clearing A/C Prepayment Current Liability Loan Liability (Current Portion) Self Supporting Loan Income **Sundry Creditors** Less Restricted Assets - Reserves

| Budget<br>30/06/2019                     | B/Forward<br>01/07/2018 | YTD Actual<br>28/02/2019 |
|--|-------------------------|--------------------------|
| \$                                       | 0 1/0 / 120 10          |                          |
| - <del>-</del> <del>-</del> <del>-</del> |                         | \$                       |
| (348,262)                                | (348,262)               | (348,262)                |
| (448,308)                                | (448,308)               | (448,308)                |
| 265,917                                  | 265,917                 | 250,709                  |
| -  | -                       | -                        |
| (150,000)                                | (160,432)               | -                        |
| (3,000)                                  | (2,873)                 | -                        |
| (115,000)                                | (115,890)               | (8,514)                  |
| (100,000)                                | (100,995)               | -                        |
| -  | (57,857)                | (21,378)                 |
| 75,313                                   | 30,795                  | -                        |
| -  | -                       | (307,202)                |
| (100,000)                                | (99,337)                | (119,157)                |
| , , ,                                    | · · · · ·               | (61,982)                 |
| (75,313)                                 | (30,795)                | ```'                     |
| · · · -/                                 | (8,659)                 | _                        |
| (458,899)                                | (408,787)               | (742,274)                |
| (4,857,895)                              | (6,339,543)             | (5,959,889)              |
| (6,315,447)                              | (7,825,026)             | (7,766,259)              |

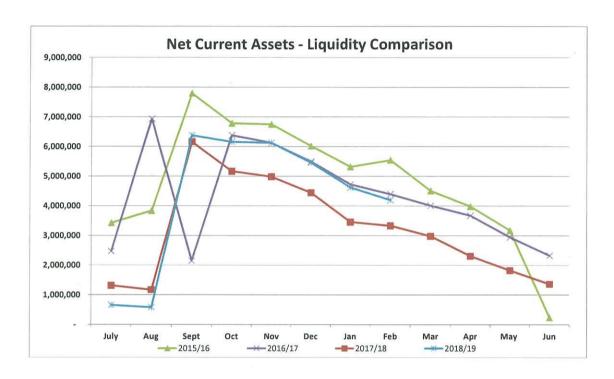
# NET CURRENT FUNDING POSITION

0 1,522,166 4,195,259

| Net Current Assets - Liquidity Comparison |           |           |           |           |  |  |  |  |  |
|---|-----------|-----------|-----------|-----------|--|--|--|--|--|
| Month                                     | 2015/16   | 2016/17   | 2017/18   | 2018/19   |  |  |  |  |  |
| July                                      | 3,425,364 | 2,472,603 | 1,313,270 | 655,255   |  |  |  |  |  |
| August                                    | 3,836,027 | 6,931,525 | 1,167,107 | 577,376   |  |  |  |  |  |
| September                                 | 7,788,427 | 2,146,982 | 6,157,360 | 6,377,761 |  |  |  |  |  |
| October                                   | 6,783,116 | 6,375,921 | 5,163,094 | 6,155,719 |  |  |  |  |  |
| November                                  | 6,750,395 | 6,125,536 | 4,982,406 | 6,125,435 |  |  |  |  |  |
| December                                  | 6,019,206 | 5,490,506 | 4,442,157 | 5,457,420 |  |  |  |  |  |
| January                                   | 5,319,959 | 4,726,458 | 3,456,447 | 4,619,542 |  |  |  |  |  |
| February                                  | 5,542,368 | 4,398,054 | 3,330,127 | 4,195,258 |  |  |  |  |  |
| March                                     | 4,507,516 | 4,006,630 | 2,978,456 |           |  |  |  |  |  |
| April                                     | 3,981,586 | 3,672,213 | 2,307,336 |           |  |  |  |  |  |
| May                                       | 3,175,754 | 2,942,571 | 1,822,010 |           |  |  |  |  |  |
| June                                      | 235,314   | 2,327,226 | 1,361,688 |           |  |  |  |  |  |

# Shire of Donnybrook - Balingup Notes To And Forming Part of the Financial Statements For the Period ended 28th February 2019

# 4. NET CURRENT ASSETS



# **Current Ratio**

This ratio is a modified commercial ratio designed to focus on the liquidity position of local government that has arisen from past year's transactions.

A ratio of less than 1:1 means that a local government does not have sufficient assets that can be quickly converted into cash to meet its immediate cash commitments. This may arise from a budget deficit from the past year, a Council decision to operate an overdraft or a decision to fund leave entitlements from next year's revenues.

Current Ratio = Current assets minus restricted current assets

Current liabilities minus liabilities associated with restricted assets

|           | 2015/16 |      | 2016/17 | 2018/19 |
|-----------|---------|------|---------|---------|
| July      | 3.19    | 3.01 | 3.16    | 1.37    |
| August    | 7.38    | 7.68 | 2.11    | 1.33    |
| September | 6.71    | 3.07 | 6.87    | 5.44    |
| October   | 5.44    | 5.65 | 5.43    | 4.64    |
| November  | 5.86    | 5.34 | 4.56    | 5.82    |
| December  | 5.98    | 4.59 | 5.38    | 4.79    |
| January   | 6.98    | 4.88 | 3.32    | 3.84    |
| February  | 4.07    | 4.80 | 3.74    | 3.32    |
| March     | 4.14    | 3.88 | 3.58    |         |
| April     | 3.86    | 3.59 | 2.70    |         |
| May       | 2.84    | 2.66 | 2.55    |         |
| June      | 1.08    | 2.85 | 1.75    |         |

# Shire of Donnybrook - Balingup Notes To And Forming Part of the Financial Statements For the Period ended 28th February 2019

#### 5. VARIANCE ANALYSIS

The Local Government (Financial Management) Regulations 1996, require a variance analysis between budget year-to-date and actual results to be conducted monthly and reported to Council.

Council has determined that a materiality threshold of \$5,000 will apply for reporting purposes. That is all variances greater than \$5,000 will be reported to Council. Any variance less than \$5,000 will not be reported Council. The variance analysis applies to all income and expenditure items, except non-cash items such as depreciation.

A table showing material variances, as at 28th February 2019 has been prepared for Council information and has been included with this report. The comments provided are applicable as at reporting date.

#### General

The variance analysis shows a number of variances with a comment of 'budget timing variation'. The variances are temporary in nature and relate to the timing of income of expenditure when compared to the projected year to date budget results. Essentially this is a variance in projected cashflow when actual results are compared to budget results.

Unless otherwise indicated in the schedule and these notes, all budget timing variations are expected to be resolved as the financial year proceeds.

#### General Purpose Funding

The late payment interest income variance relates to an increase in interest charges for outstanding rates at due dates - currently income is \$5k over full year budget estimate.

The investment income variance relates to the timing of rate funding received and amounts available to invest.

The general purpose grant variance relates to a reduction in funding received due to a reduction in the notional grant allocation - this is a permanent variation.

All other variances identified within this program are expected to resolve as the financial year proceeds and are therefore considered temporary variances only.

#### Governance

All variances identified within this program are expected to resolve as the financial year proceeds and are therefore considered temporary variances only.

The Shire has received additional Insurance Rebate income for property adjustment of approx \$22.7k above the budget provision. Computer software costs variance relates to deferral of the IT Strategic plan to 2019/20.

#### Law, Order and Public Safety

Variances primarily relate to fire control expenditure, ESL operating expenses and Bushfire mitigation works. ESL operating expenditure will exceed the budget by approx. \$100k - Council will seek extra funding from DFES. The Shire has also received an insurance refund of approx. \$13.5 due to a review of brigade membership numbers.

#### Health

All variances identified within this program are expected to resolve as the financial year proceeds and are therefore considered temporary variances only.

# Education and Welfare

Material variances reported within this program principally relate to the operation of Council's Frail Aged Lodge. These activities are essentially self balancing items as any surplus or deficit is carried to Council's Aged Housing Reserve fund. Any variances identified will resolve as the financial year proceeds.

# Shire of Donnybrook - Balingup Notes To And Forming Part of the Financial Statements For the Period ended 28th February 2019

#### 5. VARIANCE ANALYSIS

#### **Community Amenities**

Normal operation variances are reported for waste management services and are generally temporary in nature.

The Town planning approval variance relates to an increase in income of approximatley \$6k due to a large application received.

All other variances identified within this program are expected to resolve as the financial year proceeds and are therefore considered temporary variances only.

#### Recreation and Culture

All variances identified within this program are expected to resolve as the financial year proceeds and are therefore considered temporary variances only.

The Shire has received additional grant funding of approx \$5k for installation of flagpole at RSL Memorial Hall.

#### Transport

All variances identified within this program are expected to resolve as the financial year proceeds and are therefore considered temporary variances only. These variances relate to the timing of the road construction and maintenance program. Road maintenance is generally higher in the beginning of the financial year until the focus switches to capital works.

The Shire has received additional MRWA funding of \$57,608 above budgeted provision.

#### **Economic Services**

All variances identified within this program are expected to resolve as the financial year proceeds and are therefore considered temporary variances only.

Income from Building permit fees to exceed budget estimates by approx. \$70k due to a large application.

To date no land sale have occurred in respect to the Mead Street lots. If land sales are less than the estimate it will result in less funds being transferred to Council's Public Open Space Trust account.

### **Public Works Overheads**

A number of variances have been reported within public woks overheads which are expected to resolve as the year proceeds.

Wages and salaries expenditure is approx. \$364k over the year to date budget. This is due, in part, to the timing of payroll periods and adjustments to employee entitlements to be processed 30th June 2019.

# Shire of Donnybrook - Balingup

Notes To And Forming Part of the Financial Statements For the Period ended 28th February 2019

# 6. ASSET ACQUISITION

Acquisition of assets are capitalised in accordance with Australian Accounting Standard 21.

ASSETS ACQUIRED BY TYPE

|                               | 2018/1     | 9         |
|-------------------------------|------------|-----------|
|                               | Budget     | Actual    |
| ·                             | \$         | \$        |
| Land & Buildings              | 4,406,500  | 280,940   |
| Plant & Equipment             | 620,352    | 183,273   |
| Furniture & Equipment         | 64,400     | 16,504    |
| Infrastructure Assets - Roads | 1,994,841  | 1,547,187 |
| Infrastructure Assets - Other | 3,299,200  | 164,794   |
|                               | 10,385,293 | 2,192,697 |
|                               |            |           |

# 6. ASSET ACQUISITION

#### ASSETS ACQUIRED BY PROGRAM

|                            | 2018/1     | 9                                      |
|----------------------------|------------|--|
|                            | Budget     | Actual                                 |
|                            | \$         | \$                                     |
| Governance                 | 271,251    | 17,904                                 |
| Law, Order & Public Safety | 568,175    | 69,473                                 |
| Health                     | 22,275     | · <del>-</del>                         |
| Education and Welfare      | 3,442,850  | 114,323                                |
| Housing                    | '-         | · -                                    |
| Community Amenities        | 43,413     | 2,500                                  |
| Recreation & Culture       | 625,675    | 176,843                                |
| Transport                  | 5,379,254  | 1,802,141                              |
| Economic Services          | 32,400     | 9,514                                  |
|                            | 10,385,293 | 2,192,697                              |
|                            |            | ······································ |

Note: Full details of Assets acquired or constructed are shown in Appendix A of the report.

# Shire of Donnybrook - Balingup

# Notes To And Forming Part of the Financial Statements For the Period ended 28th February 2019

# 7. DISPOSAL OF ASSETS

# ASSETS DISPOSED BY TYPE

|                                     | 2018    | /19      |
|-------------------------------------|---------|----------|
|                                     | Budget  | Actual   |
|                                     | \$      | \$       |
| Proceeds of Sale of Assets          |         |          |
| Land                                | 420,000 | 0        |
| Buildings                           |         | 0        |
| Furniture & Equipment               |         | 0        |
| Plant & Equipment                   | 177,190 | 48,414   |
| Infrastructure Assets               | 0       | 0        |
|                                     | 597,190 | 48,414   |
| Less Written Down Value at Disposal | 428,152 | 61,683   |
| Profit/(Loss) on Disposal           | 169,038 | (13,270) |
|                                     |         |          |

ASSETS DISPOSED BY PROGRAM (Profit / Loss on Disposal)

|                            | 2018/1   | 9                                      |
|----------------------------|----------|--|
|                            | Budget   | Actual                                 |
|                            | \$       | \$                                     |
| Governance                 | (7,524)  | 0                                      |
| Law, Order & Public Safety | (8,690)  | (7,503)                                |
| Education & Welfare        | 0        | Ó                                      |
| Health                     | (8,472)  | 0                                      |
| Housing                    | 0        | 0                                      |
| Community Amenities        | (11,650) | 0                                      |
| Recreation & Culture       | l ól     | 0                                      |
| Transport                  | (62,300) | (5,767)                                |
| Economic Services          | 267,674  | Ó                                      |
|                            | 169,038  | (13,270)                               |
|                            |          | ······································ |

Note: Full details of Assets sold/disposed are shown in Appendix B of the report.

# 8. LOAN REDEMPTION (Loan Principal Repayment)

The total loan principal outstanding as at 28th February 2019 is \$214,952.30.

| Ledger<br>Account  | Proposed Works                                    | 2018/2019<br>Budget | Total<br>Cost | Land | Buildings | Plant &<br>Equipment | Furniture<br>& Equipment | Infrastructure<br>Roads | Infrastructure<br>Other |
|--------------------|---|---------------------|---------------|------|-----------|----------------------|--------------------------|-------------------------|-------------------------|
| GOVERNANCE         |   |                     |               |      |           |                      |                          |                         |                         |
| Other Governance   |   |                     |               |      |           |                      |                          |                         |                         |
|                    | Shire Admin Centre. Design, Costing etc           | 100,000             | 0             |      | 0         |                      |                          |                         |                         |
|                    | Replace Air Conditioners in Shire Office          | 8,000               | 15            |      | 15        |                      |                          |                         |                         |
|                    | nstall Air Conditioning in Council Chambers       | 15,000              | 16,414        |      | 16,414    |                      |                          |                         |                         |
|                    | stablish Wireless Access Points in Shire Office   | 5,000               | 0             |      | 0         |                      |                          |                         |                         |
|                    | dditional Records Storage Solution                | 5,000               | 0             |      | 0         |                      |                          |                         |                         |
|                    | Replace Toyota Prado - DB5                        | 55,688              | 0             |      |           | 0                    |                          |                         |                         |
|                    | Replace Hyundai Santa Fe - DB007                  | 45,563              | 0             |      |           | 0                    |                          |                         |                         |
|                    | fisc IT Hardware inc. new Switches & Wifi         | 7,000               | 1,475         |      |           |                      | 1,475                    |                         |                         |
| 105840 R           | Replacement of Shire Office Telephone System _    | 30,000              | 0             |      |           |                      | 0                        |                         | •                       |
|                    |   | 271,251             | 17,904        | 0    | 16,429    | 0                    | 1,475                    | 0                       | 0                       |
| LAW, ORDER AND PUR | BLIC SAFETY                                       |                     |               |      |           |                      |                          |                         |                         |
| Fire Control       |   |                     |               |      |           |                      |                          |                         |                         |
| 103840 B           | seelerup Fire Station 1x Appliance Bay Facility 8 | 389,636             | 3,671         |      | 3,671     |                      |                          |                         |                         |
|                    | owden BFB Modifications - Training/Meeting Rc     | 19,635              | 18,150        |      | 18,150    |                      |                          |                         |                         |
|                    | fumballup FBF - 4500lt Water Tank                 | 6,904               | 4,770         |      | 4.770     |                      |                          |                         |                         |
| 103840 K           | Grup/Brazier BFB - Ablutions, Meeting Room & I    | 108,000             | 867           |      | 867       |                      |                          |                         |                         |
| Animal Control     | ,           | ,                   |               |      | 00,       |                      |                          |                         |                         |
| 108840 R           | Replace Mitsubishi Triton Ute - DB92              | 40,000              | 40,423        |      |           | 40,423               |                          |                         |                         |
| 108840 D           | log Lifter for DB92                               | 4,000               | 0             |      |           | 0                    |                          |                         |                         |
| Law, Order and Pu  | thlic Safety                                      |                     |               |      |           |                      |                          |                         |                         |
|                    | CCTV Cameras Donnybrook CBD                       | 0                   | 1,592         |      |           |                      |                          |                         | 4 502                   |
|                    |   | 568.175             | 69,473        | 0    | 27,458    | 40,423               | 0                        | 0                       | 1,592<br>1,592          |
| HEALTH             |   | 000,110             | 00,470        | U    | 21,430    | 70,423               | U                        | U                       | 1,392                   |
|                    | and Administration                                |                     |               |      |           |                      |                          |                         |                         |
| •                  | HO Vehice - DB252                                 | 22,275              | 0             |      |           | 0                    |                          |                         |                         |
| , . 10 10 2        |   | 22,275              | 0             | 0    | 0         | 0                    | 0                        | 0                       | 0                       |
|                    |   |                     | •             | •    | · ·       | v                    | U                        | U                       | U                       |

| Ledger Proposed Works<br>Account                           | 2018/2019<br>Budget | Total<br>Cost   | Land   | Buildings       | Plant &<br>Equipment | Furniture<br>& Equipment | Infrastructure<br>Roads | Infrastructure<br>Other |
|--|---------------------|-----------------|--------|-----------------|----------------------|--------------------------|-------------------------|-------------------------|
| EDUCATION AND WELFARE Other Welfare                        |                     |                 |        |                 |                      |                          |                         |                         |
| 116840 Tuia Lodge - Furniture & Equipment                  | 25,000              | 15,029          |        |                 |                      | 45.000                   |                         |                         |
| 173840 Tuia Lodge Fire Suppression System                  | 500,000             | 4,725           |        | 4.705           |                      | 15,029                   |                         |                         |
| 173840 Tuia Lodge Various Building Upgrades                | 105,000             | 4,725<br>31,676 |        | 4,725<br>31,676 |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 1 - Replace Kitchen          | 20,000              | 48,377          |        | 48,377          |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 2 - Total Renovation         | 45,000              | 40,377          |        | 40,377<br>N     |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 3 - Renovate Bathroom        | 15,000              | 0               |        | 0               |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 5 - Replace Kitchen          | 20,000              | 0               |        | 0               |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 6 - Replace Kitchen          | 20,000              | 0               |        | 0               |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 6 - Replace Bathroom         | 15,000              | 0               |        | 0               |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 7 - Replace Stove            | 2,000               | 166             |        | 166             |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 8 - Replace Kitchen          | 20,000              | 0               |        | 0               |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 10 - Replace Oven            | 2,000               | 166             |        | 166             |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 11 - Replace Oven            | 2,000               | 166             |        | 166             |                      |                          |                         |                         |
| 180940 Minninup Cottages Unit 12 - Replace Oven & O/I      |                     | 166             |        | 166             |                      |                          |                         |                         |
| 180940 Langley Villas Unit 1, 2 & 6 - Replace Ovens        | 5,100               | 498             |        | 498             |                      |                          |                         |                         |
| 180940 Langley Villas Unit 5 - Concrete Entrance           | 1,500               | 0               |        | 0               |                      |                          |                         |                         |
| 147140 Preston Village - Completion of Roofing Works       | 5,000               | Ō               |        | 0               |                      |                          |                         |                         |
| 147140 Preston Village - Address Efflorescence in Units    | 5,000               | 0               |        | 0               |                      |                          |                         |                         |
| 147140 Preston Village - Exterior Painting of Units        | 6,000               | 0               |        | Õ               |                      |                          |                         |                         |
| 147140 Preston Village - Repair Water Damaged Eaves        | 250                 | 0               |        | Ō               |                      |                          |                         |                         |
| 147140 Construction of Units 14 to 17                      | 900,000             | 0               |        | 0               |                      |                          |                         |                         |
| 181040 Affordable Housing Project - Siteworks / Land Re    | 250,000             | 13,355          | 13,355 |                 |                      |                          |                         |                         |
| 181040 Affordable Housing Project - Building Construction  | 1,475,000           | 0               |        | 0               |                      |                          |                         |                         |
|  | 3,442,850           | 114,323         | 13,355 | 85,939          | 0                    | 15,029                   | 0                       | 0                       |
| COMMUNITY AMENITIES  |                     |                 |        |                 |                      |                          |                         |                         |
| Town Planning & Regional Development                       |                     |                 |        |                 |                      |                          |                         |                         |
| 122740 Principal Planner Vehicle - DB463                   | 33,413              | 0               |        |                 | 0                    |                          |                         |                         |
| Other Community Ammenities                                 |                     |                 |        |                 | ·                    |                          |                         |                         |
| 109640 Donnybrook Cemetery Internal Roads                  | 5,000               | 2,500           |        |                 |                      |                          |                         | 2,500                   |
|  | 38,413              | 2,500           | 0      | 0               | 0                    | 0                        | 0                       |                         |
| RECREATION AND CULTURE                                     |                     | _,              | •      | •               | ū                    | J                        | ū                       | 2,000                   |
| Public Halls   |                     |                 |        |                 |                      |                          |                         |                         |
| 125840 Balingup Hall - Asset Preservation Works            | 200,000             | 36,970          |        | 36,970          |                      |                          |                         |                         |
| 125840 Balingup Hall - Install Air Conditioner in Physio R | 2,500               | 2,394           |        | 2,394           |                      |                          |                         |                         |

| Ledger Proposed Works                                    | 2018/2019 | Total      | Land | Buildings | Plant &   | F                                     | )                       |                         |
|--|-----------|------------|------|-----------|-----------|---------------------------------------|-------------------------|-------------------------|
| Account  | Budget    | Cost       | Lanu | Dunaings  | Equipment | Furniture<br>& Equipment              | Infrastructure<br>Roads | Infrastructure<br>Other |
| RECREATION AND CULTURE                                   |           | 100 11000  |      |           |           | · · · · · · · · · · · · · · · · · · · |                         |                         |
| Other Recreation and Sport                               |           |            |      |           |           |                                       |                         |                         |
| 172940 Dbk Rec Centre - Install Safety Railing in Pool   | 3,920     | 3,920      |      | 3,920     |           |                                       |                         |                         |
| 172940 Dbk Rec Centre - Stadium Roof - Defects Liabilti  | 0         | 2,100      |      | 2,100     |           |                                       |                         |                         |
| 172940 Dbk Rec Centre - Install New Pool Blanket         | 36,063    | 36,363     |      | 36,363    |           |                                       |                         |                         |
| 172940 Dbk Rec Centre - Replace 2 x Domestic Heath F     | 8,352     | 8,352      |      | 8,352     |           |                                       |                         | •                       |
| 172940 Dbk Rec Centre - Resurface Stadium Floor          | 44,440    | 36,860     |      | 36,860    |           |                                       |                         |                         |
| 172940 Dbk Rec Centre - Pool Filter Upgrades             | 7,500     | 0          |      | 0         |           |                                       |                         |                         |
| 172940 Dbk Rec Centre - Upgrade Plant Room Electrica     | 15,500    | 1,604      |      | 1,604     |           |                                       |                         |                         |
| 172940 Dbk Rec Centre - Install Smoke Alarms in Gym      | 1,000     | 0          |      | 0         |           |                                       |                         |                         |
| 172940 Dbk Rec centre - Foyer Lounge Suite & Coffee T    | 1,200     | 0          |      | 0         |           |                                       |                         |                         |
| 172940 Dbk Rec Centre - Indoor Pool, Replace Aluminiu    | 1,000     | 0          |      | 0         |           |                                       |                         |                         |
| 172940 Dbk Rec Centre - Upgrade Pool Changerooms         | 3,000     | 0          |      | 0         |           |                                       |                         |                         |
| 172940 Dbk Rec Centre - Repair Damaged Pool Concol       | 3,500     | 0          |      | 0         |           |                                       |                         |                         |
| 107140 Balingup Skatepark Equipment - Asset Renewal      | 5,000     | 5,481      |      |           |           |                                       |                         | 5,481                   |
| 128640 RSL Memorial Hall                                 | 0         | 5,424      |      |           |           |                                       |                         | 5,424                   |
| 126820 Playground Eqipment - Various Locations           | 16,700    | 305        |      |           |           |                                       |                         | 305                     |
| 106940 Apple Funpark - Ongoing Equipment Replaceme       | 20,000    | 0          |      |           |           |                                       |                         | 0                       |
| 106940 Apple Funpark - Renewal Planning                  | 30,000    | 4,900      |      |           |           |                                       |                         | 4,900                   |
| 180540 Indigenous Sculpture park - Lighting & Interpetat | 10,000    | 0          |      |           |           |                                       |                         | 0                       |
| 111840 Replace Shire Owned Streetlights in Dbk CBD       | 7,500     | 10,850     |      |           |           | 4                                     |                         | 10,850                  |
| 182140 Park & Gardens Infrastructure Donnybrook          | 5,000     | 5,000      |      |           |           |                                       |                         | 5,000                   |
| Libraries  |           |            |      |           |           |                                       |                         |                         |
| 130440 Dbk Community Library - Planning for upgrade      | 2,000     | 0          |      | 0         |           |                                       |                         |                         |
| 110840 Balingup Library - Computer w/station             | 1,500     | 0          |      | 0         |           |                                       |                         |                         |
| Other Culture  |           |            |      |           |           |                                       |                         |                         |
| 110940 Donnybrook Town Centre Revitalisation             | 200,000   | 16,320     |      |           |           |                                       |                         | 16,320                  |
|  | 625,675   | 176,842.68 | 0    | 128,563   | (         | 0                                     | (                       | 0 48,280                |
| TRANSPORT  |           |            |      |           |           |                                       |                         |                         |
| Construction, Streets, Roads Bridges, Depots             |           |            |      |           |           |                                       |                         |                         |
| 132000 Bridgeworks (Special Grants)                      | 2,870,000 | 87,873     |      |           |           |                                       |                         | 87,873                  |
| 132100 Roadworks Construction - General                  | 530,000   | 330,592    |      |           |           |                                       | 330,59                  |                         |
| 132600 Regional Road Group Projects                      | 630,000   | 676,147    |      |           |           |                                       | 676,14                  | 7                       |
| 133000 Roads to Recovery Program                         | 685,000   | 410,176    |      |           |           |                                       | 410,170                 | 6                       |
| 133300 Blackspot Projects                                | 149,841   | 130,272    |      |           |           |                                       | 130,27                  |                         |
| 133400 Commodity Route Projects                          | 0         | 0          |      |           |           |                                       |                         | 0                       |
| 132400 Footpath Construction Program                     | 95,000    | 24,232     |      |           |           |                                       |                         | 24,232                  |

| Ledger Proposed Works<br>Account                         | 2018/2019<br>Budget | Total<br>Cost | Land   | Buildings | Plant &<br>Equipment | Furniture<br>& Equipment | Infrastructure<br>Roads | Infrastructure<br>Other |
|--|---------------------|---------------|--------|-----------|----------------------|--------------------------|-------------------------|-------------------------|
| TRANSPORT  |                     |               |        |           |                      |                          |                         |                         |
| Road Plant Purchases                                     |                     |               |        |           |                      |                          |                         |                         |
| 135540 Replace Hino Trcuk - DB4170                       | 202,500             | 0             |        |           | 0                    |                          |                         |                         |
| 135540 Replace Kubota Tractor - DB4806                   | 70,875              | 75,050        |        |           | 75,050               |                          |                         |                         |
| 135540 Replace Mitsubishi Pajeor - DB2222                | 45,563              | 0             |        |           | 0                    |                          |                         |                         |
| 135540 Replace Kubota Mower - DB606                      | 32,400              | 27,025        |        |           | 27,025               |                          |                         |                         |
| 135540 Replace Steel Flatbed Trailer - DB6232            | 6,000               | 0             |        |           | 0.000                |                          |                         |                         |
| 135540 New Vehicle - Exec. Manager Operations            | 46,575              | 40,774        |        |           | 40,774               |                          |                         |                         |
| 135540 Sundry Small Plant (to be determined by MSW)      |                     | 0             |        |           | 0                    |                          |                         |                         |
| - ,  | 5,379,254           | 1,802,141     | 0      | 0         | 142,849              | 0                        | 1,547,187               | 112,105                 |
| ECONOMIC SERVICES  |                     |               |        |           | ,                    |                          | -,,                     | ,                       |
| Tourism and Area Promotion                               |                     |               |        |           |                      |                          |                         |                         |
| 102940 Transit Park Dbk - Install Additional Powered Sit | 10,000              | 317           |        |           |                      |                          |                         | 317                     |
| 173120 Develop Visitor & Tourismn Infrastructure         | 20,000              | 0             |        |           |                      |                          |                         | 0                       |
| Building Control   |                     |               |        |           |                      |                          |                         |                         |
| 141940 Purchase Multi Function Printer                   | 2,400               | 0             |        |           |                      | 0                        |                         |                         |
| Other Economic Services                                  |                     |               |        |           |                      |                          |                         |                         |
| 143140 Land Acquisitions                                 |                     | 9,197         | 9,197  |           |                      |                          |                         |                         |
|  | 32,400              | 9,514         | 9,197  | 0         | 0                    | 0                        | 0                       | 317                     |
| TOTAL CAPITAL EXPENDITURE                                | 10,380,293          | 2,192,697     | 22,552 | 258,388   | 183,273              | 16,504                   | 1,547,187               | 164,794                 |

Appendix B Asset Disposal Schedule - 2018/19

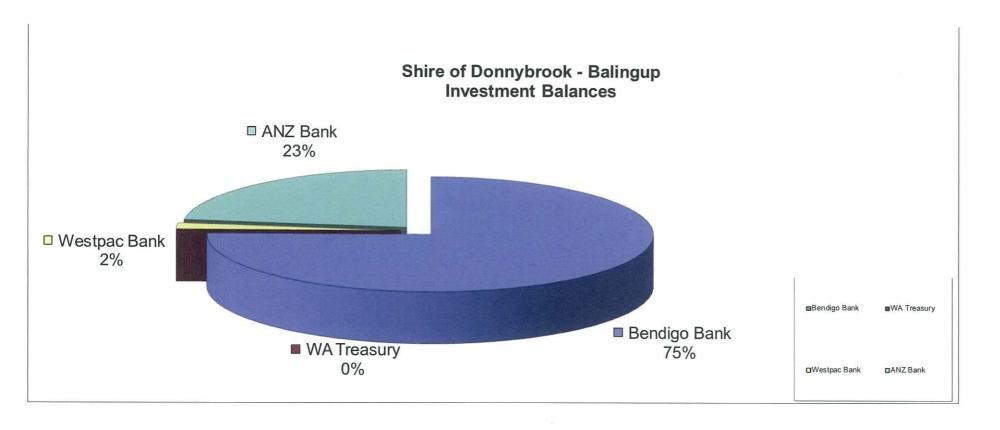
| Asset<br>No.     | Asset Details   | Asset Classification                       | Budget Proceeds<br>Sale of Asset | Budget Written<br>Down Value | Budget<br>Profit/Loss | Actual Proceeds<br>Sale of Asset | Actual Written<br>Down Value | Actual<br>Profit / Loss              |
|------------------|---|--|----------------------------------|------------------------------|-----------------------|----------------------------------|------------------------------|--------------------------------------|
| GOVERNANCE       |   |  |                                  |                              | ***                   |                                  | grand and a second second    | a antistra de la como de California. |
| General Admin    | istration   |  |                                  |                              |                       |                                  |                              |                                      |
| 61248            | Toyota Prado - DB5                                    | Plant & Equipment                          | 35,438                           | 30,000                       | 5,438                 | -                                | _                            | _                                    |
| 61246            | Hyundai Santa Fe - DB007                              | Plant & Equipment                          | 23,288                           | 36,250                       | (12,962)              | _                                | -                            | _                                    |
|                  |   | •••  | 58,726                           | 66,250                       | (7,524)               | •                                | -                            |                                      |
| LAW, ORDER, PUBL | IC SAFETY   |  |                                  |                              |                       |                                  |                              |                                      |
| Animal Control   | 1   |  |                                  |                              |                       |                                  |                              |                                      |
| 61256            | Mitsubish Triton Ute - DB92                           | Plant & Equipment                          | 15,188                           | 23,878                       | (8,690)               | 16,364                           | 23,866                       | (7,503)                              |
|                  |   |  | 15,188                           | 23,878                       | (8,690)               | 16,364                           | 23,866                       | (7,503)                              |
| HEALTH           |   |  |                                  |                              |                       |                                  |                              |                                      |
| •                | ion and Administraiton                                |  |                                  |                              |                       |                                  |                              |                                      |
| 61261            | Toyota Corolla - Db252                                | Plant & Equipment                          | 7,088                            | 15,560                       | (8,472)               |                                  |                              |                                      |
| COMMUNITY AMENI  | TIES  |  | 7,088                            | 15,560                       | (8,472)               | -                                | •                            | -                                    |
| Town Planning    | & Regional Development                                |  |                                  |                              |                       |                                  |                              |                                      |
| 61249            | Hyundai IX35 - DB463                                  | Plant & Equipment                          | 8,100                            | 19,750                       | (11,650)              |                                  |                              |                                      |
|                  |   |  | 8,100                            | 19,750                       | (11,650)              | -                                | -                            | -                                    |
| TRANSPORT        |   |  |                                  |                              |                       |                                  |                              |                                      |
| Road Plant Pur   |   |  |                                  |                              |                       |                                  |                              |                                      |
| 61184            | Hino 700 Series Truck - DB4170                        | Plant and Equipment                        | 34,425                           | 77,500                       | (43,075)              |                                  |                              | <del>.</del>                         |
| 60707<br>61242   | Kubota M7040 Tractor - DB4806<br>Kubota Mower - DB606 | Plant and Equipment<br>Plant and Equipment | 20,250                           | 12,000                       | 8,250                 | 25,000                           | 11,994                       | 13,006                               |
| 61259            | Mitsubishi Pajero - DB222                             | Plant and Equipment Plant and Equipment    | 23,288                           | 34,888                       | (11,600)              | 7,050                            | 25,823                       | (18,773)                             |
| 61242            | Kobota- DB606   | Plant and Equipment                        | 10,125                           | 26,000                       | (15,875)              |                                  |                              | -                                    |
|                  |   |  | 88,088                           | 150,388                      | (62,300)              | 32,050                           | 37,817                       | (5,767)                              |
| ECONOMIC SERVICE | FS .  |  |                                  |                              |                       |                                  |                              |                                      |
| Other Economi    |   |  |                                  |                              |                       |                                  |                              |                                      |
| 10140            | Mead Street Subdivision                               | Land                                       | 420,000                          | 152,326                      | 267,674               |                                  |                              |                                      |
|                  |   |  | 420,000                          | 152,326                      | 267,674               | -                                | -                            | -                                    |
|                  |   |  | 597,190                          | 428,152                      | 169,038               | 48,414                           | 61,683                       | (13,270)                             |
|                  |   |  |                                  |                              | ,                     |                                  | ,                            | (:-,=:0)                             |

# Shire of Donnybrook-Balingup Schedule of Investments Held For the period ended 28th February 2019

|   | FOLU                         | ie heiion e | naeu zom repru    | aly ZUIS        |                |                 |                                |
|---|------------------------------|-------------|-------------------|-----------------|----------------|-----------------|--------------------------------|
| FUND  | WHERE HELD                   | %RATE       | MATURITY          | OPENING         | DEPOSITS       | WITHDRAWALS     | CLOSING                        |
| MUNICIPAL FUND                                  |                              |             |                   |                 |                |                 |                                |
| Municipal Fund                                  | Bendigo - 120942362          | Variable    | At Call           | \$378,455.62    | \$2,614,783.18 | -\$1,547,888.41 | \$1,445,350.39                 |
|   | Bendigo Reserves - 134088277 | Variable    | At Call           | \$2,628,403.56  | \$0.00         |                 | \$2,628,403.56                 |
|   | Bendigo 2803185              | 2.65%       | 17-Mar-2019       | \$500,828.08    | \$200,000.00   | \$0.00          | \$700,828.08                   |
|   | Bendigo 2803188              | 2.55%       | 16-Apr-2019       | \$1,003,593.15  | \$0.00         |                 | \$1,003,593.15                 |
|   | Bendigo 2803189              | 2.55%       | 15-May-2019       | \$2,000,000.00  | \$12,715.07    | -\$1,000,000.00 | \$1,012,715.07                 |
|   | WA Treasury - General        | 1.45%       | At Call           | \$14,323.57     | \$15.98        | \$0.00          | \$14,339.55                    |
|   |                              |             |                   | \$6,525,603.98  | \$2,827,514.23 | -\$2,547,888.41 | \$6,805,229.80                 |
| TRUST FUND                                      |                              |             |                   |                 |                |                 | , , , ,                        |
| General Trust Fund                              | Bendigo - 120942578          | Variable    | At Call           | \$181,544.09    | \$310,904.75   | -\$158,376.41   | \$334,072.43                   |
| Licensing Trust Fund                            | Bendigo - 120942446          | Variable    | At Call           | \$596.71        | \$102,725.69   | -\$104,112.59   | -\$790.19                      |
|   |                              |             |                   | \$182,140.80    | \$413,630.44   | -\$262,489.00   | \$333,282.24                   |
| Roadworks Bonds                                 | Westpac A/c: 17-3083         | 2.00%       | 31-May-2019       | \$17,095.56     | \$103.28       | \$0.00          | \$17,198.84                    |
| Tuia Lodge Accommodation Bonds                  | Bendigo A/c: 706110          | 2.25%       | 22-Apr-2019       | \$1,254,064.29  | \$105,057.69   | \$0.00          | \$1,359,121.98                 |
| Tuia Lodge Accommodation Bonds                  | Bendigo A/c: 17-88978        | 2.55%       | 14-Mar-2019       | \$3,328,973.15  | \$0.00         | \$0.00          | \$3,328,973.15                 |
| Extractive Industry Licence                     | Westpac A/c: 57-8390         | 2.40%       | 31-May-2019       | \$99,953.84     | \$10,603.83    | \$0.00          | \$3,326,973.13<br>\$110,557.67 |
| Miscellaneous Investments                       | Westpac A/c: 57-8403         | 2.00%       | 31-May-2019       | \$66,634.87     | \$502.55       | \$0.00          | \$67,137.42                    |
| Donnybrook Balingup Aged Homes                  | Westpac A/c: 25-7543         | 0.00%       | Closed Invstment  | \$263,143.11    | \$1,631.86     | -\$264,774.97   | \$0.00<br>\$0.00               |
| Public Open Space Contributions                 | Westpac A/c: 57-8411         | 2.00%       | 31-May-2019       | \$75,245.24     | \$454.56       | \$0.00          | \$0.00<br>\$75,699.80          |
|   |                              | 2.00%       | or may 2010       | \$5,105,110.06  | \$118,353.77   | -\$264,774.97   | \$4,958,688.86                 |
| FUND  | WHERE HELD                   | % RATE      | MATURITY          | OPENING         | DEPOSITS       | WITHDRAWALS     | CLOSING                        |
| LONG TERM INVESTMENT                            |                              |             |                   |                 |                | 77777177120     | <u> </u>                       |
|   | [D4: D1.                     |             |                   |                 |                |                 | _                              |
| Bendigo Bank Shares                             | Bendigo Bank                 | -           | At Call           | \$25,000.00     | \$0.00         | \$0.00          | \$25,000.00                    |
| INIVEGRALE FUND                                 |                              |             |                   | \$25,000.00     | \$0.00         | \$0.00          | \$25,000.00                    |
| INVESTMENT FUND                                 |                              |             |                   |                 |                |                 |                                |
| Aged Housing Reserve                            | ANZ A/c: 9732-82219          | 2.30%       | 31-May-2019       | \$1,315,735.95  | \$7,544.75     | \$0.00          | \$1,323,280.70                 |
| Waste Management Reserve                        | ANZ A/c: 9732-82198          | 2.30%       | 31-May-2019       | \$1,380,337.12  | \$7,915.91     | -\$15,871.69    | \$1,372,381.34                 |
| Buildings                                       | ANZ A/c: 9732-82235          | 2.30%       | 31-May-2019       | \$694,467.65    | \$3,982.25     | -\$8,004.22     | \$690,445.68                   |
| l.and   | ANZ A/c: 9732-82235          | 2.30%       | 31-May-2019       | \$224,850.30    | \$1,289.34     | -\$2,591.55     | \$223,548.09                   |
| Langley Villas & Minn Cotts Contingency Account | Westpac A/c: 17-3104         | 0.00%       | Closed Investment | \$11,451.80     | \$71.02        | -\$11,522.82    | \$0.00                         |
| Valuation Reserve                               | Westpac A/c: 57-5552         | 0.00%       | Closed Investment | \$60,950.10     | \$377.98       | -\$61,328.08    | \$0.00                         |
| Employee Leave & Gratuity Reserve               | Westpac A/c: 52-4309         | 0.00%       | Closed Investment | \$253,098.73    | \$1,569.57     | -\$254,668.30   | \$0.00                         |
| Town Planning Reserve                           | Westpac A/c: 52-4253         | 0.00%       | Closed Investment | \$40,051.22     | \$248.37       | -\$40,299.59    | \$0.00                         |
| Plant Replacement Reserve                       | Westpac A/c: 52-4261         | 0.00%       | Closed Investment | \$395,295.64    | \$2,451.39     | -\$397,747.03   | \$0.00                         |
| Roadworks Reserve Account                       | Westpac A/c:46-7279          | 0.00%       | Closed Investment | \$1,112,166.12  | \$6,896.98     | -\$1,119,063.10 | \$0.00                         |
| CBD Development Reserve                         | Westpac A/c: 46-7279         | 0.00%       | Closed Investment | \$3,053.54      | \$18.94        | -\$3,072.48     | \$0.00                         |
| Building Maintenance Reserve                    | Westpac A/c: 46-5177         | 0.00%       | Closed Investment | \$237,121.30    | \$1,470.49     | -\$238,591.79   | \$0.00                         |
| Bushfire Control & Management Reserve           | Westpac A/c: 17-3171         | 0.00%       | Closed Investment | \$2,281.91      | \$14.16        | -\$2,296.07     | \$0.00                         |
| Arbuthnott Reserve                              | Westpac A/c: 17-3171         | 0.00%       | Closed Investment | \$3,684.65      | \$22.86        | -\$3,707.51     | \$0.00                         |
| Electronic Equipment Replacement Fund           | Westpac A/c: 17-3171         | 0.00%       | Closed Investment | \$126,698.19    | \$785.70       | -\$127,483.89   | \$0.00                         |
| Apple Fun Park Reserve                          | Westpac A/c: 59-6660         | 0.00%       | Closed Investment | \$103,205.91    | \$640.02       | -\$103,845.93   | \$0.00                         |
|   |                              |             |                   | \$5,989,450.13  | \$35,299.73    | -\$2,390,094.05 | \$3,634,655.81                 |
| TOTAL CASH & INVESTMENTS                        |                              |             |                   | \$17,802,304.97 | \$3,394,798,17 | -\$5,465,246,43 | \$15,731,856.71                |

# Investments Balances

|              |                 |            | Maximum Exposure | S&P Rating |
|--------------|-----------------|------------|------------------|------------|
|              | Amount          | % Exposure | Permitted        | Short Term |
| Bendigo Bank | \$11,837,267.62 | 75.24%     | 75%              | A -2       |
| WA Treasury  | \$14,339.55     | 0.09%      | 100%             | AAA        |
| Westpac Bank | \$270,593.73    | 1.72%      | 100%             | A -1+      |
| ANZ Bank     | \$3,609,655.81  | 22.94%     | 100%             | A -1+      |
|              | \$15,731,856.71 | 100.00%    |                  |            |



# Shire of Donnybrook-Balingup Summary of Bank Reconciliation For the period ended 28th February 2019

| MUNICIPAL FUND   |            |
|--|------------|
| Balance as per Bank Statements                                   | 1,445,350  |
| Investments  | 2,531,476  |
| Add Deposits not yet Credited                                    | 5,617      |
| Less Outstanding Cheques   | (109,636)  |
| Receipts not yet processed                                       | 6,474      |
| Outstanding Transfers from Reserve                               | . 39,449   |
| Outstanding Transfers to Reserves                                | -          |
| Outstanding Transfers to Trust                                   | (2,646)    |
| Outstanding Transfers from Trust                                 | -          |
| Cheques not Yet Processed  | 1,106      |
| Credit Card Payments   | -          |
| Bank Adjustment  | 2 047 400  |
| Balance as per Cash At Bank Account                              | 3,917,190  |
| PETTY CASH   |            |
| Shire Petty Cash on Hand   | 300        |
| Shire Till Float on Hand   | 300        |
| Tuia Lodge Petty Cash on Hand                                    | 200        |
| Tuia Lodge Resident Kitty Float<br>Rec Centre Till Float on Hand | 1,000      |
|  | 200<br>100 |
| Dbk Community Library<br>Balingup Library                        | 60         |
| Balance as per Petty Cash Account                                | 2,160      |
| Balance as per retty Cash Account                                |            |
| TRUST FUNDS  |            |
| Balance as per Bank Statements                                   | 333,282    |
| Investments  | 5,213,322  |
| Plus Deposits not yet Credited                                   | 9,123      |
| Less Outstanding Cheques   | (3,012)    |
| Less DOT EFT payment   | (7,790)    |
| Bank Adjustment  | 29         |
| Outstanding Transfers  | (1,508)    |
| Balance as per Cash At Bank Account                              | 5,543,445  |
| RESERVE FUND   |            |
| Investments  | 5,973,284  |
| Balance as per Cash At Bank Account                              | 5,973,284  |
| LONG TERM INVESTMENT   |            |
| Bendigo Shares   | 25,000     |
| Balance as per Cash At Bank Account                              | 25,000     |
| ,  |            |
| TOTAL BALANCE CASH AT BANK                                       | 15,461,080 |

# SHIRE OF DONNYBROOK-BALINGUP

Rates Collection Statistics as at 28th February 2019

|                                  | Rates %   | Movement in | Rates %   |
|----------------------------------|-----------|-------------|-----------|
|                                  | June '18  | Feb '19     | Feb '19   |
| Arrears Brought Forward          | 369,683   | -92,573     | 277,111   |
| Billing To Date                  | 4,969,391 | 8,939       | 4,978,331 |
|                                  | 5,339,075 | -83,633     | 5,255,441 |
| Less Received To Date            | 3,681,122 | 440,804     | 4,121,926 |
| Balance Owed                     | 1,657,953 | -524,438    | 1,133,515 |
| Percentage Collection (Including |           |             |           |
| Arrears B/Fwd)                   | 68.95%    | 9.48%       | 78.43%    |
| Percentage Collection (On 18/19) | 0.00%     | 82.80%      | 82.80%    |

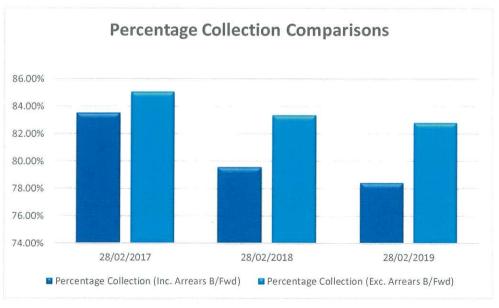
**Note:** Rates equating to approx 2.5% are not immediately collectable, being validly defferred under the State Governments' Scheme for Pensioner Rates deferrment. ie only 97.5% is collectable.

# SHIRE OF DONNYBROOK-BALINGUP

Rates Comparison Statistics as at 28th February 2019

|                             | 28/02/2017 | 28/02/2018 | 28/02/2019 |
|-----------------------------|------------|------------|------------|
| Arrears Brought Forward     | 80,111     | 220,481    | 277,111    |
| Billing To Date             | 4,403,944  | 4,650,274  | 4,978,331  |
| Total Raised Inc. Arrears   | 4,484,054  | 4,870,755  | 5,255,441  |
| Less Received To Date       | 3,744,921  | 3,875,537  | 4,121,926  |
| Balance Owed                | 739,134    | 995,218    | 1,133,515  |
| Percentage Collection (Inc. |            |            |            |
| Arrears B/Fwd)              | 83.52%     | 79.57%     | 78.43%     |
| Percentage Collection (Exc. |            |            |            |
| Arrears B/Fwd)              | 85.04%     | 83.34%     | 82.80%     |







# 2018/2019 Budget Review

For the period ended 31st January 2019

# SHIRE OF DONNYBROOK - BALINGUP

# **BUDGET REVIEW**

# FOR THE PERIOD ENDED 31ST JANURY 2019

# **TABLE OF CONTENTS**

Statement of Budget Review - By Program

1

Notes to the Budget Review Report Closing Funds and Budget Amendments

2 - 10

# SHIRE OF DONNYBROOK BALINGUP

# STATEMENT OF BUDGET REVIEW BY PROGRAM FOR THE PERIOD ENDING 31ST JANUARY 2019

|  | Operating Income              |     | Adopted<br>Budget<br>(a) \$ | Revised<br>Budget<br>(b) \$ | YTD<br>Actual<br>\$ | Variance<br>(b) - (a) | Variance<br>% |
|--|-------------------------------|-----|-----------------------------|-----------------------------|---------------------|-----------------------|---------------|
| Source   14.772   63.01  | •                             |     | * *                         | • •                         |                     |                       |               |
| Second Public Salety   S61,088   715,173   510,076   154,116   274.77   148,066   144,316   32,126   715,075   31,460   0.82   144,316   32,126   715,075   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,076   0.82   142,077   0.82   0.   |                               |     |                             |                             |                     |                       |               |
| Education and Welfare   Say 3,141   Say 6,578   Say 2,20,191   31,490   0.82   1.00    |                               |     |                             |                             |                     |                       | 27.47         |
|  |                               |     | 149,066                     | 144,316                     | 82,126              | (4,750)               |               |
| Recreation and Culture   |                               |     | 3,834,118                   | 3,865,578                   | 2,220,191           |                       |               |
| Tamaport   | Community Amenities           |     |                             |                             |                     |                       |               |
| Community Amerilles  |                               |     |                             |                             |                     |                       |               |
| Property & Services  |                               |     |                             |                             |                     |                       |               |
| Sub Total   Sub    |                               |     |                             |                             |                     |                       |               |
| Capital Income   | • •                           |     |                             |                             |                     |                       | 0.51          |
| Capital Income   |                               |     |                             |                             |                     |                       |               |
| Convertance   (1,048,014)   (933,266)   (493,431)   (114,748)   56.06   (494,614)   (195,653)   (193,630)   (100,307)   (19.25)   56.06   (494,614)   (195,653)   (193,630)   (100,307)   (19.25)   56.06   (494,614)   (195,653)   (193,630)   (100,307)   (19.25)   56.06   (494,614)   (195,653)   (193,650)   (193,630)   (193,630)   (193,630)   (193,614)   (193,620)   (193,614)   (193,620)    |                               |     |                             |                             | 1400.000            |                       |               |
| 1,000,0026  (1,007,474  (674,056) (774,48)   550,68   161,00307  (1,00307)   1,923   0.98   1,003001   1,923   0.98   1,003001   1,923   0.98   1,003001   1,923   0.98   1,003001   1,923   0.98   1,003001   1,923   0.98   1,003001   1,923   0.98   1,003001   1,923   0.98   1,003001   1,923   0.98   1,003001   1,923   0.98   1,003001   1,   |                               |     |                             |                             |                     |                       |               |
| Health   |                               |     |                             |                             |                     |                       |               |
| Capital Income   |                               |     |                             |                             |                     |                       |               |
| Community Amenilies   (1,714,369)   (1,724,040)   (863,905)   (9,671)   0.56   Rocreation and Culture   (2,427,346)   (2,366,329)   (1,728,822)   (3,010)   (3,278,822)   (3,010)   (3,278,822)   (3,010)   (3,278,822)   (3,010)   (3,278,822)   (3,010)   (3,338)   (2,173,21)   (32,198)   (3,010)    |                               |     |                             |                             |                     |                       |               |
| Recreation and Culture   (2,427;345)   (2,366;329)   (1,278,822)   61,017   2.51   Transport   (1735,862)   (1794,325)   (947,062)   (56,464)   3.38   Economic Services   (921,506)   (489,308)   (217,321)   432,198   46,90   (144,001)   (143,00   |                               |     |                             |                             |                     |                       |               |
| Transport  | •                             |     |                             |                             |                     |                       |               |
| Commit Services  |                               |     |                             |                             |                     |                       | 3.38          |
| Sub Total         (13,366,589)         (13,729,639)         (7,563,176)         (363,050)           Capital Income<br>Governance         271,251         271,251         271,251         6,00         4,00           Law, Order & Public Safety         564,175         283,477         16,364         (280,688)         49,75           Health         22,275         22,275         -         0.00         45,66         20,00         46,666         46,666         46,666         46,666         46,666  |                               |     |                             | (489,308)                   | (217,321)           | 432,198               | -46.90        |
| Capital Income   | ' '                           |     |                             |                             |                     |                       | -190.64       |
| Converance   | Sub i otai                    |     | (13,366,589)                | (13,729,639)                | (7,563,176)         | (363,030)             |               |
| Converance   | Capital Income                |     |                             |                             |                     |                       |               |
| Sea  |                               |     | 271.251                     | 271,251                     | _                   | -                     | 0.00          |
| Pealin   |                               |     |                             |                             | 16,364              | (280,698)             |               |
| Community Amenities   S3,413   S3,413   C  |                               |     |                             | 22,275                      | -                   | ` - ·                 | 0.00          |
| Recreation and Culture   | Education and Welfare         |     | 4,372,850                   | 1,501,614                   | 602,014             | (2,871,236)           | ~65.66        |
| Transport   Services   | Community Amenities           |     | 33,413                      | 33,413                      | -                   | -                     |               |
| Sub Total   10,886,331   4,559,594   1,771,537   (6,328,737)   Capital Expenditure   (271,251)   (272,664)   (17,904)   (1,413)   0.52   Law, Order & Public Safety   (566,175)   (285,070)   (63,748)   283,105   49,83   Health   (32,698)   (32,698)   (5,137)   - 0.00   Education and Welfare   (4,419,287)   (1,080,932)   (101,489)   3,368,365   775,99   Community Amenities   (43,413)   (43,413)   (2,500)   - 0.00   Recreation and Culture   (634,335)   (426,210)   (162,130)   208,125   -32,81   Transport   (53,79,254)   (2,733,235)   (1,291,895)   2,646,019   49,19   Economic Services   (93,898)   (52,212)   (20,725)   41,686   44,39   (1,161,399)   (1,167,228)   (1,   | Recreation and Culture        |     |                             |                             |                     |                       |               |
| Sub Total   10,888,331   4,559,594   1,771,537   (6,328,737)   (6,328,737)   (6,328,737)   (6,328,737)   (7,904)   (1,413)     |                               |     |                             | 1,937,027                   | 938,485             |                       | -58.69        |
| Capital Expenditure   Governance   (271,251) (272,664) (17,904) (1,413) 0.52     Law, Order & Public Safety   (568,175) (285,070) (63,748) 283,105 49,83       Health   (32,698) (32,698) (5,137) - 0.00       Education and Welfare   (4,419,287) (1,906),932) (101,489) 3,358,355 -75,99       Community Amenities   (43,413) (43,413) (2,500) - 0.00       Recreation and Culture   (634,335) (426,210) (162,130) 208,125 -32,81       Transport   (5,379,254) (2,733,235) (1,291,895) 2,646,019 49,19       Economic Services   (93,898) (52,212) (20,725) 41,686 44,39       Fund Transfers   (547,028) (1,116,139) (1,700) (569,111)     Total Operating + Non Oper   (a) (6,452,335) (6,903,891) (2,297,618) (451,556)       Total Operating + Non Oper   (a) (6,452,335) (6,903,891) (2,297,618) (451,556)       Add Back Non-Cash Items   (b)   | Economic Services             |     | 420,000                     | •                           | -                   | (420,000)             |               |
| Covernance   (271,251) (272,664) (17,904) (1,413)   0.52     Law, Order & Public Safety   (568,175) (285,070) (63,748)   283,105   49.83     Health   (32,698) (32,698) (5,137)   - 0.00     Education and Welfare   (4,419,287) (1,060,932) (101,489)   3,358,355   -75,99     Community Amenities   (43,413) (43,413) (2,500)   - 0.00     Recreation and Culture   (634,335) (426,210) (162,130)   208,125   -32,81     Transport   (5,379,254) (2,733,235) (1,291,895)   2,646,019   -49,19     Economic Services   (93,898) (52,212) (20,725)   41,686   -44,39     Fund Transfers   (547,028) (1,116,139) (1,700) (569,111)   104,04     Sub Total   (11,989,339) (6,022,573) (1,667,228)   5,966,766     Total Operating + Non Oper   (a) (6,452,335) (6,903,891) (2,297,618) (451,556)     Add Back Non-Cash Items   (b)   (11,989,339) (11,996,14)   459,589   - 1     Balancing adjustment       Less Loan Principal repayments       Less Loan Principal repayments       Less Self Supporting Loan Income       Add performers Deferred Rales       Adjust Non Current Liabilities & Employee   Provisions       ADD Surplus/(deficit) B/Fwd   (c)   1,522,166   1,565,218   1,565,218   43,052   -2.83     LESS Surplus/(Deficit) C/F   (d)   677,861   268,356   4,619,542   (409,505)   | Sub Total                     |     | 10,888,331                  | 4,559,594                   | 1,771,537           | (6,328,737)           |               |
| Law, Order & Public Safety Health (32,698) (32,698) (32,698) (32,698) (5,137) - 0.00 (32,698) (5,137) - 0.00 (32,698) (5,137) - 0.00 (32,698) (5,137) - 0.00 (32,698) (5,137) - 0.00 (1,060,932) (101,489) 3,358,355 -75,99 (2,750) Recreation and Culture (634,313) (43,413) (2,500) - 0.00 (62,100) Recreation and Culture (634,335) (426,210) (162,130) 208,125 -32,81 Transport (5,379,254) (2,733,235) (1,291,895) (2,646,019 -49,19 Economic Services (93,898) (52,212) (20,725) 41,686 -44,39 Fund Transfers (647,028) (1,116,139) (1,700) (569,111) 104,04  Total Operating + Non Oper (a) (6,452,335) (6,903,891) (2,297,618) (451,556)  Add Back Non-Cash Items (b) Depreciation 709,861 709 | Capital Expenditure           |     |                             |                             |                     |                       |               |
| Health   (32,698) (32,698) (5,137)   - 0.00     Education and Welfare   (4,419,287) (1,060,932) (101,489) 3,356,355   -75,99     Community Amenities   (43,413) (43,413) (2,500)   - 0.000     Recreation and Culture   (634,335) (426,210) (162,130)   208,125   -32,81     Transport   (5,379,254) (2,733,235) (1,291,895)   2,646,019   -49,19     Economic Services   (93,898) (52,212) (20,725)   41,686   -44,39     Fund Transfers   (547,028) (1,116,139) (1,700) (569,111)     Sub Total   (11,989,339) (6,022,573) (1,667,228)   5,966,766     Total Operating + Non Oper   (a) (6,452,335) (6,903,891) (2,297,618) (451,556)     Add Back Non-Cash Items   (b)   (11,989,339) (6,022,573) (1,667,228)   5,966,766     Balancing adjustment   709,861   709,861   459,589   -  | Governance                    |     | (271,251)                   | (272,664)                   | (17,904)            | (1,413)               |               |
| Education and Welfare  | Law, Order & Public Safety    |     |                             |                             |                     | 283,105               |               |
| Community Amenities  |                               |     |                             |                             |                     |                       |               |
| Recreation and Culture   |                               |     |                             |                             |                     | 3,358,355             |               |
| Transport         (5,379,254)         (2,733,235)         (1,291,895)         2,646,019         -49.19           Economic Services         (93,898)         (52,212)         (20,725)         41,686         -44.39           Fund Transfers         (547,028)         (1,116,139)         (1,700)         (569,111)         104.04           Sub Total         (11,989,339)         (6,022,573)         (1,667,228)         5,966,766           Total Operating + Non Oper         (a)         (6,452,335)         (6,903,891)         (2,297,618)         (451,556)           Add Back Non-Cash Items         (b)         (6,903,891)         (2,297,618)         (451,556)           Depreciation         709,861         709,861         459,589         -           Balancing adjustment         -         -         -         -           Less Loan Principal repayments         -         -         -         -           Less Self Supporting Loan Income         -         -         -         -           Add Pensioners Deferred Rates         -         -         -         -           ADD Surplus/(deficit) B/Fwd         (c)         1,522,166         1,565,218         1,565,218         43,052         -2.83      <  |                               |     |                             |                             |                     | 200 125               |               |
| Sub Total   Services   Sub Total   Sub T   |                               |     |                             |                             |                     | •                     |               |
| Fund Transfers   (547,028) (1,116,139) (1,700) (569,111)   104.04  |                               |     |                             |                             |                     |                       |               |
| Sub Total         (11,989,339)         (6,022,573)         (1,667,228)         5,966,766           Total Operating + Non Oper         (a)         (6,452,335)         (6,903,891)         (2,297,618)         (451,556)           Add Back Non-Cash Items         (b)         (6,452,335)         (6,903,891)         (2,297,618)         (451,556)           Add Back Non-Cash Items         (b)         (6,903,891)         459,589         -           Depreciation         709,861         709,861         459,589         -           Balancing adjustment         -         -         -         -           Less Loan Principal repayments         -         -         -         -           Less Self Supporting Loan Income         -         -         -         -         -           Add Pensioners Deferred Rates         -         -         -         -         -         -           Adjust Non Current Liabilities & Employee         Frovisions         -         -         -         -         -           ADD Surplus/(deficit) B/Fwd         (c)         1,522,166         1,565,218         1,565,218         43,052         -2.83           LESS Surplus/(Deficit) C/F         (d)         677,861         268,356         4,619,542   |                               |     |                             |                             |                     |                       |               |
| Add Back Non-Cash Items Depreciation Poppeciation Balancing adjustment Less Loan Principal repayments Less Self Supporting Loan Income Add Pensioners Deferred Rates Adjust Non Current Liabilities & Employee Provisions ADD Surplus/(deficit) B/Fwd  (d)  (b) 709,861 709,861 459,589  |                               |     |                             |                             |                     |                       |               |
| Add Back Non-Cash Items         (b)           Depreciation         709,861         709,861         459,589         -           Balancing adjustment         -         -         -         -         -           Less Loan Principal repayments         - </td <td>Total Operating + Non Oper</td> <td>(a)</td> <td>(6,452,335)</td> <td>(6,903,891)</td> <td>(2,297,618)</td> <td>(451,556)</td> <td></td>   | Total Operating + Non Oper    | (a) | (6,452,335)                 | (6,903,891)                 | (2,297,618)         | (451,556)             |               |
| Depreciation   709,861   709,861   459,589   | · - ·                         |     | • • • •                     |                             |                     |                       |               |
| Balancing adjustment   |                               | (D) | 709 861                     | 709.861                     | 459 589             | -                     |               |
| Less Loan Principal repayments Less Self Supporting Loan Income Add Pensioners Deferred Rates Adjust Non Current Liabilities & Employee Provisions ADD Surplus/(deficit) B/Fwd (c) 1,522,166 1,565,218 1,565,218 43,052 -2.83  LESS Surplus/(Deficit) C/F (d) 677,861 268,356 4,619,542 (409,505)  |                               |     | -                           | -                           | -,30,000            | ·                     |               |
| Less Self Supporting Loan Income Add Pensioners Deferred Rates Adjust Non Current Liabilities & Employee Provisions ADD Surplus/(deficit) B/Fwd (c) 1,522,166 1,565,218 1,565,218 43,052 -2.83  LESS Surplus/(Deficit) C/F (d) 677,861 268,356 4,619,542 (409,505)   |                               |     | -                           | -                           | -                   | -                     |               |
| Add Pensioners Deferred Rates  Adjust Non Current Liabilities & Employee  Provisions  ADD Surplus/(deficit) B/Fwd (c) 1,522,166 1,565,218 1,565,218 43,052 -2.83  LESS Surplus/(Deficit) C/F (d) 677,861 268,356 4,619,542 (409,505)   |                               |     | -                           | •                           | -                   | -                     |               |
| Provisions<br>ADD Surplus/(deficit) B/Fwd         (c)         1,522,166         1,565,218         1,565,218         43,052         -2.83           LESS Surplus/(Deficit) C/F         (d)         677,861         268,356         4,619,542         (409,505)  | Add Pensioners Deferred Rates |     | -                           | -                           | -                   | -                     |               |
| ADD Surplus/(deficit) B/Fwd (c) 1,522,166 1,565,218 1,565,218 43,052 -2.83  LESS Surplus/(Deficit) C/F (d) 677,861 268,356 4,619,542 (409,505)   |                               | 9   |                             |                             |                     |                       |               |
|  |                               | (c) | 1,522,166                   | 1,565,218                   | 1,565,218           | 43,052                | -2.83         |
| Amount Required from Rates (e) (4,898,169) (4,897,168) (4,892,353) 1,001   | LESS Surplus/(Deficit) C/F    | (d) |                             |                             | 4,619,542           | <u>.</u>              |               |
|  | Amount Required from Rates    | (e) | (4,898,169)                 | (4,897,168)                 | (4,892,353)         | 1,001                 |               |

# SHIRE OF DONNYBROOK BALINGUP CLOSING FUNDS AND BUDGET AMENDMENTS

| Note | Action  | Result<br>Adopted<br>Budget | Result Revised<br>Budget | Result<br>YTD<br>Actual |
|------|---|-----------------------------|--------------------------|-------------------------|
| (a)  | This net current assets total should agree with the statement of financial position in the annual statements or with the budgeted net current assets note | \$4,525,563                 | \$4,793,919              | \$10,275,484            |
| (b)  | Deduct restricted reserve and restricted municipal amounts  | (\$4,857,894)               | (\$4,857,894)            | (\$5,951,169)           |
| (c)  | Deduct restricted unspent grants only if not being used in a future budget year   | \$0                         | \$0                      | \$0                     |
| (d)  | Deduct SSL Principal Repayments   | (\$8,899)                   | (\$8,899)                | \$0                     |
| (e)  | Add back loan repayments as they represent a current liability for payments to be made over the next 12 months already reflected as expenditure.          | \$75,313                    | \$75,313                 | \$75,313                |
| (f)  | Add cash backed leave reserve. This figure must only be the cash backed amount  | \$265,917                   | \$265,917                | \$250,709               |
| (g)  | Closing Funds   | \$0                         | \$268,356                | \$4,650,337             |
| (h)  | The budget amendments table should open with the adopted closing fund amount.   |                             | \$0                      |                         |
| (i)  | The amended closing fund amount should be the closing figure in the amended budget column.  |                             | \$268,356                |                         |

# SHIRE OF DONNYBROOK BALINGUP

NOTES TO THE BUDGET REVIEW REPORT FOR THE PERIOD ENDING 31ST JANUARY 2019

| Note 1: CLOSING FUNDS . Closing Funds Represented by:   |            | Adopted<br>Budget<br>\$   | Revised<br>Budget<br>\$   | YTD<br>Actual<br>\$  |
|---|------------|---|---|--|
| Current Assets  |            |   |   |  |
| Cash - Unrestricted Cash - Restricted (Reserves) Cash & Cash Equivalents Receivables Accrued Income GST Receivable Prepayments Self Supporting Loan Debtors Land Held for Resale Inventories TOTAL CURRENT ASSETS | -          | 552,255 4,857,894 5,410,149 439,722 50,000 40,000 5,000 8,899 151,676 210,000 6,315,446 | 820,611<br>4,857,894<br>5,678,505<br>439,722<br>50,000<br>40,000<br>5,000<br>8,899<br>151,676<br>210,000<br>6,583,802 | 3,802,722<br>5,951,169<br>9,753,891<br>2,200,449<br>1,026<br>81,960<br>-<br>-<br>151,676<br>10,084<br>12,199,086 |
| Current Liabilities Creditors & Accounts Payable Provisions Current Loan Liability TOTAL CURRENT LIABILITIES  | -          | (918,000)<br>(796,570)<br>(75,313)<br>(1,789,883)                                       | (918,000)<br>(796,570)<br>(75,313)<br>(1,789,883)   | (1,051,719)<br>(796,570)<br>(75,313)<br>(1,923,602)  |
| Net Current Assets  | (a)        | 4,525,563   | 4,793,919   | 10,275,484   |
| LESS Deficit B/F - 1 July 2018<br>LESS Restricted Reserves<br>LESS Restricted Muni<br>ADD Back Current Loan Liability Repaid  | (b)<br>(c) | (4,857,894)<br>75,313   | (4,857,894)<br>-<br>75,313  | (5,951,169)<br>-<br>75,313   |
| LESS Self Supporting Loan Income<br>ADD Back Cash Backed Leave Reserve  | (d)        | (8,899)<br>265,917  | (8,899)<br>265,917  | 250,709  |
| Closing Funds   | (e)        | 0   | 268,356   | 4,650,337  |

| 2. Increase income - Instalment Interest charges to be higher than estimated budget (3.111) 43.75 Increase income - Late payment interest charges to be higher than estimated due to higher amount of covering a serious of the payment interest charges to be higher than estimated due to higher amount of covering a serious of the payment interest charges to be higher than estimated due to higher amount of covering a serious of the payment of  | Ref# | Description   | Increase in<br>Available<br>Cash  | Decrease in<br>Available Cash  | Amended<br>Budget<br>Running<br>Balance |
|--|------|---|---|--|---|
| Variations between adopted budget and final closing funds  Variations previously approved by Council resolution  Budget variations proposed: Rate Retreature (Schedules)  Increase income - Instalment charges to be higher than estimate  Increase income - Instalment charges to be higher than estimate  Increase income - Instalment charges to be higher than estimate  Increase income - Instalment charges to be higher than estimate dudget  Increase income - Instalment charges to be higher than estimate dudget  Increase income - Instalment charges to be higher than estimate dudget  Increase income - Instalment interest charges to be higher than estimate dudget  Increase income - Instalment interest charges to be higher than estimate dudget  Increase income - Auditional Rates generated through teak charge  Increase income - Auditional Rates generated through teak charge  Increase income - Auditional Rates generated through teak charge  Increase income - Auditional Rates generated through teak charge  Increase income - Auditional Rates generated through teak charge  Increase income - Such vincome to that higher than estimate  Increase income - Auditional Rates generated through teak charge  Increase income - Such vincome to the higher than estimate  Increase income - Such vincome to the higher than estimate  Increase income - Such vincome to the higher than estimate  Increase income - Such vincome to the Higher than estimate  Increase income - Such vincome to the Higher than estimate  Increase income - Such vincome to the Higher than estimate  Increase income - Such vincome to the Higher than estimate  Increase income - Such vincome to the Higher than estimate  Increase expenditure - Actual costs relating to Rutes postage and stationery to be less than budgeted  Increase expenditure - Prory year rates write off to be higher than estimate  Increase expenditure - Actual costs relating to Rutes proposed to the Higher than the budget estimate  Increase expenditure - Actual costs relating to Councilion is set but hugher than  |      |   | \$  | \$   | \$                                      |
| Variations previously approved by Council resolution   33,00   |      | Budget Adoption - Closing Funds (f)   | 0   |  |   |
| Variations previously approved by Council resolution   343,05  |      |   |   |  |   |
| Budget variations proposed: Rate Revenue (Schedule 3) Increase income - Instalment interest charges to be higher than estimate 1 increase income - Instalment interest charges to be higher than estimate 2 increase income - Instalment interest charges to be higher than estimate dudget 3 consorting that increase income - Instalment interest charges to be higher than estimate due to higher amount of 4 coverdue ratios on payment due dates 3 consorting that increase income - Instalment interest charges to be higher than estimate due to higher amount of 5 consorting that increase income - Activations higher due to an increased number of rate payers sent to debt recovery 5,000 5 consorting that increase income - Account enquiry charges to be higher than budget estimate 5 consorting that increase income - Account enquiry charges to be higher than budget estimate 6 consorting that increase income - Account enquiry charges to be higher than budget estimate 7 consorting that increase income - Reinhousement of staff uniform to be less than estimated 8 consorting that increase income - Reinhousement of staff uniform to be less than estimated 9 consorting that increase income - Interest from investments will be less due to less evalable cash to invest and lower 1 provalling interest rates 1 consorting that increase expenditure - Actual costs relating to Rates postage and stafforery to be less than budgeted 1 sestimate 1 consorting that increase expenditure - Actual costs relating to Rates postage and stafforery to be less than budgeted 3 consistency in the staff of the higher than estimate (550 consorting that increase expenditure - Actual costs relating to Rates postage and stafforery to be less than budgeted for the provision of the provisi |      | Variations between adopted budget and final closing funds   | 43,052  |  | 43,052                                  |
| Budget variations proposed: Rate Revenue (Schedule 3) Increase income - Instalment interest charges to be higher than estimate 1 increase income - Instalment interest charges to be higher than estimate 2 increase income - Instalment interest charges to be higher than estimate dudget 3 consorting that increase income - Instalment interest charges to be higher than estimate due to higher amount of 4 coverdue ratios on payment due dates 3 consorting that increase income - Instalment interest charges to be higher than estimate due to higher amount of 5 consorting that increase income - Activations higher due to an increased number of rate payers sent to debt recovery 5,000 5 consorting that increase income - Account enquiry charges to be higher than budget estimate 5 consorting that increase income - Account enquiry charges to be higher than budget estimate 6 consorting that increase income - Account enquiry charges to be higher than budget estimate 7 consorting that increase income - Reinhousement of staff uniform to be less than estimated 8 consorting that increase income - Reinhousement of staff uniform to be less than estimated 9 consorting that increase income - Interest from investments will be less due to less evalable cash to invest and lower 1 provalling interest rates 1 consorting that increase expenditure - Actual costs relating to Rates postage and stafforery to be less than budgeted 1 sestimate 1 consorting that increase expenditure - Actual costs relating to Rates postage and stafforery to be less than budgeted 3 consistency in the staff of the higher than estimate (550 consorting that increase expenditure - Actual costs relating to Rates postage and stafforery to be less than budgeted for the provision of the provisi |      | Valida  |   |  | 42.052                                  |
| Rate Revenus (Schedule 3)  |      | variations previously approved by Council resolution  |   |  | 43,032                                  |
| Rate Revenue (Schedule 3)  |      | Budget variations proposed:   |   |  |   |
| Increase income - Instalment charges to be higher than estimated budget   2,787   4,686  |      |   |   |  |   |
| 3 Decrease income - Interior rates levied will be less than budgeted 4 overdue rates on payment due dates 5 concerns on the payment interest charges to be higher than estimate due to higher amount of 6 concerns on payment due dates 6 increase income - Additional Rates generated through back rating 7 concerns on the payment due to the payment of the payers sent to debt recovery 5,000 71,44 8 increase income - Actuard norm than the payment of rate payers sent to debt recovery 5,000 77,24 8 increase income - Reimbursement staff phone charges higher than budget estimate 100 72,25 8 increase income - Reimbursement staff phone charges higher than budget estimate 100 72,25 9 increase income - Reimbursement of staff uniform to be less than budget estimate 100 72,25 9 increase income - Reimbursement of staff uniform to be less than budget estimate 100 72,25 9 increase income - Reimbursement of staff uniform to be less than budgeted 100 72,25 9 increase income - Interest from Investments will be less due to less available cash to invest and lower 100 72,25 10 percrease expenditure - Actual costs relating to Rural Road Numbering scheme to be less than budgeted 100 72,25 11 percrease expenditure - Actual costs relating to Rates postage and stallonery to be less than budgeted 100 72,25 12 percrease expenditure - Actual costs relating to Rates postage and stallonery to be less than budgeted 100 72,25 13 percrease expenditure - Actual costs relating to Rates postage and stallonery to be less than budgeted 100 72,25 14 percrease expenditure - Actual costs relating to Rates postage and stallonery to be less than budgeted 100 72,25 15 percrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate 100 72,25 16 percrease expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate 100 72,25 16 percrease expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate 100 72,25 17 percrease expenditure - Actual costs for WALGA 2018 con | 1    |   | 1,030   |  | 44,082                                  |
| locrease income - Late payment interest charges to be higher than estimate due to higher amount of overdue rates on payment due dates 20,000 83.76    Increase income - Additional Rates generated through back rating 2,860 66.41    Increase income - Additional Rates generated through back rating 2,860 16.64.11    Increase income - Account enquiry charges to be higher than budget estimate 1,000 72.51    Increase income - Reimbursement staff phone charges higher than budget estimate 100 72.51    Increase income - Reimbursement of staff uniform to be less than budget estimate 100 72.51    Increase income - Reimbursement of staff uniform to be less than estimated 100 72.51    Decrease income - Interest from Investments will be less than estimated 100 172.60    Decrease income - Interest from Investments will be less than estimated 100 172.60    Decrease expenditure - Actual costs relating to Rural Road Numbering scheme to be less than budgeted 100 172.60    Decrease expenditure - Actual costs relating to Rates postage and staflornery to be less than budgeted 100 172.60    Decrease expenditure - Actual costs relating to Rates postage and staflornery to be less than budgeted 100 172.60    Decrease expenditure - Actual costs relating to the higher than estimate 100 172.60    Decrease expenditure - Actual costs relating to Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate 100 150    Administration Seneral ISchadule 41    Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate 2,000 37.28    Increase expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate 2,000 37.28    Increase expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate 30 2 3.250 89.250 89.272    Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate 30 2 3.250 89.272    Decrease expenditure - Actual costs relating to Coun | 2    |   | 2,787   |  | 46,869                                  |
| l norrease income - Additional Rates generated through back rating Increase income - Legal costs higher due to an increased number of rate payers sent to debt recovery 5,000 7,141 Increase income - Account endury charges to be higher than budget estimate 1,000 72,41 Increase income - Reimbursement salf phone charges higher than budget estimate 100 72,51 Increase income - Reimbursement salf phone charges higher than budget estimate 100 72,51 Increase income - Reimbursement of salf uniform to be less than estimated 100 72,51 Increase income - Increase from Investments will be less due to less available cash to invest and lower prevailing interest rates Decrease income - Increase from Investments will be less due to less available cash to invest and lower prevailing interest rates Decrease expenditure - Actual costs relating to Rural Road Numbering scheme to be less than budgeted 960 53,16 Decrease expenditure - Actual costs relating to Rural Road Numbering scheme to be less than budgeted 960 53,16 Decrease expenditure - Prior years rates write off to be higher than estimate 960 53,16 Decrease expenditure - Prior years rates write off to be higher than estimate 960 53,16 Decrease income - Interest on defermed rates includes 2017/18 amounts 9,062 7,074 Increase income - Interest on Reserves to be higher than budget estimate 15,000 35,28  Administration General (Scheduled)  Decrease expenditure - Actual costs relating to Councillor (ravelling to be less than the budget estimate 97,000 37,28 Decrease expenditure - Actual costs row WALGA, 2018 conference were higher than the budget estimate 97,28 Decrease expenditure - Actual costs row WALGA, 2018 conference were higher than the budget estimate 97,28 Decrease expenditure - Computer software development bidance of convert than budget estimate 97,28 Decrease expenditure - Staff training budget provision unalled to thing 2018/19 Increase expenditure - Computer software development bidance of convert development 97,28 Decrease expenditure - Staff training budget provision | 3    | Decrease income - Interim rates levied will be tess than budgeted   |   | (3,111)  | 43,758                                  |
| 5 Increase income - Additional Rates generated through back rating 6. Increase income - Legal costs higher due to an increased manuer of rate payers sent to debt recovery 7. Shood 7.14.1 7. Increase income - Account enquiry charges to be higher than budget estimate 1.000 7.25.1 8. Increase income - Reimbursement staft phone charges higher than budget estimate 1.000 7.25.1 9. Increase income - Reimbursement staft phone charges higher than budget estimate 1.000 7.25.1 9. Increase income - Reimbursement of staff uniform to be less than estimated 1.000 7.25.1 1.000 7.25.1 9. Increase income - Interest from Investments will be less due to less available cash to invest and lower 1.000 7.25.2 0. Decrease expenditure - Actual costs relating to Rural Road Numbering scheme to be less than budgeted 1.000 7.000 |      |   | 20,000  |  | 62.750                                  |
| 6 Increase income - Legal costs higher due to an increased number of rate payers sent to debt recovery 5,000 17,44 1 1,000 172,45 1 1,000 172 |      |   |   |  |   |
| 7.   Increase income - Account enquiry charges to be higher than budget estimate   1,000   72,41   |      | Increase income - Adultorial Rales generated though back family   |   |  |   |
| 8 Increase income - Reimbursement staff phone charges higher than budget estimate 100 72.51 10 Decrease income - Sunday income to be higher than estimated 100 72.20 Decrease income - Reimbursement of staff uniform to be less than estimated 100 72.20 Decrease income - Reimbursement of staff uniform to be less than estimated 100 72.20 Decrease income - Reimbursement of staff uniform to be less than estimated 100 72.20 Decrease income - Reimbursement of staff uniform to be less due to less available cash to invest and lower 100 72.20 11 Decrease expenditure - Actual costs relating to Rural Road Numbering scheme to be less than budgeted 100 960 960 960 960 960 960 960 960 960 9   |      |   |   |  | 72,418                                  |
| Society   Company   Comp   |      |   |   |  | 72,518                                  |
| Decrease income - Interest from Investments will be less due to less available cash to invest and lower prevailing interest rates 2 estimate 900 53.16 Decrease expenditure - Actual costs relating to Rural Road Numbering scheme to be less than budgeted 900 53.16 Sugartate 900 53.16 Decrease expenditure - Actual costs relating to Rates postage and stallonery to be less than budgeted 930 53.51 14 Increase expenditure - Prory years rates write off to be higher than estimate 950 53.51 15 Decrease income - Grant is less than budgeted notional grant allocation 950 500 500 500 500 500 500 500 500 500  | 9    | Increase income - Sundry income to be higher than estimate  | 100   |  | 72,618                                  |
| 1  | 10   |   |   | (410)  | 72,208                                  |
| Decrease expenditure - Actual costs relating to Rural Road Numbering scheme to be less than budgeted stimate Decrease expenditure - Actual costs relating to Rates postage and stallonery to be less than budgeted stimate Decrease expenditure - Prior years rates write off to be higher than estimate (550) 52,96 Decrease income - Frant is less than budgeted notional grant allocation Decrease income - Interest on deferred rates includes 2017/178 amounts Decrease income - Interest on deferred rates includes 2017/178 amounts Decrease income - Interest on Reserves to be higher than budget estimate Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate Decrease expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate Decrease expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate Decrease expenditure - Agenda/minute delivery (eg Library) expenses higher than budget estimate Decrease expenditure - Agenda/minute delivery (eg Library) expenses higher than budget estimate Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget estimate Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget estimate Decrease expenditure - Computer software development balance efforward 2019/20 Decrease expenditure - Computer software development balance efforward 2019/20 Decrease expenditure - Sank charges higher than budget estimate Decrease expenditure - Sank charges higher than budget estimate Decrease expenditure - Sank charges higher than budget estimate Decrease expenditure - Sank charges higher than budget estimate Decrease expenditure - Sank charges higher than budget estimate Decrease expenditure - Sank charges higher than budget estimate Decrease expenditure - Reimbursement from staff for uniform purchases Decrease expenditu |      |   |   |  |   |
| 12 estimate 960 53,16 Decrease expenditure - Actual costs relating to Rates postage and stalionery to be less than budgeted 350 (550) 52,98 13 estimate 95,000 (550) 52,98 14 Increase expenditure - Prior years rates write off to be higher than estimate (550) 52,98 15 Decrease expenditure - Prior years rates write off to be higher than estimate (550) 52,98 16 Increase income - Interest on deferred rates includes 2017/18 amounts 5,062 20,28 17 Increase income - Interest on Reserves to be higher than budget estimate 15,000 35,28  Administration General (Schedule 4) 20 18 Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate 2,000 37,28 19 Increase expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate (794) 36,48 10 Decrease expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate (794) 36,48 11 Increase expenditure - Acqual costs for WALGA 2018 conference were higher than budget estimate (1,000) 36,98 12 Increase expenditure - Acqual minuted delivery (eg Library) expenses higher than budget estimate (1,000) 36,98 13 Decrease expenditure - Acqual minuted delivery (eg Library) expenses higher than budget estimate (1,000) 36,98 14 Decrease expenditure - Acqual costs relating to workers compensation insurance less than the budget estimate (1,000) 36,98 15 Decrease expenditure - Acqual costs relating to workers compensation insurance less than the budget estimate (1,000) 82,16 16 Decrease expenditure - Council Chambers maintenance less than budget estimate (1,000) 82,16 16 Decrease expenditure - Council Chambers maintenance less than budget estimate (1,000) 82,16 16 Decrease expenditure - Expect Manager Corporate Services whiche not required (1,000) 82,16 16 Decrease expenditure - Expect Manager Corporate Services whiche not required (1,000) 10,70 10 Increase income - Relates to minor reimbursements not budgeted estimate (1,000) 10,70 10 Increase expenditure - Expect Manager Corporate Services  |      |   |   | (20,000)   | 52,208                                  |
| Decrease expenditure - Actual costs relating to Rates postage and stallonery to be less than budgeted  350 53.51 14 Increases expenditure - Prior years rates write off to be higher than estimate (550) 52.98 15 Decrease income - Interest on deferred rates includes 2017/18 amounts (560) 35.29 16 Increase income - Interest on deferred rates includes 2017/18 amounts (500) 35.28 17 Increase income - Interest on deferred rates includes 2017/18 amounts (500) 35.28 18 Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate (794) 36.48 19 Increase expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate (794) 36.48 20 Decrease expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate (794) 36.48 21 Increase expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate (794) 36.98 22 Decrease expenditure - Agenda/minute delivery (eg Library) expenses higher than budget estimate (1,000) 36.98 23 Decrease expenditure - Actual costs relating to concilions less than budget estimate (1,000) 36.98 20 Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget estimate (1,000) 36.98 20 Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget estimate (1,000) 82.16 20 Decrease expenditure - Computer software development balance cilroward 2019/20 21 Decrease expenditure - Computer software development balance cilroward 2019/20 22 Decrease expenditure - Shire office garden maintenance less than budget estimate (1,000) 82.16 20 Decrease expenditure - Shire office garden maintenance less than budget estimate (1,000) 82.16 20 Decrease expenditure - Bank charges higher than budget estimate (1,000) 82.16 20 Decrease expenditure - Bank charges higher than budget estimate (1,000) 82.16 20 Decrease expenditure - Bank charges higher than budget estimate (1,000) 82.16 20 Decrease expenditure - Bank charges highe |      |   | 000   |  | E3 160                                  |
| 13 estimate  |      |   | 300   |  | 33,100                                  |
| Increase expenditure - Prior years rates write off to be higher than estimate   (550) 52,96  |      |   | 350   |  | 53,518                                  |
| 15   Decrease income - Grant is less than budgeted notional grant allocation   15,082   20,28  |      |   |   | (550)  | 52,968                                  |
| Administration General (Schedule 4)  18 Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate  2,000  37,28  19 Increase expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate  20 Decrease expenditure - Lecuwin Tail ship sponsorship not utilised during 201819  11 Increase expenditure - Adjenda/minute delivery (eg. Library) expenses higher than budget estimate  21 Increase expenditure - Information technology for Councillors less than budget estimate  22 Decrease expenditure - Information technology for Councillors less than budget estimate  23 Decrease expenditure - Staff training budget provision unlikely to be fully utilised  30 Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget  4 estimate  5 Decrease expenditure - Computer software development balance ciforward 2019/20  10 Increase expenditure - Staff training budget provision unlikely to be fully utilised  30 Decrease expenditure - Council Chambers maintenance less than budget estimate  30 Decrease expenditure - Council Chambers maintenance less than budget estimate  30 Decrease expenditure - Strike office garden maintenance less than budget estimate  30 Decrease expenditure - I'r strategic plan to be carried forward to 2019/20  30 Decrease expenditure - I'r strategic plan to be carried forward to 2019/20  31 Increase expenditure - Exec. Manager Corporate Services vehicle not required  32 entitlements not budgeted  33 Increase income - Recommend transfer from Employee Reserve to fund payout of employee  34 Increase income - Rendmysement from staff for uniform purchases  35 Increase income - Relates to minor reimbursements not budgeted stimate  36 Decrease expenditure - Admin Building aircon and records storage to be carried forward to 2019/20  37 Increase income - Relates to minor reimbursements not budgeted  38 Increase income - Relates to minor reimbursements not budgeted stimate  39 Increase income - Relates to minor re |      |   | A TANAMA ARABAM AMAMAMA PER BATAMA  |  | 15,221                                  |
| Administration General (Schedule 4)  Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate 2,000 37,28  Increase expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate (794) 36,48  Decrease expenditure - Leeuwin Tall ship sponsorship not utilised during 201819 1,500 37,98  Increase expenditure - Agenda/minute delivery (eg Library) expenses higher than budget estimate (1,000) 36,98  Decrease expenditure - Information technology for Councillors less than budget estimate 32,500 69,79  Decrease expenditure - Staff training budget provision unilikely to be fully utilised 32,500 69,79  Decrease expenditure - Council Chambers maintenance less than budget estimate 37,500 69,79  Decrease expenditure - Council Chambers maintenance less than budget estimate 37,5 70,16  Decrease expenditure - Council Chambers maintenance less than budget estimate 6,040 82,20  Increase expenditure - Shire office garden maintenance higher than budget estimate 6,040 88,20  Expense expenditure - IT strategic plan to be carried forward to 2019/20 20,000 106,70  Decrease expenditure - Eank charges higher than budget estimate 6,040 111,000 86,70  Decrease expenditure - Eank charges higher than budget estimate 7,000 106,70  Decrease expenditure - Employee insurance costs higher than budget estimate 7,000 106,70  Decrease expenditure - Employee insurance costs higher than budget estimate 9,444 120,32  Increase expenditure - Employee insurance costs higher than budget estimate 9,444 120,32  Increase expenditure - Employee insurance costs higher than budget estimate 9,444 120,32  Increase income - Relates to minor reimbursements not budgeted 9,444 120,32  Increase income - Relates to minor reimbursements not budgeted 9,444 120,32  Increase income - Relates to minor reimbursements not budgeted 433 120,85  Increase income - Relates to minor reimbursements not budgeted 433 120,85  Decrease expenditure - Installation of airconditioner in Council Chambers higher than bu | 16   | Increase income - Interest on deferred rates includes 2017/18 amounts                                     |   |  | 20,283                                  |
| Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate   2,000   37,28  | 17   | Increase income - Interest on Reserves to be higher than budget estimate                                  | 15,000  |  | 35,283                                  |
| Increase expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate  1  |      | Administration General (Schedule 4)   |   |  |   |
| Decrease expenditure - Leeuwin Tall ship sponsorship not utilised during 201819 1,500 37,98  Increase expenditure - Agenda/minute delivery (eg Library) expenses higher than budget estimate (1,000) 36,98  Decrease expenditure - Information technology for Councillors less than budget estimates 302 37,29  Decrease expenditure - Staff training budget provision unlikely to be fully utilised 32,500 69,79  Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget estimate 375 70,16  Decrease expenditure - Computer software development balance c/forward 2019/20 12,000 82,16  Decrease expenditure - Council Chambers maintenance less than budget estimate 6,040 88,20  Increase expenditure - Council Chambers maintenance less than budget estimate (1,500) 86,70  Decrease expenditure - Shire office garden maintenance less than budget estimate (1,500) 86,70  Decrease expenditure - Shire office garden maintenance less than budget estimate (1,500) 86,70  Decrease expenditure - Shire office garden maintenance less than budget estimate (2,000) 106,50  Decrease expenditure - Exec. Manager Corporate Services vehicle not required 4,500 111,00  Decrease expenditure - Exec. Manager Corporate Services vehicle not required 4,500 111,00  Increase income - Recommend transfer from Employee Reserve to fund payout of employee entitlements not budgeted 9,444 120,32  Increase income - Relatiates to minor reimbursements not budgeted 9,444 120,33  Increase income - Relatiates to minor reimbursements not budgeted 4,33 120,85  Increase income - Relatiates to minor reimbursements not budgeted 4,33 120,85  Decrease expenditure - Admin Building aircon and records storage to be carried forward to 2019/20 13,000 163,40  Decrease expenditure - Installation of airconditioner in Council Chambers higher than budget estimate (1,413) 161,99  Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision) 100,000 261,99  Decrease expenditure - Shire Administration Centre carried forward  | 18   | Decrease expenditure - Actual costs relating to Councillor travelling to be less than the budget estimate | 2,000   |  | 37,283                                  |
| Decrease expenditure - Leeuwin Tall ship sponsorship not utilised during 201819 1,500 37,98  Increase expenditure - Agenda/minute delivery (eg Library) expenses higher than budget estimate 302 37,29  Decrease expenditure - Information technology for Councillors less than budget estimates 302 37,29  Decrease expenditure - Staff training budget provision unlikely to be fully utilised 32,500 68,79  Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget estimate 375 70,16  Decrease expenditure - Computer software development balance c/forward 2019/20 12,000 82,16  Decrease expenditure - Council Chambers maintenance less than budget estimate 6,040 88,20  Increase expenditure - Council Chambers maintenance less than budget estimate 6,040 88,20  Increase expenditure - Shire office garden maintenance higher than budget estimate (1,500) 86,70  Decrease expenditure - Shire office garden maintenance higher than budget estimate (1,500) 86,70  Decrease expenditure - Bank charges higher than budget estimate (200) 106,50  Decrease expenditure - Exec. Manager Corporate Services vehicle not required 4,500 111,00  Increase expenditure - Exec. Manager Corporate Services vehicle not required 4,500 111,00  Increase income - Recommend transfer from Employee Reserve to fund payout of employee entitlements not budgeted 9,444 120,32  Increase income - Relatates to minor reimbursements not budgeted 9,444 120,33  Increase income - Relatates to minor reimbursements not budgeted 4,33 120,85  Increase income - Relatates to minor reimbursements not budgeted 4,33 120,85  Increase expenditure - Admin Building aircon and records storage to be carried forward to 2019/20 13,000 163,40  Decrease expenditure - Installation of airconditioner in Council Chambers higher than budget estimate (1,413) 161,99  Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision) 100,000 261,99  Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending deci | 19   | Increase expenditure - Actual costs for WALGA 2018 conference were higher than the budget estimate        |   | (794)  | 36,488                                  |
| 22 Decrease expenditure - Information technology for Councillors less than budget estimates 302 37,29 23 Decrease expenditure - Staff training budget provision unlikely to be fully utilised 32,500 69,79 24 Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget estimate 375 70,16 25 Decrease expenditure - Computer software development balance c/forward 2019/20 12,000 82,16 26 Decrease expenditure - Council Chambers maintenance less than budget estimate 6,040 88,20 27 Increase expenditure - Shire office garden maintenance higher than budget estimate (1,500) 86,70 28 Decrease expenditure - IT strategic plan to be carried forward to 2019/20 20,000 106,70 29 Increase expenditure - Bank charges higher than budget estimate (200) 106,50 30 Decrease expenditure - Employee insurance costs higher than budget estimate (200) 106,50 31 Increase expenditure - Employee insurance costs higher than budget estimate (127) 110,87 Increase income - Recommend transfer from Employee Reserve to fund payout of employee entitlements not budgeted 9,444 120,32 32 entitlements not budgeted 9,444 120,33 33 Increase income - Relimbursement from staff for uniform purchases 100 120,44 34 Increase income - Relimbursement from staff for uniform purchases 100 120,45 35 Increase income - Relimbursements not budgeted 433 120,45 36 Decrease expenditure - Admin Building aircon and records storage to be carried forward to 2019/20 13,000 163,40 37 Increase expenditure - Installation of airconditioner in Council Chambers higher than budget estimate (1,413) 161,99 38 Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision) 100,000 261,99 39 best options for furture upgrades 30,000 291,99   | 20   | Decrease expenditure - Leeuwin Tall ship sponsorship not utilised during 201819                           | 1,500   |  | 37,988                                  |
| 22       Decrease expenditure - Information technology for Councillors less than budget estimates       302       37,29         23       Decrease expenditure - Staff training budget provision unlikely to be fully utilised       32,500       69,79         Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget estimate       375       70,16         24       estimate       375       70,16         25       Decrease expenditure - Computer software development balance c/forward 2019/20       12,000       82,16         26       Decrease expenditure - Council Chambers maintenance less than budget estimate       6,040       88,20         27       Increase expenditure - Shire office garden maintenance higher than budget estimate       (1,500)       86,70         28       Decrease expenditure - Shire office garden maintenance higher than budget estimate       (2,000)       106,70         29       Increase expenditure - Eank charges higher than budget estimate       (200)       106,70         30       Decrease expenditure - Exec, Manager Corporate Services whicle not required       4,500       111,00         31       Increase income - Recommend transfer from Employee Reserve to fund payout of employee       9,444       120,32         2       entitlements not budgeted       9,444       120,32         31       Increase income   |      |   |   |  |   |
| Decrease expenditure - Staff training budget provision unlikely to be fully utilised  Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget estimate  Staff training budget provision unlikely to be fully utilised  25 Decrease expenditure - Computer software development balance c/forward 2019/20  Decrease expenditure - Council Chambers maintenance less than budget estimate  Decrease expenditure - Shire office garden maintenance higher than budget estimate  Decrease expenditure - IT strategic plan to be carried forward to 2019/20  Decrease expenditure - Bank charges higher than budget estimate  Decrease expenditure - Bank charges higher than budget estimate  Decrease expenditure - Exec. Manager Corporate Services vehicle not required  Increase expenditure - Employee insurance costs higher than budget estimate  Increase expenditure - Employee insurance costs higher than budget estimate  Increase income - Recommend transfer from Employee Reserve to fund payout of employee  entitlements not budgeted  Increase income - Reimbursement from staff for uniform purchases  Increase income - Reimbursement from staff for uniform purchases  Increase income - Reimbursement from staff for uniform purchases  Increase income - Reimbursement from staff for uniform purchases  Increase income - Reimbursement from staff for uniform purchases  Decrease expenditure - Installation of airconditioner in Council Chambers higher than budget estimate  Decrease expenditure - Installation of airconditioner in Council Chambers higher than budget estimate  Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision)  Decrease expenditure - Replacement of Phone System deferred and investigations are underway for best options for furture upgrades  |      |   |   | (1,000)  | 36,988                                  |
| Decrease expenditure - Actual costs relating to workers compensation insurance less than the budget estimate  Decrease expenditure - Computer software development balance c/forward 2019/20  Decrease expenditure - Council Chambers maintenance less than budget estimate  Council Chambers maintenance less than budget estimate  Increase expenditure - Shire office garden maintenance higher than budget estimate  Decrease expenditure - IT strategic plan to be carried forward to 2019/20  Increase expenditure - Bank charges higher than budget estimate  Increase expenditure - Exec. Manager Corporate Services vehicle not required  Increase expenditure - Expeloyee insurance costs higher than budget estimate  Increase income - Recommend transfer from Employee Reserve to fund payout of employee entitlements not budgeted  Increase income - Relates to minor reimbursements not budgeted  Increase income - Relates to minor reimbursements not budgeted  Decrease expenditure - Admin Building aircon and records storage to be carried forward to 2019/20  Decrease expenditure - Installation of airconditioner in Council Chambers higher than budget estimate  Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision)  Decrease expenditure - Replacement of Phone System deferred and investigations are underway for best options for furture upgrades  | 22   | Decrease expenditure - Information technology for Councillors less than budget estimates                  |   |  |   |
| 24 estimate 375 70,16 25 Decrease expenditure - Computer software development balance c/forward 2019/20 12,000 82,16 26 Decrease expenditure - Council Chambers maintenance less than budget estimate 6,040 88,20 27 Increase expenditure - Shire office garden maintenance higher than budget estimate (1,500) 86,70 28 Decrease expenditure - IT strategic plan to be carried forward to 2019/20 20,000 106,70 29 Increase expenditure - Bank charges higher than budget estimate (200) 106,50 30 Decrease expenditure - Exec. Manager Corporate Services vehicle not required 4,500 111,00 31 Increase expenditure - Employee insurance costs higher than budget estimate (127) 110,87 Increase income - Recommend transfer from Employee Reserve to fund payout of employee entitlements not budgeted 9,444 120,32 31 Increase income - Reimbursement from staff for uniform purchases 100 120,42 32 Increase income - Relates to minor reimbursements not budgeted 433 120,85 33 Increase income - Relates to minor reimbursements not budgeted 433 120,85 34 Increase income - Relates to minor reimbursements not budgeted 433 120,85 35 Increase expenditure - Admin Building aircon and records storage to be carried forward to 2019/20 13,000 163,40 36 Decrease expenditure - Installation of airconditioner in Council Chambers higher than budget estimate (1,413) 161,99 37 Increase expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision) 100,000 261,99 38 Decrease expenditure - Replacement of Phone System deferred and investigations are underway for best options for furture upgrades  | 23   |   | 32,500  |  | 09,790                                  |
| Decrease expenditure - Computer software development balance c/forward 2019/20 12,000 82,16 Decrease expenditure - Council Chambers maintenance less than budget estimate 6,040 88,20 Increase expenditure - Shire office garden maintenance higher than budget estimate (1,500) 86,70 Decrease expenditure - IT strategic plan to be carried forward to 2019/20 20,000 106,70 Decrease expenditure - Bank charges higher than budget estimate (200) 106,50 Decrease expenditure - Exec. Manager Corporate Services vehicle not required 4,500 111,00 Increase expenditure - Employee insurance costs higher than budget estimate (127) 110,87 Increase income - Recommend transfer from Employee Reserve to fund payout of employee entitlements not budgeted 9,444 120,32 Increase income - Reimbursement from staff for uniform purchases 100 120,42 Increase income - Relates to minor reimbursements not budgeted 433 120,85 Increase income - Increase due to property adjustment refund 29,552 150,40 Decrease expenditure - Admin Building aircon and records storage to be carried forward to 2019/20 13,000 163,40 Increase expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision) 100,000 261,99 Decrease expenditure - Replacement of Phone System deferred and investigations are underway for best options for furture upgrades 30,000 291,99   | 24   |   | 375   |  | 70 165                                  |
| Decrease expenditure - Council Chambers maintenance less than budget estimate 6,040 88,20 1ncrease expenditure - Shire office garden maintenance higher than budget estimate 20,000 106,70 20 Decrease expenditure - IT strategic plan to be carried forward to 2019/20 20,000 106,70 106, |      |   |   |  | 82,165                                  |
| Increase expenditure - Shire office garden maintenance higher than budget estimate   (1,500) 86,70   | 26   | Decrease expenditure - Council Chambers maintenance less than budget estimate                             |   |  | 88,205                                  |
| Increase expenditure - Bank charges higher than budget estimate   (200)   106,500  |      |   |   | (1,500)  | 86,705                                  |
| 30 Decrease expenditure - Exec. Manager Corporate Services vehicle not required 31 Increase expenditure - Employee insurance costs higher than budget estimate 32 Increase income - Recommend transfer from Employee Reserve to fund payout of employee 33 Increase income - Reimbursement from staff for uniform purchases 34 Increase income - Relates to minor reimbursements not budgeted 35 Increase income - Relates to minor reimbursements not budgeted 36 Increase income - Increase due to property adjustment refund 37 Increase expenditure - Admin Building aircon and records storage to be carried forward to 2019/20 38 Decrease expenditure - Installation of airconditioner in Council Chambers higher than budget estimate 39 Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision) 4,500 4,50 | 28   | Decrease expenditure - IT strategic plan to be carried forward to 2019/20                                 | 20,000  |  | 106,705                                 |
| Increase expenditure - Employee insurance costs higher than budget estimate   Increase income - Recommend transfer from Employee Reserve to fund payout of employee   9,444   120,32   |      |   |   |  |   |
| Increase income - Recommend transfer from Employee Reserve to fund payout of employee entitlements not budgeted 9,444 120,32 33 Increase income - Reimbursement from staff for uniform purchases 100 120,42 34 Increase income - Relates to minor reimbursements not budgeted 433 120,85 35 Increase income - Increase due to property adjustment refund 29,552 150,40 36 Decrease expenditure - Admin Building aircon and records storage to be carried forward to 2019/20 17,000 18,400 37 Increase expenditure - Installation of airconditioner in Council Chambers higher than budget estimate 38 Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision) Decrease expenditure - Replacement of Phone System deferred and investigations are underway for best options for furture upgrades 30,000 291,99   |      |   | 4,500   |  |   |
| 100 120,42  120,43  120,43  120,43  120,43  120,43  120,43  120,43  120,43  120,43  120,43  120,43  120,43  120,43  120,43  120,85  12 |      | Increase income - Recommend transfer from Employee Reserve to fund payout of employee                     | 9 444   | (127)  | 120,322                                 |
| 120,85 1 Increase income - Relates to minor reimbursements not budgeted 120,85 1 Increase income - Increase due to property adjustment refund 29,552 150,40 163,40 163,40 163,40 164,30 165,40 165,40 165,40 166,40  |      |   |   | ALL DELCORATION OF THE PROPERTY OF THE PROPERT | 120,322                                 |
| 150,40 35 Increase income - Increase due to property adjustment refund 29,552 150,40 36 Decrease expenditure - Admin Building aircon and records storage to be carried forward to 2019/20 37 Increase expenditure - Installation of airconditioner in Council Chambers higher than budget estimate 38 Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision) 39 Decrease expenditure - Replacement of Phone System deferred and investigations are underway for best options for furture upgrades 30,000 291,99  |      |   | CONTRACTOR |  | 120,854                                 |
| Decrease expenditure - Admin Building aircon and records storage to be carried forward to 2019/20 13,000 163,40  Increase expenditure - Installation of airconditioner in Council Chambers higher than budget estimate (1,413) 161,99  Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision) 100,000 261,99  Decrease expenditure - Replacement of Phone System deferred and investigations are underway for best options for furture upgrades 30,000 291,99  |      |   |   |  | 150,407                                 |
| 38 Decrease expenditure - Shire Administration Centre carried forward to 2019/20 (pending decision) 100,000 261,99 Decrease expenditure - Replacement of Phone System deferred and investigations are underway for best options for furture upgrades 30,000 291,99   | 36   | Decrease expenditure - Admin Building aircon and records storage to be carried forward to 2019/20         | 13,000  |  | 163,407                                 |
| Decrease expenditure - Replacement of Phone System deferred and investigations are underway for  39 best options for furture upgrades  30,000  291,99  | 37   | Increase expenditure - Installation of airconditioner in Council Chambers higher than budget estimate     |   | (1,413)  | 161,994                                 |
| 39 best options for furture upgrades 30,000 291,99   | 38   |   | 100,000   |  | 261,994                                 |
| 40 Increase expenditure - Transfer to Reserves unspent funds (143.000) 148.99  | 39   | best options for furture upgrades   | 30,000  |  | 291,994                                 |
|  | 40   | Increase expenditure - Transfer to Reserves unspent funds   |   | (143,000)  | 148,994                                 |

| Ref#       | Description  | Increase in<br>Available<br>Cash | Decrease in<br>Available Cash   | Amended<br>Budget<br>Running<br>Balance |
|------------|--|----------------------------------|---|---|
|            |  | \$\$                             | \$  | \$                                      |
| 41         | Other Governance (Schedule 4) Decrease expenditure - Full budget provision for Specialist services relating to the preparation of Grant applications not required.                         | 23,000                           |   | 171,994                                 |
|            |  |                                  |   |   |
| 42         | Increase expenditure - Expenditure for subscriptions/memberships higher than budget estimate   |                                  | (2,489)   | 169,505                                 |
| 43         | Decrease expenditure - Full budget provision for Legal expenses not required   | 14,800                           | (300)   | 184,305                                 |
| 44         | Increase expenditure - Expenditure for audit fees higher than budget estimates   |                                  | (730)   | 183,575                                 |
| 45         | Decrease expenditure - Professional services   | 752                              |   | 184,327                                 |
| 46         | Decrease expenditure - Public Relations / Communications - Full budget provision for Communications<br>Officer not required.   | 4,187                            |   | 188,514                                 |
| 47         | Increase expenditure - Bunbury Wellington Economic Alliance subscription higher than budget estimate   |                                  | (368)   | 188,146                                 |
| 48         | Decrease transfer from Building reserve to match amended budget  |                                  | (20,000)  | 168,146                                 |
|            | Fire Prevention (Schedule 5)   |                                  |   |   |
| 40         | Increase are easily as Mahile firebrank inpropries software if are easily it is higher than be   |                                  | (20 EE4)  | 137,592                                 |
| 49         | Increase expenditure - Mobile firebreak inspection software/Lewana activities higher than budget   | 4,000                            | (30,554)  | 137,592                                 |
| 50         | Decrease expenditure - Public standpipe expenditure less than budget estimate  Decrease expenditure - Bushfire mitigation of Shire managed reserves less than budget estimate              | 10,000                           | #111 P 101 101 101 101 101 101 101 101 10   | 151,592                                 |
| 51<br>52   | Decrease expenditure - Bushfire mitigation funding provided by DFES  | 12,408                           |   | 164,000                                 |
| 53         | Increase expenditure - Plans to develop Beelerup Brigade fireshed higher than budget estimate  | 12,100                           | (3,851)   | 160,150                                 |
|            | Decrease expenditure - Furniture & Equipment full budget provision not required  | 500                              | 75755.7   | 160,650                                 |
| 55         | Increased expenditure - ESL Operating expenses higher than budgeted - additional costs to be recouped from DFES  |                                  | (196,000)   | (35,350)                                |
| 56         | Increase income - Additional \$85k received for 17/18 year recouped from DFES, plus higher funding received in 18/19   | 157,647                          |   | 122,297                                 |
| anamararar |  |                                  |   |   |
|            | Decrease expenditure - Capital expenditue for Beelerup Fire Brigade Station carried forward 2019/20  | 389,636                          |   | 511,933                                 |
|            | Decrease expenditure - Lowden Bush Fire Brigade modifications less than budgeted estimate  | 1,485                            |   | 513,418                                 |
| 59_        | Increase expenditure - Kirup Brazier - additional capital works approved by DFES   |                                  | (30,000)  | 483,418<br>403,418                      |
| 60         | Increase expenditure - Transfer to Reserves unspent funds Decrease income - Capital grants for DFES buildings carry forward 2019/20  |                                  | (281,121)   | 202,297                                 |
| 61         |  |                                  | (201,121)   | 202,237                                 |
|            | Animal Control   | 2 000                            |   | 205,297                                 |
| 62         | Increased income - Income from Dog Registration Fees is expected to be higher than budget estimate<br>Increase Income - Additional Fines and Penaties income in relation to Animal Control | 3,000                            |   | 205,297                                 |
| 63<br>64   | Decrease Income - Income relating to sustenance fees for impounded dogs to be less than budet estimate   | 200                              | (1,000)   | 204,497                                 |
|            | Decreased Income - Income relating to reimbursement of Shared Ranger services to be less than  |                                  |   |   |
| 65         | budget estimate as agreement finishes 31st March 2019  |                                  | (6,932)   | 197,565                                 |
|            | Increase Income - Minor income relating to Animal Control  | 1,000                            |   | 198,565                                 |
| 67         | Increased Income - Income relating to Cat Registration Fees is expected to be higher than budget estimate  | 200                              | 1871 - 1871 - 1871 - 1871 - 1871 - 1871 - 1871 - 1871 - 1871 - 1871 - 1871 - 1871 - 1871 - 1871 - 1871 - 1871 | 198,765                                 |
| 68         | Decreased expenditure - Expenditure relating to the purchase of the new Ranger vehicle less than<br>budget estimate  | 3,577                            |   | 202,341                                 |
| 69         | Decreased Income - Full transfer from Plant Reserve not required as vehicle was less than budgeted   |                                  | (752)   | 201,589                                 |
|            | Increased Income - Income relating to the trade in of Ranger vehicle higher than budget estimate   | 1,176                            |   | 202,765                                 |
| 71         | Other Law, Order, Public Safety (Schedule 5)<br>Increase expenditure - Salaries (OLO & PS) not budgeted  |                                  | (3,662)   | 199,102                                 |
|            | Increase expenditure - Salaries (OLO & PS) not budgeted Increase expenditure - SES Building Maintenance higher than budget estimate  |                                  | (1,300)   |   |
|            | Decrease expenditure - SES Building Mannehance higher than bodget controls  Decrease expenditure - Expenditure relating to the return of surplus grant funds to Office of Emergency  Mamt  | 3,589                            |   | 201,391                                 |
| 74         | Decrease expenditure - Full budget provision for maintenance on CCTV network unlikely to be utilised in 18/19  | 10,000                           |   | 211,391                                 |
|            | Increased expediture - Capital expenditure relating to the installation of new switches for CCTV camera's<br>not budgeted  |                                  | (1,592)   | 209,799                                 |

| Amended<br>Budget<br>Running<br>Salance | Decrease in<br>Available Cash | ni ease in<br>Available<br>cash | Description  | # 19 <i>5</i> |
|---|-------------------------------|---------------------------------|--|---------------|
| \$                                      | \$                            | \$                              | Health Inspection (Schedule 7)   |               |
| 967,80S                                 | (000,1)                       |                                 | Decrease income - Septic Tank approval   |               |
| 667,70S                                 | (000,1)<br>(00E)              |                                 | Decrease income - Septic Tank applications<br>Decrease income - Health Officer contribution to vehicle expense   |               |
|   | 7000                          |                                 |  |               |
| 204 TOS                                 | (22)                          |                                 | Офъег Неай (Schedule 7)  | 62            |
| 204,702<br>209,422                      | (22)                          | 2,000                           | Increase expenditure - Bank Charges Loans Other Health   | 67<br>08      |
| 208,422                                 | (000,1)                       | 000/2                           | Decrease expenditure - Health promotion<br>Decrease income - Government grants   |               |
| 206,422                                 | (000,s)                       |                                 | Decrease income - Doctor surgery outgoings   |               |
| 206,522                                 |                               | 001                             | Increase income - Dental surgery outgoings   | 83            |
| 276,802                                 |                               | 094                             | ncrease income - Pathology outgoings   | 48            |
|   |                               |                                 | Other Weifare (Schedule 8)<br>Care Families & Children   |               |
| 276,702                                 |                               | 000,1                           | Decrease expenditure - Community Facilities Mens shed  | 1             |
| 207,860                                 | (211)                         |                                 | Decrease income - Charges Lions club building  | 98            |
| 212,860                                 |                               | 000,8                           | Tuis Lodge<br>Decrease expenditure - Revised internal budget provision for Tuis Lodge staff training   | 1             |
| 724,09S                                 |                               | 792,17                          | Decrease expenditure - Salanes are estimated to less than budget estimate due to use of agency staff<br>and careful rostening  | 88            |
| 721,06S                                 | (006)                         |                                 | Increase expenditure - Tuia Lodge training salaries  |               |
| 146,272                                 | (887,71)                      |                                 | Increase expenditure - Superannuation costs will be higher than estimate due to additional staff taking advantage of Council super matching contributions chamber than the staff staff and a staff staff and a staff staff and a staff staff and a staff staff staff and a staff staff staff and a staff staff staff and a staff sta | 06            |
| 219,220                                 | (121,63)                      |                                 | Increase expenditure - Estimated increase in overall operating costs above budget estimate (includes<br>Agency staffing)<br>Agency staffing  |               |
| 204,536                                 | (14,684)                      |                                 | ncesse expenditure - Additional provision required for purchases of Furniture & Equipment under<br>threshold   | 85            |
| 202'900                                 |                               | 1,364                           | Increase income - Additional funding received for Tuis Lodge training grant  |               |
| 388,646                                 |                               | 947,281                         | Increase income - Income for Tuia Lodge subsidy will exceed the budget estimate due to ACFI review of residents and Government announcement of additional one off payment per resident   |               |
| 986,476<br>910,376                      | (70£,41)                      | ZZ9'L                           | Decrease Income - Income from Basic Daily Care fee is expected to be less than budget estimate<br>Increase Income - Additional income received for minor Tuia Lodge reimbursements   |               |
|   | (400 00)                      |                                 | Decrease Income - Income for Tuia Lodge Daily accommodation payments relects a mix of residents<br>that pay a Full Refundable Accommodation Deposit versus those that don't, as income is based on an  |               |
| 817,84E<br>905,414                      | (862,62)                      | 164,78                          | interac charge for RAD's not paid rested Fee will exceed the budget estimate   |               |
| 916,844                                 |                               | 706,16                          | increase Income - Income from Respite Fees were not budgeted in 18/19  | 86            |
| 210,516                                 | (000,252)                     |                                 | Decrease income - Reduce proposed transfer from Aged Housing Reserve being deficit from Tuia<br>Lodge Operations (excluding Depreciation costs)  |               |
| 251,816                                 |                               | 41,300                          | increase income - income from interest on RAD Bonds will exceed budget estimate this is due to the omen of the contract rates.   |               |
| 201,816                                 | (20'09)                       |                                 | Decrease income - Tfr from Aged Housing Reserve for Capital expenditure not required 18/19   | 102           |
| 202,086                                 |                               | 270                             | Increase income - Tula Lodge additional services   |               |
| 202,286<br>202,286                      |                               | 200                             | Increase income - Tuia Lodge community contributions   |               |
| 797'676<br>797'196                      | (2,000)                       | 891,841                         | Decrease expenditure - Tuia Lodge capital building<br>Decrease income - Reduce income for Tuia Lodge contribution from Charitable Trust  |               |
| 754,454                                 | (000,001)                     |                                 | meseva noiseanqqu& and root not of moon in sources. mesersease moorii esseaso of of mooni esseaso of of of of<br>seeson income for of  | <b>  40</b>   |
| 89†'lSZ                                 |                               | \$10,S                          | Aged Housing Reserve   | 80            |
| 196'972                                 | (718,4)                       |                                 | Well Aged Units<br>Increase expenditure - Increase general provision for maintenance at Units 1-6 Langley Villas   |               |
| S23,353                                 | 71.00                         | 204,8                           | Decrease expenditure - Decrease expenditure for maintenance at Units 1-4 Minninup Cottages   | 011           |
| Z69,83Z                                 | 10077                         | 672,£                           | Decrease expenditure - Decrease expenditure for maintenance at Units 5-8 Minninup Cottages   |               |
| 766,133                                 | (664)                         | 106,01                          | 13 Increase expenditure - Increase general provision for maintenance at Units 1-7 Langley Villas  13 Decrease expenditure - Decrease general provision for maintenance at Units 1-7 Langley Villas   |               |
|   |                               |                                 | Decrease income - Income for rent at Units 1-4 Minninup Cottages is less than budget estimates due to  |               |

| Ref# | Description  | Increase in<br>Available<br>Cash | Decrease in<br>Available Cash | Amended<br>Budget<br>Running<br>Balance |
|------|--|----------------------------------|-------------------------------|---|
|      |  | \$                               | \$                            | \$                                      |
|      | Decrease expenditure - Reduce proposed transfer of Surplus to Aged Housing Reserve for Well Aged<br>Units operations                               | 31,437                           |                               | 286,718                                 |
|      | Preston Village  |                                  |                               |   |
| 116  | Increase expenditure - Expenditure for Preston Village will exceed budget estimates  |                                  | (5,347)                       | 281,371                                 |
| 117  | Decrease expenditure - Repayment of fixed loan Preston Village carried forward 2019/20   | 930,000                          | _ ,                           | 1,211,371                               |
| 118  | Decrease expenditure - Surplus transferred to Reserve for Preston Village  | 6,500                            |                               | 1,217,871                               |
| 119  | Decrease expenditure - Asset Upgrade/Improvements Preston Village  | 16,250                           |                               | 1,234,121                               |
|      | Decrease expenditure - Construction Units 14-17 Preston Village carried forward 2019/20  | 650,000                          |                               | 1,884,121                               |
|      | Decrease income - Proceeds from Leased property carried forward 2019/20  |                                  | (930,000)                     | 954,121                                 |
|      | Decrease income - Proceeds from Loan carried forward 2019/20   |                                  | (900,000)                     |   |
| 123  | Decrease income - Transfer from Aged Housing Reserve for Asset upgrade/improvements  |                                  | (16,250)                      | 37,071                                  |
|      | Other Aged Housing Increase expenditure - as per October OCM additional \$25k required for purpose of funding the Aged                             |                                  |                               |   |
| 124  | Care services review.  |                                  | (25,000)                      | 12,871                                  |
| 125  | Decrease expenditure - Affordable housing project Bridge Street carried forward 2019/20  | 1,575,000                        |                               | 1,587,871                               |
|      | Decrease income - Contribution from Alliance Housing for the Affordable Housing project will not be received this final year                       |                                  | (875,000)                     | 712,871                                 |
|      | Other Education (Schedule 8)   |                                  |                               |   |
| 127  | Increase expenditure - Scholarships - Arbuthnott memorial donation increase due to additional contribution received                                |                                  | (100)                         | 712,771                                 |
| 128  | Increase income - Donation received for Arbuthnott Scholarship - \$400 to be transferred to Reserve  | 500                              |                               | 713,271                                 |
|      | Community and Youth Development (Schedule 8)   |                                  |                               |   |
|      | Increase expenditure - Salaries for Community Development higher than budget estimate due to position  |                                  |                               |   |
|      | increasing to full time  | 16,716                           |                               | 729,987                                 |
| 130  | Decrease income - Reduced income anticipated for Grant volunteer programs  |                                  | (2,025)                       | 727,962                                 |
|      | Decrease income - Reduced income anticipated for Government Grants youth activities  |                                  | (2,000)                       |   |
| 132  | Decrease income - Reduced income anticipated for Contributions after school programs   |                                  | (1,500)                       | 724,462                                 |
|      | Sanitation - Household Refuse (Schedule 10)  |                                  |                               |   |
|      | Increase expenditure - Increased expenditure for super for Waste Management not budgeted   |                                  | (3,948)                       |   |
|      | Increase expenditure - Additional expenditure will be incurred for Rural recycling   |                                  | (2,000)                       | 718,514                                 |
|      | Increase income - Increase in income due to an increase in the number of bin services provided to  | 1,208                            |                               | 719.722                                 |
| 135  | residents for Recycling (new properties etc) Increase income - Increase income anticipated for Charges refuse removal                              | 1,635                            | <del> </del>                  | 721,357                                 |
|      | Increase income - Increase income anticipated for Charges refuse removal  Increase income - Increased income anticipated for Waste Management levy | 7,200                            |                               | 728,557                                 |
|      | Decrease income - Reduction to income for reimbursements from drum muster  | .,200                            | (500)                         | <u> </u>                                |
| 141  | Increase expenditure - Increased expenditure for Rangers salary litter control   |                                  | (1,500)                       | <del>)</del>                            |
| 142  | Increase expenditure - Increased expenditure for Ranger's super litter control   |                                  | (500)                         | 726,057                                 |
|      | Protection of Environment (Schedule 10)  |                                  |                               |   |
| 143  | Increased income - Contributions & Reimbursements  | 281                              |                               | 726,338                                 |
|      | Town Planning (Schedule 10)  |                                  |                               | 300.000                                 |
|      | Decreased expenditure - Decrease provision for Legal expenses not required for 18/19   | 10,000<br>5,000                  |                               | 736,338<br>741,338                      |
|      | Decrease expenditure - Town planning conference scheduled for 2019/20 Increased expenditure - Additional provision for Town planning consultancy   | 5,000                            | (2,923)                       | 738,415                                 |
|      | Decreased expenditure - Town Planning furniture & equipment  | 200                              | (2,020)                       | 738,615                                 |
|      | Increased income - Increased income anticipated for charges rezoning   | 2,250                            |                               | 740,865                                 |
|      | Increased income - Town planning approval higher than budget estimate due to increased number of   |                                  |                               |   |
| 149  | amendments and larger planning applications received   | 5,000                            |                               | 745,865                                 |
| 150  | Decreased income - Reduction to income for Recovered costs   |                                  | (4,750)                       | 741,115                                 |

| Ref# | Description  | Increase in<br>Available<br>Cash   | Decrease in<br>Available Cash   | Amended<br>Budget<br>Running<br>Balance |
|------|--|--|---|---|
|      |  | \$   | \$  | \$                                      |
|      | Other Community Amenities (Schedule 10)  |  |   | <del></del>                             |
|      | Increase expenditure - Expenditure on Village Green toilets will exceed budget estimates due to  |  | (44.000)  | 707 445                                 |
|      | additional leach drains - approved December Council meeting  | - E00  | (14,000)  | 727,115<br>727,615                      |
| 152  | Increased income - Increase income anticipated for burials at the Upper Preston Cemetery   | 500  |   | 121,013                                 |
|      |  |  |   |   |
| 450  | Halls (Schedule 11) Increased expenditure - Expenditure for insurance on Hall Buildings to exceed budget estimate  |  | (350)   | 727,265                                 |
|      | Increased expenditure - Expenditure for insulance of Hall Buildings to exceed budget estimate Increased income - Increased income anticipated for Donnybrook Hall hire           | 2,000  | (330)   | 729,265                                 |
|      | Decreased income - Decreased income for Donnybrook Hall equipment hire   | 2,000  | (200)   | 729,065                                 |
| 100  | Increased income - Decreased income for Bothlybrook hall equipment file  Increased expenditure - Increased expenditure for installation of flag pole at RSL Hall - grant funding | <del> </del>   | (250)   | 120,000                                 |
| 156  | received   |  | (5,424)   | 723,641                                 |
|      | Increased income - Increased income from grant received for installation of flag poles at RSL Hall   | 5,374  | ***************************************   | 729,014                                 |
|      |  |  | AND RESIDENCE OF THE PROPERTY |   |
|      | Other Recreation & Sport (Schedule 11)   |  |   |   |
|      |  |  |   |   |
| 158  | Decreased expenditure - Decrease in income as Kidsport funding is now paid direct to clubs from DSR  | 27,500   |   | 756,514                                 |
|      | Increase expenditure - Balingup Parks & Reserves increase in expenditure for allocation of 2 FTE P&G   |  |   |   |
|      | staff to maintain area   |  | (6,400)   | 750,114                                 |
|      | Increased expenditre - Increased expenditure for Horseman Club Beelerup  | <b></b>  | (84)  | 750,031                                 |
|      | Increase expenditure - Increase provision for Kirup Parks & Reserves   |  | (2,500)   | 747,531                                 |
|      | Increase income - Increase income for collections from the Money Spinner at Apple Funpark (will be   |  |   |   |
| 162  | transferred to Apple Funpark Reserve)  | 2,000  | B. 1844-11-11-11-11-11-11-11-11-11-11-11-11-1   | 749,531                                 |
|      | Decrease income - Kidsport funding now paid direct to clubs \$29.5k, Heritage Walk Trails \$25k &  |  | (05.000)  | 504.504                                 |
|      | Balingup Brook Walk Trail \$10k  |  | (65,000)  | 684,531                                 |
|      | Decrease income - Reduction in income for charges at Egan Park   | 997  | (328)   | 684,203<br>685,200                      |
|      | Increase income - Reimbursements including Insurance Claims  Decrease expenditure - Application for funding for renewal of Funpark has been made                                 | 35,000   |   | 720,200                                 |
|      | Increase expenditure - Increased expenditure for Balingup Skatepark  | 35,660   | (481)   | 719,719                                 |
|      | Increase expenditure - Increased expenditure for Street Lights carpark   |  | (3,350)   | 716,369                                 |
|      | Decrease expenditure - Park equipment  | 6,700  | and a server of the following to  | 723,069                                 |
|      | Decreased income - Reserve transfer for Apple Funpark - Upgrade / Renewal equipment  |  | (10,000)  | 713,069                                 |
|      | **************************************   |  |   |   |
|      | Donnybrook Recreation Centre (Schedule 11)   |  |   | THE THE CHARLES AND THE PERSON          |
| 171  | Decrease expenditure - Operational costs will be higher than the budget estimate   |  | (863)   | 715,506                                 |
|      | Increase expenditure - Superannuation costs will be less than the budget estimate due to lower overall   |  |   |   |
|      | salary expenses  |  | (125)   | 715,381                                 |
|      | Decrease expenditure - Salaries Rec Staff savings  | 24,741   |   | 740,122                                 |
|      | Decrease expenditure - Other Staff costs  Decreased income - Overall income from the Donnybrook Recreation Centre will be less than the budget                                   | 1,511  |   | 741,633                                 |
|      | estimate due to closure of pool and stadium for maintenance, lower memberships and lower klosk   |  |   |   |
| 175  | income   |  | (26,110)  | 715,523                                 |
| 173  | Decrease expenditure - Increase expenditure for Stadium Roof project - final retention payment not   |  | (20,110)  | 110,020                                 |
| 176  | budgeted   |  | (2,100)   | 713,423                                 |
|      |  | THE SALES AND TH |   |   |
|      | Libraries (Schedule 11)  |  |   |   |
|      | Decrease expenditure - Full budget provision for Donnybrook Library operating expenditure not expected   |  |   |   |
| 177  | to be utilised   | 16,437   |   | 729,860                                 |
|      |  |  |   | <b></b>                                 |
|      | Other Culture (Schedule 11)  |  |   | <b></b>                                 |
| 178  | Decrease expenditure - Museum Insurance  | 650  |   | 730,510                                 |
|      | Decrease expenditure - Balingup Town Hall cultural and community centre  | 500  |   | 731,010                                 |
| 180  | Increase income - Family concerts and movie nights   | 500  |   | 731,510                                 |
| 181  | Decrease expenditure - Decrease expenditure for the Donnybrook Heritage Precinct (to be 19/20)   | 177,780  |   | 909,290                                 |
|      | Const. Sts,Rds, Bridges, Depots (Schedule 12)  |  |   |   |
| 182  | Decrease expenditure - Trevena Road Bridge   | 1,400,000  |   | 2,309,290                               |
|      | Decrease expenditure - Balingup Nannup Rd Bridge   | 200,000  |   | 2,509,290                               |
| 184  | Decrease expenditure - Sandhills Rd Bridge Renewal   | 915,000  |   | 3,424,290                               |
| 185  | Decrease expenditure - Bendall Rd Bridge   | 189,000  |   | 3,613,290                               |
|      | Increase expenditure - Steere St, Balingup increased expenditure as private contribution of \$8k has been  |  | Marie Calabra and | productive manual desired confidence    |
|      | received   |  | (24,162)  |   |
|      | Increase expenditure - Increase expenditure on Balingup RSL Carpark  |  |   | 3,588,544                               |
|      | Increase expendituure - Increase expenditure on Spring Gully Rd sealing  |  | (4,227)   |   |

| Ref# | Description  | Increase in<br>Available<br>Cash | Decrease in<br>Available Cash                         | Amended<br>Budget<br>Running<br>Balance |
|------|--|----------------------------------|---|---|
|      |  | \$                               | \$  | \$                                      |
|      | Const. Sts,Rds, Bridges, Depots (Schedule 12)  |                                  |   |   |
|      | Increase expenditure - Increase expenditure on Newlands Road   |                                  | (2,733)   |   |
|      | Increase expenditure - Townsite kerbing and path renewals  | 0.704                            | (2,970)   |   |
|      | Decrease expenditure - Sundry construction   | 8,784                            | (5,527)   | 3,587,398<br>3,581,871                  |
|      | Increase expenditure - Preston River Parkland - Carried over expenditure from 17/18  Decrease expenditure - Steere St Balingup - Path extension to Wood St                                     | 4,110                            | (5,521)   | 3,585,981                               |
| 153  | Increase expenditure - Upper Capel Road - \$26k has been requested to be reallocated from  |                                  |   | 0,000,001                               |
| 194  | Brookhampton Road Job to this project through RRG on 2/3 1/3 arrangements  |                                  | (68,000)  | 3,517,981                               |
|      | Decrease expenditure - Brookhampton Rd see note above  | 26,099                           |   | 3,544,080                               |
|      | Decrease expenditure - Allnut St - Project adjusted to reflect R2R acquitals   | 10,000                           |   | 3,554,080                               |
|      | Increase expenditure - Grimwade Road - Project adjusted to reflect R2R acquitals   |                                  | (13,375)  | 3,540,705                               |
|      | Decreased expenditure - Bridge St - Project adjusted to reflect R2R acquitals  | 6,237                            |   | 3,546,942                               |
|      | Decrease expenditure - Station St Kirup - Project adjusted to reflect R2R acquitals  | 8,085                            |   | 3,555,027                               |
|      | Increase expenditure - Gardner Rd - Project adjusted to reflect R2R acquitals  |                                  | (218)   |   |
|      | Increase expendiutre - Southampton Road - gravel resheeting  |                                  | (7,000)   |   |
|      | Increase expenditure - Farley Rd - Project adjusted to reflect R2R acquitals   |                                  | (8,000)   |   |
|      | Increase income - Income relating to private contribution for on street parking for Steere St Balingup   | 7,273                            |   | 3,547,081                               |
|      | Decrease income - Special projects grants - funding redirected to MRWA who are conducting works  |                                  | (2,704,000)   | 843,081                                 |
| 205  | Decrease income - Contribution to works subdivisions   |                                  | (55,450)  | 787,631                                 |
|      |  |                                  |   | ļ                                       |
|      | Mtc Sts,Rds, Bridges,Depots (Schedule 12)  |                                  |   |   |
|      | Decrease expenditure - W&S Relief staff  | 7,000                            |   | 794,631                                 |
|      | Increase experiditure - Rural Roads sealed   |                                  | (10,500)  | 784,131                                 |
|      | Increase expenditure - Rural Roads gravel  |                                  | (24,000)  |   |
|      | Increase expenditure - Bridge Maintenance  |                                  | (12,000)  |   |
|      | Increase expenditure - Bridge insurance  |                                  | (150)<br>(15,500)                                     |   |
|      | Increase expendiutre - Sundry Plant below Threshold - Budget to be shifted from 133540 Increase expenditure - Balingup Town Centre Development   |                                  | (3,493)   |   |
| 212  | Increase expenditure - Bailingup Town Centre Development Increase income - Income relating to contribution from MRWA for emergency repair works on Beelerup                                    |                                  | (3,433)   | 120,900                                 |
| 213  | Bridge   | 11,383                           |   | 740,372                                 |
|      | Increased income - Increased income relating to MRWA direct grant allocation   | 57,608                           |   | 797,980                                 |
|      | Decrease expenditure - Transfer sundry plant \$15,500 to account: 159920   | 15,500                           | COMMUNICATION CARD CARD CARD CARD CARD CARD CARD CARD | 813,480                                 |
|      |  |                                  |   |   |
|      | Traffic Control (Schedule 12)  |                                  |   |   |
| 216  | Decrease income - Dept of Transport commissions  |                                  | (8,000)   | 805,480                                 |
|      |  |                                  |   |   |
| 047  | Tourism & Area Promotion (Schedule 13)   |                                  | (632)   | 804,848                                 |
|      | Increase expenditure - Railway Station insurance Increase income - Caravan Park licenses   | 400                              | (632)   | 805,248                                 |
|      | Decrease income - Charges Balingup Transit park  |                                  | (4,000)   | 801,248                                 |
| 213  | Decrease modifie - Orlarges Barrigap Transic paire   |                                  | (1,000)   | 301,210                                 |
|      | Building (Schedule 13)   |                                  |   |   |
| 220  | Decrease expenditure - Contract labour & relief  | 5,000                            |   | 806,248                                 |
|      | Decrease expenditure - Conference & Training expenses  | 550                              |   | 806,798                                 |
|      | Increase income - Income from Building Permit fees higher than budget estimate - due to large  |                                  |   |   |
|      | application received   | 80,000                           |   | 886,798                                 |
| 1    | Increase income - Swimming Pool inspection fees  | 240                              |   | 887,038                                 |
| 224  | Decrease expenditure - Fumiture & Equipment  | 2,400                            |   | 889,438                                 |
|      |  |                                  |   | ļ                                       |
|      | Other Economic Services (Schedule 13)  |                                  |   | ļl                                      |
|      | Decrease expenditure - No transfer to Trust Public Open Space will occure as no land sales of Mead   | 349,143                          |   | 4 000 504                               |
|      | Street land anticipated  |                                  | ***************************************               | 1,238,581                               |
| 226  | Decrease expenditure - Economic Development provision for unspecified projects not required  | 24,000                           | <u> </u>  | 1,262,581                               |
| 227  | Decrease expenditure - Full budget provision for Land disposal costs for Mead Street not required  | 19,837                           |   | 1,282,418                               |
|      | Decrease expenditure - Provision for Building Mtc / Asset Renewal Community Bank Building  | 17,000                           |   | 1,299,418                               |
|      | Decrease expenditure - Provision for Building with Asset Nethewar Community Bank Building  Decrease expenditure - Expenditure for Land Development costs re preparation sale of Old Depot site | 17,000                           |   | .,_55,10                                |
| 229  | and Strategic Land Asset review to be carried forward 2019/20  | 18,800                           |   | 1,318,218                               |
|      | Increase expenditure - Expenditure for RAC Charging station not budgeted   |                                  | (1,500)   |   |
|      | Decrease income - Transfer from Land Development Reserve (Strategic Land Asset Review) not   |                                  |   |   |
|      | required   |                                  | (16,500)  |   |
|      | Increase income - Additional income received for Extractive industry licenses  | 3,584                            |   | 1,303,802                               |
| 233  | Increase income - RAC Charging Station   | 100                              |   | 1,303,902                               |

# Note 2: BUDGET AMENDMENTS

| Ref# | Description  | Increase in<br>Available<br>Cash | Decrease in<br>Available Cash | Amended<br>Budget<br>Running<br>Balance |
|------|--|----------------------------------|-------------------------------|---|
|      |  | \$                               | \$                            | \$                                      |
|      | Other Economic Services (Schedule 13)  |                                  |                               |   |
| 234  | Decrease expenditure - Tfr to Land Development Reserve will not occur as no sales of Mead Street land<br>are anticipated | 49,786                           |                               | 1,353,688                               |
| 235  | Increase expenditure - Additional expenditure for Mead St re-subdivision design  |                                  | (10,500)                      | 1,343,188                               |
| 236  | Decrease income - No sales of land at Mead Street are anticipated in the 18/19 year                                      |                                  | (420,000)                     | 923,188                                 |
|      | Public Works Overheads (Schedule 14)   |                                  | _,                            |   |
| 237  | Increase expenditure - Additional expenditure for Long Service Leave   |                                  | (9,192)                       |   |
| 238  | Increase expenditure - Gratuity payment  |                                  | (300)                         |   |
| 239  | Increase income - Transfer from Employee Reserve for LSL payments  | 9,192                            |                               | 922,888                                 |
| 240  | Increase expenditure - Insurance & Licenses  |                                  | (2,120)                       | 920,768                                 |
|      | Funds Transfers (Schedule 15)  |                                  |                               |   |
| 241  | Increase expenditure - Transfer to Apple Funpark Reserve, collections from Money Spinner                                 |                                  | (2,000)                       |   |
| 242  | Increase expenditure - Tfr unspent grant funding for Town revitalisation to CBD Reserve                                  |                                  | (177,780)                     |   |
| 243  | Increase income - Transfer from Roadworks Reserve for Preston River Pathway project                                      | 63,284                           |                               | 804,272                                 |
|      | Decrease income - Transfer to Building Reserve balance of Grant funding for Bridge Street Affordable                     |                                  |                               |   |
|      | Housing not required 2018/19   |                                  | (450,000)                     | 354,272                                 |
|      | Decrease income - Transfer to Aged Housing Reserve proceeds of sale of Tuia Lodge Bus                                    |                                  | (2,215)                       |   |
| 246  | Decrease income - Transfer additional donation Arbuthnott Trust  |                                  | (400)                         | 351,656                                 |
|      | Amended Closing Funds as per Council Resolution (g)  | 8,654,400                        | (8,386,044)                   | 268,356                                 |
|      |  |                                  |                               | 268.356                                 |

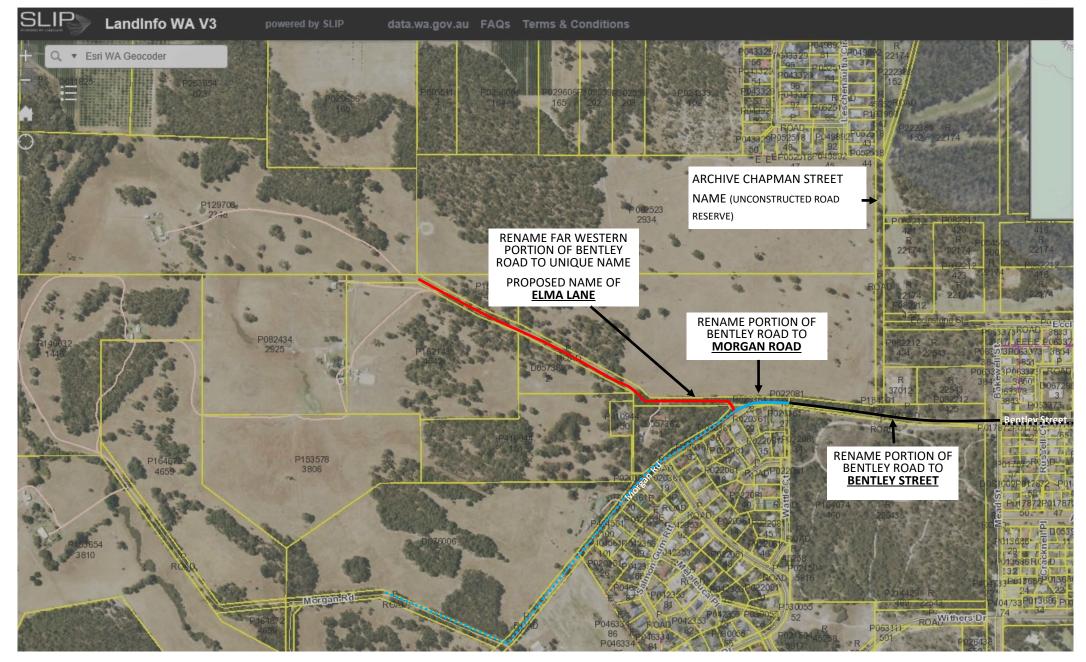
268,356

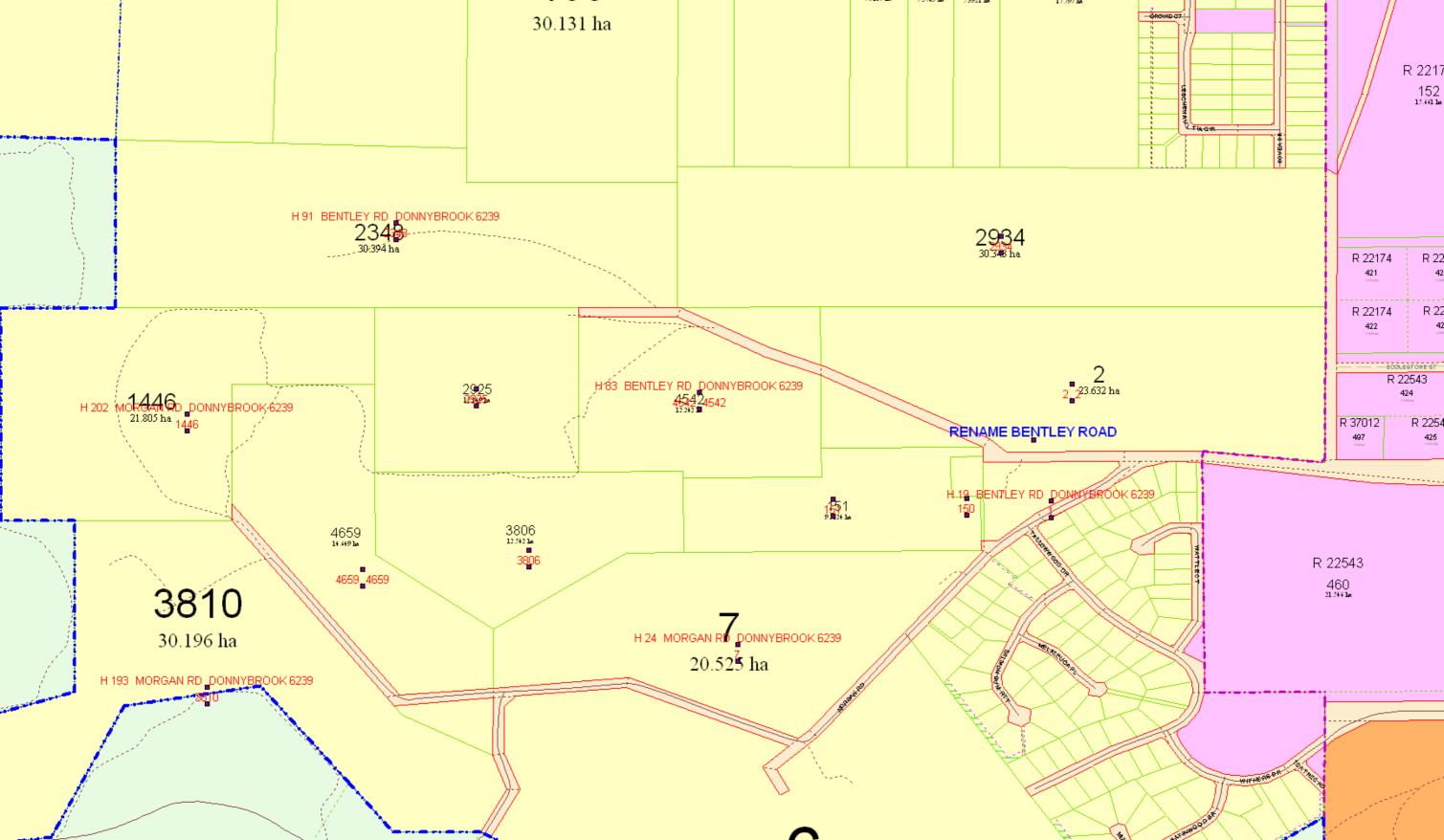
0

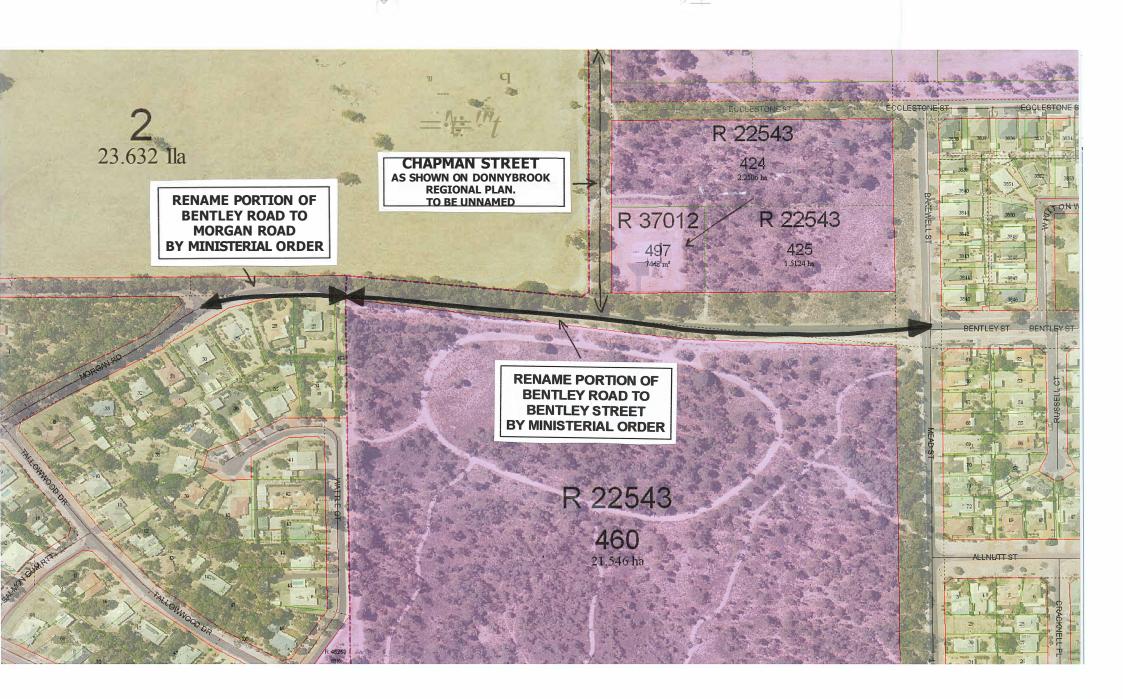


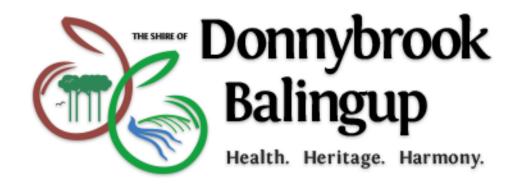


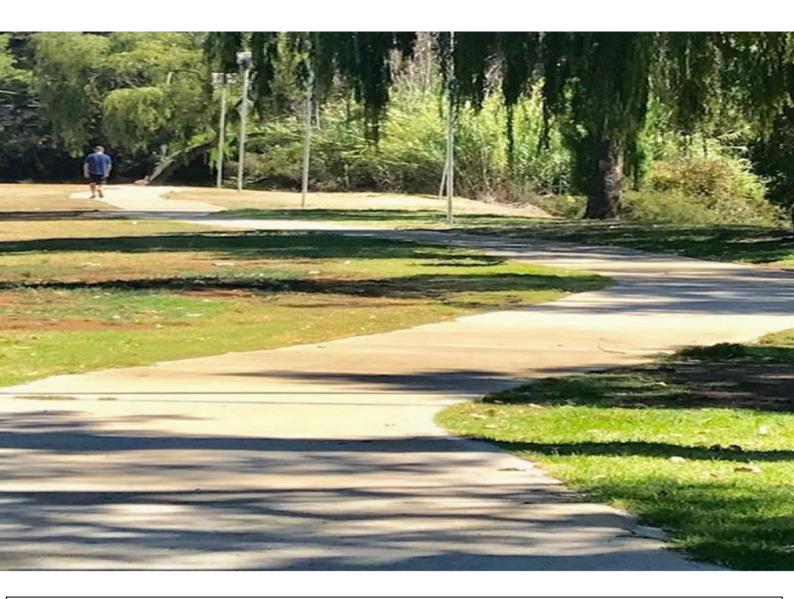












# PATHWAYS & TRAILS EXPANSION STRATEGY

# **Table of Contents**

| 1.   | INTRODUCTION                           | 3 |
|------|--|---|
| 2.   | PATHWAYS AND TRAILS EXPANSION STRATEGY | 3 |
| 2.1. | Planning and Development               | 3 |
| 2.2. | Design                                 | 4 |
| 2.3. | Funding                                | 4 |
| 2.4. | Access for all users                   | 4 |
| 3.   | PATWHAYS HIERARCHY                     | 5 |
| 4.   | PRIORITY OF WORKS                      | 5 |
| 5.   | RECOMMENDATIONS                        | 6 |



Shire of Donnybrook-Balingup
Cnr Bentley & Collins Streets
PO Box 94
Donnybrook WA 6239
P: 08 9780 4200
F: 08 9731 1677

E: shire@donnybrook.wa.gov.au

# 1. INTRODUCTION

The Shire of Donnybrook-Balingup is a rural municipality with a current population of 5,940. The population of the Shire is projected to increase to 6,700 by 2026. This population growth places an increasing demand on the Shire's current and future pathway network. This strategy aims to provide a strategic direction for the development of new pathways and trails within the Shire of Donnybrook-Balingup.

Pathways and trails provide health, social and economic benefits to the community by encouraging walking, cycling and other recreational and leisure activities. Pathways and trails also provide an alternative mode of transport which is safe for all users.

The Shire has identified a lack of trails within the Shire and expects the demand for these types of pathways to increase as the community grows. There is currently very little information available regarding trails but the Shire acknowledges these form part of the pathway network.

# 2. PATHWAYS AND TRAILS EXPANSION STRATEGY

Pathways and trails form an important part of the infrastructure of the Shire of Donnybrook-Balingup and have been identified from community feedback, upgrading of existing infrastructure and new subdivision development.

The following areas are being addressed in this strategy;

- Planning and Development
- Design
- Funding
- Access for all users

# 2.1. Planning and Development

Planning and development of new pathways and trails will be undertaken in a manner that ensures;

- Accessibility pathways and trails are to be accessible and safe for all users
- Network Connectivity priority will be given to pathways which create recreation loops
- Connectivity to Community Facilities and Attractions proximity to schools, recreational buildings, ovals, parks, public transport infrastructure and other community activity nodes
- Consider alignment with the Bunbury-Wellington 2050 Cycling Strategy particularly the priority Actions listed relevant to the Shire of Donnybrook-Balingup.

 Compliance – compliant with current Australian Standards, design guidelines and council standards

# 2.2. Design

The Shire will consider the following factors when designing extensions of our pathways and trails:

- Compliant pathways and trails are designed to comply with the latest standards and guidelines
- Alignment clearances from infrastructure to ensure the safety of users
- Construction Material suitable for the intended purpose of the pathway
- Width consideration is given to the comfort of the user
- Environmental Impact ensure the impact on the environment is kept to a minimum
- Drainage easy to maintain
- Accessibility pathways and trails are to be accessible by all users
- Consistency consistent with the surrounding landscape

# 2.3. Funding

The Shire will pursue various funding sources to contribute towards the cost of constructing pathways and trails. Funding is available from the following sources:

- Shire's Capital Works Program
- State Government Grants
- Federal Government Grants
- Developer Contribution Scheme
- Any other available Grants/Funding

## 2.4. Access for all users

The Shire will endeavor to;

- Develop new pathways and trails that are accessible, safe and practical
- Consider minimizing number of crossings to provide continuity of pathway
- Provide dual use pathways where possible
- Comply with the Shire's Disability Access and Inclusion Plan 2017-2022

# 3. PATWHAYS HIERARCHY

The Shire has developed a pathways hierarchy and definition to categorize pathways & trails.

| Hierarchy          | Definition   | Design Standard  |
|--------------------|--|--|
| Dual Use<br>Path   | A pathway which facilitates pedestrians, cyclists, wheelchair and gopher users | Minimum 2.0m wide constructed from concrete or asphalt                                   |
| Pedestrian<br>Path | A pathway predominantly used by pedestrians                                    | Minimum 1.5m wide constructed from concrete, asphalt or brick paving                     |
| Trail              | A pathway which caters for recreational use                                    | A trail of suitable width constructed from limestone, gravel or other natural materials. |

# 4. PRIORITY OF WORKS

The cost of new pathways is substantial and priority has been given to locations that provide critical links and recreation loops. Within townsite areas, it would normally be expected that an adjacent sealed and kerbed road would exist before construction of a new pathway is considered. Funding from external agencies also plays a significant part in the prioritization of works.

The following criteria are to be used to prioritize and rank new projects, prior to them being included in future works programs. Each criterion is allocated a score, of which the score weighting is applied to reach an overall ranking score out of 100.

The following criteria list will be used to prioritize and rank new pathways and trails, prior to projects being included in future works programs. Each criterion is allocated a score for the purpose of ranking future works.

| Criteria                             | Definition   | Score<br>Weighting |
|--------------------------------------|--|--------------------|
| Traffic Volume                       | Does the volume of traffic warrant a dedicated pathway/trail?                      | 15%                |
| Community Facilities and Attractions | Does the pathway/trail provide connectivity to a community facility or attraction? | 20%                |
| Network Connectivity                 | Does the pathway/trail improve/extend the current path/trail network?              | 25%                |
| Environmental                        | Does the pathway/trail negatively impact   | 15%                |

|                         | the environment?                    |     |
|-------------------------|-------------------------------------|-----|
| Services/Infrastructure | Do any services require relocation? | 10% |
| Community Support       | Is there strong community support?  | 15% |

#### 5. **RECOMMENDATIONS**

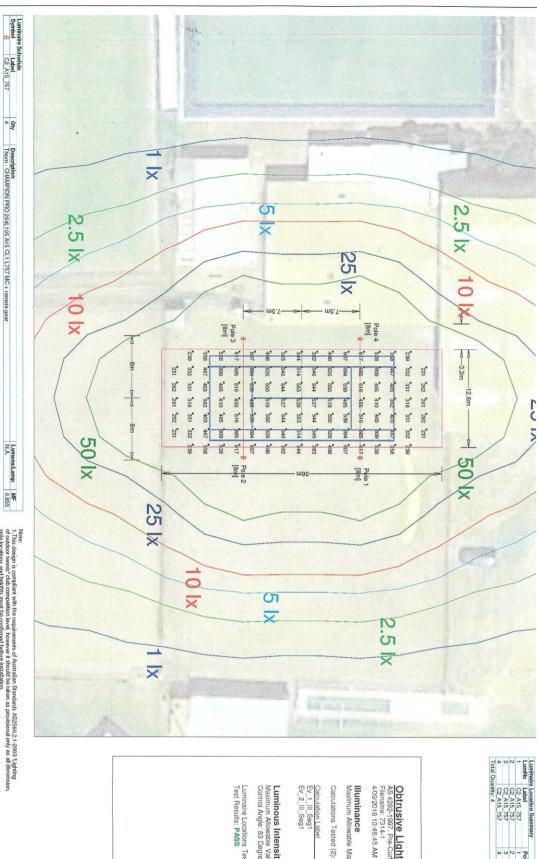
The following are recommendations to facilitate the implementation of the Pathways & Trails Expansion Strategy.

- The Shire of Donnybrook-Balingup Pathways & Trails Expansion Strategy be adopted by Council and used for the planning, development and implementation of future pathways to conform with changing community expectations.
- Council allocates a minimum of \$60,000 annually, regardless of external funding, to expand the Shire's Path & Trails network.
- A review and update of this strategy is to be undertaken every three (3) years, with a desktop review conducted annually.

Adopted: 26 July 2017
Last Amended: April 2019
Last Reviewed: April 2019

**Responsible Department:** Works & Services







Obtrusive Light - Compliance Report
848-4282-1997, Pre-Ourlew, Commercial
Filename, 7314-74
409/2018 10:46:45 AM

Illuminance
Maximum Allowable Maintained Value: 21.5 (Iniital: 25 Lux)

Calculation Labe
Ev\_1\_III\_Seg1
Ev\_2\_III\_Seg1 PASS PASS Test Max.

Luminous Intensity (Cd) Per Luminaire Maximum Allowable Value: 7500 Cd Control Angle: 83 Degrees

Luminaire Locations Tested (4)
Test Results: PASS

Mole:

Note:

1. This design is compliant with the requirements of Australian Standards AS2560.21-2003 Lighting of outdoor tenns\* club competition level, however it should be taken as provisional only as all dimension pole locations and heights must be confirmed before installation.

This lighting design is based on AutoCAD drawings converted from the pdf files supplied and as such can only be considered as provisional due to the inherent inaccuracies involved in the conversion process. Therefore all the information supplied in this design is subject to verification on the receipt of genuine CAD drawing files.

3. An assessment of the flootlight system in accordance with the requirements of AS4282-1997. The obtusive effect of outdoor lighting has been performed and the system is fully compilant for pre-curiew conditions for a medium area [i.e. x96 -25m] in a control level 1.

4. The pub hight specified in his design proposal should be taken as notional and we taken as the vertical distance from the buse of the pub to the top consus and vertical that has is at the vertical distance from the carried of the field. They therefore do not take into consideration the top spraying of the site. An unalput althe site popyraphy about be taken into account when observating the actual required heights of each poles.

The proposed floodlights are 8971W LED operating on 240V (single phase) control gear.

It has been assumed that the existing poles are structurally sound and can accommodate the
physical characteristics of the proposed floodlighting equipment. It is recommended that advice be
sort from a structural engineer before installation.

# zumtobel group

Balingup Tennis

Sports Lighting Layout - Club competition

Client

|           | 3     | 7314-1.AGI  |                     | 74                 |      | Revision No.  |
|-----------|-------|-------------|---------------------|--------------------|------|---------------|
|           | 200   | Peter Jones | giver               | Lighting Engineer. | -    | Distaring No. |
| 4/09/2018 | Date: | 91          | PTICHOB No: 1909791 | PIGues             | 7314 | Project No.   |

Installation Details
No. of floodlights
No. of poles
Height of poles (nom)
Total power (nom) 4 4 8m 3.588 kW

Note 1 - single phase 240 volt, nominal Note 2 - per each larry, power factor 0

4 GB CHAMPION IP66 264L105 CL1 alternatively
4 GB CHAMPION IP66 264L105 CL1 HFX Ordering Guide
Oty Description
4 CHAMPION PRO 264L A15 CL1 757 MC

22663356

W/proof DALI control gear W/proof control gear SAP code

Type 894W LED Asymmetric floodlight

Champion Pro 264

Eh. ppa\_1 Horizontal illuminance on the PPA on court at 1m AGL Eh. ppa\_1 Horizontal illuminance on the IPA on court at 1m AGL Ey\_1 ill Seg\_Vertical Wall illuminance on the norther boundary Ey\_2 ill Seg\_Vertical Wall illuminance on the southern boundary

Avg Max 534,68 694 470,77 694 0.21 1 0.16 1

Min 362 231

Min/Avg Min/Max 0.68 0.52 0.49 0.33 0.00 0.00 0.00 0.00

4 ay

Description
Thorn - CHAMPION PRO 264L105 A15 CL1 L757 MC + remote gear

THORN

ZUMTOBEL







### **Terms of Reference**

Bunbury-Wellington
Sub-regional Strategy
Steering Group

March 2019

| Title:          | Terms of Reference: Bunbury-Wellington Sub-regional Strategy<br>Steering Group |
|-----------------|--|
| Effective date: | From the last date of authorisation.   |

The Bunbury-Wellington sub-region ('the sub-region') comprises the local governments of: Bunbury, Capel, Dardanup, Harvey, Collie and Donnybrook-Balingup (South West Regional Planning and Infrastructure Framework, 2015).

The Noongar people are recognised as the traditional owners of the subregion through the *Noongar (Koorah, Nitja, Boordahwan) (Past, Present, Future) Recognition Act 2016.* 

The Western Australian Planning Commission (WAPC) previously adopted the Bunbury Wellington Region Plan (1995) to guide land-use planning for the sub-region. In 2013 the WAPC published the Greater Bunbury Strategy to guide the urban growth of the Greater Bunbury area, which is the local governments of Bunbury, Capel, Dardanup and Harvey.

#### Background:

The Greater Bunbury Strategy includes a five (5) year review commitment and this review also represents an opportunity to expand the Strategy to include the review of the Bunbury-Wellington Region Plan 1995 through a Bunbury-Wellington Sub-regional Strategy ('the Strategy'). The WAPC has directed that consideration should be given through the Strategy to include some guidance and direction for the Greenbushes townsite and lithium mine in the adjacent Shire of Bridgetown-Greenbushes, given the economic connections with the sub-region.

The Strategy provides an opportunity to consider the latest WA Tomorrow projections, land supply information, a consideration of development constraints in the sub-region and economic opportunities for the area, particularly in light of the Westport Study and the new investment likely to come into the area from new economic initiatives.

At its 12 December 2018 meeting the WAPC resolved to:

- 1. Review the Greater Bunbury Strategy.
- WAPC determination:
- 2. Prepare a sub-regional strategy for the extent of land and waters within the City of Bunbury; the Shires of Capel, Collie, Dardanup, Donnybrook-Balingup, and Harvey; and the Greenbushes townsite and adjacent lithium mine.
- 3. Establish a Steering Group to oversee the project, with a terms of reference to be authorised by the Chair of the WAPC.

The purpose of the Bunbury-Wellington Sub-regional Strategy Steering Group ('the Steering Group') is to guide the Department of Planning, Lands and Heritage ('the Department') to undertake the following on behalf of the WAPC:

#### Purpose:

- i. review of the Greater Bunbury Strategy.
- ii. prepare a sub-regional strategy for the strategy area (working title: Bunbury-Wellington Sub-regional Strategy).

#### The Steering Group objectives are to:

- i. provide advice to the WAPC regards a 'Report Card' that reviews the Bunbury-Wellington Region Plan and the Greater Bunbury Strategy.
- ii. guide the preparation of a Bunbury-Wellington Sub-regional Strategy, including defining a vision for the Strategy area to the year 2040.

#### **Objectives:**

- iii. provide advice to the WAPC for its consideration to release a draft Strategy for a minimum 90-day period of public review.
- iv. review written submissions and receive submissions at a hearings meeting/s in response to the release of a draft Strategy for public review.
- v. provide advice to the WAPC for its review of submissions received in response to the release of a draft Strategy for public review.
- vi. provide advice to the WAPC for its consideration to adopt a Strategy.

The Strategy area is the following local government areas (see Attachment 1):

- City of Bunbury.
- Shire of Capel.
- Shire of Collie.
- Shire of Dardanup.
- Shire of Donnybrook-Balingup.
- Shire of Harvey.
- Shire of Bridgetown-Greenbushes; localities of Greenbushes and North Greenbushes only.

# Status & authority:

Strategy area:

The Steering Group is not a committee or sub-committee of the WAPC as it is not constituted under Schedule 2 of the *Planning and Development Act 2005*.

The Steering Group is fully accountable to the WAPC and is authorised to make recommendations to the WAPC.

#### **Duration:**

The Steering Group is to continue until it has satisfied its objectives, or until dissolved by the WAPC.

Steering Group representation is limited to that shown in **Attachment 2**, and:

- i. best endeavours are to be made to invite representation from the organisations and interests listed in **Attachment 2**.
- ii. appointment of the Steering Group members is to be confirmed by the invitation of the WAPC Chair and acceptance of the respective member.

#### Membership:

- iii. local government Steering Group members are to be elected representatives.
- iv. state government agency/authority Steering Group members are to be senior executive service (SES) level.
- v. other representatives who are able to contribute to the Steering Group may be invited by the WAPC Chair to participate at meetings, provide advice and to assist as required.

#### Chair:

The WAPC Chair is to be the Chair of the Steering Group.

#### Members are to have:

- i. the appropriate skills necessary to fulfil their respective roles on the Steering Group.
- ii. a clear understanding of the purpose, objectives and limitations of the Steering Group.

# Member requirements:

iii. a clear understanding of their responsibilities as a Steering Group member, in particular with regards to confidentiality.

All effort should be made by members to attend all meetings.

Members may nominate a delegate to represent them in their absence.

# Member confidentiality:

All discussions, considerations and directions that are subject to the consideration of the Steering Group are confidential and are not to be disclosed to third parties.

In agreeing to membership of the Steering Group, members are to maintain due confidentiality.

# Member disclosure of interests:

Disclosure of interests by members is required to be to the requirements prescribed in the WAPC Standing Orders 2017.

The Steering Group will meet as required to fulfil its objectives.

Steering Group meetings will:

- i. be held in venues within the Strategy area.
- ii. not be public forums.
- iii. have attendance limited to representatives only. Attendance by non-representatives is to be approved by the Chair no less than 5 days prior to the meeting.

# Meeting quorum:

Meetings:

A quorum for a Steering Group meeting shall consist of a majority of members.

## Best endeavours are to be made to reach consensus on directions and decisions, and:

### Meeting decisions:

- i. if a direction or decision cannot be determined by consensus, it is to be determined by simple majority, that is: a majority of those present and entitled to vote at a meeting. An abstention shall not be included in the count of those present and entitled to vote.
- ii. where consensus or simple majority fail to confirm a direction or decision the Chair has the deciding vote.

### Member remuneration:

Steering Group members will not be provided with any remuneration or allowances specific to membership of the Steering Group.

The Steering Group is to convene as a Hearings meeting/s to receive submissions in response to the release of a draft Strategy for a period of public review.

#### The Hearings meeting/s:

- are to be subject to the same governance matters prescribed in this terms of reference for the Steering Group, other than the meeting quorum requirement.
- ii. will not be a public forum or avenue for debate on issues.
- iii. submissions are to take the form of a brief presentation on any matter relevant to a draft Strategy.
- iv. are not a forum to consider outcomes and/or set directions. A further Steering Group meeting is to be scheduled to consider the outcomes and directions in response to the Hearings meeting/s, following:
  - a. preparation and circulation of a schedule of submissions.
  - b. preparation and circulation of the Hearings meeting/s minutes.

### Hearings:

Working Groups are to be established to support the Steering Group to fulfil its objectives, by supporting DPLH to draft the Strategy.

The purpose of the Working Groups is to:

- i. provide a means to assemble background information and data.
- ii. identify, consider and report to the Steering Group on issues relevant to support it to fulfil its objectives.

#### The Working Groups are:

- to address the following considerations:
  - environment
  - economy
  - urban settlement
  - transport
  - utilities and services

# ii. to continue until they have reviewed and reported to the Steering Group on a draft Strategy for consideration to release for public comment.

- iii. to have representation that focuses on knowledge experts and portfolio custodians.
- iv. to be subject to the following governance matters prescribed in this terms of reference for the Steering Group: confidentiality, and; remuneration.
- v. to have membership approved by the WAPC Chair.

For the duration of the Working Groups, the Chair of each Working Group is to report to Steering Group meetings to:

- i. present relevant information.
- ii. respond to questions from Steering Group members.
- iii. receive direction from the Steering Group, if necessary.

### Working Groups:

A Departmental officer is to provide the role of Executive Officer.

- i. The Executive Officer is to be responsible for **Steering Group meetings**, including:
  - a. organising Steering Group meetings.
  - b. preparing Steering Group meeting agendas and supporting information for WAPC Chair approval prior to circulation.
  - c. circulating Steering Group meeting agendas and supporting papers to members.
  - d. drafting Steering Group meeting minutes.

### Executive Officer:

- ii. The Executive Officer is to be responsible for *Hearings meeting/s*, including:
  - a. organising the Hearings meeting/s.
  - b. preparing the Hearing/s meeting order of service and supporting information for WAPC Chair approval prior to circulation.
  - c. circulating the Hearings meeting/s order of service and supporting information to members.
  - d. drafting Hearings meeting/s minutes.
- iii. Working Group administration is not the responsibility of the Executive Officer.

Steering Group meeting agendas are to generally follow the following format:

i. Apologies

### Meeting agenda:

- ii. Previous Meeting Notes
- iii. Business arising / action list
- iv. specific items and presentations
- v. General Business
- vi. Next Meeting details

Amendments to this terms of reference may be made from time to time as required. Such amendments are to be:

#### **Amendments:**

- recorded as further attachment(s) appended to this document.
- ii. authorised by the WAPC Chair and the Director General of the Department of Planning, Lands and Heritage.

**Authorisation:** 

This terms of reference is authorised as follows:

Director seneral

Department of Planning, Lands and Heritage

13/3/2019

Chair

Western Australian Planning Commission

13/03/2019

### **Attachments**

Attachment 1:

Strategy area map

Attachment 2:

Steering Group representation

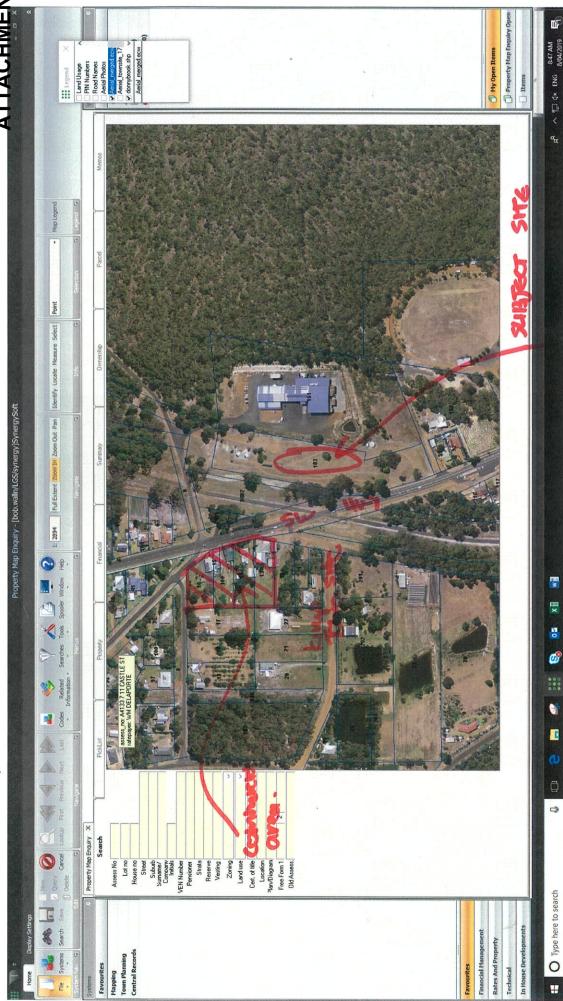
### Attachment 2

### Steering Group representation

|    | ORGANISATION                      | INTERESTS                          | POSITION |
|----|-----------------------------------|------------------------------------|----------|
| 1  | WAPC                              | planning                           | Chair    |
| 2  | WAPC (BDC - chair)                | planning                           | member   |
| 3  | WAPC (BDC - professional planner) | planning                           | member   |
| 4  | DPLH                              | planning                           | member   |
| 5  | Gnarla Karla Boodja (SWALSC)      | South West settlement              | member   |
| 6  | South West Boojarah (SWALSC)      | South West settlement              | member   |
| 7  | Wagyl Kaip (SWALSC)               | South West settlement              | member   |
| 8  | Bunbury                           | local government                   | member   |
| 9  | Capel                             | local government                   | member   |
| 10 | Collie                            | local government                   | member   |
| 11 | Dardanup                          | local government                   | member   |
| 12 | Harvey                            | local government                   | member   |
| 13 | Donnybrook-Balingup               | local government                   | member   |
| 14 | Bridgetown-Greenbushes            | local government                   | member   |
| 15 | DPIRD                             | regional development / agriculture | member   |
| 16 | DWER                              | environment / water                | member   |
| 17 | DJTSI                             | resources projects                 | member   |
| 18 | DoT                               | transport                          | member   |

Acronyms

| WAPC   | : | Western Australian Planning Commission                    |
|--------|---|---|
| BDC    | : | Bunbury Development Committee                             |
| DWER   | ; | Department of Water & Environmental Regulation            |
| DMIRS  | : | Department of Mines, Industry Regulation & Safety         |
| DJTSI  | : | Department of Jobs, Tourism, Science & innovation         |
| DoT    | : | Department of Transport                                   |
| SWALSC | : | South West Aboriginal Land & Sea Council                  |
| DPIRD  | : | Department of Primary Industries and Regional Development |
| DPLH   | : | Department of Planning, Lands and Heritage                |
|        |   |   |



RES 01/9

# Proposal to relocate Milling equipment from the Donnybrook arboretum to Mill Park Kirup

# Kirup Progress Association Comment

The Kirup Progress Association Inc. through a" working group' has presented a concept proposal to the Donnybrook- Balingup Shire involving the establishment of a heritage focused community friendly park recognising the significance of timber milling to the area.

The concept is focused on old milling equipment relevant to those days of cutting timber for export and early construction and Kirup life in those days.

The importance of the static steam engine and whim from the arboretum can not be understated. Those pieces would form the central focus for the Mill Park Development, taking pride of place where timber milling was the life and blood of the district

Part of the onsite presentation will be nostalgic photographs of the era 1898 – early 2000s, showing life as it was in the days "when house were brown and white" portrayed by Michelle Lathwell in her 2001 book about Kirup.

When fully established the Kirup Heritage Mill Park will become an attraction for travellers seeking greater understanding of life in the past at Kirup and timber milling in the past. This will be another salute to our hard working ancestors over 100 years ago.

#### Benefits of relocating equipment to Mill Park.

- Present appropriate heritage items in a location solely devoted to timber milling – arboretum items would do that.
- Recognise the significance of the items to those pioneers of the past along with numerous similar exhibits.
- Displaying of the equipment in a high profile location compared with the current low key site.
- The new location would be substantially more visible than at present, with close proximity to three thriving Kirup businesses and their clientele.
- The equipment would remain in the shire, sited on council land with access for every one.
- The KPA inc. and Kirup community overwhelmingly have embraced the Mill Park concept, fully endorsing the action plan going forward. In endorsing the concept, Kirup has a vested interest in maintaining the surrounds and facilities of the newly developed Mill Park

Chris Bilsby President – Kirup Progress Association Inc.

### **ATTACHMENT 9.4.3(3)**



### SCHEDULE OF SUBMISSIONS – Relocation of equipment from Donnybrook Arboretum site to Mill Park, Kirup

**Government Agency Responses:** 

| Ob | Name & Address                                       | Summary of Submission   | Comments  | Council's recommendation         |
|----|--|---|---|----------------------------------|
| 1  | G<br>Smirtherman<br>Lot 152 SW<br>Hwy, Kirup         | Believes moving milling equipment to Kirup would be a very good idea on the basis that:  • Kirup was a substantial mill town;  • There is no memorabilia to show its history  • Donnybrook was the fun park, other settlements would like to have their own attractions.        | Noted<br>Noted<br>Noted<br>Noted  | Noted<br>Noted<br>Noted<br>Noted |
| 2  | Mr and Mrs<br>Tuia<br>57 Castle<br>Street, Kirup     | Advises that as a rate payer, president and member of the Kirup Progress Association advises that:  • Requests support from the Shire;  • The equipment could be properly restored and displayed for locals and visitors to enjoy  • Will create a benefit for local businesses | Noted Agree. The site has potential to be in a prominent location  Agree. The site has a better relationship to the town and local businesses | Noted.<br>Agree<br>Agree         |
| 3  | Roger Foster<br>Principal Kirup<br>Primary<br>School | Supports the effort to relocate equipment.  Advises that it would be a wonderful opportunity for the students and residents of Kirup to be able to reflect on their timber heritage.  | Noted Agree. The site is easily accessible from the school  | Noted<br>Agree                   |

| 4 | Wendy Betti | Advises that:  |   |          |
|---|-------------|--|---|----------|
| 4 | and Family  |  | Noted   | Noted    |
|   | Robyn       | <ul> <li>Family grew up in Donnybrook and do not<br/>like to see our town losing its history.</li> </ul> | Noted   | Noteu    |
|   | Roberts and | Father (Ray Bode) was an inaugural   | Noted   | Noted    |
|   | Family      | member of the Rotary Club in Donnybrook  | Noted   | Noted    |
|   | 1 arring    | for many years was well as the President   |   |          |
|   |             | of the club. He was involved with this park  |   |          |
|   |             | which was put there to commemorate the   |   |          |
|   |             | opening of the Rotary Spot Mill during the   |   |          |
|   |             | year of WA's 150 <sup>th</sup> Anniversary in 1979.  |   |          |
|   |             | The Gold Mine shaft is also a symbol of  | Noted   | Noted    |
|   |             | the Donnybrook Goldfields between 1898   |   |          |
|   |             | and 1902. Donnybrook Apex Club was   |   |          |
|   |             | also involved in this project.   |   |          |
|   |             | <ul> <li>Rotary and Apex in Donnybrook have</li> </ul>   | Noted   | Noted    |
|   |             | folded as there is no one to carry on with   |   |          |
|   |             | the upkeep.  | Diagram The continue of the con-                                    | D'       |
|   |             | <ul> <li>It has to be looked at as history to the</li> </ul>   | Disagree. The equipment has a                                       | Disagree |
|   |             | town and therefore be kept in Donnybrook   | historical interest. The process in which the site was selected and |          |
|   |             |  | work completed is of secondary                                      |          |
|   |             |  | importance. The key focus is  |          |
|   |             |  | about preserving the equipment in                                   |          |
|   |             |  | a site that has some relevance and                                  |          |
|   |             |  | benefit to the wider community.                                     |          |
|   |             |  | The present site is isolated and                                    |          |
|   |             |  | provides limited benefits to the                                    |          |
|   |             |  | local community. The arboretum                                      |          |
|   |             |  | can remain without the equipment                                    |          |
|   |             |  | that is presently in poor condition.                                |          |
|   |             |  |   |          |
|   |             | The site could be made a lovely area for   | Noted   | Noted    |
|   |             | travellers to stop off with their caravans   |   |          |
|   |             | etc, but it needs some work to be make it  |   |          |
|   |             | more attractive. The trees are lovely for  |   |          |
|   |             | shade for visitors as there is little shade  |   |          |
|   |             | and parking in town.   |   |          |
|   |             | Thought needs to be given to keeping our   | Noted   | Noted    |
|   |             | history in Donnybrook where it should be.  |   |          |

|   | 17'         | TI ( II )  |                                      |       |
|---|-------------|--|--------------------------------------|-------|
| 5 | Kirup       | The following points are cold hard facts that                            |                                      |       |
|   | Progress    | support the relocation proposal:   | Noted                                | Noted |
|   | Association | Economic factors – Kirup in a commercial                                 | Noted                                | Noted |
|   |             | sense is struggling to remain viable, with                               |                                      |       |
|   |             | one business closed in the past year and                                 |                                      |       |
|   |             | two of the remaining three for sale.                                     | Agree The proposed site is visible   | Agraa |
|   |             | Mill development will serve as a powerful                                | Agree. The proposed site is visible  | Agree |
|   |             | incentive to attract tourists/travellers to                              | and has a direct relationship to the |       |
|   |             | stay for a while and use businesses                                      | town.                                | Agroo |
|   |             | The current location serves no benefit to                                | Agree                                | Agree |
|   |             | the commercial businesses in Donnybrook.                                 |                                      |       |
|   |             | There is no obvious reason for Milling                                   |                                      |       |
|   |             | memorabilia to be house in Donnybrook                                    |                                      |       |
|   |             | when in the context of timber milling –                                  |                                      |       |
|   |             | Kirup is the obvious natural location for these assets                   |                                      |       |
|   |             | <ul> <li>Historical Considerations. The historical</li> </ul>            | Noted                                | Noted |
|   |             | links to Kirup are in favour of Kirup. While                             | 110100                               |       |
|   |             | there are many spot mills along the Darling                              |                                      |       |
|   |             | Range escarpment, Kirup mill was a                                       |                                      |       |
|   |             | permanent operation supporting a   |                                      |       |
|   |             | complete community. The next most  |                                      |       |
|   |             | significant Milling heritage display is at                               |                                      |       |
|   |             | Manjimup which is not on the SW hwy.                                     |                                      |       |
|   |             | Social Influences – The current location                                 | Agree. The present site is isolated. | Agree |
|   |             | has no impact on the community. The site                                 |                                      |       |
|   |             | is neglected and the equipment is falling                                |                                      |       |
|   |             | into serious disrepair. There are no tourist                             |                                      |       |
|   |             | friendly facilities in the arboretum and no                              |                                      |       |
|   |             | signage.   |                                      |       |
|   |             | The Kirup proposal will become the centre                                | Noted                                | Noted |
|   |             | of the community with working bees                                       |                                      |       |
|   |             | melding into social interaction building a                               |                                      |       |
|   |             | stronger more cohesive community,  |                                      |       |
|   |             | bringing the whole community together –                                  |                                      |       |
|   |             | not just the KPA members.  |                                      |       |
|   |             | <ul> <li><u>Sustainability</u> – in the current location, the</li> </ul> | Agroo                                | Agroo |
|   |             | equipment will eventually disintegrate due                               | Agree                                | Agree |
|   |             | to lack of maintenance and be lost. There                                |                                      |       |
|   |             | is no group or organisation responsible for                              |                                      |       |
|   |             | these historical assets. In Kirup, the                                   |                                      |       |
|   |             | equipment will be valued by a community                                  |                                      |       |
|   |             | invested in the Mill Park project.                                       |                                      |       |
| 1 | İ           |  |                                      | l l   |

| 6 | Philippa and<br>Kate Ahrens                        | Supports the relocation as there is a dedicated team to maintain it and it would enhance the heritage mill park to the advantage of business through tourism. We are both activing energetic members of the KPA for 12 years. | Noted | Noted |
|---|--|---|-------|-------|
| 7 | Lisa Read<br>15 Yelverton<br>Street,<br>Donnybrook | Supports the relocation. Believe it will be a very appropriate move, befitting of the relics and suiting the purpose of the Mill Park.  | Noted | Noted |
|   | ,  | The proposed new location can better display the heritage of our region, rather than be hidden away and largely forgotten.  | Agree | Agree |

| 8 | Ron Rees and<br>Louisa<br>Warburton-<br>Rees | Supports the new location. Recently moved to Kirup. It is obvious that Kirup is struggling commercially. This project, with its dedicated individuals is much in favour with the community  | Noted  | Noted |
|---|--|---|--------|-------|
|   |  | The relevance of the equipment to Kirup is clear. Historically, Kirup is a milling town. The mill produced timber for export through Bunbury, sleepers for the Menzies Leonora Railway, the NZ government, South Africa, NSW railways and for harbour works at Fremantle. | Noted  | Noted |
|   |  | Donnybrook's history is seated in gold discoveries and more recently with apples.   | Noted  | Noted |
|   |  | The equipment is now somewhat out of place, poorly maintained and unused.   | Agree  | Agree |
|   |  | The Kirup proposal would place the equipment to form a centre piece that would be highly visible with excellent access to a picnic area, skate park and parking.  | Agree. | Agree |
|   |  | The display would be maintained and provide significant momentum to assist with sourcing and installation of more milling equipment.  | Noted  | Noted |
|   |  | The Kirup community looks forward to a positive outcome for relocation of the equipment.  | Noted  | Noted |

|   | T =          | T =   |                                     | <del>                                     </del> |
|---|--------------|---|-------------------------------------|--|
| 9 | Rod Atherton | Do not agree with the removal of milling                    |                                     |  |
|   |              | equipment on the grounds that:                              |                                     |  |
|   |              | <ul> <li>The area contains a splendid array of</li> </ul>   | Noted                               | Noted  |
|   |              | many species of timber trees planted many                   |                                     |  |
|   |              | years ago for future reference                              |                                     |  |
|   |              | The early days of donnybrook's existence                    | Noted                               | Noted  |
|   |              | relied heavily on the timber industry                       |                                     |  |
|   |              | The equipment current at the site is a good                 | Agree in part. The arboretum can    | Agree in part                                    |
|   |              | opening reference to the history of our                     | be made to be a low key natural     | 7 tg: 00 iii pait                                |
|   |              | town and should be added to for tourist                     | entry statement to town. The        |  |
|   |              |   | equipment is not necessary for this |  |
|   |              | information.  | purpose.                            | Noted  |
|   |              |   | Noted                               | INOLEU   |
|   |              | <ul> <li>As a past member of the donnybrook Apex</li> </ul> | Noted                               |  |
|   |              | club during the 1960/70 and 80s, many                       |                                     |  |
|   |              | clean ups of the area were undertaken to                    |                                     | Matad  |
|   |              | maintain the area for posterity.                            |                                     | Noted  |
|   |              | <ul> <li>With the current emphasis on tourism to</li> </ul> | Noted                               |  |
|   |              | boost the local district, it is a good time to              |                                     |  |
|   |              | inject more time and effort into improving                  |                                     |  |
|   |              | the appeal of the reserve.                                  |                                     | Noted  |
|   |              | Prominent signage on SW Hwy would                           | Noted.                              |  |
|   |              | direct tourists to the area and view the                    |                                     |  |
|   |              | arboretums uniqueness while                                 |                                     |  |
|   |              | <u> </u>  |                                     |  |
|   |              | contemplating other destinations to visit                   |                                     |  |

| 10 | Newy's Vege<br>Patch, Lady<br>Marmalade<br>and Kirup<br>Tavern | Fully support the proposal. Welcome the proposed development to attract tourists and travellers as it will increase foot traffic. The proposal will go a long way to secure the future of our businesses and the long term viability of the Kirup community. | Noted  | Noted |
|----|--|--|--------|-------|
|    |  | Hopes the Shire will see the merit in the proposal for a community under pressure from surrounding attractions/towns. Congratulate the KPA in their vision for Kirup and show of support for everyone in Kirup.  | Noted. | Noted |
| 11 | Judy<br>Fitzgerald   | Lived in Kirup for 73 years and have been involved with the Forest Department. Father was the Chief Timber Inspector for WA and the local sawmill.   | Noted. | Noted |
|    |  | The old equipment from the arboretum would be effect as it would stay in the Shire and be a wonderful centre piece.  | Noted  | Noted |
|    |  | Any elderly person from the Apex and Rotary Clubs could be invited to a ceremony with morning tea to view the machinery that will be well looked after.  | Noted  | Noted |

| 12 | Ms June Scott     |  | Noted.   | Noted    |
|----|-------------------|--|--|----------|
|    | Local<br>Resident | <ul><li>and Irishtown locality including:</li><li>Settlement of Irishtown;</li></ul>                                     |  |          |
|    |                   | Location of the earliest timber mill (corner   |  |          |
|    |                   | Nash and Irishtown Roads) followed by other mills in the locality;   |  |          |
|    |                   | <ul> <li>background on Argyle being established</li> </ul>   |  |          |
|    |                   | <ul><li>as a timber township;</li><li>the establishment in 1920 or the Arboreta</li></ul>                                |  |          |
|    |                   | which was part of a chain of "Sister<br>Arboreta" planted as trials for use of   |  |          |
|    |                   |  |  |          |
|    |                   | species for sustainable time forest.  Outlines objection to the proposed relocation on                                   |  |          |
|    |                   | the grounds that:  | Disagree. The equipment has  | Disagree |
|    |                   | it will prejudice Irishtown;   | been at the site since 1979. It is unclear how its removal will        | Disagree |
|    |                   |  | prejudice Irishtown.   |          |
|    |                   | <ul> <li>currently provides recognition of the<br/>heritage and history;</li> <li>acknowledges Irish history;</li> </ul> | Noted.   |          |
|    |                   |  | Noted. However, it is unclear how                                      | Noted    |
|    |                   | dominor needgoo mon metoly,  | the equipment in this location and its current form acknowledges Irish |          |
|    |                   |  | history and the degree of impact                                       |          |
|    |                   |  | that will result from its relocation to Kirup.                         |          |
|    |                   | <ul> <li>limits the advancement of diversification of<br/>Irishtown;</li> <li>State Heritage Listing;</li> </ul>         | Noted. See above.  | Noted    |
|    |                   |  | Disagree. The site is not listed on any heritage register.             | Disagree |
|    |                   | Campaign for land rights of industrial   | Noted. It is unclear what the  | Noted    |
|    |                   | buffering of 16km by 5km.;   | relationship is with an industrial buffer and the potential relocation |          |
|    |                   |  | of the equipment.  |          |
|    |                   | <ul> <li>Acknowledging the developers investment<br/>in Irishtown Heights and other locations<br/>nearby;</li> </ul>     | Noted. It is not clear what the  |          |
|    |                   |  | relationship is between the development of rural residential           |          |
|    |                   |  | estates and the potential relocation                                   |          |
|    |                   | The working life of the stationary steam   | of the equipment.  Noted. However, this potential is                   |          |
|    |                   | traction engine is available and will be   | not linked to the location of the                                      |          |
|    |                   | provided at a future date to support   | equipment.   |          |

retention.

### **Balingup Tennis Club Inc**

PO Box 104
Balingup WA 6253
President Andrew Scott

25 March 2019 Chief Executive Officer Shire Donnybrook Balingup PO Box 98 Donnybrook WA 6253

| ATTACHMENT                   | 9.6.   |
|------------------------------|--|
| SHIRE OF DONNYBROOK BALINGUP |  |
| 2 8 MAR 2019                 |  |
| Record No. KORL939           | 72   |
| File No: FNC08/6             | Selection of the select |
| Officer: BEH -               | Phase Cotto  |
| X Ref:                       | <b>では、「日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日</b>  |
| Corresps:                    | a Seminaria  |
| Signed Off:                  | P. Carried Street, Str |

Dear Sir

I am writing to you today to ask for the Shires support in applying for funding for three hard courts at the Balingup Recreation centre. We have had some discussion with The Department of Local Government, Sport and Cultural Industries, at a briefing arranged by the Shire Last year. They stated that it is something they would support as it would complete the Balingup recreation centre. That encouraged us to do some budgets and approach the Shire to be included in the next financial year's budget as it would be a 1/3 Shire, 1/3 Department and 1/3 Club to fund the development.

We have in the mean time applied for and been successful in a grant from the Federal Government that will see us have lighting on one court further enhancing our hard courts.

Please find attached our budget and quotes we have collected, some of the quotes have been given to include materials with labour donated and we of course will be supplying labour to offset our costs. We have pledges of \$20,000 and will be doing fundraising up until construction is complete.

After nearly folding the Tennis club has been undergoing a rebuilding programme. As part of this we have renovated three courts and are playing regular tennis for the last two years as we have increased membership. Also seeing that younger players are our future we have had subsidized tennis coaching for the last two years and are seeing a positive response from parents and juniors.

Hard courts are part of our overall plan to rebuild our club. Nets are left up so anyone can play including tourist staying at the transit park located next to the Club.

If you require any more information or clarification do not hesitate to have your staff contact me.

Yours Sincerely

Andrew Scott

President

0428641197

### **Budget for Balingup Hard Tennis courts**

|                         |       |                    | Quoted Cost              | Our Contribution         |
|-------------------------|-------|--------------------|--------------------------|--------------------------|
| Remove Old Grass Courts |       |                    | \$4,000                  | \$4,000                  |
| Malatestas Fill         |       |                    | \$32,000                 |                          |
|                         | Surfa | ace                | \$31,000                 |                          |
| West Coast Synthetic    |       |                    |                          |                          |
|                         |       | Three coat surface | \$19,050                 |                          |
|                         |       | Net Posts          | \$4,600                  | \$3,000 Labour Component |
| Fencing                 |       | \$16,961           | \$7,000 Labour Component |                          |
| Total                   |       |                    | \$107,611                | \$14,000                 |

\$20,000 Pledged by Clubs Patrons also some funds available from Small Farm Field Day.



Mobilisation and pre start meeting

\$ 2,400.00

Set out, peel back edge of existing synthetic turf court Saw cut existing asphalt for neat tie in to new courts.

Temporary Fencing

\$ 2,300.00

Earthworks and Construction

Strip off 150mm of existing grass and remove from site approx 350 cu

\$ 3,850.00

Box out excess soil and remove from site

approx 650 cu \$ 7,150.00

Excavated grass and soil to be carted to free tipping site no more than 5km away.

Cut to fill soil on site to create 1% cross fall Final rim and compact sub-grade Supply and lay 150mm MRD roadbase (Holcim grade B) Tack coat and seal with 25mm black asphalt

Clean up on completion

\$92,800.00

Supply and lay insitu concrete kerbing to south & east sides only

86m of barrier kerb

\$ 3,780.00

OR

or

86m of 200mm wide flush kerb

\$ 5,200.00

Penetrometer test on sand sub-grade

\$ 1,100.00

Nuclear Density Test on roadbase

\$<u>2,100.00</u>

Add GST to

#### Pricing

#### **Tennis Net Posts**

Supply and install three new sets of galv tennis net posts with winders. \$ 4,600.00

· No allowance for hard digging.

Optional Supply three new tennis nets

\$\_750.00

#### Surfacing Options - Three Tennis Courts @ 1788 sqm

#### Synthetic Turf Tennis Court Surfacing (Samples following via Express post)

We have priced two different Synthetic Turf products for your convenience, specifications and brochure are attached.

- · Clean court surface.
- Supply and installation of Synthetic Turf.
- Two colour courts, green and terracotta.
- Supply and application of silica sand infill.

#### Omni Pro Cool Plus

\$

#### 70,850.00

#### Omni Pro Court

\$ 63,450.00

• Price includes delivery of synthetic turf to site in a container to ensure optimum condition of the product.

Laykold Acrylic Surfacing. We offer a Three coat or Four coat option for the Acrylic Surfacing.

#### Laykold Acrylic Three Coat System

- Clean court surface.
- Supply and application of one coat of Laykold Acrylic NuSurf resurfacer..
- Supply and application of two coats of Laykold Colourflex.
- Two tone colour finish.
- · Linemark for tennis.

\$ 19,050.00

#### Recommended

#### **Laykold Acrylic Four Coat System**

- · Clean court surface.
- Supply and application of one coat of Laykold Acrylic NuSurf resurfacer..
- Supply and application of three coats of Laykold Colourflex.
- · Two tone colour finish.
- · Linemark for tennis.

\$23,400.00

- 5 -

#### Similar Projects and Referees

- Mt Lawley Tennis Club Full construction of Six new Tennis Courts, including Lighting, Fencing, Retaining walls, and surfaced Laykold Acrylic Two tone Blue finish. Les Pierce 0417 906 451
- Shire of Dowerin

   Full construction of Four new Tennis Courts, including lighting,
   fencing and surfaced with omni Centre Court Synthetic Turf

   CEO Dacre Alcock 0429 311 202
- Shire Murray Full construction of four Multipurpose Courts, Pinjarra High School (CEO Alan Smith 0409 115 436)
- \* Newman College Full construction four multipurpose courts.

  (Richard Hatton Pritchard Francis, 9382 5111,

  School Jason 0417 180 994)
- Shire of Cunderdin

   Full construction of six tennis courts and installation of Omni Pro Cool Plus Synthetic Turf to six courts.

   (CEO Peter Naylor 9635 1005)
- Claremont Tennis Club Full construction of four new tennis courts, including lighting, fencing and retaining walls. (John Ferguson 0407 909 607)
- Alexander Park Tennis Club Construction of Two new courts, resurfacing of four courts all with Laykold Acrylic surfacing. Ceri Wagnell 0413 672 552
- Shire of York York Tennis Club
   Resurfaced eight courts with Omni Pro Cool Plus synthetic turf.
   Shire contact Paul Crewe 9641 2233
- Augusta Tennis Club Resurfaced two courts with Laykold Acrylic and two with Omni Pro Cool Plus. Murray Jorgensen 0408 914 863

#### **Key Personnel**

As West Coast Synthetic Surfaces are owner operated we take very careful attention to detail and ensure every client is 100% satisfied during each stage of works, and at the completion of their project.

#### Managing Director - Alan Disley

Alan is actively & personally involved with every project.

Alan is available at any time to discuss any aspect of the project.

#### Secretary - Lyn Disley

Lyn has been involved in the industry for 23 years. Lyn is also actively and personally involved with every project.

• As West Coast Synthetic Surfaces are owner operated, we are contactable at any time.

#### Foreman

Stephen Cocks has been with West Coast Synthetic Surfaces for 9 years. Steve is involved with the majority of our projects and very experienced in all aspects of the scope of works. Steve has also travelled to and worked on many country projects. Steve is easily approachable and happy to discuss aspects of the project when on site.

#### Surfacing Technician

Mark Tucker has been in the industry for 15 years and with WCSS for 1 year. Mark is very experienced in all aspects of the scope of our works.

Mark is easily approachable and happy to discuss aspects of the project when on site.

#### Surfacing Technician

Alex Bullard has been with WCSS for 1 year and is a very dedicated and reliable employee.

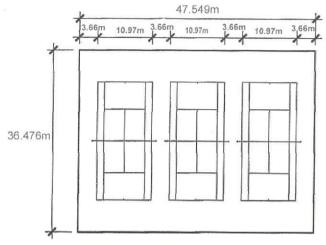
#### Surfacing Technician

James Dee has been with West Coast Synthetic Surfaces for 8 years full time and is now working with WCSS on a casual basis. James has been involved with many local and country projects over the years, he is very knowlegable and willing to discuss any aspect of the scope when on site.

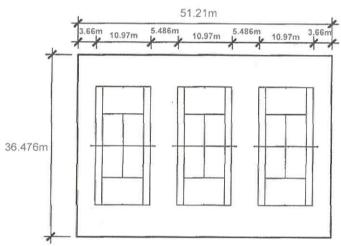
All of our Employees are committed to excellence in all aspects of our Business.

For your convenience, we can be contacted during office hours and after office hours on 9306 2725 or (Alan) 041 9044 257.

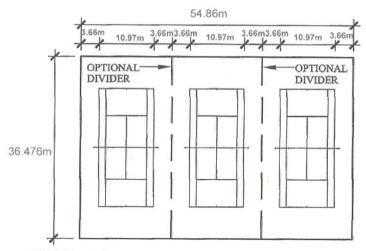
Payment Schedule
Progress payment for stages of works.
Final payment 30 days from EOM.
Late payments may incurr fees and charges.
All goods and services supplied remain the property of West Coast Synthetic Surfaces until full payment is received.



MINIMUM SIZE



RECOMMENDED SIZE WITHOUT DIVIDERS



RECOMMEMDED SIZE WITH OPTION OF DIVIDERS

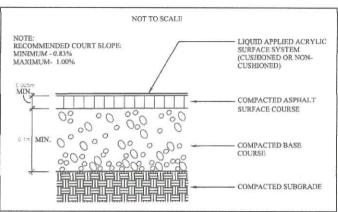
### TYPICAL 3 COURT BATTERY LAYOUTS

NOT TO SCALE

time, it loses the oils and other chemicals that bind it together and it becomes brittle. Cracks appear and the surface may become pitted and uneven. Application of an acrylic surface, or covering with synthetic grass and similar products, will prolong the life of the asphalt. In many cases asphalt can be repaired with the use of cementitous or elastomeric (flexible) fillers.

The granular layer of crushed rock or "roadbase" material is a blend of crushed rock of different particle sizes, each with an angular shape that assist it to bind together when compacted. This forms a strong and mostly rigid structure.

During construction, the crushed rock is spread out using a small grader, bobcat or similar machine and then rolled with a smooth drum roller. The roller



has a vibrating action to increase compaction. The moisture content of the crushed rock is a critical element of the process and this is maintained throughout the process to close tolerances to achieve maximum compaction and particle bind. The finished sub base will be constructed to very close tolerances of fall and plane.

A "prime coat" of a bituminous or polymer material is sprayed over the granular layer prior to the installation of the asphalt and allowed to cure. The prime coat is designed to bind the granular material to preserve its integrity, reduce permeability, stabilize moisture and, most importantly, provide a bond between the granular layer and the asphalt. When sprayed on to the roadbase, the prime coat undergoes a chemical reaction (called "cracking") where it loses the viscosity that allows it to soak into the surface, and becomes



thicker, binding the surface together. An unsatisfactory alternative to the prime coat is a "tack" coat. Although cheaper, tack coating is not recommended as the tack coat has lesser properties of binding and sealing the base material.

The asphalt is then applied to the crushed rock base with a self-propelled asphalt laying machine or "paver" that places and rolls the asphalt in strips that equate to the width of the paving machine (usually 2 – 3m wide depending on the machine used). The paving machine tightly controls the plane tolerance of the finished surface. The machine operator takes great care to ensure the joins between the strips are essentially negligible.

An important aspect of asphalt laying is the temperature of the asphalt material when it is placed and compacted. This is dependent on the type of machinery used in rolling. For example, a particular type of asphalt compacted with a steel drum roller may need to be between 100 degrees Celsius and 160 degrees Celsius degrees at time of rolling.

#### 6.5.2 Construction process

The assumption has been made that the site has already been prepared as described in Section 4 of this Manual.

The granular material is transported to site and laid in accordance with the technical specification. Important aspects include the particle size, size distribution, particle shape, moisture content and placement. Placement involves spreading and compaction as well as surface profile when completed. The final court profile will be established during this phase (refer to the stated "surface tolerance" required for each court type as detailed in Section 7 of this Manual).



#### MALATESTA ROAD PAVING AND HOT MIX

ABN 42 319 869 375

LOT 2 SOUTH WESTERN HIGHWAY, BUNBURY WA 6230 - TELEPHONE 9725 4144 · FAX 9725 4659



#### ROAD PAVING & HOT MIX

**QUOTATION – BITUMINOUS CONCRET** QUOTE NUMBER: DATE: **ESTIMATOR:** 26543 0488027753 CLIENT: LOCATION: Tennis du SCHEDULE OF RATES: Supply and lay Black ACT

#### CONDITIONS OF SALE

- 1. The quoted price shall apply to any order accepted and received by this company within a period of 30 days from the date of the quotation.
- 2. Quoted prices shall remain valid from the date of acceptance for a period of six months for sub-divisions, and any other works. After this period all orders must be re-quoted.
- 3. Quotations must be accepted or agreed in writing, otherwise they will be cancelled. Return of the signed acceptance slip is
- 4. This quotation does not include sweeping or traffic control. unless otherwise stated.
- 5. This quotation excludes any liability to Malatesta Road Paving and Hot Mix for:
- establishment of levels to ensure surface water drainage
- establishment of base course levels.
- Any additional material necessary to correct levels will be charged as an extra at the quoted rate.
- 6. Should the area or particulars in this quotation be substantially altered then we reserve the right to amend the quoted price.
- 7. No responsibility for damage will be accepted unless made in writing to Malatesta Road Paving & Hot Mix within 14 days of the date of damage.
- 8. Payment terms for non-contractors strictly 7 days from receipt of invoice.
- 9. All surfacing remains the property of Malatesta Road Paying & Hot Mix and will be removed if payment is not received within our trading terms.

#### INFORMATION FOR DRIVEWAYS, SMALL CARPARKS AND CONFINED AREAS

Thankyou for considering Malatesta Road Paving & Hot Mix to supply your hotmix requirements.

Before hotmix is laid, please ensure the area to be asphalted has been thoroughly sprayed for weeds and grasses.

When the hotmix is finished, sand will be applied to the surface - PLEASE LEAVE SAND ON THE SURFACE to disperse by itself. The sand protects the new surface from tyres, shoes, moisture, leaves and other contaminants.

Hotmix takes at least 12 months to properly cure and harden, normal traffic movement will not damage the surface but twisting and turning tyres from power steering and sharp objects such as stiletto heels and motorbike stands can affect the new surface. especially in hot weather.

For spills such as oil or petrol, do not attempt to wash off, Apply sand to the affected area and leave on. The sand will absorb moisture and protect the mix from softening.

Gravelpave asphalt has a different composition to black asphalt, it is less durable and not suitable for steep driveways, roads or confined areas, and can be prone to cracking. We take no responsibility for the long term appearance or durability of this product.

Hotmix with an oxide additive will take at least twelve months or longer for the colour to develop and will intensify and improve over several years, subject to the colour of the aggregate used and the amount of oxide added. Because the aggregate determines the final colour, it is very difficult to match the same colour when new areas or patches are laid.

We trust this information will assist you with the maintenance and care of your new surface, and we thank you for your business.

26543

0

SLIP IF

ACCEPTED BE QUOTATION IS QUOTATION ACCEPTANCE SLIP - PLEASE RETURN THIS Sale. Of Conditions and Quotation accept this

BLOCK LETTERS

Date

Signed

#### Peter Hewitt

P.O. Box 167

BALINGUP WA 6253

Mobile 0417184267

Balingup Tennis Club Balingup WA 6253

### QUOTE

Project: Balingup Tennis Court Fencing

To supply and install 230 metres of 3 metre high tennis court fence using 3 metre high 50 x 50 x 2.5 HG chainwire.

40 NB galvanised intermediate posts.

50 NB galvanised corner and end posts.

3 x PA Gates

2 x Vehicle Gates

All posts and braces to have concrete footings. Install 4 mm helicoil cable wires.

\$16,961.00 **Plus GST** 

15<sup>th</sup> July 2018

# 1. Use of social media channels and communications for the Shire of Donnybrook Balingup.

This policy applies to:

- Communications initiated or responded to by the Shire of Donnybrook Balingup with our community; and
- 2. Council Members when making comment in either their Shire of Donnybrook Balingup role or in a personal capacity about matters relevant to the Shire.

#### **Objective**

This policy details legislative obligations and establishes protocols applicable to the Shire of Donnybrook Balingup's official communications with our community, to ensure Shire of Donnybrook Balingup is professionally and accurately represented and to maximise a positive public perception of the Shire of Donnybrook Balingup.

#### **Policy**

#### 1. Official Communications

The purposes of the Shire of Donnybrook Balingup's official communications include:

- Sharing information required by law to be publicly available.
- Sharing information that is of interest and benefit to the Community.
- Promoting Shire of Donnybrook Balingup events and services.
- Promoting Public Notices and community consultation / engagement opportunities.
- Answering questions and responding to requests for information relevant to the role of the Shire of Donnybrook Balingup.
- Receiving and responding to community feedback, ideas, comments, compliments and complaints.

The Shire of Donnybrook Balingup's official communications will be consistent with relevant legislation, policies, standards and the positions adopted by the Council. Our communications will always be respectful and professional.

# SHIRE OF DONNYBROOK BALINGUP Administration Policy

The Shire of Donnybrook Balingup will use a combination of different communication modes to suit the type of information to be communicated and the requirements of the community or specific audience, including:

- Website:
- Advertising and promotional materials;
- Media releases prepared for the Shire President / CEO, to promote specific Shire of Donnybrook Balingup positions;
- Social media; and
- Community newsletters, letter drops and other modes of communications undertaken by the Shire of Donnybrook Balingup's Administration at the discretion of the CEO.
- Council Delegation 1.1 (Council Spokseperson) delegates authority to the CEO to be an authorised spokesperson on behalf of the Council.

# 2. Speaking on behalf of the Shire of Donnybrook Balingup

The Shire President is the official spokesperson for the Shire of Donnybrook Balingup, representing the Local Government in official communications, including; speeches, comment, print, electronic and social media. [s.2.8(1)(d) of the Local Government Act 1995]

Where the Shire President is unavailable, the Deputy Shire President may act as the spokesperson. [s.2.9 and s.5.34 of the Local Government Act 1995]

The CEO may speak on behalf of the Shire of Donnybrook Balingup, where authorised to do so by the Shire President. [s.5.41(f) of the Local Government Act 1995]

The provisions of the *Local Government Act 1995* essentially direct that only the Shire President, or the CEO if authorised, may speak on behalf of the Local Government. It is respectful and courteous to the office of Shire President to refrain from commenting publicly, particularly on recent decisions or contemporary issues, until such time as the Shire President has had opportunity to speak on behalf of the Shire of Donnybrook Balingup.

Communications by Council Members and employees, whether undertaken in an authorised official capacity or as a personal communication, must not:

- bring the Shire of Donnybrook Balingup into disrepute, [Rules of Conduct Reg.3(d)];
- compromise the person's effectiveness in their role with the Shire of Donnybrook Balingup, [Shire of Donnybrook Balingup Code of Conduct: 1.2 and 1.3];
- imply the Shire of Donnybrook Balingup's endorsement of personal views [s.2.8(1)(d) of the Local Government Act 1995],

- imply the Council Member or employee is speaking on behalf of the Shire of Donnybrook Balingup, unless authorised to do so [s.2.8(1)(d) of the Local Government Act 1995]; or
- disclose, without authorisation, confidential information [s.5.93 of the Local Government Act 1995].

Social media accounts or unsecured website forums must not be used to transact meetings which relate to the official business of the Shire of Donnybrook Balingup. [State Records Act 2000 / Local Government Record Keeping Plan, s's 5.23(2) and 5.93 of the Local Government Act 1995]

Council member communications must comply with the Code of Conduct and the Local Government (Rules of Conduct) Regulations 2007.

# **Responding to Media Enquiries**

All enquiries from the Media for an official Shire of Donnybrook Balingup comment, whether made to an individual Council Member or Employee, must be directed to the CEO or a person authorised by the CEO. Information will be coordinated to support the Shire President or CEO (where authorised) to make an official response on behalf of the Shire of Donnybrook Balingup.

Council Members may make comments to the media in a personal capacity – refer to clause 7.1 below.

# Website

The Shire of Donnybrook Balingup will maintain an official website, as our community's on-line resource to access to the Shire of Donnybrook Balingup's official communications.

# **Social Media**

The Shire of Donnybrook Balingup uses Social Media to facilitate interactive information sharing and to provide responsive feedback to our community. Social Media will not however, be used by the Shire of Donnybrook Balingup to communicate or respond to matters that are complex or relate to a person's or entity's private affairs.

The Shire of Donnybrook Balingup maintains the following Social Media accounts:

- Social networks, for example Facebook, LinkedIn;
- Media Sharing networks, for example Instagram and YouTube;
- Micro-blogging networks, for example Twitter

The Shire of Donnybrook Balingup may also post and contribute to Social Media hosted by others, so as to ensure that the Shire of Donnybrook Balingup's strategic objectives are appropriately represented and promoted.

The Shire of Donnybrook Balingup actively seeks ideas, questions and feedback from our community however, we expect participants to behave in a respectful manner. The Shire of Donnybrook Balingup will moderate its Social Media accounts to address and where necessary delete content deemed to be:

- Offensive, abusive, defamatory, objectionable, inaccurate, false or misleading;
- Promotional, soliciting or commercial in nature;
- Unlawful or incites others to break the law:
- Information which may compromise individual or community safety or security;
- · Repetitive material copied and pasted or duplicated;
- Content that promotes or opposes any person campaigning for election to the Council, appointment to official office, or any ballot;
- Content that violates intellectual property rights or the legal ownership of interests or another party; and
- Any other inappropriate content or comments at the discretion of the Shire of Donnybrook Balingup.

Where a third party contributor to a Shire of Donnybrook Balingup's social media account is identified as posting content which is deleted in accordance with the above, the Shire of Donnybrook Balingup may at its complete discretion block that contributor for a specific period of time or permanently.

# **Shire President Social Media Official Accounts**

The Shire of Donnybrook Balingup supports the Shire President in using official social media account/s to assist the Shire President in fulfilling their role under section 2.8 of the *Local Government Act*, to speak on behalf of the Local Government. The content will be administered and moderated in accordance with this policy.

These official Shire of Donnybrook Balingup accounts must not be used by the Shire President for personal communications.

# **Use of Social Media in Emergency Management and Response**

The Shire of Donnybrook Balingup will use the following channels to communicate and advise our community regarding Emergency Management:

Facebook, Website, Email



# **Record Keeping and Freedom of Information**

Official communications undertaken on behalf of the Shire of Donnybrook Balingup, including on the Shire of Donnybrook Balingup's Social Media accounts and third party social media accounts must be created and retained as local government records in accordance with the Shire of Donnybrook Balingup's Record Keeping Plan and the State Records Act 2000. These records are also subject to the Freedom of Information Act 1992.

Council Member communications that relate to their role as a Council Member are subject to the requirements of the Shire of Donnybrook Balingup's Record Keeping Plan and the *State Records Act 2000*. Council Members are responsible for transferring these records to the Shire of Donnybrook Balingup's administration. Council Member records are also subject to the *Freedom of Information Act 1992*.

# **Personal Communications**

Personal communications and statements made privately; in conversation, written, recorded emailed, texted or posted in personal social media, have the potential to be made public, whether intended or not.

On the basis that personal or private communications may be shared or become public at some point in the future, Council Members should ensure that their personal or private communications do not breach the requirements of this policy, the Code of Conduct and the *Local Government (Rules of Conduct) Regulations 2007*.

### **Council Member Statements on Shire Matters**

A Council Member may choose to make a personal statement publicly on a matter related to the business of the Shire of Donnybrook Balingup.

Any public statement made by a Council Member, whether made in a personal capacity or in their Local Government representative capacity, must:

- 1. Clearly state that the comment or content is a personal view only, which does not necessarily represent the views of Shire of Donnybrook Balingup.
- 2. Be made with reasonable care and diligence [Rules of Conduct Reg. 3(a)];
- 3. Be lawful, including avoiding contravention of; copyright, defamation, discrimination or harassment laws;
- 4. Be factually correct [Rules of Conduct Reg.3(b) and (f)];
- 5. Avoid damage to the reputation of the local government [Rules of Conduct Reg. 3(d)];
- 6. Not reflect adversely on a decision of the Council [Shire of Donnybrook Balingup Code of Conduct: 4.6];



- 7. Not reflect adversely on the character or actions of another Council Member or Employee [Rules of Conduct Reg. 10(3), Shire of Donnybrook Balingup Code of Conduct: 4.6];
- 8. Maintain a respectful and positive tone and not use offensive or objectionable expressions in reference to any Council Member, Employee or community member [Rules of Conduct Regs. 3(g) and 10(3), Shire of Donnybrook Balingup Code of Conduct: 4.6].

A Council Member who is approached by the media for a personal statement may request the assistance of the CEO.

Comments which become public and which breach this policy, the Code of Conduct or the *Local Government (Rules of Conduct) Regulations 2007*, may constitute a minor breach of the *Local Government Act 1995 [refer s.5.105]* and may be referred for investigation.



# 1. PROCEDURE

# 1.1 Social Media Benefits to Shire of Donnybrook Balingup

Currently the Shire of Donnybrook Balingup social media channels are used to communicate publicly with the following benefits to the organisation:

- a) Timely and low cost option for broadcasting information on upcoming events, road works and traffic impacts, project updates, Council decisions etc
- b) Instant feedback from the community
- c) Enhanced communication with the community resulting in improved transparency and overall satisfaction with the organisation
- d) Increased community engagement with Shire of Donnybrook Balingup website where Social Media posts contain links to the Shire website.

Social media brings with it a degree of openness and transparency that councils are finding can help humanise, personalise, and change a council's image and the public's perception of it. (Howard Partners, 2013)

# 1.2 Guidelines for Use

Social Media provides an opportunity to show the Shire of Donnybrook Balingup is listening and responsive to its community. This helps build trust and develops relationships and ownership of community programs and outcomes.

The very nature of Social Media however demands a less formal approach to public communications. Be professional but plain-speaking, informal but respectful, empathetic, friendly, positive, concise and honest.

In the event of a mistake, be quick to admit and correct it. Indicate the change you've made and if necessary contact the Chief Executive Officer for guidance.

# 1.3 Staff Authorised to Contribute

Contributions to Shire of Donnybrook Balingup Social Media platforms (particularly Facebook) are undertaken by the Communications Officer under supervision of the Chief Executive Officer.

Material for use as contributions to social media channels (such as Facebook posts and YouTube clip uploads) is primarily created by the Communications Officer but is not published until review and approval for publication has been provided by the Chief Executive Officer.

Contributions to official Shire of Donnybrook Balingup Social Media channels can also be made by other authorised-only staff. Authority to post on behalf of the Shire of Donnybrook Balingup can only be provided by the Chief Executive Officer.

# 1.4 Facebook User Policy

The following wording is to appear on the Shire of Donnybrook Balingup Facebook Page as User Policy:

This page provides a place for the Shire of Donnybrook Balingup to keep its community up-todate with grassroots information that effect their every day.

Community members are encouraged to comment, discuss, share ideas and provide feedback on information posted.

While this is an open forum, it's also a family friendly one, so please keep your comments clean. We reserve the right to remove any posts if they violate the guidelines listed below.

The following will not be tolerated:

- Profane, defamatory, offensive or violent language
- "Trolling", or posting deliberately disruptive statements meant to hijack comment threads or throw discussions off-track
- Attacks on specific groups or any comments meant to harass, threaten or abuse an individual
- Hateful or discriminatory comments regarding race, ethnicity, religion, gender, disability, sexual orientation or political beliefs
- Links or comments containing sexually explicit content material
- Discussion of illegal activity
- Spam, link baiting or files containing viruses that could damage the operation of other people's computers or mobile devices
- Commercial solicitations
- Violations of copyright or intellectual property rights
- Content that relates to confidential or proprietary business information
- Content determined to be inappropriate, in poor taste, or otherwise contrary to the purposes of the forum
- Any other inappropriate content or comments as determined by Council

Please keep in mind when using and posting on this page to:

- Exercise courtesv
- Do not post your personal details such as addresses and phone numbers
- Acknowledge that comments posted by members of the public to this page do not represent the opinions of the Shire of Donnybrook Balingup
- Adhere to Facebook's Guidelines http://www.facebook.com/legal/terms

Managers of this page will aim to respond to your questions and comments and messages as soon as possible. However, questions posted outside the business hours will be attended to the next business day. If you have a customer service issue, we recommend emailing us at <a href="mailto:shire@donnybrook.wa.gov.au">shire@donnybrook.wa.gov.au</a> or calling us on 9780 4200.

Any comments by members of the public on Shire of Donnybrook Balingup Social Media sites deemed to contravene terms of the Acceptable User Policy will be removed by moderators such as the Communications Officer. Copies of the comments will be recorded and provided to the Chief Executive Officer and Director Corporate & Community Services.

# 1.5 Responding to Comments by Community Members

Refer to Social Media Response Guidelines document (Appendix 1).





# SOCIAL MEDIA RESPONSE GUIDELINE

# **RESPONSE**

Thank you for contacting us. To assist you with your enquiry, kindly contact [first name] from [department / section] on [direct line] or email us at <a href="mailto:shire@donnybrook.wa.gov.au">shire@donnybrook.wa.gov.au</a> and we will pass your enquiry on for attention.

Thank you for getting in touch. It's great to hear from you! To assist with your enquiry, please phone [contact first name] from [department/section]. We have let them know to expect your call. Alternatively email <a href="mailto:shire@donnybrook.wa.gov.au">shire@donnybrook.wa.gov.au</a> and we will pass your enquiry to them for attention.

# Guideline

# Local Government Council Member Personal Use of Social Media



Social media is a powerful communication and networking tool which has become part of our everyday life.

This guideline is designed to assist Local Government Council Members in understanding their obligations when using Social Media in a personal capacity.

# Quick Tips

# Think before you post

- Could my comments cause the Local Government, the community, residents, ratepayers or other stakeholders to lose confidence in my ability to perform my role in an impartial and professional manner?
- Are my comments consistent with how the community expects a Council Member of the Local Government to operate and behave?
- Could my comments lower or undermine the reputation of the Local Government?
- Could my comments breach the law? For example, do they comply with antidiscrimination legislation and laws relating to defamation, or the *Local Government Act* 1995?
- Would I be comfortable if the person who is the subject of my comments read them?
- What if my comments were printed in the *Inside Cover* article of the *West Australian*?
- Think and rethink before you post. Sometimes you can unintentionally say something hurtful or upsetting when you don't mean to. Consider how someone else may interpret what you say.

# What to do if you become a victim of online bullying

- Keep evidence of the offensive or harmful content (screenshots). This may be needed for an investigation.
- Contact the social media service provider and ask them to block the offensive content.
- You could also contact the person who posted the offensive content and ask them to remove it.
- Seek advice and support from someone you trust. A counselling service may help you to cope with particularly difficult or ongoing concerns.
- Take a stand. If someone is being disrespectful or offensive, let them know that you
  find their comment / content offensive. Remember though, regardless of the severity of
  the content to which you are responding, an offensive response by you may still
  constitute a breach of the law.
- Always be respectful and model behaviours that align with the Local Government (Rules
  of Conduct) Regulations 2007.
- Posts which are threatening or imply unlawful activity should always be reported to Police.
- Read the more detailed advice provided below under the heading "Guidance on Cyber Abuse"



# Social Media Local Government Context

# What is social media

Social media consists of tools such as websites and applications that allow users to create and share content and to participate in social networking. Social media may include:

- Social networks, such as Yammer, Facebook and LinkedIn.
- Media sharing networks, such as Snapchat, Instagram, Soundcloud and YouTube.
- Bookmarking and content curation networks, such as Pinterest.
- Corporate networks, such as SharePoint and Skype.
- Blogging networks, such as WordPress or newshub.
- Micro-blogging networks, such as Twitter and Tumblr.
- Discussion forums, such as speechbubble and Whirlpool.
- · Wikis, such as Wikipedia.
- Online gaming networks, such as World of Warcraft and Fortnite.
- Sharing economy websites, such as Gumtree and Uber.

The term "post" in this guideline refers to any shared or created content put on social media.

# What's Public and What's Private

You may mistakenly believe that your comments and interactions on social media are private and anonymous. Particularly where you have applied the highest level of privacy or security settings to your accounts. There is however, no guarantee of privacy.

You should be aware that according to the terms and conditions of some third-party sites, the content you create is the property of the site where it is posted and so may be re-used in ways which you had not intended.

Before you post to a social media site you should understand the tool/platform you are using. Read the terms of service and user guides and look through existing content to get an idea of the posting etiquette and any cultural and behavioural norms associated with the social media platform you intend to engage with.

What you publish online can remain there for a long time. Content can also be replicated and shared beyond the original intended audience and sent to recipients who were never expected to see it, or who may view it out of context.

As a Council Member your private online identity may become blurred with your Local Government identity and any inappropriate public comment or content may damage the reputation of yourself, another person or your Local Government.



Consequently, the public perception may be that there is no distinction between statements made in an official capacity on behalf of your Local Government and those made as an individual Council Member. If the comments made privately were inappropriate and they become public, you will be accountable under your Code of Conduct and the *Local Government (Rules of Conduct) Regulations 2007.* 

There are risks to your personal well-being also. There are many examples of Western Australian Local Government Council Members being subjected to harassment (trolling) over long periods of time through their personal online accounts due to their association with a Local Government. Some of these people have suffered severe impacts to their personal lives, well-being and reputation.

This guide provides information that will assist you in understanding the behavioural obligations of Council Members and also support you in protecting yourself from avoidable risks.

# What the Code of Conduct and Rules of Conduct Require

Codes of Conduct include behaviour requirements which help to inform Council Members when considering their on-line profile, comments and content.

# Recommended Reading:

Make sure you are familiar with the Code of Conduct adopted by your Local Government.

The following clauses are extracted from the WALGA Model Code of Conduct:

### 4.1 Personal Behaviour

- (a) Council Members, Committee Members and employees will:
  - (i) act, and be seen to act, properly and in accordance with the requirements of the law and the terms of this Code:
  - (ii) perform their duties impartially and in the best interests of the Local Government uninfluenced by fear or favour;
  - (iii) act in good faith (i.e. honestly, for the proper purpose, and without exceeding their powers) in the interests of the Local Government and the community;
  - (i) make no allegations which are improper or derogatory (unless true and in the public interest) and refrain from any form of conduct, in the performance of their official or professional duties, which may cause any reasonable person unwarranted offence or embarrassment; and
  - (ii) always act in accordance with their obligation of fidelity to the Local Government.
- (b) Council Members will represent and promote the interests of the Local Government, while recognising their special duty to their own constituents.



### 4.3 Personal Communications and Social Media

- (a) Personal communications and statements made privately in conversation, written, recorded, emailed or posted in personal social media, have the potential to be made public, whether intended or not.
- (b) Employees must not, unless undertaking a duty in accordance with their employment, disclose information, make comments or engage in communication activities about or on behalf of the «Shire / Town / City», it's Council Members, employees or contractors, which breach this Code of Conduct.
- (c) Council Member comments which become public and breach the Local Government (Rules of Conduct) Regulations 2007 may constitute a serious breach of the Local Government Act 1995 and may be referred for investigation.
- (d) Employee comments which become public and breach the Code of Conduct, or any other operational policy or procedure, may constitute a disciplinary matter and may also be determined as misconduct and be notified in accordance with the Corruption, Crime and Misconduct Act 2003.

The Code of Conduct also requires Council Members to:

- ensure that there is no actual or perceived conflict of interest between their personal interests and the impartial fulfilment of their professional duties; and
- not use confidential information, intellectual property or their position to improperly influence the performance of their duties or the duties of others or to gain undue or improper advantage or gain for themselves or others.

The Local Government (Rules of Conduct) Regulations 2007, generally require Council Members to:

- Act with reasonable care and diligence;
- Act with honesty and integrity;
- Act lawfully;
- Avoid damage to the reputation of the local government;
- Not reflect adversely on a decision of the Council (except to move a motion for a decision to be revoked or changed);
- Not reflect adversely on the character or actions of another Council Member or Employee;
- Not use offensive or objectionable expressions in reference to any Council Member or Employee.

Recommended Reading:

The Local Government (Rules of Conduct) Regulations 2007.



# **Council Members Expressing Personal Opinion**

The WALGA Template Communications and Social Media Policy makes clear that Council Members have a right to make public comment in their personal capacity. Council members may not however, make any public comment which is or may be perceived as being a statement made on behalf of their Local Government.

It is recommended that Council Members pre-script any personal comment they make about activities or matters which are relevant to their local government with a statement similar to:

As a Shire of Donnybrook Balingup Councillor, the views expressed here are my personal views only.

# **Receiving Works Requests or Community Feedback**

Council Members who use social media as part of their Local Government role, may receive posts or comment from community members that is; a request for works or service, an administrative enquiry, a complaint or a compliment.

It is important to recognise that the Community may see these communications in the same way that they historically would have seen a letter or email and rightfully, the community expects that their communication will be actioned and responded to.



It is not the Council Member's role to find the answers or become involved in resolving the community member's request. That is the role of the Local Government's Administration.

The Council Member's role is only to receive the community member's communication and ensure that it is directed to the Local Government's Administration for action.

Therefore, if Council Members are using social media to connect with their community, then it is important that the Council Member:

- has discussed and agreed with the CEO the method for forwarding community requests to the Local Government's Administration for action; and
- ensures that they are regularly reviewing their social media and forwarding the community requests to the Administration in a timely manner.

Council Members should then ensure that community members are advised of how their communication has been received and actioned. For example:

Thank you for providing this advice. It has been forwarded to the «Shire / Town / City's» for response direct to you. Please contact the Customer Service Team on 9696 1010 or «email address» for more information.



# What happens if I have breached the requirements?

If a breach by a Council Member has been reported to or identified by your Local Government, then it may be the subject of an official complaint to the Local Government Standards Panel. The Panel will investigate and may determine sanctions under the Local Government Act. If however, the breach constitutes serious misconduct, it may be subject to mandatory reporting to the Corruption and Crime Commission.

If you believe that you have previously posted comments or content that may breach your obligations, it is recommended that you remove (delete) the offending material as soon as possible after you become aware that the material may constitute a breach.

At the most basic, an inquiry into a Rules of Conduct breach will answer just two questions:

- 1. Is it reasonable to conclude that the person did engage in particular conduct, and
- 2. If so, did that amount to a breach of the Rules of Conduct?

What the person meant to do or how serious any breach was, are not relevant. Factors of that kind may only be relevant when determining an appropriate sanction is if the person is found to have committed the breach. They don't affect the decision about whether the person breached the Rules of Conduct.

This guideline will help you to consider your own actions and draw an informed conclusion about whether you are at risk of breaching the Code by making public comments - and, if so, how seriously.

# Legislation

Council Member behaviour and activity, including when using social media for professional or personal purposes is governed by:

- Local Government Act 1995
  - Code of Conduct, as adopted by each Local Government
- Local Government (Rules of Conduct) Regulations 2008
- Local Government (Elections) Regulations 1996
- State Records Act 2000
- Freedom of Information Act 1988

Check your Local Government's policies too as there may be specific policies which apply to communications and social media and which you must therefore also comply with. For Example:

- Public Relations / Media
- Election Caretaker Period

The State Records Office of Western Australia also provides a <u>Local Government Elected</u> <u>Member Record Keeping Information Sheet</u>, which will help you to understand when your social media content is required to be kept as a Local Government record.



# **Guidance on Cyber Abuse**

The Office of the eSafety Commissioner website (<a href="https://www.esafety.gov.au/">https://www.esafety.gov.au/</a>) has a range of resources that can assist with regards to cyberbullying and or cyber abuse.

In particular, there are tips and advice that are relevant to local government in the areas listed below. Despite the titles, the majority of advice applies to both male and female.

- Cyber abuse and ways to deal with it
- eSafety for Women
- Image Based Abuse
- Women Influencing Tech Spaces.

# **Referring Cyber Abuse to Police**

The Office of the eSafety Commissioner provides advice on the materials and evidence needed to help the police to best deal with the cyber abuse. It recommend that victims of cyber abuse take some or all of the following steps:

- Record a chronological timeline of events.
- Screenshots of the cyber abuse.
- The URLs of the social media site when viewing the posts (you can obtain the URLs by viewing the posts on a desktop computer and copying the address from the browser address bar.
- Any details on the person believed to be behind the posts.

Elected Members or Local Government employees who experience cyber abuse, should lodge a report via the eSafety Commissioner's website at <a href="https://www.esafety.gov.au/complaints-and-reporting/cyberbullying-complaints/i-want-to-report-cyberbullying">https://www.esafety.gov.au/complaints-and-reporting/cyberbullying-complaints/i-want-to-report-cyberbullying</a>

Victims of serious and ongoing cyber abuse should also report the matter to Policy, however the Police will only be able to deal with the most serious of cases, as law enforcement actions to obtain IP addresses from social media companies are a lengthy and complex process due to privacy legislation.

Local Government Elected Members and employees who are victims of cyber abuse and have followed the steps recommended by the Office of the eSafety Commissioner without successfully stopping the abuse, may contact Mr Brad Deacon, Senior Investigations Officer at the Commonwealth Office of the eSafety Commissioner on 03 9963 6932, for more information and advice.



# Risk Factors

A number of factors can affect a decision about whether material you have emailed, texted, posted or published potentially breaches the law.

It is important for Council Members to recognise that many of the following risk factors relate to all forms of Council Member communications and we encourage you to apply the thinking forward.

# Does it criticise the work of your Local Government?

Publicly criticising the work, the administration, the Council, Council Members, Employees or Contractors of your Local Government is almost always going to be seen as a breach of the Rules of Conduct. As a Council Member, people will assume that you have a high level of knowledge about what your Local Government does, and that you may have access to sensitive information. They will think that you know 'what's really going on'. Your comments have a strong capacity to affect your Local Government's reputation.

If you have serious concerns about the way in which your Local Government is being run or the behaviour of another Council Member or an Employee, there are proper ways to report these. Posting on social media is not the answer.

As a Council Member you are able to make personal comments and participate in community discourse in your own right. However, it is important that you make clear that you are not communicating on behalf of the Local Government. WALGA's Template Council Policy on Communications and Social Media provides the following principles for Council Member personal communications, which should:

- 1. Clearly state that the comment or content is a personal view only, which does not necessarily represent the views of the Local Government.
- 2. Be made with reasonable care and diligence;
- 3. Be lawful, including avoiding contravention of; copyright, defamation, discrimination or harassment laws;
- 4. Be factually correct;
- 5. Avoid damage to the reputation of the local government;
- 6. Not reflect adversely on a decision of the Council;
- 7. Not reflect adversely on the character or actions of another Council Member or Employee;
- 8. Maintain a respectful and positive tone and not use offensive or objectionable expressions in reference to any Council Member, Employee or community member.

If you feel strongly about posting comments or content and are unsure about how the comments may be perceived, then discuss them with your CEO to make sure you're on safe ground before you post.



### Language and tone

Think about the language you use when making public comments about sensitive issues. Is it consistent with the kind of language that people would expect a Council Member representing their Local Government to use? Is it nuanced and thoughtful, or blunt and inflammatory? Does it recognise that there may be alternative points of view?

Be moderate in your language and focus on the facts. Picking fights online is not behaviour consistent with the Rules of Conduct.

### **Bullying and Harassment**

Employees have a right not to be bullied or harassed at work and as such, it is unlawful under the *Occupational Safety and Health Act 1984*. Bullying in generally defined as:

- a person or group of people repeatedly act unreasonably towards a worker or a group of workers; and
- the behaviour creates a risk to health and safety.

Unreasonable behaviour includes victimising, humiliating, intimidating or threatening. Whether a behaviour is unreasonable can depend on whether a reasonable person might see the behaviour as unreasonable in the circumstances. Bullying is defined by the effect of the behaviour, even though there may not be a specific intent to bully.

Examples of bullying include, repeatedly, unreasonably or inappropriately:

- behaving aggressively
- teasing or practical jokes
- pressuring someone to behave inappropriately
- excluding someone from work-related events or
- unreasonable work demands.

Council Members cannot engage in bullying or harassment of the Local Government's employees.

If however a Council Member becomes the subject of bullying or harassment, it is a personal, civil matter which may be subject to defamation or other legal action. The *Occupational Safety* and *Health Act 1984* does not apply, as Council Members are not employees (workers as defined under the OSH Act) of the Local Government.

# Personal criticism, or policy debate?

Council Members may participate in public debates about important public issues, subject to the restrictions explained in this Guideline and the WALGA Template Council Policy – Communications and Social Media.

This does not equate to a right to attack other people personally. If you make personal comments about the character or ability of other people in your community, including other Council Members or Employees, you immediately raise the risk that you have breached the Rules of Conduct as well as opening the door to those people taking legal action against you.



A right to participate in policy debate is not the same as a right to insult people. People who read those insulting comments will form views about whether you can in fact act impartially in your decision making role

Care must be taken when entering into policy debate to ensure that you are not making comment which is adverse to a position previously resolved by the Council.

### Confidential or sensitive information

Confidential or sensitive information held by your Local Government or obtained in the course of your duties may not be disclosed publicly without prior authorisation from the Local Government.

# Misrepresentation and misinterpretation

The written word can be interpreted many ways. It is important that when drafting content for posting on social media that you read, re-read, think and re-think about how others will read, understand and interpret what you have said.

Information and views can be spread very quickly and widely through online media and can easily be taken out of context and subject to misinterpretation and misrepresentation.

### Lack of Control

Once online material is posted online, even if posted privately, it can easily be made public and there is little control or influence over how it might be used or modified or integrated ("mashed") with other content.

### Intellectual property infringement

The term "intellectual property" covers the various legal rights to protect the results of the original and creative effort.

You may infringe intellectual property by:

- Replicating, re-tweeting or sharing content without acknowledgement to the original author.
- Posting photos on Flickr or Facebook without consent from participants or the photographer.
- Copying work such as songs, articles, movies or software, from a source without being authorised to do so;
- Posting Government content on social media sites whose terms of service do not comply with Government Policy.

### To avoid intellectual property infringement:

- Produce content specifically for social media sites. If choosing to post other
  Government, business or private site content on social media sites, be mindful of the
  potential conflict between the source site's terms of use and the intellectual property
  requirements.
- Do not post third party information without permission or licence where the third party has provided permission, check the permission is broad enough to cover posting to social media.



### Defamation

Defamation laws apply to online comments and content and in fact may increase the risk as content broadcast on social media may have far greater reach.

Australia's first social media defamation case recently resulted in a former student being ordered to pay more than \$100,000 in damages over a series of defamatory tweets about a teacher at their school.

Defamation occurs when a person intentionally spreads information about another person, group of people or small company that damages their reputation or can make others think less of them, specifically if the information constitutes a hurtful and untrue statement of fact about them. Even if you didn't create the defamatory material, but only shared it, you could also be found liable for defamation.

# Frequently Asked Questions

# Why can't I say what I want if I post anonymously?

Are you sure you're anonymous? You may not have identified yourself as a Council Member but many of us now have a digital footprint that makes it easy to find out who we are. Posting material anonymously or using a pseudonym doesn't guarantee your identity will stay hidden. Even if you don't identify yourself you can still be identified by someone else.

It is simply common sense to assume that anything you write or post can be linked to you and your Local Government - whether you intend it or not.

## What if I've posted after hours?

Your capacity to affect the reputation of your Local Government does not stop when you leave the Council Chamber. The comments you make at any time can make people question your ability to be impartial, respectful and professional when you are acting as a Council Member.

The community expects Local Government Council Members to uphold the Rules of Conduct behaviours at all times.

### But what if I posted material from my private computer/tablet/phone?

Posting material from your private equipment means that you don't have to worry about whether or not you've properly used the Local Government ICT resources provided to Council Members. It doesn't however, affect whether what you've said is OK or not. In the same way that posting material after hours won't always protect you, neither will using your own equipment.

Having said that, remember that any material posted or sent from ICT devices provided by your Local Government may be accessed by the Local Government. This right to access any



material received or created by you when performing your duties as a Local Government Council Member is established in law through the Local Government's obligations under the following legislation:

- Local Government Act 1995
- State Records Act 2000
- Freedom of Information Act 1992
- Occupational Safety and Health Act 1984
- Equal Opportunity Act 1984

Use of your Local Government's ICT equipment must be in line with the Rules of Conduct and your Local Government's policies and procedures.

# What about my right to freedom of speech?

The common law recognises an individual right to freedom of expression. For Council Members, this right is subject to limitations imposed by the Rules of Conduct.

# Why can't I rely on privacy settings on my social media platforms?

It's prudent to restrict the publication of your comments to those people who you actually want to see the comments.

You can set the privacy settings as high as you like. But it's not a complete protection, and it's a bad idea to rely on it. It won't stop a friend of yours deciding that something you wrote is particularly funny or insightful, taking a screenshot, and making it available for everyone to see.

# What about 'liking', sharing and reposting?

If you 'like' something on a social media platform, it will generally be taken to be an endorsement of that material as though you'd created that material yourself.

'Sharing' a post has much the same effect. If, however, you're sharing something because you disagree with it and want to draw it someone else's attention, make sure that you make that clear at the time in a way that doesn't breach the Rules of Conduct. It may not be enough to select the 'angry face' icon, especially if you're one of thousands that have done so.

# If my social media pages are locked to friends only but one of my friends reposts one of my posts, could this be a breach?

Yes. The breach occurs at the time you made your post. The fact that one of your friends chose to repost it doesn't create the breach—it just makes it easier to identify and investigate.

Public comment includes anything that you say in public or which ends up in public. This can include something you've said or written to one person. If your comment has an audience, or a recipient, it's a public comment.

### Will I breach the Rules if I send content in a private email to a friend?

Potentially, yes. There's nothing to stop your friend forwarding the email or taking a screenshot of it, including your personal details, and sending it to other people or posting it all over the



internet. Again, the breach of the Rules of Conduct is not in their subsequent publication of your material, but in your emailing that material in the first place.

# Am I responsible for nasty comments made by someone else on my social media pages?

Doing nothing about objectionable material that someone else has posted on your page can reasonably be seen in some circumstances as your endorsement of that material. If someone does post material of this kind, it may be sensible to delete it or make it plain that you don't agree with it or support it.

Any breach of the Rules of Conduct would not come from the person making the post. It would come from how you reacted to it.

### Is it OK to share a petition about a political topic?

It depends. The factors affecting this judgment might include the subject of the petition, or the terms in which it's expressed. The principles set out elsewhere in this guide and the WALGA Template Council Policy – Communications and Social Media may help you come to a view in each case.

In any case, if a Council Member has been actively involved in a petition or has been a signatory to the petition, the Council Member will have a conflict of interest to disclose when the petition is presented to the Council for consideration.

### Is posting to a closed mailing list making a public comment?

Yes. The same principles apply in this case as posting to locked social media pages or sending private emails.

### What about just joining a Facebook group (or similar)?

People will draw conclusions about you from a range of factors. This can include the nature of any online communities that you join.

# Can I post comments about politics, issues and events in other Local Government Districts?

Usually, yes, but the same concerns still apply. For example, Council Members may be seen to be commenting on behalf of their Local Government and need to exercise sensible care in their comments.

You should think carefully before making comments about politics, issues and events in other Local Government Districts that might lead others to thinking less of your Local Government.

# **ATTACHMENT 9.6.5(1)**



Asset Management Plan

# **BUILDINGS**

2019/20 To 2033/34

# Index

| Indua du atian                           | 4  | Dublic Halla O. Community Comban                     |         |
|--|----|--|---------|
| Introduction                             | 4  | Public Halls & Community Centres                     |         |
| Basis of Costings                        | 4  | Public Hall - Donnybrook                             | A1      |
| Project Funding                          | 4  | Public Hall - Noggerup                               | A2      |
| Reserve Funds                            | 5  | Public Hall - Balingup (and Library)                 | A3      |
| Risk Management                          | 5  | Public Hall - Kirup                                  | A4      |
| Bush Fire Brigade Buildings              | 5  | Public Hall - Brookhampton                           | A5      |
| Under Utilised / Redundant Buildings     | 5  | Public Hall - Newlands                               | A6      |
|  |    | Public Hall - Yabberup                               | A7      |
| Summary Information                      |    | Scout Hall - Donnybrook                              | A8      |
| Consolidated Summary                     | 6  | Scout Hall - Shed 1                                  | <br>A9  |
| Expenditure - New / Improvements         | 7  | Scout Hall - Shed 2                                  | A10     |
| Expenditure - Preservation / Maintenance | 11 | Community Centre & Infant Health Clinic - Donnybrook | A1:     |
| Reserve Fund Summary                     | 15 | Community Resource Centre - Donnybrook               | A12     |
| Reserve Graphs                           | 19 | Community Centre - Balingup                          | A13     |
| Borrowings Summary                       | 20 |  |         |
| Grants Summary                           | 23 |  |         |
| Contributions Summary                    | 26 |  |         |
|  |    |  |         |
|  |    | Public Conveniences                                  |         |
|  |    | Public Toilets - Donnybrook Hall External            | B1      |
|  |    | Public Toilets - Donnybrook Main Street              | B2      |
|  |    | Public Toilets - Vin Farley Park                     | B3      |
|  |    | Public Toilets - Balingup Village Green              | B4      |
|  |    | Public Toilets - Kirup                               | B5      |
|  |    | Public Toilets - Mullalyup                           | B6      |
|  |    | Public Toilets - Donnybrook Cemetery                 | <br>В7  |
|  |    | Public Toilets - Apex Park                           | B8      |
|  |    | Public Toilets - Apple Funpark                       | B9      |
|  |    | Public Toilets - Balingup Community Centre           | B10     |
|  |    | Public Toilets - Balingup Oval                       | B1:     |
|  |    | Ablutions - Egan Park Transit Park                   | <br>B12 |
|  |    | Ablutions - Balingun Transit Park                    |         |

# Index

| Aged Care                          |     | Emergency Services                             |     |
|------------------------------------|-----|--|-----|
| Tuia Lodge                         | C1  | SES Depot - Donnybrook                         | D1  |
| Storage Shed - Tuia Lodge          | C2  | VBFB Shed - Lowden                             | D2  |
| Langley Villas - Unit 1 & 3        |     | VBFB Shed - Mallayup                           | D3  |
| Langley Villas - Unit 2            | C4  | VBFB Shed - Mumballup                          | D4  |
| Langley Villas - Unit 4            | C5  | VBFB Shed - Balingup                           | D5  |
| Langley Villas - Unit 5            | C6  | VBFB Shed - Brookhampton                       | D6  |
| Langley Villas - Unit 6            | C7  | VBFB & Ambulance Shed - Kirup                  | D7  |
| Langley Villas - Unit 7            |     | VBFB Shed - Upper Capel                        | D8  |
| Langley Villas - Unit 8            | C9  | VBFB Shed - Upper Balingup                     | D9  |
| Langley Villas - Unit 9            | C10 | VBFB Shed - Ferndale                           | D10 |
| Langley Villas - Storage Shed      | C11 | VBFB Shed - Argyle                             | D1: |
| Preston Village - Community Centre | C12 | VBFB Shed - Noggerup                           | D1: |
| Preston Village - Unit 1           | C13 |  |     |
| Preston Village - Unit 2           | C14 |  |     |
| Preston Village - Unit 3           | C15 |  |     |
| Preston Village - Unit 4           | C16 |  |     |
| Preston Village - Unit 5           | C17 | Depots   |     |
| Preston Village - Unit 6           | C18 | Depot - Donnybrook                             | E1  |
| Preston Village - Unit 7           | C19 | Depot - Donnybrook - Hazchem 1                 | E2  |
| Preston Village - Unit 8           | C20 | Depot - Donnybrook - Hazchem 2                 | E3  |
| Preston Village - Unit 9           | C21 | Depot - Donnybrook - Fuel Canopy               | E4  |
| Preston Village - Unit 10          | C22 | Depot - Donnybrook - Truck Wash                | E5  |
| Preston Village - Unit 11          | C23 | Depot - Donnybrook - Flammables Shed           | E6  |
| Preston Village - Unit 12          | C24 | Depot - Balingup                               | E7  |
| Preston Village - Unit 13          | C25 | Depot - Victory Lane                           | E8  |
| Preston Village - Shed             | C26 |  |     |
| Minninup Cottages - Units 1 - 4    | C27 |  |     |
| Minninup Cottages - Units 5 - 8    | C28 | Refuse Sites                                   |     |
| Minninup Cottages - Units 9 - 10   | C29 | Refuse Site - Machinery Shed                   | F1  |
| Minninup Cottages - Units 11 - 12  | C30 | Refuse Site - Materials Storage (Recycle) Shed | F2  |
| Minninup Cottages - Car Ports      | C31 | Refuse Site - Hazchem Shed                     | F3  |
|                                    |     | Transfer Station - Balingup - Shed             | F4  |

### Index

#### **Administration Centres** Administration Centre - Donnybrook G1 G2 Council Chambers - (Church) **Sport & Recreation** Н1 Donnybrook Tennis Club - Shed **Donnybrook Recreation Centre** H2 Donnybrook Recreation Centre - Rear Shed Н3 **Balingup Recreation Centre** H4 Balingup Bowling Club - Patio H5 Balingup Soccer Pavilion Н6 VC Mitchell Park - Changerooms H7 VC Mitchell Park - Football Clubrooms & Kiosk Н8 Н9 VC Mitchell Park - Ticket Box H10 Kirup Recreation Changerooms Jim McDonald Oval - Shed H11 VC Mitchell Park - Tennis Clubrooms H12 Egan Park - Changerooms H13 Egan Park - Netball Clubrooms H14 Egan Park - Cricket Pavillion H15 Egan Park - Shelter Shed H16 Egan Park - Water Supply Shed H17 Egan Park - Storage Shed (Apple Festival) H18 Egan Park - Transit Park Shelter H19 Egan Park - Incinerator Shed H20 HAZCHEM Shed - Donnybrook Rec Centre H21 Mill Park, Kirup - Gazebo H22

#### Other Dental Clinic 11 12 Medical Centre Commercial Premises (Bendigo Bank) 13 Commercial Premises (Bendigo Bank) - Shed 14 Goods Shed - Donnybrook 15 Donnybrook Library 16 Donnybrook Museum 17 Donnybrook Railway Station 18 Dog Pound 19 Dog Pound - Store 110 Donnybrook Cemetery Gazebo 111 Egan Park - RSL Shed 112 Lions Club - Carport / Shelter - Donnybrook 113 Vacant Building (Ex SES HQ Donnybrook) 114 Shed - Ex SES Donnybrook 115

#### Introduction

The purpose of this document is to provide a strategy for funding Councils buildings.

This strategy will plan for the timing and financing of;

- a) Construction of new buildings
- b) Alterations and extensions of existing Council buildings
- c) Major maintenance of Councils building

The Shire of Donnybrook Balingup currently has substantial funds invested in buildings.

The challenge that faces Council is to provide funds for new facilities whilst ensuring existing buildings are maintained to an acceptable standard that maximises useful life to the community.

This plan will assist the current and future Councils by ensuring the Shire of Donnybrook Balingup has a financial capacity to meet the demands of funding our building asset requirements.

This plan covers the next 15 financial years. Upon the inclusion of any works within this document, planning will commence for that work to be undertaken in the proposed year. A review of this plan will be undertaken by Council annually. During this process projects may be added, removed or reprioritised.

Works identified in this plan are subject to;

- a) Annual Budget deliberations.
- b) Sourcing of external funding where identified.

### **Basis of Costings**

This defines the way costs have been arrived at for the plan.

Year 1 - Budget Accuracy (ie actual quotes)
Years 2 & 3 - Current Cost + Price Indexation

Years 4 to 10 - Indicative Current Cost + Price Indexation

#### **Price Indexation**

2.00% pa

### **Project Funding**

Council funds are only available from General Revenue, Reserves or Borrowings. Where possible, outside funding through grants will be applied for, reducing the shire contribution from these sources.

Funding guidelines from Councils own resources for specific projects identified under this plan are as follows;

\$0 - \$150,000 - 100% Reserve Funds.

\$200,001+ - Borrowings.

#### **Reserve Funds**

Council will maintain reserve funds for projects within the 10 Year Building Management Plan. Once a project is identified as requiring funds from the Reserve, annual budget allocations will commence to ensure the required funds are available in the planned year of the project.

#### **Building Reserve**

To provide funding for major building maintenance and for projects requiring the use of reserve funds.

#### Specific Reserve Fund:

To provide funds for projects funded 100% from Reserves or as specified by Council within this plan.

### **Risk Management**

All Council buildings are to be revalued by an independent Licenced Valuer every 4 years. This is to ensure that the current replacement cost is fully insured against so as to minimise the risk of under insuring.

#### **Bush Fire Brigade Building**

Volunteer Bush Fire Brigade buildings are funded 100% from the Emergency Services Levy (ESL).

#### **Under Utilised / Redundant Buildings**

The buildings & facilities within this plan are Council's response to the delivery of identified service needs to residents of the Shire. An integral part of effective asset planning is the identification and analysis of those assets that no longer provide a cost effective means of providing these services.

It is important that Council's buildings are reviewed annually as part of this plan to identify those that are:

- a) not required or suitable for the delivery of services.
- b) uneconomical to maintain and/or operate.
- c) duplicating service delivery.
- d) under utilised / redundant.

Buildings that are identified as meeting some or all of these criteria will need to be considered by Council for disposal with the savings redirected towards other facilities or services within the community.

Disposal of the buildings or facilities will also depend upon other factors than those identified.

- a) whether there are secondary community uses for the facility.
- b) whether the buildings have community, cultural or heritage importance.

It is important to note that retaining redundant facilities reduces Council's ability to provide cost effective services to residents. Redundant facilities utilise Council recourses that may be more effectively directed to the provision of new facilities or services that are in greater need.

#### **Asset Condition Rating**

- 1 = A new building or recently rehabilitated back to new condition.
- 2 = A building in very good overall condition but with some early stages of deterioration evident, but the deterioration still minor in nature and causing no current serviceability problems.
- 3 = A building in fair overall condition deterioration in condition is obvious and some serviceability loss.
- 4 = A building in very poor overall condition with serviceability now being heavily impacted upon by the poor condition. Maintenance cost would be very high and the asset would be at a point where needed renewal.
- 5 = A building in extremely poor condition with severe serviceability problems and needing renewal immediately, or one that has failed. Could also be a risk to remain in service.

it

#### Shire of Donnybrook Balingup

# Asset Management Plan - Buildings 2019/20

### **CONSOLIDATED SUMMARY**

|   |           | 1<br>2019/20                             | 2<br>2020/21                             | 3<br>2021/22                       | 4<br>2022/23                          | 5<br>2023/24                     | 6<br>2024/25                    | 7<br>2025/26                      | 8<br>2026/27                          | 9<br>2027/28                          | 10<br>2028/29                     | 11<br>2029/30               | 12<br>2030/31                    | 13<br>2031/32               | 14<br>2032/33                  | 15<br>2033/34               |
|---|-----------|--|--|------------------------------------|---------------------------------------|----------------------------------|---------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|-----------------------------------|-----------------------------|----------------------------------|-----------------------------|--------------------------------|-----------------------------|
| EXPENDITURE Expenditure - New / Improven Expenditure - Preservation / N |           | 460,200<br>749,904                       | 1,008,323<br>623,304                     | 300,000<br>474,599                 | 0<br>441,741                          | 0<br>394,709                     | 0<br>490,556                    | 0<br>583,475                      | 0<br>539,783                          | 0<br>680,605                          | 0<br>406,291                      | 0<br>280,319                | 0<br>221,181                     | 0<br>151,481                | 0<br>57,397                    | 0<br>255,446                |
| TOTAL EXPENDITURE   | 8,119,315 | 1,210,104                                | 1,631,627                                | 774,599                            | 441,741                               | 394,709                          | 490,556                         | 583,475                           | 539,783                               | 680,605                               | 406,291                           | 280,319                     | 221,181                          | 151,481                     | 57,397                         | 255,446                     |
| FUNDING<br>Reserve Funds<br>Borrowings<br>Grants<br>Contributions       |           | 415,038<br>154,530<br>450,000<br>190,536 | 534,662<br>300,000<br>617,369<br>179,597 | 371,662<br>200,000<br>0<br>202,937 | 146,237<br>194,838<br>5,412<br>95,254 | 288,165<br>0<br>11,041<br>95,503 | 431,996<br>0<br>9,572<br>48,988 | 419,041<br>0<br>41,525<br>122,909 | 238,667<br>282,370<br>5,858<br>12,888 | 271,286<br>358,528<br>7,768<br>43,023 | 221,857<br>0<br>30,475<br>153,959 | 236,552<br>0<br>0<br>43,767 | 141,663<br>0<br>32,974<br>46,544 | 134,664<br>0<br>0<br>16,817 | 40,244<br>0<br>6,597<br>10,556 | 214,397<br>0<br>0<br>41,049 |
| TOTAL FUNDING   |           | 1,210,104                                | 1,631,627                                | 774,599                            | 441,741                               | 394,709                          | 490,556                         | 583,475                           | 539,784                               | 680,605                               | 406,291                           | 280,319                     | 221,181                          | 151,481                     | 57,397                         | 255,446                     |
| TOTAL GENERAL FUNDS REQU  | JIRED     | 0  | 0  | 0                                  | -0                                    | 0                                | 0                               | 0                                 | -0                                    | -0                                    | 0                                 | 0                           | 0                                | 0                           | 0                              | -0                          |

#### Shire of Donnybrook Balingup

# Asset Management Plan - Buildings 2019/20

#### SUMMARY

# **Expenditure - New / Improvements**

| Experience restry improvements                 |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
| Public Halls & Community Centres               |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Hall - Donnybrook                       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Noggerup                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Balingup (and Library)           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Kirup                            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Brookhampton                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Newlands                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Hall - Yabberup                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Donnybrook                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 1                            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Scout Hall - Shed 2                            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre & Infant Health Clinic - Donn | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Resource Centre - Donnybrook         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Community Centre - Balingup                    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Conveniences                            |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Public Toilets - Donnybrook Hall External      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Donnybrook Main Street        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Vin Farley Park               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Village Green        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Kirup                         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Mullalyup                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Donnybrook Cemetery           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Apex Park                     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Apple Funpark                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Community Centre     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Public Toilets - Balingup Oval                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ablutions - Egan Park Transit Park             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ablutions - Balingup Transit Park              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

| Aged Care  |         |           |         |   |        |        |        |        |   |        |        |        |        |        |        |
|--|---------|-----------|---------|---|--------|--------|--------|--------|---|--------|--------|--------|--------|--------|--------|
| Tuia Lodge   | 450,000 | 1,000,000 | 300,000 | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Storage Shed - Tuia Lodge                                | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 1 & 3                              | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 2                                  | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 4                                  | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 5                                  | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 6                                  | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 7                                  | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 8                                  | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 9                                  | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Langley Villas - Storage Shed                            | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Community Centre                       | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 1                                 | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 2                                 | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 3                                 | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 4                                 | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 5                                 | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 6                                 | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 7                                 | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 8                                 | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 9                                 | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 10                                | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 11                                | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 12                                | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Unit 13                                | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Preston Village - Shed                                   | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Minninup Cottages - Units 1 - 4                          | 10,200  | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Minninup Cottages - Units 5 - 8                          | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Minninup Cottages - Units 9 - 10                         | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Minninup Cottages - Units 11 - 12                        | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| Minninup Cottages - Car Ports                            | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
|  |         |           |         |   |        |        |        |        |   |        |        |        |        |        |        |
| Emergency Services                                       |         | •         | •       | • | •      |        |        | •      |   | •      |        |        |        |        | •      |
| SES Depot - Donnybrook                                   | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| VBFB Shed - Lowden                                       | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| VBFB Shed - Mallayup                                     | 0       | 0         | 0<br>0  | 0 | 0      | 0<br>0 | 0<br>0 | 0<br>0 | 0 | 0<br>0 | 0<br>0 | 0<br>0 | 0      | 0      | 0      |
| VBFB Shed - Mumballup<br>VBFB Shed - Balingup            | 0       | 0         | 0       | 0 | 0<br>0 | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0<br>0 | 0      | 0      |
| <del>-</del> •   | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| VBFB Shed - Brookhampton                                 | 0       | -         | ŭ       | - |        |        |        | -      | ŭ | 0      | 0      | •      | ŭ      | -      | -      |
| VBFB & Ambulance Shed - Kirup<br>VBFB Shed - Upper Capel | 0       | 0         | 0<br>0  | 0 | 0      | 0<br>0 | 0<br>0 | 0<br>0 | 0 | 0      | 0      | 0<br>0 | 0<br>0 | 0<br>0 | 0<br>0 |
| VBFB Shed - Upper Balingup                               | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| VBFB Shed - Opper Bailingup<br>VBFB Shed - Ferndale      | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| VBFB Shed - Argyle                                       | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| VBFB Shed - Noggerup                                     | 0       | 0         | 0       | 0 | 0      | 0      | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0      |
| 13. 3 3cu 14066c1up                                      | U       | O         | Ü       | Ü | J      | Ü      | Ü      | J      | J | Ü      | J      | Ū      | Ü      | Ū      | Ü      |

| Depots  |   |   |        |        |   |        |        |        |        |        |   |   |   |   |   |
|---|---|---|--------|--------|---|--------|--------|--------|--------|--------|---|---|---|---|---|
| Depot - Donnybrook  | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Depot - Donnybrook - Hazchem 1                                  | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Depot - Donnybrook - Hazchem 2                                  | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Depot - Donnybrook - Fuel Canopy                                | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Depot - Donnybrook - Truck Wash                                 | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Depot - Donnybrook - Flammables Shed                            | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Depot - Balingup  | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Depot - Victory Lane  | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| ,   |   |   |        |        |   |        |        |        |        |        |   |   |   |   |   |
| Waste Management  |   |   |        |        |   |        |        |        |        |        |   |   |   |   |   |
| Refuse Site - Machinery Shed                                    | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Refuse Site - Materials Storage (Recycle) Shed                  | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Refuse Site - Hazchem Shed                                      | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Transfer Station - Balingup - Shed                              | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
|   |   |   |        |        |   |        |        |        |        |        |   |   |   |   |   |
| Administration Centres  |   |   |        |        |   |        |        |        |        |        |   |   |   |   |   |
| Administration Centre - Donnybrook                              | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Council Chambers - (Church)                                     | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
|   |   |   |        |        |   |        |        |        |        |        |   |   |   |   |   |
| Sport & Recreation  |   |   |        |        |   |        |        |        |        |        |   |   |   |   |   |
| Donnybrook Tennis Club - Shed                                   | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Recreation Centre                                    | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Recreation Centre - Rear Shed                        | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Balingup Recreation Centre                                      | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Balingup Bowling Club - Patio                                   | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Balingup Soccer Pavilion  | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| VC Mitchell Park - Changerooms                                  | 0 | 0 | 0      | 0      | 0 | 0      | 0<br>0 | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| VC Mitchell Park - Football Clubrooms & Kiosk                   | 0 | - | 0      | 0      | 0 | -      | -      | 0      | -      | 0      | - | 0 | 0 | - | 0 |
| VC Mitchell Park - Ticket Box                                   | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Kirup Recreation Changerooms                                    | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | -      | 0      | 0 | 0 | 0 | 0 | 0 |
| Jim McDonald Oval - Shed<br>VC Mitchell Park - Tennis Clubrooms | 0 | 0 | 0<br>0 | 0<br>0 | 0 | 0<br>0 | 0<br>0 | 0<br>0 | 0<br>0 | 0<br>0 | 0 | 0 | 0 | 0 | 0 |
|   | 0 | 0 | -      |        | - | 0      | 0      | 0      |        |        | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Changerooms   | ū | 0 | 0      | 0      | 0 | -      |        |        | 0      | 0<br>0 |   |   | - | 0 |   |
| Egan Park - Netball Clubrooms                                   | 0 | - | 0      | 0      | 0 | 0      | 0      | 0      | 0      | -      | 0 | 0 | 0 | - | 0 |
| Egan Park - Cricket Pavillion                                   | 0 | 0 | 0<br>0 | 0<br>0 | 0 | 0      | 0      | 0<br>0 | 0      | 0<br>0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Shelter Shed  | 0 | 0 | 0      | 0      | - | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Water Supply Shed                                   | ū |   |        |        | 0 | -      | -      |        | -      |        | - | - | - |   |   |
| Egan Park - Storage Shed (Apple Festival)                       | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Transit Park Shelter                                | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Incinerator Shed                                    | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |
| HAZCHEM Shed - Donnybrook Rec Centre                            | 0 | 0 | 0      | 0      | 0 | -      | 0      | 0      | 0      | 0      | - | 0 | - | - | 0 |
| Mill Park, Kirup - Gazebo                                       | 0 | 0 | 0      | 0      | 0 | 0      | 0      | 0      | 0      | 0      | 0 | 0 | 0 | 0 | 0 |

| Other                                       |         |           |         |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---------|-----------|---------|---|---|---|---|---|---|---|---|---|---|---|---|
| Dental Clinic                               | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|   | U       | -         | 0       | U | U | U | U | U | U | U | U | U | U | U | U |
| Medical Centre                              | 0       | 8,323     | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Commercial Premises (Bendigo Bank)          | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Commercial Premises (Bendigo Bank) - Shed   | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Goods Shed - Donnybrook                     | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Library                          | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Museum                           | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Railway Station                  | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dog Pound                                   | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dog Pound - Store                           | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Cemetery Gazebo                  | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - RSL Shed                        | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lions Club - Carport / Shelter - Donnybrook | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Vacant Building (Ex SES HQ Donnybrook)      | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shed - Ex SES Donnybrook                    | 0       | 0         | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| _   | 0       |           |         |   |   |   |   |   |   |   |   |   |   |   |   |
| TOTAL EXPENDITURE - NEW / IMPROVEMENTS      | 460,200 | 1,008,323 | 300,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

#### Shire of Donnybrook Balingup

# Asset Management Plan - Buildings 2019/20

#### SUMMARY

# **Expenditure - Preservation / Maintenance**

| Experiation / Hamsenance                       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|  | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
|  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Public Halls & Community Centres               |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Public Hall - Donnybrook                       | 65,280  | 53,581  | 0       | 3,789   | 0       | 69,259  | 4,020   | 0       | 11,951  | 4,266   | 7,460   | 1,902   | 4,528   | 0       | 0       |
| Public Hall - Noggerup                         | 0       | 0       | 0       | 10,824  | 0       | 0       | 37,907  | 9,373   | 0       | 3,657   | 12,434  | 0       | 0       | 0       | 0       |
| Public Hall - Balingup (and Library)           | 6,630   | 10,404  | 0       | 0       | 68,453  | 0       | 11,487  | 0       | 0       | 1,219   | 6,217   | 12,682  | 0       | 0       | 33,647  |
| Public Hall - Kirup                            | 5,100   | 5,722   | 53,060  | 0       | 19,873  | 0       | 0       | 0       | 15,536  | 0       | 0       | 0       | 23,285  | 0       | 0       |
| Public Hall - Brookhampton                     | 0       | 22,369  | 0       | 0       | 2,760   | 5,631   | 1,378   | 0       | 22,109  | 0       | 0       | 3,805   | 0       | 0       | 3,365   |
| Public Hall - Newlands                         | 3,774   | 9,364   | 17,510  | 4,330   | 0       | 14,077  | 0       | 0       | 5,975   | 0       | 1,243   | 0       | 12,936  | 0       | 10,094  |
| Public Hall - Yabberup                         | 2,040   | 0       | 0       | 0       | 13,801  | 5,631   | 0       | 0       | 0       | 0       | 0       | 0       | 6,468   | 0       | 3,365   |
| Scout Hall - Donnybrook                        | 0       | 0       | 0       | 0       | 0       | 35,474  | 0       | 0       | 0       | 0       | 0       | 0       | 12,936  | 0       | 0       |
| Scout Hall - Shed 1                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Shed 2                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Centre & Infant Health Clinic - Donn | 6,120   | 17,167  | 44,571  | 0       | 6,624   | 0       | 9,189   | 0       | 0       | 0       | 0       | 7,609   | 0       | 0       | 0       |
| Community Resource Centre - Donnybrook         | 0       | 28,091  | 10,612  | 0       | 19,873  | 0       | 0       | 0       | 21,512  | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Centre - Balingup                    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Conveniences                            |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Public Toilets - Donnybrook Hall External      | 0       | 0       | 3,714   | 0       | 0       | 0       | 0       | 4,101   | 0       | 0       | 0       | 0       | 4,528   | 0       | 0       |
| Public Toilets - Donnybrook Main Street        | 0       | 87,081  | 0       | 0       | 0       | 0       | 0       | 0       | 3,585   | 0       | 0       | 888     | 0       | 0       | 0       |
| Public Toilets - Vin Farley Park               | 510     | 0       | 0       | 0       | 1,656   | 0       | 0       | 2,929   | 0       | 0       | 0       | 1,902   | 0       | 0       | 0       |
| Public Toilets - Balingup Village Green        | 0       | 0       | 0       | 0       | 0       | 5,631   | 0       | 0       | 0       | 0       | 0       | 0       | 6,468   | 0       | 0       |
| Public Toilets - Kirup                         | 4,947   | 0       | 0       | 0       | 0       | 0       | 0       | 4,687   | 0       | 0       | 435     | 0       | 0       | 0       | 5,383   |
| Public Toilets - Mullalyup                     | 2,550   | 0       | 0       | 0       | 0       | 0       | 0       | 2,929   | 0       | 0       | 0       | 0       | 0       | 0       | 3,365   |
| Public Toilets - Donnybrook Cemetery           | 510     | 1,873   | 0       | 0       | 0       | 0       | 919     | 0       | 1,195   | 0       | 0       | 1,015   | 0       | 0       | 0       |
| Public Toilets - Apex Park                     | 5,814   | 0       | 0       | 0       | 0       | 2,815   | 0       | 3,515   | 0       | 0       | 3,357   | 0       | 0       | 0       | 4,038   |
| Public Toilets - Apple Funpark                 | 7,650   | 0       | 0       | 0       | 0       | 5,068   | 0       | 3,515   | 0       | 0       | 5,595   | 0       | 0       | 0       | 4,038   |
| Public Toilets - Balingup Community Centre     | 3,825   | 0       | 0       | 0       | 331     | 2,252   | 0       | 0       | 359     | 0       | 3,046   | 0       | 388     | 0       | 0       |
| Public Toilets - Balingup Oval                 | 0       | 0       | 5,306   | 0       | 0       | 0       | 0       | 0       | 5,975   | 0       | 0       | 0       | 0       | 0       | 6,729   |
| Ablutions - Egan Park Transit Park             | 2,448   | 5,722   | 0       | 0       | 0       | 1,351   | 2,872   | 0       | 3,585   | 0       | 2,984   | 3,171   | 0       | 0       | 0       |
| Ablutions - Balingup Transit Park              | 0       | 3,641   | 0       | 4,871   | 0       | 0       | 8,041   | 0       | 0       | 0       | 0       | 4,439   | 0       | 5,938   | 0       |

| Aged Care                          |         |        |        |        |        |         |        |        |         |         |         |        |        |        |        |
|------------------------------------|---------|--------|--------|--------|--------|---------|--------|--------|---------|---------|---------|--------|--------|--------|--------|
| Tuia Lodge                         | 141,270 | 84,064 | 84,897 | 86,595 | 88,326 | 219,602 | 68,921 | 93,733 | 107,558 | 121,899 | 113,147 | 6,341  | 0      | 0      | 0      |
| Storage Shed - Tuia Lodge          | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 1 & 3        | 0       | 8,323  | 0      | 10,824 | 4,968  | 0       | 9,189  | 0      | 33,463  | 5,485   | 0       | 0      | 0      | 10,556 | 6,056  |
| Langley Villas - Unit 2            | 6,324   | 0      | 0      | 0      | 8,281  | 0       | 0      | 9,373  | 0       | 3,047   | 1,492   | 0      | 6,468  | 0      | 3,365  |
| Langley Villas - Unit 4            | 0       | 0      | 0      | 0      | 50,236 | 0       | 0      | 0      | 0       | 3,047   | 0       | 0      | 0      | 0      | 3,365  |
| Langley Villas - Unit 5            | 0       | 0      | 0      | 0      | 2,760  | 0       | 9,189  | 0      | 0       | 3,047   | 0       | 0      | 0      | 0      | 3,365  |
| Langley Villas - Unit 6            | 0       | 0      | 0      | 0      | 2,760  | 0       | 49,393 | 0      | 0       | 3,047   | 0       | 0      | 0      | 0      | 3,365  |
| Langley Villas - Unit 7            | 3,060   | 0      | 0      | 28,143 | 0      | 0       | 0      | 0      | 0       | 0       | 4,973   | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 8            | 3,060   | 0      | 0      | 28,143 | 0      | 0       | 0      | 0      | 0       | 0       | 4,973   | 0      | 0      | 0      | 0      |
| Langley Villas - Unit 9            | 1,224   | 0      | 7,428  | 28,143 | 0      | 0       | 0      | 3,515  | 0       | 0       | 4,973   | 0      | 0      | 0      | 0      |
| Langley Villas - Storage Shed      | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| Preston Village - Community Centre | 0       | 208    | 0      | 0      | 0      | 9,009   | 0      | 0      | 0       | 0       | 0       | 254    | 10,349 | 0      | 0      |
| Preston Village - Unit 1           | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 2           | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 3           | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 4           | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 5           | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 6           | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 7           | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 8           | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 9           | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 10          | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 11          | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 12          | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Unit 13          | 0       | 0      | 0      | 0      | 0      | 1,689   | 0      | 0      | 0       | 8,045   | 0       | 1,902  | 0      | 0      | 0      |
| Preston Village - Shed             | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| Minninup Cottages - Units 1 - 4    | 98,940  | 0      | 0      | 0      | 0      | 9,009   | 0      | 0      | 0       | 7,314   | 9,947   | 0      | 0      | 0      | 0      |
| Minninup Cottages - Units 5 - 8    | 52,020  | 46,818 | 95,509 | 0      | 0      | 9,009   | 0      | 0      | 0       | 0       | 17,407  | 0      | 0      | 0      | 0      |
| Minninup Cottages - Units 9 - 10   | 408     | 8,843  | 0      | 0      | 8,833  | 0       | 45,373 | 0      | 0       | 0       | 0       | 10,780 | 0      | 0      | 0      |
| Minninup Cottages - Units 11 - 12  | 15,300  | 10,404 | 0      | 0      | 17,665 | 0       | 9,764  | 0      | 9,561   | 24,380  | 0       | 10,780 | 0      | 0      | 21,534 |
| Minninup Cottages - Car Ports      | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| Emergency Services                 |         |        |        |        |        |         |        |        |         |         |         |        |        |        |        |
| SES Depot - Donnybrook             | 0       | 5,202  | 0      | 0      | 0      | 0       | 34,633 | 0      | 0       | 24,380  | 0       | 6,341  | 0      | 0      | 0      |
| VBFB Shed - Lowden                 | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| VBFB Shed - Mallayup               | 0       | 1,561  | 0      | 0      | 0      | 0       | 0      | 0      | 1,793   | 0       | 0       | 0      | 0      | 0      | 0      |
| VBFB Shed - Mumballup              | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| VBFB Shed - Balingup               | 0       | 6,242  | 0      | 0      | 11,041 | 0       | 6,892  | 0      | 0       | 0       | 0       | 20,292 | 0      | 0      | 0      |
| VBFB Shed - Brookhampton           | 0       | 9,364  | 0      | 5,412  | 0      | 5,631   | 0      | 5,858  | 5,975   | 6,095   | 0       | 6,341  | 0      | 6,597  | 0      |
| VBFB & Ambulance Shed - Kirup      | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| VBFB Shed - Upper Capel            | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| VBFB Shed - Upper Balingup         | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| VBFB Shed - Ferndale               | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| VBFB Shed - Argyle                 | 0       | 0      | 0      | 0      | 0      | 3,942   | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
| VBFB Shed - Noggerup               | 0       | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      |
|                                    |         |        |        |        |        |         |        |        |         |         |         |        |        |        |        |

| Depots   |         |        |        |         |        |        |         |         |         |        |        |        |        |        |        |
|--|---------|--------|--------|---------|--------|--------|---------|---------|---------|--------|--------|--------|--------|--------|--------|
| Depot - Donnybrook                             | 0       | 0      | 0      | 0       | 7,729  | 11,262 | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Depot - Donnybrook - Hazchem 1                 | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Depot - Donnybrook - Hazchem 2                 | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Depot - Donnybrook - Fuel Canopy               | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Depot - Donnybrook - Truck Wash                | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Depot - Donnybrook - Flammables Shed           | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Depot - Balingup                               | 0       | 2,601  | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 3,171  | 0      | 0      | 0      |
| Depot - Victory Lane                           | 0       | 45,570 | 0      | 16,778  | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
|  |         |        |        |         |        |        |         |         |         |        |        |        |        |        |        |
| Waste Management                               |         |        |        |         |        |        |         |         |         |        |        |        |        |        |        |
| Refuse Site - Machinery Shed                   | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Refuse Site - Materials Storage (Recycle) Shed | 0       | 0      | 0      | 0       | 1,656  | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 2,019  |
| Refuse Site - Hazchem Shed                     | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Transfer Station - Balingup - Shed             | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
|  |         |        |        |         |        |        |         |         |         |        |        |        |        |        |        |
| Administration Centres                         | 454500  |        |        |         |        |        |         |         | 40.00   |        |        |        |        |        |        |
| Administration Centre - Donnybrook             | 154,530 | 0      | 0      | 0       | 0      | 9,009  | 29,291  | 9,373   | 12,787  | 0      | 0      | 0      | 20,698 | 0      | 10,767 |
| Council Chambers - (Church)                    | 0       | 0      | 0      | 0       | 0      | 0      | 9,189   | 0       | 0       | 0      | 0      | 0      | 0      | 10,556 | 0      |
| Sport & Recreation                             |         |        |        |         |        |        |         |         |         |        |        |        |        |        |        |
| Donnybrook Tennis Club - Shed                  | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Donnybrook Recreation Centre                   | 56,610  | 20,808 | 96,809 | 201,982 | 33,343 | 39,416 | 162,080 | 324,550 | 6,573   | 79,844 | 27,665 | 40,584 | 35,962 | 3,958  | 70,793 |
| Donnybrook Recreation Centre - Rear Shed       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Balingup Recreation Centre                     | 30,804  | 23,929 | 21,224 | 0       | 0      | 0      | 28,717  | 5,858   | 358,528 | 0      | 21,137 | 7,609  | 0      | 0      | 6,729  |
| Balingup Bowling Club - Patio                  | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Balingup Soccer Pavilion                       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| VC Mitchell Park - Changerooms                 | 0       | 44,217 | 0      | 11,907  | 0      | 1,126  | 17,230  | 0       | 5,975   | 1,219  | 0      | 29,170 | 0      | 7,917  | 0      |
| VC Mitchell Park - Football Clubrooms & Kiosk  | 47,124  | 4,682  | 3,184  | 0       | 0      | 0      | 0       | 6,093   | 1,793   | 0      | 17,407 | 0      | 3,881  | 3,958  | 2,961  |
| VC Mitchell Park - Ticket Box                  | 0       | 0      | 0      | 0       | 1,656  | 0      | 0       | 0       | 0       | 1,828  | 0      | 0      | 0      | 0      | 2,019  |
| Kirup Recreation Changerooms                   | 0       | 22,473 | 0      | 0       | 0      | 0      | 2,297   | 0       | 8,963   | 0      | 0      | 6,975  | 0      | 5,278  | 0      |
| Jim McDonald Oval - Shed                       | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| VC Mitchell Park - Tennis Clubrooms            | 0       | 0      | 10,612 | 0       | 0      | 0      | 0       | 18,747  | 0       | 7,923  | 0      | 0      | 0      | 0      | 0      |
| Egan Park - Changerooms                        | 0       | 2,081  | 0      | 0       | 0      | 0      | 4,595   | 0       | 0       | 0      | 0      | 2,536  | 0      | 2,639  | 0      |
| Egan Park - Netball Clubrooms                  | 1,224   | 4,370  | 7,959  | 0       | 0      | 0      | 804     | 0       | 2,390   | 0      | 0      | 888    | 0      | 0      | 4,711  |
| Egan Park - Cricket Pavillion                  | 0       | 2,081  | 0      | 0       | 0      | 0      | 11,487  | 0       | 0       | 0      | 0      | 2,536  | 0      | 0      | 0      |
| Egan Park - Shelter Shed                       | 0       | 0      | 2,122  | 0       | 0      | 0      | 0       | 2,343   | 0       | 0      | 0      | 0      | 2,587  | 0      | 0      |
| Egan Park - Water Supply Shed                  | 0       | 0      | . 0    | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Egan Park - Storage Shed (Apple Festival)      | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Egan Park - Transit Park Shelter               | 0       | 520    | 0      | 0       | 0      | 0      | 574     | 0       | 0       | 0      | 0      | 634    | 0      | 0      | 0      |
| Egan Park - Incinerator Shed                   | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| HAZCHEM Shed - Donnybrook Rec Centre           | 0       | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0      |
| Mill Park, Kirup - Gazebo                      | 0       | 3,121  | 0      | 0       | 0      | 0      | 3,446   | 0       | 0       | 0      | 0      | 3,805  | 0      | 0      | 0      |
| ·  |         |        |        |         |        |        |         |         |         |        |        |        |        |        |        |

| TOTAL EXPENDITURE - PRESERVATION            | 749,904 | 623,304 | 474,599 | 441,741 | 394,709 | 490,556 | 583,475 | 539,783 | 680,605 | 406,291 | 280,319 | 221,181 | 151,481 | 57,397 | 255,446 |
|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|---------|
| Shed - Ex SES Donnybrook                    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       |
| Vacant Building (Ex SES HQ Donnybrook)      | 816     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       |
| Lions Club - Carport / Shelter - Donnybrook | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       |
| Egan Park - RSL Shed                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       |
| Donnybrook Cemetery Gazebo                  | 3,978   | 0       | 0       | 0       | 0       | 4,392   | 0       | 0       | 0       | 0       | 4,849   | 0       | 0       | 0      | 0       |
| Dog Pound - Store                           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       |
| Dog Pound                                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       |
| Donnybrook Railway Station                  | 5,100   | 20,808  | 0       | 0       | 0       | 0       | 4,595   | 0       | 33,463  | 0       | 6,217   | 0       | 0       | 0      | 0       |
| Donnybrook Museum                           | 2,244   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 870     | 0       | 0       | 0      | 0       |
| Donnybrook Library                          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       |
| Goods Shed - Donnybrook                     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       |
| Commercial Premises (Bendigo Bank) - Shed   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       |
| Commercial Premises (Bendigo Bank)          | 3,060   | 0       | 8,490   | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 2,487   | 0       | 0       | 0      | 6,729   |
| Medical Centre                              | 5,100   | 0       | 0       | 0       | 22,082  | 0       | 0       | 5,858   | 0       | 0       | 0       | 0       | 0       | 0      | 33,647  |
| Dental Clinic                               | 510     | 0       | 1,592   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       |
| Other                                       |         |         |         |         |         |         |         |         |         |         |         |         |         |        |         |

# Asset Management Plan - Buildings 2019/20

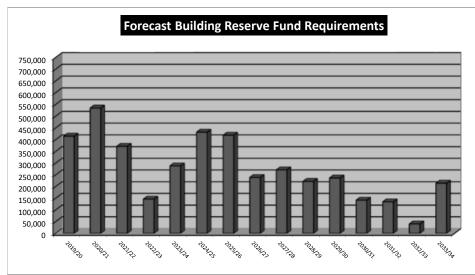
### **BUILDING RESERVE FUND SUMMARY**

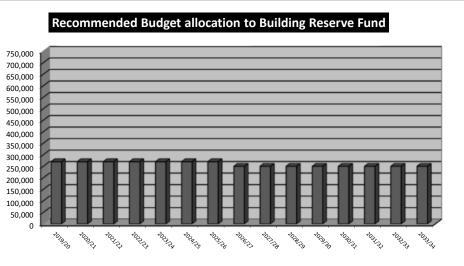
|  |         |         |         |         | BUILDING | RESERVE FU | ND SUMMA | RY      |         |         |         |         |         |         |         |
|--|---------|---------|---------|---------|----------|------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 1       | 2       | 3       | 4       | 5        | 6          | 7        | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|  | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24  | 2024/25    | 2025/26  | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| RESERVE                                      |         |         |         |         |          |            |          |         |         |         |         |         |         |         |         |
| Public Halls & Community Centres             |         |         |         |         |          |            |          |         |         |         |         |         |         |         |         |
| Public Hall - Donnybrook                     | 65,280  | 53,581  | 0       | 3,789   | 0        | 69,259     | 4,020    | 0       | 11,951  | 4,266   | 7,460   | 1,902   | 4,528   | 0       | 0       |
| Public Hall - Noggerup                       | 0       | 0       | 0       | 10,824  | 0        | 0          | 37,907   | 9,373   | 0       | 3,657   | 12,434  | 0       | 0       | 0       | 0       |
| Public Hall - Balingup (and Library)         | 6,630   | 10,404  | 0       | 0       | 68,453   | 0          | 11,487   | 0       | 0       | 1,219   | 6,217   | 12,682  | 0       | 0       | 33,647  |
| Public Hall - Kirup                          | 5,100   | 5,722   | 53,060  | 0       | 19,873   | 0          | 0        | 0       | 15,536  | 0       | 0       | 0       | 23,285  | 0       | 0       |
| Public Hall - Brookhampton                   | 0       | 22,369  | 0       | 0       | 2,760    | 5,631      | 1,378    | 0       | 22,109  | 0       | 0       | 3,805   | 0       | 0       | 3,365   |
| Public Hall - Newlands                       | 3,774   | 9,364   | 17,510  | 4,330   | 0        | 14,077     | 0        | 0       | 5,975   | 0       | 1,243   | 0       | 12,936  | 0       | 10,094  |
| Public Hall - Yabberup                       | 2,040   | 0       | 0       | 0       | 13,801   | 5,631      | 0        | 0       | 0       | 0       | 0       | 0       | 6,468   | 0       | 3,365   |
| Scout Hall - Donnybrook                      | 0       | 0       | 0       | 0       | 0        | 35,474     | 0        | 0       | 0       | 0       | 0       | 0       | 12,936  | 0       | 0       |
| Scout Hall - Shed 1                          | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Shed 2                          | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Centre & Infant Health Clinic - Do | 6,120   | 17,167  | 44,571  | 0       | 6,624    | 0          | 9,189    | 0       | 0       | 0       | 0       | 7,609   | 0       | 0       | 0       |
| Community Resource Centre - Donnybrook       | 0       | 28,091  | 10,612  | 0       | 19,873   | 0          | 0        | 0       | 21,512  | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Centre - Balingup                  | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Conveniences                          |         |         |         |         |          |            |          |         |         |         |         |         |         |         |         |
| Public Toilets - Donnybrook Hall External    | 0       | 0       | 3,714   | 0       | 0        | 0          | 0        | 4,101   | 0       | 0       | 0       | 0       | 4,528   | 0       | 0       |
| Public Toilets - Donnybrook Main Street      | 0       | 87,081  | 0       | 0       | 0        | 0          | 0        | 0       | 3,585   | 0       | 0       | 888     | 0       | 0       | 0       |
| Public Toilets - Vin Farley Park             | 510     | 0       | 0       | 0       | 1,656    | 0          | 0        | 2,929   | 0       | 0       | 0       | 1,902   | 0       | 0       | 0       |
| Public Toilets - Balingup Village Green      | 0       | 0       | 0       | 0       | 0        | 5,631      | 0        | 0       | 0       | 0       | 0       | 0       | 6,468   | 0       | 0       |
| Public Toilets - Kirup                       | 4,947   | 0       | 0       | 0       | 0        | 0          | 0        | 4,687   | 0       | 0       | 435     | 0       | 0       | 0       | 5,383   |
| Public Toilets - Mullalyup                   | 2,550   | 0       | 0       | 0       | 0        | 0          | 0        | 2,929   | 0       | 0       | 0       | 0       | 0       | 0       | 3,365   |
| Public Toilets - Donnybrook Cemetery         | 510     | 1,873   | 0       | 0       | 0        | 0          | 919      | 0       | 1,195   | 0       | 0       | 1,015   | 0       | 0       | 0       |
| Public Toilets - Apex Park                   | 5,814   | 0       | 0       | 0       | 0        | 2,815      | 0        | 3,515   | 0       | 0       | 3,357   | 0       | 0       | 0       | 4,038   |
| Public Toilets - Apple Funpark               | 7,650   | 0       | 0       | 0       | 0        | 5,068      | 0        | 3,515   | 0       | 0       | 5,595   | 0       | 0       | 0       | 4,038   |
| Public Toilets - Balingup Community Centre   | 3,825   | 0       | 0       | 0       | 331      | 2,252      | 0        | 0       | 359     | 0       | 3,046   | 0       | 388     | 0       | 0       |
| Public Toilets - Balingup Oval               | 0       | 0       | 5,306   | 0       | 0        | 0          | 0        | 0       | 5,975   | 0       | 0       | 0       | 0       | 0       | 6,729   |
| Ablutions - Egan Park Transit Park           | 2,448   | 5,722   | 0       | 0       | 0        | 1,351      | 2,872    | 0       | 3,585   | 0       | 2,984   | 3,171   | 0       | 0       | 0       |
| Ablutions - Balingup Transit Park            | 0       | 3,641   | 0       | 4,871   | 0        | 0          | 8,041    | 0       | 0       | 0       | 0       | 4,439   | 0       | 5,938   | 0       |
| Aged Care                                    |         |         |         |         |          |            |          |         |         |         |         |         |         |         |         |
| Tuia Lodge                                   | 141,270 | 84,064  | 84,897  | 86,595  | 88,326   | 219,602    | 68,921   | 93,733  | 107,558 | 121,899 | 113,147 | 6,341   | 0       | 0       | 0       |
| Storage Shed - Tuia Lodge                    | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 1 & 3                  | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 2                      | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 4                      | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 5                      | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 6                      | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 7                      | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 8                      | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 9                      | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Storage Shed                | 0       | 0       | 0       | 0       | 0        | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

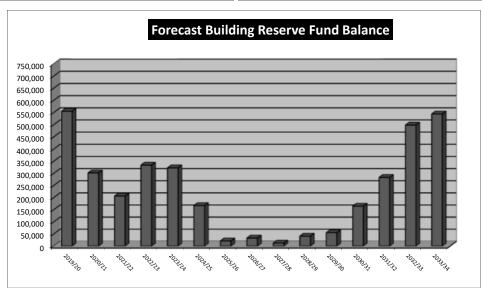
| Preston Village - Community Centre             | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
|--|-----|--------|---|--------|-------|--------|---|---|---|---|---|-------|---|---|-------|
| Preston Village - Unit 1                       | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 2                       | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 3                       | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 4                       | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 5                       | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 6                       | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 7                       | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 8                       | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 9                       | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 10                      | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 11                      | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 12                      | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Unit 13                      | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Preston Village - Shed                         | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Minninup Cottages - Units 1 - 4                | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Minninup Cottages - Units 5 - 8                | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Minninup Cottages - Units 9 - 10               | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Minninup Cottages - Units 11 - 12              | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Minninup Cottages - Car Ports                  | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| , ,  |     |        |   |        |       |        |   |   |   |   |   |       |   |   |       |
| Emergency Services                             |     |        |   |        |       |        |   |   |   |   |   |       |   |   |       |
| Vacant Building (Ex SES HQ Donnybrook)         | 816 | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| SES Depot - Donnybrook                         | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB Shed - Lowden                             | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB Shed - Mallayup                           | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB Shed - Mumballup                          | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB Shed - Balingup                           | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB Shed - Brookhampton                       | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB & Ambulance Shed - Kirup                  | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB Shed - Upper Capel                        | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB Shed - Upper Balingup                     | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB Shed - Ferndale                           | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB Shed - Argyle                             | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| VBFB Shed - Noggerup                           | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
|  |     |        |   |        |       |        |   |   |   |   |   |       |   |   |       |
| Depots   |     |        |   |        |       |        |   |   |   |   |   |       |   |   |       |
| Depot - Donnybrook                             | 0   | 0      | 0 | 0      | 7,729 | 11,262 | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Depot - Donnybrook - Hazchem 1                 | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Depot - Donnybrook - Hazchem 2                 | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Depot - Donnybrook - Fuel Canopy               | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Depot - Donnybrook - Truck Wash                | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Depot - Donnybrook - Flammables Shed           | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Depot - Balingup                               | 0   | 2,601  | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 3,171 | 0 | 0 | 0     |
| Depot - Victory Lane                           | 0   | 45,570 | 0 | 16,778 | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Wasta Managara                                 |     |        |   |        |       |        |   |   |   |   |   |       |   |   |       |
| Waste Management                               | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Refuse Site - Machinery Shed                   | 0   | 0      | 0 | 0      | 1.656 | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Refuse Site - Materials Storage (Recycle) Shed | 0   | 0      | 0 | 0      | 1,656 | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 2,019 |
| Refuse Site - Hazchem Shed                     | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |
| Transfer Station - Balingup - Shed             | 0   | 0      | 0 | 0      | 0     | 0      | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 0     |

| Administration Centres                        |        |        |        |        |        |        |         |        |        |        |        |        |        |        |        |
|---|--------|--------|--------|--------|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|
| Administration Centre - Donnybrook            | 0      | 0      | 0      | 0      | 0      | 9,009  | 29,291  | 9,373  | 12,787 | 0      | 0      | 0      | 20,698 | 0      | 10,767 |
| Council Chambers - (Church)                   | 0      | 0      | 0      | 0      | 0      | 0      | 9,189   | 0      | 0      | 0      | 0      | 0      | 0      | 10,556 | 0      |
| Sport & Recreation                            |        |        |        |        |        |        |         |        |        |        |        |        |        |        |        |
| Donnybrook Tennis Club - Shed                 | 0      | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Donnybrook Recreation Centre                  | 56,610 | 20,808 | 96,809 | 7,144  | 33,343 | 39,416 | 162,080 | 42,180 | 6,573  | 79,844 | 27,665 | 40,584 | 35,962 | 3,958  | 70,793 |
| Donnybrook Recreation Centre - Rear Shed      | 0      | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Balingup Recreation Centre                    | 30,804 | 23,929 | 21,224 | 0      | 0      | 0      | 28,717  | 5,858  | 0      | 0      | 21,137 | 7,609  | 0      | 0      | 6,729  |
| Balingup Bowling Club - Patio                 | 0      | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Balingup Soccer Pavilion                      | 0      | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| VC Mitchell Park - Changerooms                | 0      | 44,217 | 0      | 11,907 | 0      | 1,126  | 17,230  | 0      | 5,975  | 1,219  | 0      | 29,170 | 0      | 7,917  | 0      |
| VC Mitchell Park - Football Clubrooms & Kiosl | 47,124 | 4,682  | 3,184  | 0      | 0      | 0      | 0       | 6,093  | 1,793  | 0      | 17,407 | 0      | 3,881  | 3,958  | 2,961  |
| VC Mitchell Park - Ticket Box                 | 0      | 0      | 0      | 0      | 1,656  | 0      | 0       | 0      | 0      | 1,828  | 0      | 0      | 0      | 0      | 2,019  |
| Kirup Recreation Changerooms                  | 0      | 22,473 | 0      | 0      | 0      | 0      | 2,297   | 0      | 8,963  | 0      | 0      | 6,975  | 0      | 5,278  | 0      |
| Jim McDonald Oval - Shed                      | 0      | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| VC Mitchell Park - Tennis Clubrooms           | 0      | 0      | 10,612 | 0      | 0      | 0      | 0       | 18,747 | 0      | 7,923  | 0      | 0      | 0      | 0      | 0      |
| Egan Park - Cricket Pavillion                 | 0      | 2,081  | 0      | 0      | 0      | 0      | 11,487  | 0      | 0      | 0      | 0      | 2,536  | 0      | 0      | 0      |
| Egan Park - Changerooms                       | 0      | 2,081  | 0      | 0      | 0      | 0      | 4,595   | 0      | 0      | 0      | 0      | 2,536  | 0      | 2,639  | 0      |
| Egan Park - Netball Clubrooms                 | 1,224  | 4,370  | 7,959  | 0      | 0      | 0      | 804     | 0      | 2,390  | 0      | 0      | 888    | 0      | 0      | 4,711  |
| Egan Park - Shelter Shed                      | 0      | 0      | 2,122  | 0      | 0      | 0      | 0       | 2,343  | 0      | 0      | 0      | 0      | 2,587  | 0      | 0      |
| Egan Park - Water Supply Shed                 | 0      | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Egan Park - Storage Shed (Apple Festival)     | 0      | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Egan Park - Transit Park Shelter              | 0      | 520    | 0      | 0      | 0      | 0      | 574     | 0      | 0      | 0      | 0      | 634    | 0      | 0      | 0      |
| Egan Park - Incinerator Shed                  | 0      | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| HAZCHEM Shed - Donnybrook Rec Centre          | 0      | 0      | 0      | 0      | 0      | 0      | 0       | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| Mill Park, Kirup - Gazebo                     | 0      | 3,121  | 0      | 0      | 0      | 0      | 3,446   | 0      | 0      | 0      | 0      | 3,805  | 0      | 0      | 0      |

| RESERVE SURPLUS (DEFICIT)                               | 555,440           | 301,887           | 206,263          | 334,152          | 322,670          | 167,128          | 21,430           | 33,191         | 12,569         | 40,963         | 55,231         | 164,673          | 283,302          | 498,724          | 544,301          |
|---|-------------------|-------------------|------------------|------------------|------------------|------------------|------------------|----------------|----------------|----------------|----------------|------------------|------------------|------------------|------------------|
| Annual Reserve Transfer Allocation<br>Interest Earnings | 270,000<br>13,735 | 270,000<br>11,109 | 270,000<br>6,038 | 270,000<br>4,125 | 270,000<br>6,683 | 270,000<br>6,453 | 270,000<br>3,343 | 250,000<br>429 | 250,000<br>664 | 250,000<br>251 | 250,000<br>819 | 250,000<br>1,105 | 250,000<br>3,293 | 250,000<br>5,666 | 250,000<br>9,974 |
| TOTAL RESERVE FUNDS REQUIRED                            | 415,038           | 534,662           | 371,662          | 146,237          | 288,165          | 431,996          | 419,041          | 238,667        | 271,286        | 221,857        | 236,552        | 141,663          | 134,664          | 40,244           | 214,397          |
| Shed - Ex SES Donnybrook                                | 0                 | 0                 | 0                | 0                | 0                | 0                | 0                | 0              | 0              | 0              | 0              | 0                | 0                | 0                | 0                |
| Lions Club - Carport / Shelter - Donnybrook             | 0                 | 0                 | 0                | 0                | 0                | 0                | 0                | 0              | 0              | 0              | 0              | 0                | 0                | 0                | 0                |
| Egan Park - RSL Shed                                    | 0                 | 0                 | 0                | 0                | 0                | 0                | 0                | 0              | 0              | 0              | 0              | 0                | 0                | 0                | 0                |
| Donnybrook Cemetery Gazebo                              | 3,978             | 0                 | 0                | 0                | 0                | 4,392            | 0                | 0              | 0              | 0              | 4,849          | 0                | 0                | 0                | 0                |
| Dog Pound - Store                                       | 0                 | 0                 | 0                | 0                | 0                | 0                | 0                | 0              | 0              | 0              | 0              | 0                | 0                | 0                | 0                |
| Dog Pound   | 0                 | 0                 | 0                | 0                | 0                | 0                | 0                | 0              | 0              | 0              | 0              | 0                | 0                | 0                | 0                |
| Donnybrook Railway Station                              | 5,100             | 20,808            | 0                | 0                | 0                | 0                | 4,595            | 0              | 33,463         | 0              | 6,217          | 0                | 0                | 0                | 0                |
| Donnybrook Museum                                       | 2,244             | 0                 | 0                | 0                | 0                | 0                | 0                | 0              | 0              | 0              | 870            | 0                | 0                | 0                | 0                |
| Donnybrook Library                                      | 0                 | 0                 | 0                | 0                | 0                | 0                | 0                | 0              | 0              | 0              | 0              | 0                | 0                | 0                | 0                |
| Goods Shed - Donnybrook                                 | 0                 | 0                 | 0                | 0                | 0                | 0                | 0                | 0              | 0              | 0              | 0              | 0                | 0                | 0                | 0                |
| Commercial Premises (Bendigo Bank) - Shed               | 0                 | 0                 | 0                | 0                | 0                | 0                | 0                | 0              | 0              | 0              | 0              | 0                | 0                | 0                | 0                |
| Commercial Premises (Bendigo Bank)                      | 3,060             | 0                 | 8,490            | 0                | 0                | 0                | 0                | 23,433         | 0              | 0              | 2,487          | 0                | 0                | 0                | 6,729            |
| Medical Centre  | 5,100             | 8,323             | 0                | 0                | 22,082           | 0                | 0                | 5,858          | 0              | 0              | 0              | 0                | 0                | 0                | 33,647           |
| Dental Clinic   | 510               | 0                 | 1,592            | 0                | 0                | 0                | 0                | 0              | 0              | 0              | 0              | 0                | 0                | 0                | 0                |
| Other   |                   |                   |                  |                  |                  |                  |                  |                |                |                |                |                  |                  |                  |                  |







## Asset Management Plan - Buildings 2019/20

BORROWINGS SLIMMARY

| BORROWINGS SUMMARY                                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|  | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| Borrowings   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Public Halls & Community Centres                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Public Hall - Donnybrook                           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Noggerup                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Balingup (and Library)               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Kirup                                | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Brookhampton                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Newlands                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Yabberup                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Donnybrook                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Shed 1                                | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Shed 2                                | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Centre & Infant Health Clinic - Donnybro | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Resource Centre - Donnybrook             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Centre - Balingup                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Conveniences                                |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Public Toilets - Donnybrook Hall External          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Donnybrook Main Street            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Vin Farley Park                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Balingup Village Green            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Kirup                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Mullalyup                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Donnybrook Cemetery               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Apex Park                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Apple Funpark                     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Balingup Community Centre         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Balingup Oval                     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Ablutions - Egan Park Transit Park                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Ablutions - Balingup Transit Park                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Aged Care  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Tuia Lodge   | 0       | 300,000 | 200,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Storage Shed - Tuia Lodge                          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 1 & 3                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 2                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 4                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 5                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 6                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 7                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 8                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 9                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Storage Shed                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Community Centre                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 1                           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 2                           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 3                           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

| Preston Village - Unit 4                                   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--|---------|---|---|---|---|---|-----|---|---|---|---|---|---|---|---|
| Preston Village - Unit 5                                   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Preston Village - Unit 6                                   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Preston Village - Unit 7                                   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Preston Village - Unit 8                                   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Preston Village - Unit 9                                   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Preston Village - Unit 10                                  | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Preston Village - Unit 11                                  | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Preston Village - Unit 12                                  | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Preston Village - Unit 13                                  | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Preston Village - Shed                                     | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Minninup Cottages - Units 1 - 4                            | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Minninup Cottages - Units 5 - 8                            | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Minninup Cottages - Units 9 - 10                           | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Minninup Cottages - Units 11 - 12                          | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Minninup Cottages - Car Ports                              | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| .,   |         |   |   |   |   |   |     |   |   |   |   |   |   |   |   |
| Emergency Services   |         |   |   |   |   |   |     |   |   |   |   |   |   |   |   |
| Vacant Building (Ex SES HQ Donnybrook)                     | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SES Depot - Donnybrook                                     | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB Shed - Lowden   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB Shed - Mallayup                                       | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB Shed - Mumballup                                      | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB Shed - Balingup                                       | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB Shed - Brookhampton                                   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB & Ambulance Shed - Kirup                              | 0       | 0 | 0 | 0 | 0 | 0 | n o | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB Shed - Upper Capel                                    | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB Shed - Upper Balingup                                 | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB Shed - Ferndale                                       | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB Shed - Argyle   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBFB Shed - Noggerup                                       | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VBI B Shed - Nogger up                                     | O       | O | 0 | Ü | O | O | O   | Ü | O | O | O | O | O | O | O |
| Depots   |         |   |   |   |   |   |     |   |   |   |   |   |   |   |   |
| Depot - Donnybrook   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Depot - Donnybrook - Hazchem 1                             | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Depot - Donnybrook - Hazchem 2                             | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Depot - Donnybrook - Fuel Canopy                           | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Depot - Donnybrook - Truck Wash                            | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Depot - Donnybrook - Flammables Shed                       | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Depot - Balingup   | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Depot - Victory Lane                                       | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Depot - victory Lane                                       | O       | O | 0 | Ü | O | O | O   | Ü | O | O | O | O | O | O | U |
| Waste Management   |         |   |   |   |   |   |     |   |   |   |   |   |   |   |   |
| Refuse Site - Machinery Shed                               | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Refuse Site - Materials Storage (Recycle) Shed             | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Refuse Site - Hazchem Shed                                 | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transfer Station - Balingup - Shed                         | 0       | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hansier Station - bailingup - Stieu                        | U       | U | U | U | U | U | U   | U | U | U | U | U | U | U | U |
| Administration Centres                                     |         |   |   |   |   |   |     |   |   |   |   |   |   |   |   |
| Administration Centres  Administration Centre - Donnybrook | 154,530 | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Council Chambers - (Church)                                | 154,550 | 0 | 0 | 0 | 0 | 0 | 0   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Council Chambers - (Church)                                | U       | U | U | U | U | U | U   | U | U | U | U | U | U | U | U |

| TOTAL NEW BORROWINGS REQUIRED   | 154,530 | 300,000 | 200,000 | 194,838 | 0 | 0 | 0 | 282,370 | 358,528 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---------|---------|---------|---------|---|---|---|---------|---------|---|---|---|---|---|---|
| ,   |         |         |         |         |   |   |   |         |         |   |   |   |   |   |   |
| Shed - Ex SES Donnybrook  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Lions Club - Carport / Shelter - Donnybrook                                   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - RSL Shed  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Cemetery Gazebo  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Dog Pound - Store   | 0       | n       | n       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Dog Pound   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Railway Station  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Museum   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Library  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Goods Shed - Donnybrook   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Commercial Premises (Bendigo Bank)  Commercial Premises (Bendigo Bank) - Shed | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Commercial Premises (Bendigo Bank)  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Medical Centre  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Dental Clinic   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Othor   |         |         |         |         |   |   |   |         |         |   |   |   |   |   |   |
| Mill Park, Kirup - Gazebo   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| HAZCHEM Shed - Donnybrook Rec Centre  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Incinerator Shed  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Transit Park Shelter  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Storage Shed (Apple Festival)                                     | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Water Supply Shed   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Shelter Shed  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Cricket Pavillion   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Netball Clubrooms   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Changerooms   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| VC Mitchell Park - Tennis Clubrooms   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Jim McDonald Oval - Shed  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Kirup Recreation Changerooms  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| VC Mitchell Park - Ticket Box   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| VC Mitchell Park - Football Clubrooms & Kiosk                                 | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| VC Mitchell Park - Changerooms  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Balingup Soccer Pavilion  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Balingup Bowling Club - Patio   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Balingup Recreation Centre  | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 358,528 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Recreation Centre - Rear Shed                                      | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Recreation Centre  | 0       | 0       | 0       | 194,838 | 0 | 0 | 0 | 282,370 | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Tennis Club - Shed   | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 |
| Sport & Recreation  |         |         |         |         |   |   |   |         |         |   |   |   |   |   |   |

## Asset Management Plan - Buildings 2019/20

#### GRANTS SUMMARY

|   |         |         |         |         | GRAI    | NTS SUMMA | RY      |         |         |         |         |         |         |         |         |
|---|---------|---------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   | 1       | 2       | 3       | 4       | 5       | 6         | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|   | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25   | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| GRANTS  |         |         |         |         |         |           |         |         |         |         |         |         |         |         |         |
| Public Halls & Community Centres                    |         |         |         |         |         |           |         |         |         |         |         |         |         |         |         |
| Public Hall - Donnybrook                            | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Noggerup                              | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Balingup (and Library)                | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Kirup                                 | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Brookhampton                          | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Newlands                              | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Yabberup                              | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Donnybrook                             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Shed 1                                 | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Shed 2                                 | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Centre & Infant Health Clinic - Donnybroo | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Resource Centre - Donnybrook              | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Centre - Balingup                         | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Conveniences                                 |         |         |         |         |         |           |         |         |         |         |         |         |         |         |         |
| Public Toilets - Donnybrook Hall External           | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Donnybrook Main Street             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Vin Farley Park                    | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Balingup Village Green             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Kirup                              | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Mullalyup                          | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Donnybrook Cemetery                | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Apex Park                          | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Apple Funpark                      | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Balingup Community Centre          | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Balingup Oval                      | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Ablutions - Egan Park Transit Park                  | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Ablutions - Balingup Transit Park                   | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Aged Care   |         |         |         |         |         |           |         |         |         |         |         |         |         |         |         |
| Tuia Lodge  | 450,000 | 595,000 | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Storage Shed - Tuia Lodge                           | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 1 & 3                         | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 2                             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 4                             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 5                             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 6                             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 7                             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 8                             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 9                             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Village Community Control                   | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>0  | 0       | 0       |
| Preston Village - Community Centre                  | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 1                            | 0       | 0       | 0       | 0       | 0       | 0         | 0       | -       | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>0  |
| Preston Village - Unit 2                            | 0       | 0       | 0       | 0       | -       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Unit 3                            | 0       | U       | Ü       | U       | 0       | U         | U       | U       | U       | U       | U       | 0       | U       | Ü       | U       |

| Preston Village - Unit 4                       | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
|--|---|-------|---|-------|--------|-------|--------|-------|-------|--------|---|--------|---|-------|---|
| Preston Village - Unit 5                       | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Preston Village - Unit 6                       | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Preston Village - Unit 7                       | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Preston Village - Unit 8                       | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Preston Village - Unit 9                       | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Preston Village - Unit 10                      | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Preston Village - Unit 11                      | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Preston Village - Unit 12                      | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Preston Village - Unit 13                      | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Preston Village - Shed                         | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Minninup Cottages - Units 1 - 4                | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Minninup Cottages - Units 5 - 8                | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Minninup Cottages - Units 9 - 10               | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Minninup Cottages - Units 11 - 12              | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Minninup Cottages - Car Ports                  | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
|  |   |       |   |       |        |       |        |       |       |        |   |        |   |       |   |
| Emergency Services                             |   |       |   |       |        |       |        |       |       |        |   |        |   |       |   |
| Vacant Building (Ex SES HQ Donnybrook)         | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| SES Depot - Donnybrook                         | 0 | 5,202 | 0 | 0     | 0      | 0     | 34,633 | 0     | 0     | 24,380 | 0 | 6,341  | 0 | 0     | 0 |
| VBFB Shed - Lowden                             | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VBFB Shed - Mallayup                           | 0 | 1,561 | 0 | 0     | 0      | 0     | 0      | 0     | 1,793 | 0      | 0 | 0      | 0 | 0     | 0 |
| VBFB Shed - Mumballup                          | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VBFB Shed - Balingup                           | 0 | 6,242 | 0 | 0     | 11,041 | 0     | 6,892  | 0     | 0     | 0      | 0 | 20,292 | 0 | 0     | 0 |
| VBFB Shed - Brookhampton                       | 0 | 9,364 | 0 | 5,412 | 0      | 5,631 | 0      | 5,858 | 5,975 | 6,095  | 0 | 6,341  | 0 | 6,597 | 0 |
| VBFB & Ambulance Shed - Kirup                  | 0 | . 0   | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VBFB Shed - Upper Capel                        | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VBFB Shed - Upper Balingup                     | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VBFB Shed - Ferndale                           | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VBFB Shed - Argyle                             | 0 | 0     | 0 | 0     | 0      | 3,942 | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VBFB Shed - Noggerup                           | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| 35 1   |   |       |   |       |        |       |        |       |       |        |   |        |   |       |   |
| Depots   |   |       |   |       |        |       |        |       |       |        |   |        |   |       |   |
| Depot - Donnybrook                             | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Depot - Donnybrook - Hazchem 1                 | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Depot - Donnybrook - Hazchem 2                 | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Depot - Donnybrook - Fuel Canopy               | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Depot - Donnybrook - Truck Wash                | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Depot - Donnybrook - Flammables Shed           | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Depot - Balingup                               | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Depot - Victory Lane                           | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
|  |   |       |   |       |        |       |        |       |       |        |   |        |   |       |   |
| Waste Management                               |   |       |   |       |        |       |        |       |       |        |   |        |   |       |   |
| Refuse Site - Machinery Shed                   | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Refuse Site - Materials Storage (Recycle) Shed | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Refuse Site - Hazchem Shed                     | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Transfer Station - Balingup - Shed             | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
|  |   |       |   |       |        |       |        |       |       |        |   |        |   |       |   |
| Administration Centres                         |   |       |   |       |        |       |        |       |       |        |   |        |   |       |   |
| Administration Centre - Donnybrook             | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Council Chambers - (Church)                    | 0 | 0     | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
|  |   |       |   |       |        |       |        |       |       |        |   |        |   |       |   |

| TOTAL GRANT REVENUE  | 450,000 | 617,369 | 0 | 5,412 | 11,041 | 9,572 | 41,525 | 5,858 | 7,768 | 30,475 | 0 | 32,974 | 0 | 6,597 | 0 |
|--|---------|---------|---|-------|--------|-------|--------|-------|-------|--------|---|--------|---|-------|---|
|  |         |         |   |       |        |       |        |       |       |        |   |        |   |       |   |
| Shed - Ex SES Donnybrook   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Lions Club - Carport / Shelter - Donnybrook                          | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Egan Park - RSL Shed   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Donnybrook Cemetery Gazebo   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Dog Pound - Store  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Dog Pound  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Donnybrook Railway Station   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Donnybrook Museum  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Donnybrook Library   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Goods Shed - Donnybrook  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Commercial Premises (Bendigo Bank) - Shed                            | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Commercial Premises (Bendigo Bank)                                   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Medical Centre   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Dental Clinic  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Other  |         |         |   |       |        |       |        |       |       |        |   |        |   |       |   |
| wiii raik, kii up - Gazebu   | U       | U       | U | U     | U      | U     | U      | U     | U     | U      | U | U      | U | U     | U |
| Mill Park, Kirup - Gazebo  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Egan Park - Incinerator Shed<br>HAZCHEM Shed - Donnybrook Rec Centre | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Egan Park - Transit Park Shelter<br>Egan Park - Incinerator Shed     | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Egan Park - Storage Shed (Apple Festival)                            | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Egan Park - Water Supply Shed  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Egan Park - Shelter Shed   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Egan Park - Cricket Pavillion  | 0       | 0       | 0 | 0     | U      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Egan Park - Netball Clubrooms  | 0       | 0       | 0 | Ü     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Egan Park - Changerooms  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VC Mitchell Park - Tennis Clubrooms                                  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Jim McDonald Oval - Shed   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Kirup Recreation Changerooms   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VC Mitchell Park - Ticket Box  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VC Mitchell Park - Football Clubrooms & Kiosk                        | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| VC Mitchell Park - Changerooms                                       | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Balingup Soccer Pavilion   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Balingup Bowling Club - Patio  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Balingup Recreation Centre   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Donnybrook Recreation Centre - Rear Shed                             | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Donnybrook Recreation Centre   | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
| Donnybrook Tennis Club - Shed  | 0       | 0       | 0 | 0     | 0      | 0     | 0      | 0     | 0     | 0      | 0 | 0      | 0 | 0     | 0 |
|  | •       | •       | _ | _     | _      | _     |        |       |       | _      | _ | _      | _ |       |   |

## Asset Management Plan - Buildings 2019/20

|  |         |         |         |         | CONTRIB | UTIONS SUM | IMARY   |         |         |         |         |         |         |         |         |
|--|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 1       | 2       | 3       | 4       | 5       | 6          | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|  | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25    | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| CONTRIBUTIONS  |         |         |         |         |         |            |         |         |         |         |         |         |         |         |         |
| Public Halls & Community Centres                                     |         |         |         |         |         |            |         |         |         |         |         |         |         |         |         |
| Public Hall - Donnybrook   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Noggerup   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Balingup (and Library)                                 | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Kirup  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Brookhampton   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Newlands   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Hall - Yabberup   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Donnybrook  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Shed 1  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Scout Hall - Shed 2  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Centre & Infant Health Clinic - Donnybroo                  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Resource Centre - Donnybrook                               | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Community Centre - Balingup  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Conveniences  |         |         |         |         |         |            |         |         |         |         |         |         |         |         |         |
| Public Toilets - Donnybrook Hall External                            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Donnybrook Main Street                              | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Vin Farley Park                                     | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Balingup Village Green                              | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Kirup   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Mullalyup   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Donnybrook Cemetery                                 | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Apex Park   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Apple Funpark                                       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | •       | 0       |
| Public Toilets - Balingup Community Centre                           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Public Toilets - Balingup Oval                                       | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Ablutions - Egan Park Transit Park Ablutions - Balingup Transit Park | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Abiutions - bailingup Hanist Park                                    | U       | U       | U       | U       | U       | U          | U       | U       | U       | U       | U       | U       | U       | U       | U       |
| <b>Aged Care</b><br>Tuia Lodge                                       | 0       | 105,000 | 100,000 | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Storage Shed - Tuia Lodge  | 0       | 103,000 | 100,000 | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 1 & 3  | 0       | 8,323   | 0       | 10,824  | 4,968   | 0          | 9,189   | 0       | 33,463  | 5,485   | 0       | 0       | 0       | 10,556  | 6,056   |
| Langley Villas - Unit 2  | 6,324   | 0,323   | 0       | 0       | 8,281   | 0          | 0       | 9,373   | 0       | 3,047   | 1,492   | 0       | 6,468   | 0       | 3,365   |
| Langley Villas - Unit 4  | 0       | 0       | 0       | 0       | 50,236  | 0          | 0       | 0       | 0       | 3,047   | 0       | 0       | 0, .00  | 0       | 3,365   |
| Langley Villas - Unit 5  | 0       | 0       | 0       | 0       | 2,760   | 0          | 9,189   | 0       | 0       | 3,047   | 0       | 0       | 0       | 0       | 3,365   |
| Langley Villas - Unit 6  | 0       | 0       | 0       | 0       | 2,760   | 0          | 49,393  | 0       | 0       | 3,047   | 0       | 0       | 0       | 0       | 3,365   |
| Langley Villas - Unit 7  | 3,060   | 0       | 0       | 28,143  | 0       | 0          | 0       | 0       | 0       | 0       | 4,973   | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 8  | 3,060   | 0       | 0       | 28,143  | 0       | 0          | 0       | 0       | 0       | 0       | 4,973   | 0       | 0       | 0       | 0       |
| Langley Villas - Unit 9  | 1,224   | 0       | 7,428   | 28,143  | 0       | 0          | 0       | 3,515   | 0       | 0       | 4,973   | 0       | 0       | 0       | 0       |
| Langley Villas - Storage Shed  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preston Village - Community Centre                                   | 0       | 208     | 0       | 0       | 0       | 9,009      | 0       | 0       | 0       | 0       | 0       | 254     | 10,349  | 0       | 0       |
| Preston Village - Unit 1   | 0       | 0       | 0       | 0       | 0       | 1,689      | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| Preston Village - Unit 2   | 0       | 0       | 0       | 0       | 0       | 1,689      | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| Preston Village - Unit 3   | 0       | 0       | 0       | 0       | 0       | 1,689      | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| Preston Village - Unit 4   | 0       | 0       | 0       | 0       | 0       | 1,689      | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| Preston Village - Unit 5   | 0       | 0       | 0       | 0       | 0       | 1,689      | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| Preston Village - Unit 6   | 0       | 0       | 0       | 0       | 0       | 1,689      | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |

| Preston Village - Unit 7                                   | 0       | 0      | 0      | 0 | 0      | 1,689 | 0      | 0 | 0     | 8,045  | 0      | 1,902  | 0 | 0 | 0      |
|--|---------|--------|--------|---|--------|-------|--------|---|-------|--------|--------|--------|---|---|--------|
| Preston Village - Unit 8                                   | 0       | 0      | 0      | 0 | 0      | 1,689 | 0      | 0 | 0     | 8,045  | 0      | 1,902  | 0 | 0 | 0      |
| Preston Village - Unit 9                                   | 0       | 0      | 0      | 0 | 0      | 1,689 | 0      | 0 | 0     | 8,045  | 0      | 1,902  | 0 | 0 | 0      |
| Preston Village - Unit 10                                  | 0       | 0      | 0      | 0 | 0      | 1,689 | 0      | 0 | 0     | 8,045  | 0      | 1,902  | 0 | 0 | 0      |
| Preston Village - Unit 11                                  | 0       | 0      | 0      | 0 | 0      | 1,689 | 0      | 0 | 0     | 8,045  | 0      | 1,902  | 0 | 0 | 0      |
| Preston Village - Unit 12                                  | 0       | 0      | 0      | 0 | 0      | 1,689 | 0      | 0 | 0     | 8,045  | 0      | 1,902  | 0 | 0 | 0      |
| Preston Village - Unit 13                                  | 0       | 0      | 0      | 0 | 0      | 1,689 | 0      | 0 | 0     | 8,045  | 0      | 1,902  | 0 | 0 | 0      |
| Preston Village - Shed                                     | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Minninup Cottages - Units 1 - 4                            | 109,140 | 0      | 0      | 0 | 0      | 9,009 | 0      | 0 | 0     | 7,314  | 9,947  | 0      | 0 | 0 | 0      |
| Minninup Cottages - Units 5 - 8                            | 52,020  | 46,818 | 95,509 | 0 | 0      | 9,009 | 0      | 0 | 0     | 0      | 17,407 | 0      | 0 | 0 | 0      |
| Minninup Cottages - Units 9 - 10                           | 408     | 8,843  | 0      | 0 | 8,833  | 0     | 45,373 | 0 | 0     | 0      | 0      | 10,780 | 0 | 0 | 0      |
| Minninup Cottages - Units 11 - 12                          | 15,300  | 10,404 | 0      | 0 | 17,665 | 0     | 9,764  | 0 | 9,561 | 24,380 | 0      | 10,780 | 0 | 0 | 21,534 |
| Minninup Cottages - Car Ports                              | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
|  |         |        |        |   |        |       |        |   |       |        |        |        |   |   |        |
| Emergency Services   |         |        |        |   |        |       |        |   |       |        |        |        |   |   |        |
| Vacant Building (Ex SES HQ Donnybrook)                     | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| SES Depot - Donnybrook                                     | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB Shed - Lowden   | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB Shed - Mallayup                                       | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB Shed - Mumballup                                      | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB Shed - Balingup                                       | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB Shed - Brookhampton                                   | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB & Ambulance Shed - Kirup                              | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB Shed - Upper Capel                                    | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB Shed - Upper Balingup                                 | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB Shed - Ferndale                                       | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB Shed - Argyle   | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VBFB Shed - Noggerup                                       | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| VSI S SILEG MOBBELLEP                                      | ŭ       | ŭ      | ŭ      | ŭ | ŭ      | Ü     | ŭ      | ŭ | Ü     | · ·    | · ·    | ŭ      | ŭ | ŭ | ŭ      |
| Depots   |         |        |        |   |        |       |        |   |       |        |        |        |   |   |        |
| Depot - Donnybrook   | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Depot - Donnybrook - Hazchem 1                             | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Depot - Donnybrook - Hazchem 2                             | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Depot - Donnybrook - Fuel Canopy                           | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Depot - Donnybrook - Truck Wash                            | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Depot - Donnybrook - Flammables Shed                       | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Depot - Balingup   | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Depot - Victory Lane                                       | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Depot Victory Lane   | ŭ       | ŭ      | ŭ      | ŭ | ŭ      | Ü     | ŭ      | ŭ | Ü     | · ·    | · ·    | ŭ      | ŭ | ŭ | ŭ      |
| Waste Management   |         |        |        |   |        |       |        |   |       |        |        |        |   |   |        |
| Refuse Site - Machinery Shed                               | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Refuse Site - Materials Storage (Recycle) Shed             | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Refuse Site - Hazchem Shed                                 | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Transfer Station - Balingup - Shed                         | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Transfer Station - Dainigup - Sileu                        | U       | J      | U      | U | J      | J     | U      | U | J     | J      | J      | Ü      | U | U | J      |
| Administration Centres                                     |         |        |        |   |        |       |        |   |       |        |        |        |   |   |        |
| Administration Centres  Administration Centre - Donnybrook | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| Council Chambers - (Church)                                | 0       | 0      | 0      | 0 | 0      | 0     | 0      | 0 | 0     | 0      | 0      | 0      | 0 | 0 | 0      |
| coantin chambers (chartin)                                 | J       | U      | U      | U | Ū      | U     | U      | U | U     | U      | U      | Ü      | U | U | U      |
|  |         |        |        |   |        |       |        |   |       |        |        |        |   |   |        |

| Sport & Recreation                            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Donnybrook Tennis Club - Shed                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Recreation Centre                  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Recreation Centre - Rear Shed      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Balingup Recreation Centre                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Balingup Bowling Club - Patio                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Balingup Soccer Pavilion                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VC Mitchell Park - Changerooms                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VC Mitchell Park - Football Clubrooms & Kiosk | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VC Mitchell Park - Ticket Box                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kirup Recreation Changerooms                  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jim McDonald Oval - Shed                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VC Mitchell Park - Tennis Clubrooms           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Changerooms                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Netball Clubrooms                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Cricket Pavillion                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Shelter Shed                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Water Supply Shed                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Storage Shed (Apple Festival)     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Transit Park Shelter              | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - Incinerator Shed                  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAZCHEM Shed - Donnybrook Rec Centre          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mill Park, Kirup - Gazebo                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Dental Clinic                                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Medical Centre                                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Commercial Premises (Bendigo Bank)            | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Commercial Premises (Bendigo Bank) - Shed     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Goods Shed - Donnybrook                       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Library                            | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Museum                             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Railway Station                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dog Pound                                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dog Pound - Store                             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Donnybrook Cemetery Gazebo                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Egan Park - RSL Shed                          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lions Club - Carport / Shelter - Donnybrook   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shed - Ex SES Donnybrook                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

## Asset Management Plan - Buildings 2019/20

### Public Hall - Donnybrook

| Dep Replacement Cost         \$1,248,60           Replacement Value         \$4,130,00           Asset Number         20201           Year         1919 | 0         | Asset Consum<br>Asset Condition<br>No of years to<br>project | on Rating | 30.23%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4 2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-----------|--|-----------|--------------------------------------|-------------------|--------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | (Optimal) | (Council)  | (Optimal) | (Council)                            |                   |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements  |           |  |           |                                      |                   |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Project   | 1         | 1  | 1         | 1                                    | 0                 | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |           |  |           |                                      | -<br>-            | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |           |  |           |                                      |                   |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Foyer & Stairwell - Repaint   | 6         | 6  | 15        | 15                                   | 25,000            | 0            | 0         | 0         | 0         | 0            | 28,154       | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Foyer & Stairwell - Re plaster & Patching   | 6         | 6  | 40        | 40                                   | 15,000            | 0            | 0         | 0         | 0         | 0            | 16,892       | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Front Doors - Repairs   | 6         | 6  | 40        | 40                                   | 1,500             | 0            | 0         | 0         | 0         | 0            | 1,689        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Stone Floor Tiles - Clean & Reseal  | 2         | 2  | 10        | 10                                   | 1,500             | 0            | 1,561     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 1,902         | 0             | 0             | 0             |
| Toilets - Repaint   | 6         | 6  | 5         | 10                                   | 7,000             | 0            | 0         | 0         | 0         | 0            | 7,883        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| RSL Rooms - Repaint   | 9         | 9  | 15        | 15                                   | 10,000            | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 11,951       | 0             | 0             | 0             | 0             | 0             | 0             |
| Main Hall - Repaint   | 3         | 1  | 15        | 15                                   | 20,000            | 20,400       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Main Hall - Repaint Ceiling Panels  | 3         | 1  | 15        | 15                                   | 25,000            | 25,500       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Main Hall - Reseal Stage Floor  | 1         | 1  | 3         | 3                                    | 3,500             | 3,570        | 0         | 0         | 3,789     | 0            | 0            | 4,020        | 0            | 0            | 4,266         | 0             | 0             | 4,528         | 0             | 0             |
| Lesser Hall - Repaint   | 1         | 1  | 15        | 15                                   | 5,000             | 5,100        | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Lesser Hall - Stone Dado Rails Repair   | 1         | 1  | 30        | 30                                   | 3,000             | 3,060        | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Lesser Hall - Kitchen Repaint   | 6         | 6  | 15        | 15                                   | 2,500             | 0            | 0         | 0         | 0         | 0            | 2,815        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Back Stage Room - Repaint   | 6         | 6  | 15        | 15                                   | 3,500             | 0            | 0         | 0         | 0         | 0            | 3,942        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Exterior - Replace West Side Dble Doors   | 6         | 6  | 30        | 30                                   | 2,000             | 0            | 0         | 0         | 0         | 0            | 2,252        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Exterior - Repaint / Repairs + Pressure Clean   | 2         | 2  | 15        | 15                                   | 50,000            | 0            | 52,020    | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Patch ground level plinth   | 1         | 1  | 15        | 15                                   | 1,500             | 1,530        | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Fire Escape Stairs - Repaint / Rust Treatment   | 1         | 1  | 10        | 10                                   | 3,000             | 3,060        | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 3,730         | 0             | 0             | 0             | 0             |
| Hall Bar - Repaint Ceiling Walls  | 6         | 6  | 10        | 10                                   | 2,000             | 0            | 0         | 0         | 0         | 0            | 2,252        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mezzanine Fire Escape Stairs - Repaint / Rust Tr  | ea 1      | 1  | 5         | 5                                    | 3,000             | 3,060        | 0         | 0         | 0         | 0            | 3,378        | 0            | 0            | 0            | 0             | 3,730         | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance  |           |  |           |                                      | -                 | 65,280       | 53,581    | 0         | 3,789     | 0            | 69,259       | 4,020        | 0            | 11,951       | 4,266         | 7,460         | 1,902         | 4,528         | 0             | 0             |
| TOTAL EVERNINE  |           |  |           |                                      | _                 | CF 200       | F2 F04    |           | 2.700     |              | 60.350       | 4.020        |              | 44.054       | 4.255         | 7.460         | 4.003         | 4.530         |               |               |
| TOTAL EXPENDITURE   |           |  |           |                                      | -                 | 65,280       | 53,581    | 0         | 3,789     | 0            | 69,259       | 4,020        | 0            | 11,951       | 4,266         | 7,460         | 1,902         | 4,528         | 0             | 0             |
|   |           |  |           |                                      |                   |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| REVENUE   |           |  |           |                                      |                   |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |           |  |           |                                      |                   | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |           |  |           |                                      |                   | 65,280       | 53,581    | 0         | 3,789     | 0            | 69,259       | 4,020        | 0            | 11,951       | 4,266         | 7.460         | 1,902         | 4,528         | 0             | 0             |
| Grants  |           |  |           |                                      |                   | 03,280       | 0 0       | 0         | 3,769     | 0            | 05,235       | 4,020        | 0            | 11,551       | 4,200         | 7,400         | 1,502         | 4,328         | 0             | 0             |
| Contributions   |           |  |           |                                      |                   | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |           |  |           |                                      |                   | U            | U         | U         | U         | U            | U            | U            | U            | U            | U             | U             | U             | U             | U             | U             |
| TOTAL REVENUE   |           |  |           |                                      |                   | 65,280       | 53,581    | 0         | 3,789     | 0            | 69,259       | 4,020        | 0            | 11,951       | 4,266         | 7,460         | 1,902         | 4,528         | 0             | 0             |
|   |           |  |           |                                      | _                 |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |           |  |           |                                      | -                 | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Public Hall - Noggerup

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$80,800<br>\$404,000<br>20101<br>1956 | )  | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) | n Rating | 20.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|--|----|--|----------|---|-------------------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements<br>Nil   |  | 1  | 1  | 1        | 1   | . 0                     | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |  |    |  |          |   | =                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |  |    |  |          |   |                         |           |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| External Timber - Repaint / Reoil                                 |  | 4  | 4  | 7        | 7   | 10,000                  | 0         | 0         | 0         | 10,824       | 0            | 0            | 0            | 0            | 0         | 0             | 12,434        | 0             | 0             | 0             | 0             |
| External Walls - Repaint  |  | 7  | 7  | 10       | 10  | 13,000                  | 0         | 0         | 0         | 0            | 0            | 0            | 14,933       | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Reroof Toilet Block   |  | 7  | 7  | 25       | 25  | 5,000                   | 0         | 0         | 0         | 0            | 0            | 0            | 5,743        | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen - Repaint and revarnish timbe                             | er                                     | 8  | 8  | 10       | 10  | 3,000                   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 3,515        | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Main Hall - Repaint   |  | 8  | 7  | 15       | 15  | 15,000                  | 0         | 0         | 0         | 0            | 0            | 0            | 17,230       | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Toilets - Repaint   |  | 8  | 8  | 10       | 10  | 5,000                   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 5,858        | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Aircon - Kitchen  |  | 10 | 10   | 15       | 15  | 3,000                   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 3,657         | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance                                |  |    |  |          |   | =                       | 0         | 0         | 0         | 10,824       | 0            | 0            | 37,907       | 9,373        | 0         | 3,657         | 12,434        | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |  |    |  |          |   | -                       | 0         | 0         | 0         | 10,824       | 0            | 0            | 37,907       | 9,373        | 0         | 3,657         | 12,434        | 0             | 0             | 0             | 0             |
| REVENUE   |  |    |  |          |   |                         |           |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Borrowings  |  |    |  |          |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |  |    |  |          |   |                         | 0         | 0         | 0         | 10,824       | 0            | 0            | 37,907       | 9,373        | 0         | 3,657         | 12,434        | 0             | 0             | 0             | 0             |
| Grants  |  |    |  |          |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |  |    |  |          |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |  |    |  |          |   | _                       | 0         | 0         | 0         | 10,824       | 0            | 0            | 37,907       | 9,373        | 0         | 3,657         | 12,434        | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |  |    |  |          |   | =                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Public Hall - Balingup (and Library)

| Dep Replacement Cost         \$715,5t           Replacement Value         \$1,179,00           Asset Number         20307           Year         1930           EXPENDITURE |       | Asset Cond |    | 60.69%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-------|------------|----|---|-------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|   |       |            |    |   |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |       |            |    | 1   | 0                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | (             | 0             |
| NII   | 1     | 1          | 1  | 1   | U                 | U            | U         | U            | U            | 0            | U            | U            | U            | U            | U             | U             | U             | U             | (             | U             |
| Total - New / Improvements  |       |            |    |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |       |            |    |   |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Repaint Exterior  | 5     | 5          | 7  | 10  | 25,000            | 0            | 0         | 0            | 0            | 27,602       | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | (             | 33,647        |
| Downpipes - Additional Downpipes, only 70mm insta   | leı 5 | 5          | 20 | 20  | 7,000             | 0            | 0         | 0            | 0            | 7,729        | 0            | 0            | 0            | 0            |               | 0             | 0             | 0             | (             | -             |
| Concrete Render - West side of Toilets Block  | 1     | 1          | 25 | 25  | 1,500             | 1,530        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            |               | -             | 0             | 0             | (             | -             |
| Arch Support Bars - Treat for Rust and Repaint  | 10    | 10         | 10 | 10  | 1,000             | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | , .           |               | 0             | 0             | -             | -             |
| Repaint Interior  | 5     | 5          | 15 | 15  | 30,000            | 0            | 0         | 0            | 0            | 33,122       | 0            | 0            | 0            | 0            | 0             | Ü             | 0             | 0             |               | -             |
| Reseal Timber Floors  | 2     | 2          | 5  | 5   | 10,000            | 0            | 10,404    | 0            | 0            | 0            | 0            | 11,487       | 0            | 0            | 0             | -             | 12,682        | 0             |               | -             |
| Stage Floor - Repair & Resurface  | 1     | 1          | 10 | 10  | 5,000             | 5,100        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 6,217         | 0             | 0             | (             | 0             |
| Total - Preservation / Maintenance  |       |            |    |   |                   | 6,630        | 10,404    | 0            | 0            | 68,453       | 0            | 11,487       | 0            | 0            | 1,219         | 6,217         | 12,682        | 0             | C             | 33,647        |
| TOTAL EXPENDITURE   |       |            |    |   |                   | 6,630        | 10,404    | 0            | 0            | 68,453       | 0            | 11,487       | 0            | 0            | 1,219         | 6,217         | 12,682        | 0             |               | 33,647        |
| TOTAL EXPENDITORE   |       |            |    |   | •                 | 6,030        | 10,404    | <u> </u>     |              | 00,433       | <u> </u>     | 11,407       |              |              | 1,215         | 0,217         | 12,082        |               |               | 33,047        |
| REVENUE   |       |            |    |   |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |       |            |    |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | (             | 0             |
| Reserve Funds   |       |            |    |   |                   | 6,630        | 10,404    | 0            | 0            | 68,453       | 0            | 11,487       | 0            | 0            |               |               | 12,682        | 0             |               |               |
| Grants  |       |            |    |   |                   | 0            | 0         | 0            | 0            | 0            | Ö            | 0            | 0            | 0            |               |               | ,             | 0             |               |               |
| Contributions   |       |            |    |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             |               |               |
| TOTAL REVENUE   |       |            |    |   | •                 | 6,630        | 10,404    | 0            | 0            | 68,453       | 0            | 11,487       | 0            | 0            | 1,219         | 6,217         | 12,682        | 0             | (             | 33,647        |
|   |       |            |    |   |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |       |            |    |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | (             | 0             |

## Asset Management Plan - Buildings 2019/20

### Public Hall - Kirup

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE   | 1963 to |                            | Asset Consur<br>Asset Condit<br>No of years<br>to project<br>(Council) | mption Ratio = ion Rating Component baselife (Optimal) | 20.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost                                     | 1<br>2019/20                   | 2 2020/21                          | 3 2021/22                            | 4<br>2022/23          | 5<br>2023/24                    | 6<br>2024/25               | 7<br>2025/26          | 8<br>2026/27          | 9<br>2027/28                    | 10<br>2028/29         | 11<br>2029/30         | 12<br>2030/31         | 13<br>2031/32                   | 14<br>2032/33              | 15<br>2033/34         |
|--|---------|----------------------------|--|--|---|---|--------------------------------|------------------------------------|--------------------------------------|-----------------------|---------------------------------|----------------------------|-----------------------|-----------------------|---------------------------------|-----------------------|-----------------------|-----------------------|---------------------------------|----------------------------|-----------------------|
| New / Improvements   | (C      | 1                          | 1  | 1  | 1   | 0   | 0                              | 0                                  | 0                                    | 0                     | 0                               | 0                          | 0                     | 0                     | 0                               | 0                     | 0                     | 0                     | 0                               | 0                          | 0                     |
| Total - New / Improvements   |         |                            |  |  |   | _   | 0                              | 0                                  | 0                                    | 0                     | 0                               | 0                          | 0                     | 0                     | 0                               | 0                     | 0                     | 0                     | 0                               | 0                          | 0                     |
| Preservation / Maintenance Reclad Roof Repaint - Exterior Install Ditch Spoon Drain Repaint - Internal Repaint Toilets Entry Foyer - Renew Ceiling Total - Preservation / Maintena | ance    | 3<br>5<br>1<br>9<br>2<br>2 | 3<br>5<br>1<br>9<br>2  | 30<br>8<br>25<br>15<br>15<br>25                        | 30<br>8<br>25<br>15<br>15<br>25                   | 50,000<br>18,000<br>5,000<br>13,000<br>3,500<br>2,000 | 0<br>0<br>5,100<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>3,641<br>2,081 | 53,060<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>19,873<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>15,536<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 | 0<br>23,285<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 |
| TOTAL EXPENDITURE  |         |                            |  |  |   | -   | 5,100                          | 5,722                              | 53,060                               | 0                     | 19,873                          | 0                          | 0                     | 0                     | 15,536                          | 0                     | 0                     | 0                     | 23,285                          | 0                          | 0                     |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE  |         |                            |  |  |   | <u>-</u>  | 0<br>5,100<br>0<br>0           | 0<br>5,722<br>0<br>0               | 0<br>53,060<br>0<br>0                | 0<br>0<br>0<br>0      | 0<br>19,873<br>0<br>0           | 0<br>0<br>0<br>0           | 0<br>0<br>0<br>0      | 0<br>0<br>0<br>0      | 0<br>15,536<br>0<br>0           | 0<br>0<br>0<br>0      | 0<br>0<br>0<br>0      | 0<br>0<br>0<br>0      | 0<br>23,285<br>0<br>0           | 0<br>0<br>0<br>0           | 0<br>0<br>0<br>0      |
| GENERAL FUNDS REQUIRED   |         |                            |  |  |   | _   | 0                              | 0                                  | 0                                    | 0                     | 0                               | 0                          | 0                     | 0                     | 0                               | 0                     | 0                     | 0                     | 0                               | 0                          | 0                     |

## Asset Management Plan - Buildings 2019/20

### Public Hall - Brookhampton

| Dep Replacement Cost                | \$79,200                   |           |   | mption Ratio =     |                            |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|-------------------------------------|----------------------------|-----------|---|--------------------|----------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Replacement Value Asset Number Year | \$246,000<br>20601<br>1899 |           | Asset Condit<br>No of years<br>to project | Component baselife | 3<br>Component<br>baselife | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE                         |                            | (Optimal) | (Council)                                 | (Optimal)          | (Council)                  |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                  |                            |           |   |                    |                            |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil                                 |                            | 1         | 1   | 1                  | 1                          | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements          |                            |           |   |                    |                            | =                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance          |                            |           |   |                    |                            |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Repairs & Oil External Timber       |                            | 2         | 2   | 7                  | 7                          | 15,000            | 0       | 15,606  | 0       | 0       | 0       | 0       | 0       | 0       | 17,926  | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint Doors & Window Timb         | oer                        | 2         | 2   | 7                  | 7                          | 2,000             | 0       | 2,081   | 0       | 0       | 0       | 0       | 0       | 0       | 2,390   | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint Internal                    |                            | 6         | 6   | 10                 | 10                         | 5,000             | 0       | 0       | 0       | 0       | 0       | 5,631   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint Kitchen                     |                            | 7         | 7   | 10                 | 10                         | 1,200             | 0       | 0       | 0       | 0       | 0       | 0       | 1,378   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reseal Floor                        |                            | 2         | 2   | 7                  | 7                          | 1,500             | 0       | 1,561   | 0       | 0       | 0       | 0       | 0       | 0       | 1,793   | 0       | 0       | 0       | 0       | 0       | 0       |
| Oil Internal Timbers                |                            | 2         | 2   | 10                 | 10                         | 3,000             | 0       | 3,121   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,805   | 0       | 0       | 0       |
| Repaint Toilets                     |                            | 5         | 5   | 10                 | 10                         | 2,500             | 0       | 0       | 0       | 0       | 2,760   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,365   |
| Total - Preservation / Mainten      | ance                       |           |   |                    |                            | _                 | 0       | 22,369  | 0       | 0       | 2,760   | 5,631   | 1,378   | 0       | 22,109  | 0       | 0       | 3,805   | 0       | 0       | 3,365   |
| TOTAL EXPENDITURE                   |                            |           |   |                    |                            | _                 | 0       | 22,369  | 0       | 0       | 2,760   | 5,631   | 1,378   | 0       | 22,109  | 0       | 0       | 3,805   | 0       | 0       | 3,365   |
|                                     |                            |           |   |                    |                            |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| REVENUE                             |                            |           |   |                    |                            |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                          |                            |           |   |                    |                            |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                       |                            |           |   |                    |                            |                   | 0       | 22,369  | 0       | 0       | 2,760   | 5,631   | 1,378   | 0       | 22,109  | 0       | 0       | 3,805   | 0       | 0       | 3,365   |
| Grants                              |                            |           |   |                    |                            |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                       |                            |           |   |                    |                            |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                       |                            |           |   |                    |                            | _                 | 0       | 22,369  | 0       | 0       | 2,760   | 5,631   | 1,378   | 0       | 22,109  | 0       | 0       | 3,805   | 0       | 0       | 3,365   |
|                                     |                            |           |   |                    |                            |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED              |                            |           |   |                    |                            | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

## Asset Management Plan - Buildings 2019/20

### Public Hall - Yabberup

| Dep Replacement Cost                            | \$164,640                  |        | Asset Consu  | •  |   |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15         |
|---|----------------------------|--------|--|----|---|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------|
| Replacement Value Asset Number Year EXPENDITURE | \$235,200<br>20603<br>1994 |        | Asset Condit<br>No of years<br>to project<br>(Council) |    | 2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34    |
| New / Improvements                              |                            |        |  |    |   |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |            |
| Nil   |                            | 1      | 1  | 1  | 1                                       | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |
| Total - New / Improvements                      |                            |        |  |    |   | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |
| Preservation / Maintenance                      |                            |        |  |    |   |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |            |
| Front Verandah - Rewire                         |                            | 1      | 1  | 25 | 25                                      | 500               | 510     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |
| Repaint / Reoil External Timber                 |                            | 6      | 6  | 7  | 7                                       | 5,000             | 0       | 0       | 0       | 0       | 0       | 5,631   | 0       | 0       | 0       | 0       | 0       | 0       | 6,468   | 0       | 0          |
| Repoint Brickwork - Excape Doc                  | orway                      | 1      | 1  | 25 | 25                                      | 1,500             | 1,530   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |
| Toilets - Repaint                               |                            | 5<br>5 | 5  | 10 | 10                                      | 2,500             | 0       | 0       | 0       | 0       | 2,760   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,365<br>0 |
| Internal Repaint                                |                            | 5      | 5  | 15 | 15                                      | 10,000            | 0       | U       | U       | U       | 11,041  | U       | U       | U       | U       | U       | U       | U       | U       | 0       | U          |
| Total - Preservation / Maintena                 | nce                        |        |  |    |   | -                 | 2,040   | 0       | 0       | 0       | 13,801  | 5,631   | 0       | 0       | 0       | 0       | 0       | 0       | 6,468   | 0       | 3,365      |
| TOTAL EXPENDITURE                               |                            |        |  |    |   | -                 | 2,040   | 0       | 0       | 0       | 13,801  | 5,631   | 0       | 0       | 0       | 0       | 0       | 0       | 6,468   | 0       | 3,365      |
| REVENUE   |                            |        |  |    |   |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |            |
| Borrowings                                      |                            |        |  |    |   |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |
| Reserve Funds                                   |                            |        |  |    |   |                   | 2,040   | 0       | 0       | 0       | 13,801  | 5,631   | 0       | 0       | 0       | 0       | 0       | 0       | 6,468   | 0       | 3,365      |
| Grants  |                            |        |  |    |   |                   | 2,040   | 0       | 0       | 0       | 13,001  | 0,031   | 0       | 0       | 0       | 0       | 0       | 0       | 0,400   | 0       | 0          |
| Contributions                                   |                            |        |  |    |   |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |
| TOTAL REVENUE                                   |                            |        |  |    |   | -                 | 2,040   | 0       | 0       | 0       | 13,801  | 5,631   | 0       | 0       | 0       | 0       | 0       | 0       | 6,468   | 0       | 3,365      |
|   |                            |        |  |    |   | _                 |         |         |         |         | •       | •       |         |         |         |         |         |         |         |         |            |
| GENERAL FUNDS REQUIRED                          |                            |        |  |    |   | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |

## Asset Management Plan - Buildings 2019/20

### Public Hall - Newlands

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$<br>\$185,40<br>20602<br>1960 | 0         | Asset Consu<br>Asset Condi<br>No of years<br>to project | tion Rating | 3         | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4 2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------------|-----------|---|-------------|-----------|-------------------|--------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | 1500                            | (Optimal) | (Council)   | (Optimal)   | (Council) | COST              |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements  |                                 |           |   |             |           |                   |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Nil Nil   |                                 | 1         | 1   | 1           | 1         | 0                 | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |                                 | -         | -   |             | -         | ,                 | · ·          | ·         | ŭ         | ·         | ŭ            | ·            | ·            | ·            | ŭ            | · ·           | · ·           | Ü             | ŭ             | ·             | ·             |
| Total - New / Improvements  |                                 |           |   |             |           | _                 | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |                                 |           |   |             |           |                   |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Repaint Exterior  |                                 | 6         | 6   | 7           | 7         | 10,000            | 0            | 0         | 0         | 0         | 0            | 11,262       | 0            | 0            | 0            | 0             | 0             | 0             | 12,936        | 0             | 0             |
| Renew Upper Roof Sheeting   |                                 | 2         | 2   | 20          | 20        | 7,000             | 0            | 7,283     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Double Doors  |                                 | 6         | 6   | 25          | 25        | 2,500             | 0            | 0         | 0         | 0         | 0            | 2,815        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Install Push Bars on Double Doors                                 |                                 | 1         | 1   | 15          | 15        | 1,500             | 1,530        | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Partial Re-stumping   |                                 | 1         | 1   | 25          | 25        | 1,200             | 1,224        | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Oil Floor   |                                 | 2         | 2   | 20          | 20        | 1,000             | 0            | 1,040     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen Back Wall - re-gyprock & Pai                              | nt                              | 3         | 3   | 99          | 99        | 2,000             | 0            | 0         | 2,122     | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint - Main Hall   |                                 | 9         | 9   | 12          | 12        | 5,000             | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 5,975        | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen - Repaint   |                                 | 3         | 3   | 12          | 12        | 3,500             | 0            | 0         | 3,714     | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 4,711         |
| Toilets - Refurbish   |                                 | 4         | 4   | 15          | 15        | 4,000             | 0            | 0         | 0         | 4,330     | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Illuminated Exit Signs x 2  |                                 | 1         | 1   | 10          | 10        | 1,000             | 1,020        | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 1,243         | 0             | 0             | 0             | 0             |
| Renew Kitchen Units   |                                 | 3         | 3   | 20          | 20        | 7,000             | 0            | 0         | 7,428     | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen - Renew Flooring  |                                 | 3         | 3   | 12          | 12        | 4,000             | 0            | 0         | 4,245     | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 5,383         |
| Guttering - 17m & 5 Downpipes                                     |                                 | 2         | 2   | 20          | 20        | 1,000             | 0            | 1,040     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance                                |                                 |           |   |             |           | <del>-</del>      | 3,774        | 9,364     | 17,510    | 4,330     | 0            | 14,077       | 0            | 0            | 5,975        | 0             | 1,243         | 0             | 12,936        | 0             | 10,094        |
| TOTAL EXPENDITURE   |                                 |           |   |             |           | <u>-</u>          | 3,774        | 9,364     | 17,510    | 4,330     | 0            | 14,077       | 0            | 0            | 5,975        | 0             | 1,243         | 0             | 12,936        | 0             | 10,094        |
| REVENUE   |                                 |           |   |             |           |                   |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |                                 |           |   |             |           |                   | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |                                 |           |   |             |           |                   | 3,774        | 9,364     | 17,510    | 4,330     | 0            | 14,077       | 0            | 0            | 5,975        | 0             | 1,243         | 0             | 12,936        | 0             | 10,094        |
| Grants  |                                 |           |   |             |           |                   | 3,774        | 9,304     | 17,510    | 4,330     | 0            | 14,077       | 0            | 0            | 0            | 0             | 1,243         | 0             | 12,530        | 0             | 10,034        |
| Contributions   |                                 |           |   |             |           |                   | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                 |           |   |             |           | <u>-</u>          | 3,774        | 9,364     | 17,510    | 4,330     | 0            | 14,077       | 0            | 0            | 5,975        | 0             | 1,243         | 0             | 12,936        | 0             | 10,094        |
|   |                                 |           |   |             |           | _                 |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |                                 |           |   |             |           | _                 | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Scout Hall - Donnybrook

| Dep Replacement Cost \$96,720<br>Replacement Value \$241,800 | Asset Cond  | umption Ratio                      | 3                                  |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|---|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Year 1960 to p   | years No of years<br>roject to project<br>imal) (Council) | component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| New / Improvements<br>Nil                                    | 1 1   | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                   |   |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                   |   |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|  | 6 6   | 7                                  | 7                                  | 10,000            | 0       | 0       | 0       | 0       | 0       | 11,262  | 0       | 0       | 0       | 0       | 0       | 0       | 12,936  | 0       | 0       |
|  | 6 6   | 15                                 | 15                                 | 7,000             | 0       | 0       | 0       | 0       | 0       | 7,883   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  | 6 6   | 25                                 | 25                                 | 12,000            | 0       | 0       | 0       | 0       | 0       | 13,514  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Rear Room - Renew Ceiling                                    | 6 6   | 25                                 | 25                                 | 2,500             | 0       | 0       | 0       | 0       | 0       | 2,815   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                           |   |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 35,474  | 0       | 0       | 0       | 0       | 0       | 0       | 12,936  | 0       | 0       |
| TOTAL EXPENDITURE  |   |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 35,474  | 0       | 0       | 0       | 0       | 0       | 0       | 12,936  | 0       | 0       |
| REVENUE  |   |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |   |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |   |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 35,474  | 0       | 0       | 0       | 0       | 0       | 0       | 12,936  | 0       | 0       |
| Grants   |   |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |   |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |   |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 35,474  | 0       | 0       | 0       | 0       | 0       | 0       | 12,936  | 0       | 0       |
|  |   |                                    |                                    | -                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                                       |   |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

## Asset Management Plan - Buildings 2019/20

### Scout Hall - Shed 1

| Year 2012 to project                |                                  | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|-------------------------------------|----------------------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE (Optimal)               | l) (Council) (Optimal) (Council) |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil 1         | 1 1 1                            | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements          |                                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil 1 | 1 1 1                            | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance  |                                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE                   |                                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE                             |                                  |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings                          |                                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds<br>Grants             |                                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions                       |                                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE                       |                                  |              | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|                                     |                                  |              |           |           |              |              |              |              |              |              |               | <u> </u>      |               |               |               |               |
| GENERAL FUNDS REQUIRED              |                                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Scout Hall - Shed 2

| Dep Replacement Cost \$10,887 Asset Consumption Ratio<br>Replacement Value \$13,200 Asset Condition Rating | 82.48%                                      | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | Component Estimated baselife Cost (Council) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| New / Improvements         1         1         1   | 1 0   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements   |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance Nil 1 1 1   | 1 0   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance   |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE Borrowings Reserve Funds   |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants   |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  |   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED   |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

## Asset Management Plan - Buildings 2019/20

### Community Centre & Infant Health Clinic - Donnybrook

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$240,000<br>\$400,000<br>See Comments<br>1972 | )      | Asset Consum Asset Condition No of years to project (Council) | n Rating | 60.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21  | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br><b>2033/</b> 3 | 34 |
|---|--|--------|---|----------|---|-------------------|--------------|------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|----------------------|----|
| EXPENDITURE   |  |        |   |          |   |                   |              |            |           |              |              |              |              |              |              |               |               |               |               |               |                      |    |
| New / Improvements<br>Nil   |  | 1      | 1   | 1        | 1   | 0                 | 0            | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | ) (           | 0             | 0             | 0             | 0             | 0                    | 0  |
| Total - New / Improvements  | 5  |        |   |          |   | -                 | 0            | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | C             | ) (           | ) (           | ) (           | )             | )                    | 0  |
| Preservation / Maintenance  | e  |        |   |          |   |                   |              |            |           |              |              |              |              |              |              |               |               |               |               |               |                      |    |
| Renew Floor Coverings   |  | 3      | 3   | 20       | 20  | 12,000            | 0            | 0          | 12,734    | 0            | 0            | 0            | 0            | 0            | 0            |               | 0             | 0             | 0             | 0             | 0                    | 0  |
| Internal Repaint  |  | 2      | 2   | 15       | 15  | 8,000             | 0            | 8,323      | 0         | 0            | 0            | 0            | 0            | 0            | 0            | (             | 0             | 0             | D             | 0             | 0                    | 0  |
| Repaint External  |  | 5      | 5   | 7        | 7   | 6,000             | 0            | 0          | 0         | 0            | -,-          | 0            | 0            | 0            | 0            | •             |               | ,             |               | 0             | 0                    | 0  |
| Renew Aircon - Child Health                                       |  | 2      | 2   | 15       | 15  | 3,500             | 0            | 3,641      | 0         | 0            | -            | 0            |              | 0            | 0            | ,             | -             | -             | •             | 0             | 0                    | 0  |
| Renew Vertical Blinds - Child                                     | d Health                                       | 2      | 2   | 15       | 15  | 2,000             | 0            | 2,081      | 0         | 0            | -            | 0            |              | 0            | 0            | •             | -             | •             | •             | 0             | 0                    | 0  |
| Renew Gas Fire with Aircon  |  | 3      | 3   | 15       | 15  | 5,000             | 0            | 0          | 5,306     | 0            |              | 0            | -            | 0            | 0            |               | -             | -             | •             | 0             | 0                    | 0  |
| Kitchen renewal<br>Renew Toy Store Ceiling                        |  | 7<br>2 | 7 2   | 20<br>25 | 20<br>25  | 8,000<br>3,000    | 0            | 0<br>3,121 | 0         | 0            | -            | 0            | 3,103        | 0            | 0            | •             | -             | -             | -             | 0<br>0        | 0                    | 0  |
| Renew Asbestos Fence  |  | 1      | 1   | 25       | 25  | 6,000             | 6,120        | 3,121      | 0         | 0            | -            | 0            | -            | 0            | 0            |               |               | •             | -             | 0             | 0                    | 0  |
| Reroof  |  | 3      | 3   | 50       | 50  | 25,000            | 0,120        | 0          | 26,530    | 0            | -            | 0            | -            | 0            | 0            |               |               | -             | -             | -             | 0                    | 0  |
| Total - Preservation / Maint                                      | enance   |        |   |          |   | -                 | 6,120        | 17,167     | 44,571    | 0            | 6,624        | 0            | 9,189        | 0            | 0            | 0             | ) (           | 7,609         | ) (           | )             | )                    | 0  |
|   |  |        |   |          |   | -                 |              |            |           |              |              |              |              |              |              |               |               |               |               |               |                      | _  |
| TOTAL EXPENDITURE   |  |        |   |          |   | -                 | 6,120        | 17,167     | 44,571    | 0            | 6,624        | 0            | 9,189        | 0            | 0            | ) (           | D             | 0 7,60        | 9             | 0             | 0                    | 0  |
| REVENUE   |  |        |   |          |   |                   |              |            |           |              |              |              |              |              |              |               |               |               |               |               |                      |    |
| Borrowings  |  |        |   |          |   |                   | 0            | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            | ) (           | 0             | 0             | 0             | 0             | 0                    | 0  |
| Reserve Funds   |  |        |   |          |   |                   | 6,120        | 17,167     | 44,571    | 0            |              | 0            |              | 0            |              |               |               |               |               |               | 0                    | 0  |
| Grants  |  |        |   |          |   |                   | 0            | 0          | 0         | 0            |              | O            |              | 0            | 0            |               | 0             |               |               | 0             | 0                    | 0  |
| Contributions   |  |        |   |          |   |                   | 0            | 0          | 0         | 0            | 0            | 0            | 0            | 0            | 0            |               | 0             | 0             | 0             | 0             | 0                    | 0  |
| TOTAL REVENUE   |  |        |   |          |   |                   | 6,120        | 17,167     | 44,571    | 0            | 6,624        | o            | 9,189        | 0            | 0            |               | 0             | 0 7,60        | 9             | 0             | 0                    | 0  |
| GENERAL FUNDS REQUIRED  | ,  |        |   |          |   | -                 | 0            | 0          | 0         | 0            | 0            | 0            | . 0          | 0            | 0            | . (           | n .           | 0             | 0             | 0             | 0                    |    |
| GENERAL FUNDS REQUIRED  | ,  |        |   |          |   | _                 | U            | U          | U         | U            | U            | U            | U            | U            | U            |               | v             | v             | U             | v             | u .                  |    |

#### Comments

Allnut Street

Included Child Health Clinic (asset# 20676)

## Asset Management Plan - Buildings 2019/20

### Community Resource Centre - Donnybrook

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$197,58<br>\$326,00<br>20625<br>2003 | 0 | Asset Consu<br>Asset Condi<br>No of years<br>to project<br>(Council) |    | 3  | Estimated<br>Cost | 1 2019/20 | 2 2020/21 | 3 2021/22 | 4 2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---------------------------------------|---|--|----|----|-------------------|-----------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements   |                                       |   |  |    |    |                   |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Project  |                                       | 1 | 1  | 1  | 1  | 0                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                       |   |  |    |    | _                 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance   |                                       |   |  |    |    |                   |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Renew Roof Cladding  |                                       | 5 | 5  | 30 | 30 | 18,000            | 0         | 0         | 0         | 0         | 19,873       | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Exterior - Repaint   |                                       | 2 | 2  | 7  | 7  | 18,000            | 0         | 18,727    | 0         | 0         | 0            | 0            | 0            | 0            | 21,512       | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Kitchen Cupboards & Sink   |                                       | 2 | 2  | 20 | 20 | 2,500             | 0         | 2,601     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Verandah - Remove Asbestos Claddi  | ng                                    | 2 | 2  | 30 | 30 | 3,000             | 0         | 3,121     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Rear Path - Renew - Trip Hazard  |                                       | 2 | 2  | 20 | 20 | 3,500             | 0         | 3,641     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Bathroom - Refit for accessibility   |                                       | 3 | 3  | 25 | 25 | 10,000            | 0         | 0         | 10,612    | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance   |                                       |   |  |    |    | _                 | 0         | 28,091    | 10,612    | 0         | 19,873       | 0            | 0            | 0            | 21,512       | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                       |   |  |    |    | _                 | 0         | 28,091    | 10,612    | 0         | 19,873       | 0            | 0            | 0            | 21,512       | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                                       |   |  |    |    |                   |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
|  |                                       |   |  |    |    |                   |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |                                       |   |  |    |    |                   | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |                                       |   |  |    |    |                   | 0         | 28,091    | 10,612    | 0         | 19,873       | 0            | 0            | 0            | 21,512       | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants   |                                       |   |  |    |    |                   | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |                                       |   |  |    |    |                   | 0         | 0         | U         | 0         | U            | U            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |                                       |   |  |    |    | -                 | 0         | 28,091    | 10,612    | 0         | 19,873       | 0            | 0            | 0            | 21,512       | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                                       |   |  |    |    |                   |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                       |   |  |    |    |                   | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Community Centre - Balingup

| Dep Replacement Cost<br>Replacement Value<br>Asset Number | \$142,420<br>\$402,400<br>See Comments |                         | Asset Consu<br>Asset Condi<br>No of years |                       | N/A                   | Estimated | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5 2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|--|-------------------------|---|-----------------------|-----------------------|-----------|--------------|-----------|-----------|--------------|-----------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Year  EXPENDITURE   | 2010                                   | to project<br>(Optimal) | to project<br>(Council)                   | baselife<br>(Optimal) | baselife<br>(Council) | Cost      | 2019/20      | 2020/21   | 2021/22   | 2022/23      | 2023/24   | 2024/25      | 2025/26      | 2026/27      | 2027/28      | 2026/29       | 2029/30       | 2030/31       | 2031/32       | 2032/33       | 2033/34       |
| New / Improvements<br>Nil                                 |  | 1                       | 1   | 1                     | 1                     | 0         | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements                                |  |                         |   |                       |                       | -         | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                         | •                                      | 1                       | 1   | 1                     | 1                     | 0         | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainte                             | enance                                 |                         |   |                       |                       | -         | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |  |                         |   |                       |                       | -         | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE<br>Borrowings                                     |  |                         |   |                       |                       |           | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds<br>Grants                                   |  |                         |   |                       |                       |           | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |  |                         |   |                       |                       |           | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |  |                         |   |                       |                       | -         | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |  |                         |   |                       |                       |           |              |           |           |              |           |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED                                    |  |                         |   |                       |                       | -         | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

Comments

Asset# 20649 & 20723

Under Lease - Lessee responsible for all maintenance. Lease expires 01/09/2027

## Asset Management Plan - Buildings 2019/20

### Public Toilets - Donnybrook Hall External

| Dep Replacement Cost<br>Replacement Value | \$16,20       |                      | Asset Consum Asset Condition No of years to | n Rating              | 0.00%<br>3<br>Component |                         | 1       | 2       | 3          | 4       | 5       | 6       | 7       | 8          | 9       | 10      | 11      | 12      | 13         | 14      | 15      |
|---|---------------|----------------------|---|-----------------------|-------------------------|-------------------------|---------|---------|------------|---------|---------|---------|---------|------------|---------|---------|---------|---------|------------|---------|---------|
| Asset Number<br>Year                      | 20200<br>1940 | project<br>(Optimal) | project<br>(Council)                        | baselife<br>(Optimal) | baselife<br>(Council)   | Estimated<br>Cost<br>\$ | 2019/20 | 2020/21 | 2021/22    | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27    | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32    | 2032/33 | 2033/34 |
| EXPENDITURE                               |               |                      |   |                       |                         |                         |         |         |            |         |         |         |         |            |         |         |         |         |            |         |         |
| New / Improvements<br>Nil                 |               | 1                    | 1   | 1                     | 1                       | 0                       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       |
| Total - New / Improvements                |               |                      |   |                       |                         | _                       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       |
| Preservation / Maintenance<br>Repaint     |               | 3                    | 3   | 5                     | 5                       | 3,500                   | 0       | 0       | 3,714      | 0       | 0       | 0       | 0       | 4,101      | 0       | 0       | 0       | 0       | 4,528      | 0       | 0       |
| Total - Preservation / Maintend           | nce           |                      |   |                       |                         | _                       | 0       | 0       | 3,714      | 0       | 0       | 0       | 0       | 4,101      | 0       | 0       | 0       | 0       | 4,528      | 0       | 0       |
| TOTAL EXPENDITURE                         |               |                      |   |                       |                         | _                       | 0       | 0       | 3,714      | 0       | 0       | 0       | 0       | 4,101      | 0       | 0       | 0       | 0       | 4,528      | 0       | 0       |
| REVENUE                                   |               |                      |   |                       |                         |                         |         |         |            |         |         |         |         |            |         |         |         |         |            |         |         |
| Borrowings<br>Reserve Funds               |               |                      |   |                       |                         |                         | 0       | 0       | 0<br>3,714 | 0       | 0       | 0       | 0       | 0<br>4,101 | 0       | 0       | 0       | 0       | 0<br>4,528 | 0       | 0       |
| Grants                                    |               |                      |   |                       |                         |                         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       |
| Contributions                             |               |                      |   |                       |                         |                         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       |
| TOTAL REVENUE                             |               |                      |   |                       |                         | _                       | 0       | 0       | 3,714      | 0       | 0       | 0       | 0       | 4,101      | 0       | 0       | 0       | 0       | 4,528      | 0       | 0       |
| GENERAL FUNDS REQUIRED                    |               |                      |   |                       |                         | _                       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       |

## Asset Management Plan - Buildings 2019/20

### **Public Toilets - Donnybrook Main Street**

| Dep Replacement Cost         \$74,52           Replacement Value         \$124,20           Asset Number         20203           Year         1970 | 00          | Asset Consum Asset Condition No of years to project (Council) | on Rating     | 60.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21              | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28         | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31      | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|-------------|---|---------------|---|-------------------------|--------------|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------------|---------------|---------------|--------------------|---------------|---------------|---------------|
| EXPENDITURE  |             |   |               |   |                         |              |                        |              |              |              |              |              |              |                      |               |               |                    |               |               |               |
| New / Improvements<br>Nil  | 1           | 1   | 1             | 1   | 0                       | 0            | 0                      | 0            | 0            | 0            | 0            | 0            | 0            | 0                    | 0             | 0             | 0                  | 0             | 0             | 0             |
| Total - New / Improvements   |             |   |               |   | _                       | 0            | 0                      | 0            | 0            | 0            | 0            | 0            | 0            | 0                    | 0             | 0             | 0                  | 0             | 0             | 0             |
| Preservation / Maintenance Pressure Clean Roof Repaint - External Refurbish Interior - Complete Renewal  Total - Preservation / Maintenance        | 2<br>2<br>2 | 2<br>2<br>2   | 10<br>7<br>15 | 10<br>7<br>15                                     | 700<br>3,000<br>80,000  | 0 0 0        | 728<br>3,121<br>83,232 | 0 0 0        | 0<br>0<br>0  | 0 0 0        | 0 0 0        | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>3,585<br>0      | 0 0 0         | 0<br>0<br>0   | 888<br>0<br>0      | 0 0 0         | 0 0 0         | 0 0 0         |
| •  |             |   |               |   | _                       | U            | •                      | U            | U            | U            | 0            | U            | U            |                      | U             | U             |                    | U             | U             | 0             |
| TOTAL EXPENDITURE  |             |   |               |   | =                       | 0            | 87,081                 | 0            | 0            | 0            | 0            | 0            | 0            | 3,585                | 0             | 0             | 888                | 0             | 0             | 0             |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions  |             |   |               |   |                         | 0<br>0<br>0  | 0<br>87,081<br>0       | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>3,585<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>888<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |             |   |               |   | _                       | 0            | 87,081                 | 0            | 0            | 0            | 0            | 0            | 0            | 3,585                | 0             | 0             | 888                | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |             |   |               |   | _                       | 0            | 0                      | 0            | 0            | 0            | 0            | 0            | 0            | 0                    | 0             | 0             | 0                  | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### **Public Toilets - Vin Farley Park**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year                         | \$56,720<br>\$70,900<br>20255<br>1993 | )           | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) | n Rating      | 80.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2019/20     | 2 2020/21   | 3 2021/22   | 4<br>2022/23 | 5<br>2023/24    | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27         | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31   | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------------------|-------------|--|---------------|---|-------------------------|---------------|-------------|-------------|--------------|-----------------|--------------|--------------|----------------------|--------------|---------------|---------------|-----------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       |             |  |               |   |                         |               |             |             |              |                 |              |              |                      |              |               |               |                 |               |               |               |
| New / Improvements<br>Nil   |                                       | 1           | 1  | 1             | 1   | 0                       | 0             | 0           | 0           | 0            | 0               | 0            | 0            | 0                    | 0            | 0             | 0             | 0               | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |             |  |               |   | _                       | 0             | 0           | 0           | 0            | 0               | 0            | 0            | 0                    | 0            | 0             | 0             | 0               | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint<br>Repointing of brickwork<br>Replace Pans & Basins |                                       | 5<br>1<br>8 | 5<br>1<br>8  | 7<br>20<br>20 | 7<br>20<br>20                                     | 1,500<br>500<br>2,500   | 0<br>510<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 1,656<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>2,929      | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 1,902<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Total - Preservation / Maintena   | nce                                   |             |  |               |   | =                       | 510           | 0           | 0           | 0            | 1,656           | 0            | 0            | 2,929                | 0            | 0             | 0             | 1,902           | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |             |  |               |   | _                       | 510           | 0           | 0           | 0            | 1,656           | 0            | 0            | 2,929                | 0            | 0             | 0             | 1,902           | 0             | 0             | 0             |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions                         |                                       |             |  |               |   |                         | 0<br>510<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>1,656<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>2,929<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>1,902<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |             |  |               |   | _                       | 510           | 0           | 0           | 0            | 1,656           | 0            | 0            | 2,929                | 0            | 0             | 0             | 1,902           | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |             |  |               |   | _                       | 0             | 0           | 0           | 0            | 0               | 0            | 0            | 0                    | 0            | 0             | 0             | 0               | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Public Toilets - Balingup Village Green

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$93,150<br>\$103,500<br>20310<br>1988 |   | Asset Consum Asset Condition No of years to project (Council) | n Rating | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25         | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32        | 14<br>2032/33 | 15<br>2033/34 |
|---|--|---|---|----------|---|-------------------------|--------------|-------------|-------------|--------------|--------------|----------------------|--------------|--------------|--------------|---------------|---------------|---------------|----------------------|---------------|---------------|
| EXPENDITURE   |  |   |   |          |   |                         |              |             |             |              |              |                      |              |              |              |               |               |               |                      |               |               |
| New / Improvements<br>Nil   |  | 1 | 1   | 1        | 1   | 0                       | 0            | 0           | 0           | 0            | 0            | 0                    | 0            | 0            | 0            | 0             | 0             | 0             | 0                    | 0             | 0             |
| Total - New / Improvements  |  |   |   |          |   | -                       | 0            | 0           | 0           | 0            | 0            | 0                    | 0            | 0            | 0            | 0             | 0             | 0             | 0                    | 0             | 0             |
| Preservation / Maintenance<br>Repaint                             |  | 6 | 6   | 7        | 7   | 5,000                   | 0            | 0           | 0           | 0            | 0            | 5,631                | 0            | 0            | 0            | 0             | 0             | 0             | 6,468                | 0             | 0             |
| Total - Preservation / Maintena                                   | ınce                                   |   |   |          |   | -                       | 0            | 0           | 0           | 0            | 0            | 5,631                | 0            | 0            | 0            | 0             | 0             | 0             | 6,468                | 0             | 0             |
| TOTAL EXPENDITURE   |  |   |   |          |   | <del>-</del>            | 0            | 0           | 0           | 0            | 0            | 5,631                | 0            | 0            | 0            | 0             | 0             | 0             | 6,468                | 0             | 0             |
| REVENUE   |  |   |   |          |   |                         |              |             |             |              |              |                      |              |              |              |               |               |               |                      |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |  |   |   |          |   |                         | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>5,631<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>6,468<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |  |   |   |          |   | -                       | 0            | 0           | 0           | 0            | 0            | 5,631                | 0            | 0            | 0            | 0             | 0             | 0             | 6,468                | 0             | 0             |
| GENERAL FUNDS REQUIRED  |  |   |   |          |   | =                       | 0            | 0           | 0           | 0            | 0            | 0                    | 0            | 0            | 0            | 0             | 0             | 0             | 0                    | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Public Toilets - Kirup

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year                               | \$18,69<br>\$26,70<br>20404<br>1987 | 00          | Asset Consum Asset Conditio No of years to project (Council) | n Rating      | 70.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20         | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27         | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30      | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34        |
|---|-------------------------------------|-------------|--|---------------|---|-------------------------|----------------------|-------------|--------------|--------------|--------------|--------------|--------------|----------------------|--------------|---------------|--------------------|---------------|---------------|---------------|----------------------|
| EXPENDITURE   |                                     |             |  |               |   |                         |                      |             |              |              |              |              |              |                      |              |               |                    |               |               |               |                      |
| New / Improvements<br>Nil   |                                     | 1           | 1  | 1             | 1   | 0                       | 0                    | 0           | 0            | 0            | 0            | 0            | 0            | 0                    | 0            | 0             | 0                  | 0             | 0             | 0             | 0                    |
| Total - New / Improvements  |                                     |             |  |               |   | -                       | 0                    | 0           | 0            | 0            | 0            | 0            | 0            | 0                    | 0            | 0             | 0                  | 0             | 0             | 0             | 0                    |
| Preservation / Maintenance<br>Repoint Fetted Brickwork<br>Repaint<br>Replace Roofing Tek Screws |                                     | 1<br>1<br>1 | 1<br>1<br>1  | 20<br>7<br>10 | 20<br>7<br>10                                     | 500<br>4,000<br>350     | 510<br>4,080<br>357  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>4,687<br>0      | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>435      | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>5,383<br>0      |
| Total - Preservation / Maintend   | ance                                |             |  |               |   | -                       | 4,947                | 0           | 0            | 0            | 0            | 0            | 0            | 4,687                | 0            | 0             | 435                | 0             | 0             | 0             | 5,383                |
| TOTAL EXPENDITURE   |                                     |             |  |               |   | -                       | 4,947                | 0           | 0            | 0            | 0            | 0            | 0            | 4,687                | 0            | 0             | 435                | 0             | 0             | 0             | 5,383                |
| REVENUE   |                                     |             |  |               |   |                         |                      |             |              |              |              |              |              |                      |              |               |                    |               |               |               |                      |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions  |                                     |             |  |               |   |                         | 0<br>4,947<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>4,687<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>435<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>5,383<br>0<br>0 |
| TOTAL REVENUE   |                                     |             |  |               |   | -                       | 4,947                | 0           | 0            | 0            | 0            | 0            | 0            | 4,687                | 0            | 0             | 435                | 0             | 0             | 0             | 5,383                |
| GENERAL FUNDS REQUIRED  |                                     |             |  |               |   | -                       | 0                    | 0           | 0            | 0            | 0            | 0            | 0            | 0                    | 0            | 0             | 0                  | 0             | 0             | 0             | 0                    |

## Asset Management Plan - Buildings 2019/20

### Public Toilets - Mullalyup

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$11,040<br>\$13,800<br>20501<br>1988 | )       | Asset Consum Asset Condition No of years to project (Council) | n Rating | 80.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20         | 2 2020/21   | 3<br>2021/22 | 4 2022/23   | 5 2023/24   | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27         | 9 2027/28   | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34   |
|---|---------------------------------------|---------|---|----------|---|-------------------|----------------------|-------------|--------------|-------------|-------------|--------------|--------------|----------------------|-------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| EXPENDITURE   |                                       | (Орина) | (Council)   | (Орина)  | (council)   | \$                |                      |             |              |             |             |              |              |                      |             |               |               |               |               |               |                 |
| New / Improvements<br>Nil   |                                       | 1       | 1   | 1        | 1   | 0                 | 0                    | 0           | 0            | 0           | 0           | 0            | 0            | 0                    | 0           | 0             | 0             | 0             | 0             | 0             | 0               |
| Total - New / Improvements  |                                       |         |   |          |   | _                 | 0                    | 0           | 0            | 0           | 0           | 0            | 0            | 0                    | 0           | 0             | 0             | 0             | 0             | 0             | 0               |
| Preservation / Maintenance<br>Repaint & Reoil                     |                                       | 1       | 1   | 7        | 7   | 2,500             | 2,550                | 0           | 0            | 0           | 0           | 0            | 0            | 2,929                | 0           | 0             | 0             | 0             | 0             | 0             | 3,365           |
| Total - Preservation / Maintena                                   | nce                                   |         |   |          |   | -                 | 2,550                | 0           | 0            | 0           | 0           | 0            | 0            | 2,929                | 0           | 0             | 0             | 0             | 0             | 0             | 3,365           |
| TOTAL EXPENDITURE   |                                       |         |   |          |   | -                 | 2,550                | 0           | 0            | 0           | 0           | 0            | 0            | 2,929                | 0           | 0             | 0             | 0             | 0             | 0             | 3,365           |
| REVENUE   |                                       |         |   |          |   |                   |                      |             |              |             |             |              |              |                      |             |               |               |               |               |               |                 |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                       |         |   |          |   |                   | 0<br>2,550<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>2,929<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>3,365<br>0 |
| TOTAL REVENUE   |                                       |         |   |          |   | _                 | 2,550                | 0           | 0            | 0           | 0           | 0            | 0            | 2,929                | 0           | 0             | 0             | 0             | 0             | 0             | 3,365           |
| GENERAL FUNDS REQUIRED  |                                       |         |   |          |   | _                 | 0                    | 0           | 0            | 0           | 0           | 0            | 0            | 0                    | 0           | 0             | 0             | 0             | 0             | 0             | 0               |

## Asset Management Plan - Buildings 2019/20

### **Public Toilets - Donnybrook Cemetery**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year                               | \$29,68<br>\$37,10<br>20642<br>2009 | 0           | Asset Consum Asset Conditio No of years to project (Council) |              | 80.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20  | 2 2020/21         | 3 2021/22   | 4 2022/23   | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26  | 8<br>2026/27 | 9<br>2027/28    | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31   | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-------------------------------------|-------------|--|--------------|---|-------------------------|---------------|-------------------|-------------|-------------|--------------|--------------|---------------|--------------|-----------------|---------------|---------------|-----------------|---------------|---------------|---------------|
| EXPENDITURE   |                                     |             |  |              |   |                         |               |                   |             |             |              |              |               |              |                 |               |               |                 |               |               |               |
| New / Improvements<br>Nil   |                                     | 1           | 1  | 1            | 1   | 0                       | 0             | 0                 | 0           | 0           | 0            | 0            | 0             | 0            | 0               | 0             | 0             | 0               | 0             | 0             | 0             |
| Total - New / Improvements  |                                     |             |  |              |   | -                       | 0             | 0                 | 0           | 0           | 0            | 0            | 0             | 0            | 0               | 0             | 0             | 0               | 0             | 0             | 0             |
| Preservation / Maintenance<br>Replace Wall plate - Termite da<br>Repaint walls<br>Repaint floor | amage                               | 1<br>2<br>2 | 1<br>2<br>2  | 20<br>7<br>5 | 20<br>7<br>5                                      | 500<br>1,000<br>800     | 510<br>0<br>0 | 0<br>1,040<br>832 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>919 | 0<br>0<br>0  | 0<br>1,195<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>1,015 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Total - Preservation / Maintend   | ance                                |             |  |              |   | <u>-</u>                | 510           | 1,873             | 0           | 0           | 0            | 0            | 919           | 0            | 1,195           | 0             | 0             | 1,015           | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                     |             |  |              |   | -                       | 510           | 1,873             | 0           | 0           | 0            | 0            | 919           | 0            | 1,195           | 0             | 0             | 1,015           | 0             | 0             | 0             |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions                               |                                     |             |  |              |   |                         | 0<br>510<br>0 | 0<br>1,873<br>0   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>919<br>0 | 0<br>0<br>0  | 0<br>1,195<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>1,015<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                     |             |  |              |   | <del>-</del>            | 510           | 1,873             | 0           | 0           | 0            | 0            | 919           | 0            | 1,195           | 0             | 0             | 1,015           | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                     |             |  |              |   | -                       | 0             | 0                 | 0           | 0           | 0            | 0            | 0             | 0            | 0               | 0             | 0             | 0               | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Public Toilets - Apex Park

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year  | \$105,30<br>\$117,00<br>20648<br>2010 | 0           | Asset Consum Asset Conditio No of years to project (Council) | on Rating    | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20          | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25         | 7<br>2025/26     | 8<br>2026/27         | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30        | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34        |
|--|---------------------------------------|-------------|--|--------------|---|-------------------------|-----------------------|-------------|--------------|--------------|--------------|----------------------|------------------|----------------------|--------------|---------------|----------------------|---------------|---------------|---------------|----------------------|
| EXPENDITURE  |                                       | (Optimus)   | (council)  | (Optimal)    | (council)   | ,                       |                       |             |              |              |              |                      |                  |                      |              |               |                      |               |               |               |                      |
| New / Improvements<br>Nil  |                                       | 1           | 1  | 1            | 1   | 0                       | 0                     | 0           | 0            | 0            | 0            | 0                    | 0                | 0                    | 0            | 0             | 0                    | 0             | 0             | 0             | 0                    |
| Total - New / Improvements   |                                       |             |  |              |   | <u>-</u>                | 0                     | 0           | 0            | 0            | 0            | 0                    | 0                | 0                    | 0            | 0             | 0                    | 0             | 0             | 0             | 0                    |
| Preservation / Maintenance<br>External Paintwork - Repaint<br>Internal Paintwork - Repaint<br>Install internal sensor lights |                                       | 1<br>1<br>1 | 1<br>1<br>1  | 7<br>5<br>10 | 7<br>5<br>10                                      | 3,000<br>2,500<br>200   | 3,060<br>2,550<br>204 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>2,815<br>0      | 0<br>0<br>0      | 3,515<br>0<br>0      | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>3,108<br>249    | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 4,038<br>0<br>0      |
| Total - Preservation / Maintenance   |                                       |             |  |              |   | _                       | 5,814                 | 0           | 0            | 0            | 0            | 2,815                | 0                | 3,515                | 0            | 0             | 3,357                | 0             | 0             | 0             | 4,038                |
| TOTAL EXPENDITURE  |                                       |             |  |              |   | =                       | 5,814                 | 0           | 0            | 0            | 0            | 2,815                | 0                | 3,515                | 0            | 0             | 3,357                | 0             | 0             | 0             | 4,038                |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions  |                                       |             |  |              |   |                         | 0<br>5,814<br>0       | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>2,815<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>3,515<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>3,357<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>4,038<br>0<br>0 |
| TOTAL REVENUE  |                                       |             |  |              |   | _                       | 5,814                 | 0           | 0            | 0            | 0            | 2,815                | 0                | 3,515                | 0            | 0             | 3,357                | 0             | 0             | 0             | 4,038                |
| GENERAL FUNDS REQUIRED   |                                       |             |  |              |   | _                       | 0                     | 0           | 0            | 0            | 0            | 0                    | 0                | 0                    | 0            | 0             | 0                    | 0             | 0             | 0             | 0                    |

## Asset Management Plan - Buildings 2019/20

## Public Toilets - Apple Funpark

| Dep Replacement Cost \$99 Replacement Value \$110 Asset Number 2064: Year 2008                       | No of years to<br>project | Asset Consum Asset Condition No of years to project | n Rating Component baselife | 90.00%<br>4<br>Component<br>baselife | Estimated<br>Cost | 1 2019/20            | 2 2020/21   | 3 2021/22   | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25         | 7<br>2025/26 | 8<br>2026/27         | 9 2027/28   | 10<br>2028/29 | 11<br>2029/30        | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34        |
|--|---------------------------|---|-----------------------------|--------------------------------------|-------------------|----------------------|-------------|-------------|--------------|--------------|----------------------|--------------|----------------------|-------------|---------------|----------------------|---------------|---------------|---------------|----------------------|
| EXPENDITURE  | (Optimal)                 | (Council)   | (Optimal)                   | (Council)                            | \$                |                      |             |             |              |              |                      |              |                      |             |               |                      |               |               |               |                      |
| New / Improvements<br>Nii  | 1                         | 1   | 1                           | 1                                    | 0                 | 0                    | 0           | 0           | 0            | 0            | 0                    | 0            | 0                    | 0           | 0             | 0                    | 0             | 0             | 0             | 0                    |
| Total - New / Improvements   |                           |   |                             |                                      | _                 | 0                    | 0           | 0           | 0            | 0            | 0                    | 0            | 0                    | 0           | 0             | 0                    | 0             | 0             | 0             | 0                    |
| Preservation / Maintenance<br>Repaint External Timber Work & Ceilings<br>Repaint Weather Board Walls | 1<br>1                    | 1   | 5<br>7                      | 5<br>7                               | 4,500<br>3,000    | 4,590<br>3,060       | 0<br>0      | 0<br>0      | 0<br>0       | 0            | 5,068<br>0           | 0<br>0       | 0<br>3,515           | 0<br>0      | 0<br>0        | 5,595<br>0           | 0<br>0        | 0<br>0        | 0<br>0        | 0<br>4,038           |
| Total - Preservation / Maintenance   |                           |   |                             |                                      | _                 | 7,650                | 0           | 0           | 0            | 0            | 5,068                | 0            | 3,515                | 0           | 0             | 5,595                | 0             | 0             | 0             | 4,038                |
| TOTAL EXPENDITURE  |                           |   |                             |                                      | _                 | 7,650                | 0           | 0           | 0            | 0            | 5,068                | 0            | 3,515                | 0           | 0             | 5,595                | 0             | 0             | 0             | 4,038                |
| REVENUE  |                           |   |                             |                                      |                   |                      |             |             |              |              |                      |              |                      |             |               |                      |               |               |               |                      |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |                           |   |                             |                                      |                   | 0<br>7,650<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>5,068<br>0<br>0 | 0<br>0<br>0  | 0<br>3,515<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>5,595<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>4,038<br>0<br>0 |
| TOTAL REVENUE  |                           |   |                             |                                      | -                 | 7,650                | 0           | 0           | 0            | 0            | 5,068                | 0            | 3,515                | 0           | 0             | 5,595                | 0             | 0             | 0             | 4,038                |
| GENERAL FUNDS REQUIRED   |                           |   |                             |                                      | _                 | 0                    | 0           | 0           | 0            | 0            | 0                    | 0            | 0                    | 0           | 0             | 0                    | 0             | 0             | 0             | 0                    |

# Asset Management Plan - Buildings 2019/20

## **Public Toilets - Balingup Community Centre**

| Dep Replacement Cost         \$8,07           Replacement Value         \$12,07           Asset Number         20724           Year         1980 | '2 | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) | n Rating | 66.85% 2 Component baselife (Council) | Estimated<br>Cost<br>S | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4 2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|----|--|----------|---------------------------------------|------------------------|--------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  |    |  |          |                                       | •                      |              |           |           |           |              |              |              |              |           |               |               |               |               |               |               |
| New / Improvements<br>Nil  | 1  | 1  | 1        | 1                                     | 0                      | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |    |  |          |                                       | -                      | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance   |    |  |          | _                                     |                        |              |           |           |           |              |              |              |              |           |               |               |               |               |               |               |
| Repaint  | 1  | 1  | 5        | 5                                     | 2,000                  | 2,040        | 0         | 0         | 0         | 0            | 2,252        | 0            | 0            | 0         | 0             | 2,487         | 0             | 0             | 0             | 0             |
| Renew Gutters & Downpipes<br>Renew Flashing  | 1  | 1  | 25<br>25 | 25<br>25                              | 800                    | 816<br>204   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Install Accessible Door Furniture  | 1  | 1  | 25       | 4                                     | 200<br>300             | 306          | 0         | 0         | 0         | 331          | 0            | 0            | 0            | 359       | 0             | 0             | 0             | 388           | 0             | 0             |
| Replace Male WC Door with Solid Core   | 1  | 1  | 10       | 10                                    | 450                    | 459          | 0         | 0         | 0         | 331          | 0            | 0            | 0            | 339       | 0             | 560           | 0             | 300           | 0             | 0             |
| Replace Male WC Door With 30hd Core  | 1  | 1  | 10       | 10                                    | 430                    | 433          | U         | U         | U         | U            | U            | Ü            | U            | U         | U             | 300           | U             | Ü             | U             | U             |
| Total - Preservation / Maintenance   |    |  |          |                                       | -                      | 3,825        | 0         | 0         | 0         | 331          | 2,252        | 0            | 0            | 359       | 0             | 3,046         | 0             | 388           | 0             | 0             |
| TOTAL EXPENDITURE  |    |  |          |                                       | -                      | 3,825        | 0         | 0         | 0         | 331          | 2,252        | 0            | 0            | 359       | 0             | 3,046         | 0             | 388           | 0             | 0             |
| REVENUE  |    |  |          |                                       |                        |              |           |           |           |              |              |              |              |           |               |               |               |               |               |               |
| Borrowings   |    |  |          |                                       |                        | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |    |  |          |                                       |                        | 3,825        | 0         | 0         | 0         | 331          | 2,252        | 0            | 0            | 359       | 0             | 3,046         | 0             | 388           | 0             | 0             |
| Grants   |    |  |          |                                       |                        | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |    |  |          |                                       |                        | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |    |  |          |                                       | -                      | 3,825        | 0         | 0         | 0         | 331          | 2,252        | 0            | 0            | 359       | 0             | 3,046         | 0             | 388           | 0             | 0             |
| GENERAL FUNDS REQUIRED   |    |  |          |                                       | -                      | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Public Toilets - Balingup Oval

| Dep Replacement Cost<br>Replacement Value | \$186,500<br>\$373,000 | )                                      | Asset Consum<br>Asset Condition        | n Rating                           | 50.00%<br>2                        |                         | 1       | 2       | 3          | 4       | 5       | 6       | 7       | 8       | 9          | 10      | 11      | 12      | 13      | 14      | 15         |
|---|------------------------|--|--|------------------------------------|------------------------------------|-------------------------|---------|---------|------------|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|---------|------------|
| Asset Number<br>Year                      | 20643<br>2009          | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2019/20 | 2020/21 | 2021/22    | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28    | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34    |
| EXPENDITURE                               |                        |  |  |                                    |                                    | *                       |         |         |            |         |         |         |         |         |            |         |         |         |         |         |            |
| New / Improvements<br>Nil                 |                        | 1                                      | 1                                      | 1                                  | 1                                  | o                       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          |
| Total - New / Improvements                |                        |  |  |                                    |                                    | _                       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          |
| Preservation / Maintenance<br>Repaint     |                        | 3                                      | 3                                      | 6                                  | 6                                  | 5,000                   | 0       | 0       | 5,306      | 0       | 0       | 0       | 0       | 0       | 5,975      | 0       | 0       | 0       | 0       | 0       | 6,729      |
| Total - Preservation / Maintena           | ınce                   |  |  |                                    |                                    | _                       | 0       | 0       | 5,306      | 0       | 0       | 0       | 0       | 0       | 5,975      | 0       | 0       | 0       | 0       | 0       | 6,729      |
| TOTAL EXPENDITURE                         |                        |  |  |                                    |                                    | _                       | 0       | 0       | 5,306      | 0       | 0       | 0       | 0       | 0       | 5,975      | 0       | 0       | 0       | 0       | 0       | 6,729      |
| REVENUE                                   |                        |  |  |                                    |                                    |                         |         |         |            |         |         |         |         |         |            |         |         |         |         |         |            |
| Borrowings<br>Reserve Funds               |                        |  |  |                                    |                                    |                         | 0       | 0       | 0<br>5,306 | 0       | 0       | 0       | 0       | 0       | 0<br>5,975 | 0       | 0       | 0       | 0       | 0       | 0<br>6,729 |
| Grants                                    |                        |  |  |                                    |                                    |                         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0,723      |
| Contributions                             |                        |  |  |                                    |                                    |                         | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          |
| TOTAL REVENUE                             |                        |  |  |                                    |                                    | _                       | 0       | 0       | 5,306      | 0       | 0       | 0       | 0       | 0       | 5,975      | 0       | 0       | 0       | 0       | 0       | 6,729      |
| GENERAL FUNDS REQUIRED                    |                        |  |  |                                    |                                    | _                       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0          |

## Asset Management Plan - Buildings

## Ablutions - Egan Park Transit Park

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year  | \$227,70<br>\$243,00<br>20710<br>2008 | 0                | Asset Consum Asset Conditio No of years to project (Council) | n Rating          | 93.70%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$          | 1<br>2019/20             | 2 2020/21                | 3 2021/22        | 4 2022/23        | 5<br>2023/24     | 6<br>2024/25         | 7<br>2025/26         | 8<br>2026/27     | 9 2027/28            | 10<br>2028/29    | 11<br>2029/30            | 12<br>2030/31        | 13<br>2031/32    | 14<br>2032/33    | 15<br>2033/34    |
|--|---------------------------------------|------------------|--|-------------------|---|----------------------------------|--------------------------|--------------------------|------------------|------------------|------------------|----------------------|----------------------|------------------|----------------------|------------------|--------------------------|----------------------|------------------|------------------|------------------|
| EXPENDITURE  |                                       |                  |  |                   |   | •                                |                          |                          |                  |                  |                  |                      |                      |                  |                      |                  |                          |                      |                  |                  |                  |
| New / Improvements<br>Nil  |                                       | 1                | 1  | 1                 | 1   | 0                                | 0                        | 0                        | 0                | 0                | 0                | 0                    | 0                    | 0                | 0                    | 0                | 0                        | 0                    | 0                | 0                | 0                |
| Total - New / Improvements   |                                       |                  |  |                   |   | -                                | 0                        | 0                        | 0                | 0                | 0                | 0                    | 0                    | 0                | 0                    | 0                | 0                        | 0                    | 0                | 0                | 0                |
| Preservation / Maintenance<br>Exterior Paintwork - Repaint<br>Flooring - Reseal<br>Interior Paintwork - Repaint<br>Shower Room Shelves - Replace | e                                     | 2<br>1<br>2<br>1 | 2<br>1<br>2<br>1   | 5<br>5<br>7<br>10 | 5<br>5<br>7<br>10                                 | 2,500<br>1,200<br>3,000<br>1,200 | 0<br>1,224<br>0<br>1,224 | 2,601<br>0<br>3,121<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>1,351<br>0<br>0 | 2,872<br>0<br>0      | 0<br>0<br>0<br>0 | 0<br>0<br>3,585<br>0 | 0<br>0<br>0<br>0 | 0<br>1,492<br>0<br>1,492 | 3,171<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| Total - Preservation / Maintena  | ance                                  |                  |  |                   |   | -                                | 2,448                    | 5,722                    | 0                | 0                | 0                | 1,351                | 2,872                | 0                | 3,585                | 0                | 2,984                    | 3,171                | 0                | 0                | 0                |
| TOTAL EXPENDITURE  |                                       |                  |  |                   |   | -                                | 2,448                    | 5,722                    | 0                | 0                | 0                | 1,351                | 2,872                | 0                | 3,585                | 0                | 2,984                    | 3,171                | 0                | 0                | 0                |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions  |                                       |                  |  |                   |   |                                  | 0<br>2,448<br>0<br>0     | 0<br>5,722<br>0<br>0     | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>1,351<br>0      | 0<br>2,872<br>0<br>0 | 0<br>0<br>0      | 0<br>3,585<br>0      | 0<br>0<br>0      | 0<br>2,984<br>0          | 0<br>3,171<br>0<br>0 | 0<br>0<br>0      | 0<br>0<br>0<br>0 | 0<br>0<br>0      |
| TOTAL REVENUE  |                                       |                  |  |                   |   | -                                | 2,448                    | 5,722                    | 0                | 0                | 0                | 1,351                | 2,872                | 0                | 3,585                | 0                | 2,984                    | 3,171                | 0                | 0                | 0                |
| GENERAL FUNDS REQUIRED   |                                       |                  |  |                   |   | -                                | 0                        | 0                        | 0                | 0                | 0                | 0                    | 0                    | 0                | 0                    | 0                | 0                        | 0                    | 0                | 0                | 0                |

# Asset Management Plan - Buildings 2019/20

## Ablutions - Balingup Transit Park

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year                           | \$68,390<br>\$97,700<br>20622 | )           | Asset Consum Asset Conditio No of years to project (Council) |                | 70.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21       | 3 2021/22   | 4<br>2022/23    | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26    | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31   | 13<br>2031/32 | 14<br>2032/33   | 15<br>2033/34 |
|---|-------------------------------|-------------|--|----------------|---|-------------------------|--------------|-----------------|-------------|-----------------|--------------|--------------|-----------------|--------------|--------------|---------------|---------------|-----------------|---------------|-----------------|---------------|
| EXPENDITURE   |                               |             |  |                |   |                         |              |                 |             |                 |              |              |                 |              |              |               |               |                 |               |                 |               |
| New / Improvements<br>Nil   |                               | 1           | 1  | 1              | 1   | 0                       | 0            | 0               | 0           | 0               | 0            | 0            | 0               | 0            | 0            | 0             | 0             | 0               | 0             | 0               | 0             |
| Total - New / Improvements  |                               |             |  |                |   | _                       | 0            | 0               | 0           | 0               | 0            | 0            | 0               | 0            | 0            | 0             | 0             | 0               | 0             | 0               | 0             |
| Preservation / Maintenance<br>Repaint External<br>Repaint Internal<br>Repaint WCS / Showers |                               | 4<br>2<br>7 | 4<br>2<br>7  | 10<br>10<br>10 | 10<br>10<br>10                                    | 4,500<br>3,500<br>7,000 | 0<br>0<br>0  | 0<br>3,641<br>0 | 0<br>0<br>0 | 4,871<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>8,041 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>4,439<br>0 | 0<br>0<br>0   | 5,938<br>0<br>0 | 0<br>0<br>0   |
| Total - Preservation / Maintena   | nce                           |             |  |                |   | _                       | 0            | 3,641           | 0           | 4,871           | 0            | 0            | 8,041           | 0            | 0            | 0             | 0             | 4,439           | 0             | 5,938           | 0             |
| TOTAL EXPENDITURE   |                               |             |  |                |   | _                       | 0            | 3,641           | 0           | 4,871           | 0            | 0            | 8,041           | 0            | 0            | 0             | 0             | 4,439           | 0             | 5,938           | 0             |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |                               |             |  |                |   |                         | 0<br>0<br>0  | 0<br>3,641<br>0 | 0<br>0<br>0 | 0<br>4,871<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>8,041<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>4,439<br>0 | 0<br>0<br>0   | 0<br>5,938<br>0 | 0<br>0<br>0   |
| TOTAL REVENUE   |                               |             |  |                |   | =                       | 0            | 3,641           | 0           | 4,871           | 0            | 0            | 8,041           | 0            | 0            | 0             | 0             | 4,439           | 0             | 5,938           | 0             |
| GENERAL FUNDS REQUIRED  |                               |             |  |                |   | _                       | 0            | 0               | 0           | 0               | 0            | 0            | 0               | 0            | 0            | 0             | 0             | 0               | 0             | 0               | 0             |

## Asset Management Plan - Buildings 2019/20

## Tuia Lodge

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$5,251,70<br>\$6,450,00<br>20245<br>1984 | 00    | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 81.42%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|-------|--|----------|---|-------------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |   |       |  |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements  |   |       |  |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Establish Dementia Wing (Tuar                                     | t Wing) A                                 | 1     | 1  | 99       | 99  | 294,118                 | 300,000      | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Establish Dementia Wing (Tuan                                     |   | 2     | 2  | 99       | 99  | 961,169                 | 0            | 1,000,000 | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Establish Dementia Wing (Tuar                                     |   | 3     | 3  | 99       | 99  | 282,697                 | 0            | 0         | 300,000   | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Establish Palliative Suite  |   | 2     | 2  | 99       | 99  | 144,175                 | 150,000      | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |       |  |          |   | _                       | 450,000      | 1,000,000 | 300,000   | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| D   |   |       |  |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Preservation / Maintenance<br>Brick Paving - Re-bed Sunken P      | No. do a                                  | 1     | 1  | 20       | 20  | 500                     | 510          | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balustrading - Add Rail to 1m h                                   |   | 1     | 1  | 15       | 15  | 7,000                   | 7,140        | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Marri Wing - External Timber R                                    |   | 6     | 6  | 10       | 10  | 25,000                  | 7,140        | 0         | 0         | 0            | 0            | 28,154       | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Entry Portico - Repaint   | ерапт                                     | 2     | 2  | 10       | 10  | 5,000                   | 0            | 5,202     | 0         | 0            | 0            | 20,134       | 0            | 0            | 0            | 0             | 0             | 6,341         | 0             | 0             | 0             |
| Jarrah Wing - External Repaint                                    |   | 1     | 1  | 10       | 10  | 40,000                  | 40,800       | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 49,735        | 0,541         | 0             | 0             | 0             |
| Install Gutters Guards to compl                                   | lov                                       | 2     | 2  | 20       | 20  | 15,000                  | 0            | 15,606    | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 45,755        | 0             | 0             | 0             | 0             |
| Refit Kitchen #1 & Dining Room                                    |   | 1     | 1  | 10       | 10  | 50,000                  | 51,000       | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 62,169        | 0             | 0             | 0             | 0             |
| Repair Wall Cracks (Rooms 1,2,                                    |   | 1     | 1  | 10       | 10  | 1,000                   | 1,020        | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1,243         | 0             | 0             | 0             | 0             |
| Refurbish Room 16 - Marri Win                                     |   | 1     | 1  | 15       | 15  | 40,000                  | 40,800       | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 x Bathrooms (Rm 1                                     | •   | Vir 2 | 2  | 15       | 15  | 20,000                  | 0            | 20,808    | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish Room 13- Marri Wing                                     | ,   | 2     | 2  | 15       | 15  | 40,800                  | 0            | 42,448    | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms (12 & 3 or 5                                    |   | 3     | 3  | 15       | 15  | 80,000                  | 0            | 0         | 84,897    | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms (1 & 4 or 68                                    |   | 4     | 4  | 15       | 15  | 80,000                  | 0            | 0         | 0         | 86,595       | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms (7 & 2 or 10                                    |   | 5     | 5  | 15       | 15  | 80,000                  | 0            | 0         | 0         | 0            | 88,326       | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 1 Bathroom (9)- Mar                                     | ri Wing                                   | 6     | 6  | 15       | 15  | 10,000                  | 0            | 0         | 0         | 0            | 0            | 11,262       | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms (14 & 17) - I                                   | Marri/Jarrah Win                          | ng 6  | 6  | 10       | 15  | 80,000                  | 0            | 0         | 0         | 0            | 0            | 90,093       | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms (18 & 19) - J                                   | larrah Wing                               | 6     | 6  | 15       | 15  | 80,000                  | 0            | 0         | 0         | 0            | 0            | 90,093       | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 1 Room (20) and Lou                                     | nge - Jarrah Win                          | ng 7  | 7  | 15       | 15  | 60,000                  | 0            | 0         | 0         | 0            | 0            | 0            | 68,921       | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms (21 & 23) - J                                   | larrah Wing                               | 8     | 8  | 15       | 15  | 80,000                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 93,733       | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms (22 & 24) - J                                   | Jarrah Wing                               | 9     | 9  | 15       | 15  | 80,000                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 95,607       | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish 2 Rooms (25 & 26) - J                                   |   | 10    | 10   | 15       | 15  | 80,000                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 97,520        | 0             | 0             | 0             | 0             | 0             |
| Palliative Suite - Renewal Work                                   |   | 9     | 9  | 10       | 10  | 10,000                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 11,951       | 0             | 0             | 0             | 0             | 0             | 0             |
| Dementia Wing - Renewal Wor                                       | ks Provision                              | 10    | 10   | 10       | 10  | 20,000                  | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 24,380        | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | ince                                      |       |  |          |   | _                       | 141,270      | 84,064    | 84,897    | 86,595       | 88,326       | 219,602      | 68,921       | 93,733       | 107,558      | 121,899       | 113,147       | 6,341         | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |       |  |          |   | _                       | 591,270      | 1,084,065 | 384,897   | 86,595       | 88,326       | 219,602      | 68,921       | 93,733       | 107,558      | 121,899       | 113,147       | 6,341         | 0             | 0             | 0             |
| REVENUE   |   |       |  |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |   |       |  |          |   |                         | 0            | 300,000   | 200,000   | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |       |  |          |   |                         | 141,270      | 84,064    | 84,897    | 86,595       | 88,326       | 219,602      | 68,921       | 93,733       | 107,558      | 121,899       | 113,147       | 6,341         | 0             | 0             | 0             |
| Grants  |   |       |  |          |   |                         | 450,000      | 595,000   | 0 1,037   | 00,555       | 00,520       | 0            | 0            | 0            | 0            | 0             | 0             | 0,511         | 0             | 0             | 0             |
| Contributions   |   |       |  |          |   |                         | 0            | 105,000   | 100,000   | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |       |  |          |   | _                       | 591,270      | 1,084,064 | 384,897   | 86,595       | 88,326       | 219,602      | 68,921       | 93,733       | 107,558      | 121,899       | 113,147       | 6,341         | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |   |       |  |          |   | =                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |   |       |  |          |   | =                       |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |

#### Comments

Palliative Suite & Establish Dementia Wing project includes \$205,000 fundraising / bequests.

# Asset Management Plan - Buildings 2019/20

## Storage Shed - Tuia Lodge

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$5,20<br>\$5,70<br>20618<br>2001 | 0         | Asset Consum Asset Condition No of years to project (Council) | n Rating  | 91.23%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4 2022/23   | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28   | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-----------------------------------|-----------|---|-----------|---|-------------------|--------------|-------------|--------------|-------------|--------------|--------------|--------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                   | (Optimal) | (Council)   | (Optimal) | (Council)   | \$                |              |             |              |             |              |              |              |              |             |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                   | 1         | 1   | 1         | 1   | 0                 | 0            | 0           | 0            | 0           | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                   |           |   |           |   | _                 | 0            | 0           | 0            | 0           | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                   | 1         | 1   | 1         | 1   | 0                 | 0            | 0           | 0            | 0           | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintend                                   | nce                               |           |   |           |   | _                 | 0            | 0           | 0            | 0           | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                   |           |   |           |   | -                 | 0            | 0           | 0            | 0           | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                   |           |   |           |   |                   |              |             |              |             |              |              |              |              |             |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                   |           |   |           |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0 0 0         | 0<br>0<br>0   |
| TOTAL REVENUE   |                                   |           |   |           |   | _                 | 0            | 0           | 0            | 0           | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                   |           |   |           |   | =                 | 0            | 0           | 0            | 0           | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Langley Villas - Unit 1 & 3

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$266,400<br>\$296,000<br>20711 & 20713<br>2000 |           | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>S | 1<br>2019/20 | 2 2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|-----------|--|----------|---|------------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |   | (Optimal) | (council)  | (Орина)  | (council)   | \$                     |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements  |   |           |  |          |   |                        |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil   |   | 1         | 1  | 1        | 1   | 0                      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |           |  |          |   | -                      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |   |           |  |          |   | _                      |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Repaint Exterior Timberworl                                       |   | 5         | 5  | 5        | 5   | 4,500                  | 0            | 0         | 0            | 0            | 4,968        | 0            | 0            | 0            | 0            | 5,485         | 0             | 0             | 0             | 0             | 6,056         |
| Unit 1 - Internal Repaint   |   | 4         | 4  | 12       | 12  | 5,000                  | 0            | 0         | 0            | 5,412        | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 1 - Replace Kitchen Unit                                     | ts  | 9         | 9  | 15       | 15  | 8,000                  | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 9,561        | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 1 - Replace Carpets with                                     | h Vinyl   | 7         | 7  | 12       | 12  | 8,000                  | 0            | 0         | 0            | 0            | 0            | 0            | 9,189        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 1 - Refurbish Bathroom                                       |   | 9         | 9  | 15       | 15  | 6,000                  | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 7,171        | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 3 - Internal Repaint   |   | 4         | 4  | 12       | 12  | 5,000                  | 0            | 0         | 0            | 5,412        | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 3 - Replace Kitchen Unit                                     |   | 9         | 9  | 15       | 15  | 8,000                  | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 9,561        | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 3 - Replace Carpets with                                     |   | 2         | 2  | 12       | 12  | 8,000                  | 0            | 8,323     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 10,556        | 0             |
| Unit 3 - Refurbish Bathroom                                       |   | 9         | 9  | 15       | 15  | 6,000                  | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 7,171        | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainte                                     | enance  |           |  |          |   | _<br>=                 | 0            | 8,323     | 0            | 10,824       | 4,968        | 0            | 9,189        | 0            | 33,463       | 5,485         | 0             | 0             | 0             | 10,556        | 6,056         |
| TOTAL EXPENDITURE   |   |           |  |          |   | _                      | 0            | 8,323     | 0            | 10,824       | 4,968        | 0            | 9,189        | 0            | 33,463       | 5,485         | 0             | 0             | 0             | 10,556        | 6,056         |
| REVENUE   |   |           |  |          |   |                        |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |   |           |  |          |   |                        | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |           |  |          |   |                        | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |   |           |  |          |   |                        | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |   |           |  |          |   |                        | 0            | 8,323     | 0            | 10,824       | 4,968        | 0            | 9,189        | 0            | 33,463       | 5,485         | 0             | 0             | 0             | 10,556        | 6,056         |
| TOTAL REVENUE   |   |           |  |          |   | _                      | 0            | 8,323     | 0            | 10,824       | 4,968        | 0            | 9,189        | 0            | 33,463       | 5,485         | 0             | 0             | 0             | 10,556        | 6,056         |
| GENERAL FUNDS REQUIRED  | 1   |           |  |          |   | _                      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Langley Villas - Unit 2

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$106,200<br>\$148,500<br>20712 No of ye<br>2000 proje<br>(Optin | Asset Condars to No of years ct project | baselife | 71.52%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|--|---|----------|---|-------------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |  |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements  |  |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil   | 1  | 1                                       | 1        | 1   | 0                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |  |   |          |   | _                       |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Total - New / Improvements  |  |   |          |   | -                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |  |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Repaint Exterior Timberwork                                       | 5  | 5                                       | 5        | 5   | 2,500                   | 0            | 0         | 0         | 0            | 2,760        | 0            | 0            | 0            | 0            | 3,047         | 0             | 0             | 0             | 0             | 3,365         |
| Replace Carpets with Vinyl  | 1  | 1                                       | 12       | 12  | 5,000                   | 5,100        | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 6,468         | 0             | 0             |
| Repaint Interior  | 5  | 5                                       | 12       | 12  | 5,000                   | 0            | 0         | 0         | 0            | 5,520        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Replace Cooker  | 1  | 1                                       | 10       | 10  | 1,200                   | 1,224        | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1,492         | 0             | 0             | 0             | 0             |
| Replace Kitchen Units   | 8  | 8                                       | 15       | 15  | 8,000                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 9,373        | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | ince   |   |          |   | -                       | 6,324        | 0         | 0         | 0            | 8,281        | 0            | 0            | 9,373        | 0            | 3,047         | 1,492         | 0             | 6,468         | 0             | 3,365         |
| TOTAL EXPENDITURE   |  |   |          |   | -                       | 6,324        | 0         | 0         | 0            | 8,281        | 0            | 0            | 9,373        | 0            | 3,047         | 1,492         | 0             | 6,468         | 0             | 3,365         |
|   |  |   |          |   | -                       |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| REVENUE   |  |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |  |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |  |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |  |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |  |   |          |   |                         | 6,324        | 0         | 0         | 0            | 8,281        | 0            | 0            | 9,373        | 0            | 3,047         | 1,492         | 0             | 6,468         | 0             | 3,365         |
| TOTAL REVENUE   |  |   |          |   | -                       | 6,324        | 0         | 0         | 0            | 8,281        | 0            | 0            | 9,373        | 0            | 3,047         | 1,492         | 0             | 6,468         | 0             | 3,365         |
| GENERAL FUNDS REQUIRED  |  |   |          |   | -                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Langley Villas - Unit 4

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year               | \$106,200<br>\$118,000<br>20714<br>2000 | 0        | Asset Consum Asset Condition No of years to project (Council) | n Rating  | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>S | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24          | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29        | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34        |
|---|---|----------|---|-----------|---|------------------------|--------------|-------------|--------------|--------------|-----------------------|--------------|--------------|--------------|--------------|----------------------|---------------|---------------|---------------|---------------|----------------------|
| EXPENDITURE   |   | (optimu) | (country)   | (Optimus) | (countil)   | ,                      |              |             |              |              |                       |              |              |              |              |                      |               |               |               |               |                      |
| New / Improvements<br>Nil   |   | 1        | 1   | 1         | 1   | 0                      | 0            | 0           | 0            | 0            | 0                     | 0            | 0            | 0            | 0            | 0                    | 0             | 0             | 0             | 0             | 0                    |
| Total - New / Improvements  |   |          |   |           |   | _                      | 0            | 0           | 0            | 0            | 0                     | 0            | 0            | 0            | 0            | 0                    | 0             | 0             | 0             | 0             | 0                    |
| Preservation / Maintenance<br>Repaint Exterior Timberwork<br>Refurbish Interior |   | 5<br>5   | 5<br>5  | 5<br>15   | 5<br>15   | 2,500<br>43,000        | 0            | 0           | 0            | 0            | 2,760<br>47,475       | 0            | 0            | 0            | 0            | 3,047<br>0           | 0             | 0             | 0             | 0             | 3,365<br>0           |
| Total - Preservation / Maintena   | ince                                    |          |   |           |   | _                      | 0            | 0           | 0            | 0            | 50,236                | 0            | 0            | 0            | 0            | 3,047                | 0             | 0             | 0             | 0             | 3,365                |
| TOTAL EXPENDITURE   |   |          |   |           |   | _                      | 0            | 0           | 0            | 0            | 50,236                | 0            | 0            | 0            | 0            | 3,047                | 0             | 0             | 0             | 0             | 3,365                |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions               |   |          |   |           |   |                        | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>50,236 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>3,047 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0<br>3,365 |
| TOTAL REVENUE   |   |          |   |           |   | _                      | 0            | 0           | 0            | 0            | 50,236                | 0            | 0            | 0            | 0            | 3,047                | 0             | 0             | 0             | 0             | 3,365                |
| GENERAL FUNDS REQUIRED  |   |          |   |           |   | _                      | 0            | 0           | 0            | 0            | 0                     | 0            | 0            | 0            | 0            | 0                    | 0             | 0             | 0             | 0             | 0                    |

# Asset Management Plan - Buildings 2019/20

## Langley Villas - Unit 5

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year                  | \$106,20<br>\$118,00<br>20715<br>2000 | 0      | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) | n Rating | 90.00% 1 Component baselife (Council) | Estimated<br>Cost<br>\$ | 1 2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5 2023/24  | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---------------------------------------|--------|--|----------|---------------------------------------|-------------------------|-----------|-----------|-----------|--------------|------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  |                                       |        |  |          |                                       | ,                       |           |           |           |              |            |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil  |                                       | 1      | 1  | 1        | 1                                     | 0                       | 0         | 0         | 0         | 0            | 0          | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                       |        |  |          |                                       | _                       | 0         | 0         | 0         | 0            | 0          | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint Exterior Timberwork<br>Replace Kitchen Units |                                       | 5<br>7 | 5<br>7   | 5<br>15  | 5<br>15                               | 2,500<br>8,000          | 0<br>0    | 0<br>0    | 0         | 0            | 2,760<br>0 | 0            | 0<br>9,189   | 0<br>0       | 0<br>0       | 3,047<br>0    | 0<br>0        | 0<br>0        | 0<br>0        | 0<br>0        | 3,365<br>0    |
| Total - Preservation / Maintena  | ince                                  |        |  |          |                                       | -                       | 0         | 0         | 0         | 0            | 2,760      | 0            | 9,189        | 0            | 0            | 3,047         | 0             | 0             | 0             | 0             | 3,365         |
| TOTAL EXPENDITURE  |                                       |        |  |          |                                       | _                       | 0         | 0         | 0         | 0            | 2,760      | 0            | 9,189        | 0            | 0            | 3,047         | 0             | 0             | 0             | 0             | 3,365         |
| REVENUE  |                                       |        |  |          |                                       |                         |           |           |           |              |            |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds  |                                       |        |  |          |                                       |                         | 0         | 0         | 0         | 0            | 0          | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions  |                                       |        |  |          |                                       |                         | 0         | 0         | 0         | 0            | 0<br>2,760 | 0            | 0<br>9,189   | 0            | 0            | 0<br>3,047    | 0             | 0             | 0             | 0             | 0<br>3,365    |
| TOTAL REVENUE  |                                       |        |  |          |                                       | _                       | 0         | 0         | 0         | 0            | 2,760      | 0            | 9,189        | 0            | 0            | 3,047         | 0             | 0             | 0             | 0             | 3,365         |
| GENERAL FUNDS REQUIRED   |                                       |        |  |          |                                       | -                       | 0         | 0         | 0         | 0            | 0          | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Langley Villas - Unit 6

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year               | \$112,500<br>\$125,000<br>20716<br>2000 | )      | Asset Consum Asset Condition No of years to project (Council) | n Rating | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>S | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4 2022/23   | 5<br>2023/24         | 6<br>2024/25 | 7<br>2025/26          | 8<br>2026/27 | 9 2027/28   | 10<br>2028/29        | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34        |
|---|---|--------|---|----------|---|------------------------|--------------|-------------|--------------|-------------|----------------------|--------------|-----------------------|--------------|-------------|----------------------|---------------|---------------|---------------|---------------|----------------------|
| EXPENDITURE   |   |        | ,,  |          | ,   | •                      |              |             |              |             |                      |              |                       |              |             |                      |               |               |               |               |                      |
| New / Improvements<br>Nil   |   | 1      | 1   | 1        | 1   | 0                      | 0            | 0           | 0            | 0           | 0                    | 0            | 0                     | 0            | 0           | 0                    | 0             | 0             | 0             | 0             | 0                    |
| Total - New / Improvements  |   |        |   |          |   | =                      | 0            | 0           | 0            | 0           | 0                    | 0            | 0                     | 0            | 0           | 0                    | 0             | 0             | 0             | 0             | 0                    |
| Preservation / Maintenance<br>Repaint Exterior Timberwork<br>Refurbish Interior |   | 5<br>7 | 5<br>7  | 5<br>15  | 5<br>15   | 2,500<br>43,000        | 0            | 0           | 0            | 0           | 2,760<br>0           | 0            | 0<br>49,393           | 0            | 0           | 3,047<br>0           | 0             | 0             | 0             | 0             | 3,365<br>0           |
| Total - Preservation / Maintena   | nce                                     |        |   |          |   | _                      | 0            | 0           | 0            | 0           | 2,760                | 0            | 49,393                | 0            | 0           | 3,047                | 0             | 0             | 0             | 0             | 3,365                |
| TOTAL EXPENDITURE   |   |        |   |          |   | _                      | 0            | 0           | 0            | 0           | 2,760                | 0            | 49,393                | 0            | 0           | 3,047                | 0             | 0             | 0             | 0             | 3,365                |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions               |   |        |   |          |   |                        | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0<br>2,760 | 0<br>0<br>0  | 0<br>0<br>0<br>49,393 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0<br>3,047 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0<br>3,365 |
| TOTAL REVENUE   |   |        |   |          |   | _                      | 0            | 0           | 0            | 0           | 2,760                | 0            | 49,393                | 0            | 0           | 3,047                | 0             | 0             | 0             | 0             | 3,365                |
| GENERAL FUNDS REQUIRED  |   |        |   |          |   | _                      | 0            | 0           | 0            | 0           | 0                    | 0            | 0                     | 0            | 0           | 0                    | 0             | 0             | 0             | 0             | 0                    |

# Asset Management Plan - Buildings 2019/20

## Langley Villas - Unit 7

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$180,00<br>\$200,00<br>20717<br>2000 | 00 | Asset Consum Asset Condition No of years to project (Council) | n Rating | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4 2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---------------------------------------|----|---|----------|---|-------------------------|--------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements   |                                       |    |   |          |   |                         |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Nil  |                                       | 1  | 1   | 1        | 1   | 0                       | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                       |    |   |          |   | -                       | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance   |                                       |    |   |          |   | _                       |              |           |           |           |              |              |              |              |              |               |               |               |               |               | <u>.</u>      |
| Kitchen - Refurbish  |                                       | 4  | 4   | 15       | 15  | 12,000                  | 0            | 0         | 0         | 12,989    | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Bathroom - Refurbish   |                                       | 4  | 4   | 15       | 15  | 7,000                   | 0            | 0         | 0         | 7,577     | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Lounge Room - Recarpet   |                                       | 4  | 4   | 15       | 15  | 3,000                   | 0            | 0         | 0         | 3,247     | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Laundry - Retile with non slip ti  | iles                                  | 1  | 1   | 15       | 15  | 3,000                   | 3,060        | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint - External   |                                       | 4  | 4   | 7        | 7   | 4,000                   | 0            | 0         | 0         | 4,330     | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena  | nce                                   |    |   |          |   | -                       | 3,060        | 0         | 0         | 28,143    | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                       |    |   |          |   | _                       | 3,060        | 0         | 0         | 28,143    | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
|  |                                       |    |   |          |   | =                       | 3,000        |           |           | 20,240    |              |              |              |              |              |               | 4,575         |               |               |               |               |
| REVENUE  |                                       |    |   |          |   |                         |              |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |                                       |    |   |          |   |                         | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |                                       |    |   |          |   |                         | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants   |                                       |    |   |          |   |                         | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |                                       |    |   |          |   |                         | 3,060        | 0         | 0         | 28,143    | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |                                       |    |   |          |   | =                       | 3,060        | 0         | 0         | 28,143    | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |                                       |    |   |          |   | -                       | 0            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Langley Villas - Unit 8

| Dep Replacement Cost         \$180,0           Replacement Value         \$200,0           Asset Number         20718           Year         2000           EXPENDITURE | 000 | Asset Consum Asset Condition No of years to project (Council) | n Rating | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-----|---|----------|---|-------------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements  |     |   |          |   |                         |              | 0         |           |              | 0            | 0            | 0            |              | 0            | 0             | 0             |               |               |               |               |
| Nil   | 1   | 1   | 1        | 1   | 0                       | 0            | U         | 0         | 0            | U            | U            | U            | 0            | U            | U             | U             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |     |   |          |   | _                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |     |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Kitchen - Refurbish   | 4   | 4   | 15       | 15  | 12,000                  | 0            | 0         | 0         | 12,989       | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Bathroom - Refurbish  | 4   | 4   | 15       | 15  | 7,000                   | 0            | 0         | 0         | 7,577        | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Lounge Room - Recarpet  | 4   | 4   | 15       | 15  | 3,000                   | 0            | 0         | 0         | 3,247        | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Laundry - Retile with non slip tiles  | 1   | 1   | 15       | 15  | 3,000                   | 3,060        | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint - External  | 4   | 4   | 7        | 7   | 4,000                   | 0            | 0         | 0         | 4,330        | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance  |     |   |          |   | =                       | 3,060        | 0         | 0         | 28,143       | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |     |   |          |   | _                       | 3,060        | 0         | 0         | 28,143       | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
| REVENUE   |     |   |          |   |                         |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |     |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |     |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |     |   |          |   |                         | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |     |   |          |   |                         | 3,060        | 0         | 0         | 28,143       | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |     |   |          |   | _                       | 3,060        | 0         | 0         | 28,143       | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |     |   |          |   | _                       | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Langley Villas - Unit 9

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year  | \$180,000<br>\$200,000<br>20719<br>2000 | )                | Asset Consum Asset Conditio No of years to project (Council) | n Rating             | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$           | 1<br>2019/20         | 2 2020/21   | 3 2021/22            | 4<br>2022/23                  | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27         | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30        | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---|------------------|--|----------------------|---|-----------------------------------|----------------------|-------------|----------------------|-------------------------------|--------------|--------------|--------------|----------------------|--------------|---------------|----------------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  |   |                  |  |                      |   |                                   |                      |             |                      |                               |              |              |              |                      |              |               |                      |               |               |               |               |
| New / Improvements<br>Nil  |   | 1                | 1  | 1                    | 1   | 0                                 | 0                    | 0           | 0                    | 0                             | 0            | 0            | 0            | 0                    | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |                  |  |                      |   | -                                 | 0                    | 0           | 0                    | 0                             | 0            | 0            | 0            | 0                    | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Kitchen - Refurbish<br>Bathroom - Refurbish<br>Lounge Room - Recarpet<br>Laundry - Retile with non slip ti |   | 4<br>4<br>4<br>8 | 4<br>4<br>4<br>8   | 15<br>15<br>15<br>15 | 15<br>15<br>15<br>15                              | 12,000<br>7,000<br>3,000<br>3,000 | 0<br>0<br>0          | 0<br>0<br>0 | 0<br>0<br>0          | 12,989<br>7,577<br>3,247<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>3,515 | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0          | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Lounge - Repair Cracks + Repair<br>Air conditioner - Replacement<br>Repaint - External   | nt                                      | 3<br>1<br>4      | 3<br>1<br>4  | 15<br>20<br>7        | 15<br>15<br>7                                     | 7,000<br>1,200<br>4,000           | 0<br>1,224<br>0      | 0<br>0<br>0 | 7,428<br>0<br>0      | 0<br>0<br>4,330               | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0          | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>4,973      | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Total - Preservation / Maintena  | nce                                     |                  |  |                      |   | -                                 | 1,224                | 0           | 7,428                | 28,143                        | 0            | 0            | 0            | 3,515                | 0            | 0             | 4,973                | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |   |                  |  |                      |   | -                                 | 1,224                | 0           | 7,428                | 28,143                        | 0            | 0            | 0            | 3,515                | 0            | 0             | 4,973                | 0             | 0             | 0             | 0             |
| REVENUE  |   |                  |  |                      |   |                                   |                      |             |                      |                               |              |              |              |                      |              |               |                      |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |   |                  |  |                      |   |                                   | 0<br>0<br>0<br>1,224 | 0<br>0<br>0 | 0<br>0<br>0<br>7,428 | 0<br>0<br>0<br>28,143         | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>3,515 | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0<br>4,973 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |   |                  |  |                      |   | <del>-</del>                      | 1,224                | 0           | 7,428                | 28,143                        | 0            | 0            | 0            | 3,515                | 0            | 0             | 4,973                | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |   |                  |  |                      |   | -                                 | 0                    | 0           | 0                    | 0                             | 0            | 0            | 0            | 0                    | 0            | 0             | 0                    | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Langley Villas - Storage Shed

| Dep Replacement Cost<br>Replacement Value | \$7,11<br>\$7,80 | 00                                     | Asset Condit                           |                                    | 2                                  |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|------------------|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number<br>Year                      | 20257<br>2001    | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE                               |                  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements<br>Nil                 |                  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                |                  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil                                       |                  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Mainten            | ance             |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |                  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| REVENUE                                   |                  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                |                  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                             |                  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants<br>Contributions                   |                  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                  |  |  |                                    |                                    |                   | · ·     | Ü       | ·       | ·       | · ·     | Ü       | · ·     | 0       | 0       | · ·     | Ū       | · ·     | · ·     | · ·     | · ·     |
| TOTAL REVENUE                             |                  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                    |                  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Community Centre

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$384,28<br>\$421,00<br>20639<br>2008 | 0      | Asset Condit |         | 91.28%<br>1<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---------------------------------------|--------|--------------|---------|---|-------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements<br>Nil  |                                       | 1      | 1            | 1       | 1   | 0                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                       |        |              |         |   | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint External<br>Renew Smoke Alarms             |                                       | 6<br>2 | 6 2          | 7<br>10 | 7<br>10   | 8,000<br>200      | 0            | 0<br>208  | 0            | 0            | 0            | 9,009<br>0   | 0            | 0            | 0            | 0             | 0             | 0<br>254      | 10,349<br>0   | 0             | 0             |
| Total - Preservation / Mainten   | nance                                 |        |              |         |   | -                 | 0            | 208       | 0            | 0            | 0            | 9,009        | 0            | 0            | 0            | 0             | 0             | 254           | 10,349        | 0             | 0             |
| TOTAL EXPENDITURE  |                                       |        |              |         |   | -                 | 0            | 208       | 0            | 0            | 0            | 9,009        | 0            | 0            | 0            | 0             | 0             | 254           | 10,349        | 0             | 0             |
| REVENUE  |                                       |        |              |         |   |                   |              | 2         | 0            | 0            | 2            |              | 2            | 2            | 2            | 0             | 0             | 2             | •             | 0             | 0             |
| Borrowings<br>Reserve Funds  |                                       |        |              |         |   |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions  |                                       |        |              |         |   |                   | 0<br>0       | 0<br>208  | 0            | 0            | 0            | 0<br>9,009   | 0            | 0            | 0            | 0             | 0             | 0<br>254      | 0<br>10,349   | 0             | 0             |
| TOTAL REVENUE  |                                       |        |              |         |   | -                 | 0            | 208       | 0            | 0            | 0            | 9,009        | 0            | 0            | 0            | 0             | 0             | 254           | 10,349        | 0             | 0             |
|  |                                       |        |              |         |   | ·-                |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                       |        |              |         |   | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 1

| Dep Replacement Cost<br>Replacement Value<br>Asset Number                           | \$161,100<br>\$179,000<br>20691 | )                       | Asset Cond              | umption Ratio<br>ition Rating<br>Component | 2                     | Estimated      | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4 2022/23   | 5 2023/24   | 6<br>2024/25         | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28   | 10<br>2028/29        | 11<br>2029/30 | 12<br>2030/31        | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------------|-------------------------|-------------------------|--|-----------------------|----------------|--------------|-------------|-------------|-------------|-------------|----------------------|--------------|--------------|-------------|----------------------|---------------|----------------------|---------------|---------------|---------------|
| Year EXPENDITURE  | 2011                            | to project<br>(Optimal) | to project<br>(Council) | baselife<br>(Optimal)                      | baselife<br>(Council) | Cost           | 2013/20      | 2020/21     | 2021/22     | 2022/23     | 2023/24     | 2024/25              | 2023/20      | 2020/27      | 2027/20     | 2020/23              | 2023/30       | 2030/31              | 2031/32       | 2032/33       | 2033/34       |
| New / Improvements<br>Nil   |                                 | 1                       | 1                       | 1  | 1                     | 0              | 0            | 0           | 0           | 0           | 0           | 0                    | 0            | 0            | 0           | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Total - New / Improvements  |                                 |                         |                         |  |                       | -              | 0            | 0           | 0           | 0           | 0           | 0                    | 0            | 0            | 0           | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint - Exterior Walls<br>Repaint - Exterior Timber |                                 | 10<br>6                 | 10<br>6                 | 10<br>6                                    | 10<br>6               | 6,600<br>1,500 | 0            | 0           | 0           | 0           | 0           | 0<br>1,689           | 0            | 0            | 0           | 8,045<br>0           | 0             | 0<br>1,902           | 0             | 0             | 0             |
| Total - Preservation / Mainter  | nance                           |                         |                         |  |                       | -              | 0            | 0           | 0           | 0           | 0           | 1,689                | 0            | 0            | 0           | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                 |                         |                         |  |                       | -              | 0            | 0           | 0           | 0           | 0           | 1,689                | 0            | 0            | 0           | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| REVENUE   |                                 |                         |                         |  |                       |                |              |             |             |             |             |                      |              |              |             |                      |               |                      |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                              |                                 |                         |                         |  |                       |                | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0<br>1,689 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0<br>8,045 | 0<br>0<br>0   | 0<br>0<br>0<br>1,902 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                 |                         |                         |  |                       | -              | 0            | 0           | 0           | 0           | 0           | 1,689                | 0            | 0            | 0           | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
|   |                                 |                         |                         |  |                       |                |              |             |             |             |             |                      |              |              |             |                      |               |                      |               |               |               |
| GENERAL FUNDS REQUIRED  |                                 |                         |                         |  |                       | -              | 0            | 0           | 0           | 0           | 0           | 0                    | 0            | 0            | 0           | 0                    | 0             | 0                    | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 2

| Asset Number 2009 Not years 1 vot project in | Dep Replacement Cost<br>Replacement Value | \$161,100<br>\$179,000 |             | Asset Consu | umption Ratio | 90.00% |       | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|---|------------------------|-------------|-------------|---------------|--------|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| New   Improvements   | Asset Number                              | 20696                  | No of years | No of years | Component     |        |       | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| Nii 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   | 2011                   |             |             |               |        | Cost  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - New / Improvements  Preservation / Maintenance Repaint - Exterior Walls 10 10 10 10 6,600 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | New / Improvements                        |                        |             |             |               |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Preservation / Maintenance Repaint - Exterior Walls 10 10 10 10 10 6,600 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Nil                                       |                        | 1           | 1           | 1             | 1      | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint - Exterior Walls 10 10 10 10 10 6,600 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Total - New / Improvements                |                        |             |             |               |        | -     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint - Exterior Timber 6 6 6 6 1,500 0 0 0 0 0 1,689 0 0 0 0 0 1,902 0 0 0 0 0 0 1,000 0 0 1,000 0 0 0 1,000 0 0 0  | Preservation / Maintenance                |                        |             |             |               |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - Preservation / Maintenance   | Repaint - Exterior Walls                  |                        | 10          | 10          | 10            | 10     | 6,600 | 0       | 0       | 0       | 0       | 0       | 0       |         | 0       | 0       | 8,045   | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  0 0 0 0 1,689 0 0 8,045 0 1,902 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Repaint - Exterior Timber                 |                        | 6           | 6           | 6             | 6      | 1,500 | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 0       | 0       | 1,902   | 0       | 0       | 0       |
| REVENUE  Borrowings  | Total - Preservation / Mainten            | ance                   |             |             |               |        | -     | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| Borrowings 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | TOTAL EXPENDITURE                         |                        |             |             |               |        | -     | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| Borrowings 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   |                        |             |             |               |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Reserve Funds Grants O O O O O O O O O O O O O O O O O O O   | REVENUE                                   |                        |             |             |               |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Grants 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Borrowings                                |                        |             |             |               |        |       | 0       | 0       | 0       | 0       | 0       | 0       |         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions 0 0 0 0 0 1,689 0 0 0 8,045 0 1,902 0 0 0 0 TOTAL REVENUE 0 0 0 0 1,689 0 0 0 8,045 0 1,902 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   |                        |             |             |               |        |       |         |         |         |         |         | 0       |         |         |         |         |         |         |         | 0       |         |
| TOTAL REVENUE 0 0 0 0 1,689 0 0 0 8,045 0 1,902 0 0 0  |   |                        |             |             |               |        |       | Ü       |         | -       |         |         | 0       |         |         | -       |         | -       |         |         | 0       |         |
|  | Contributions                             |                        |             |             |               |        |       | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | TOTAL REVENUE                             |                        |             |             |               |        | -     | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   |                        |             |             |               |        |       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|  | GENERAL FUNDS REQUIRED                    |                        |             |             |               |        | -     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 3

| Replacement Value                | \$161,100<br>\$179,000<br>20697<br>2011 |    | Asset Consu<br>Asset Condi<br>No of years<br>to project<br>(Council) |    | 2  | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|----------------------------------|---|----|--|----|----|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements               |   | (, | (,   | (  | (, |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil                              |   | 1  | 1  | 1  | 1  | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements       |   |    |  |    |    | -                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance       |   |    |  |    |    |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Repaint - Exterior Walls         |   | 10 | 10   | 10 | 10 | 6,600             | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 8,045         | 0             | 0             | 0             | 0             | 0             |
| Repaint - Exterior Timber        |   | 6  | 6  | 6  | 6  | 1,500             | 0            | 0         | 0         | 0            | 0            | 1,689        | 0            | 0            | 0            | 0             | 0             | 1,902         | 0             | 0             | 0             |
| Total - Preservation / Maintenan | nce                                     |    |  |    |    | -                 | 0            | 0         | 0         | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
| TOTAL EXPENDITURE                |   |    |  |    |    | -                 | 0            | 0         | 0         | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
|                                  |   |    |  |    |    |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| REVENUE                          |   |    |  |    |    |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings                       |   |    |  |    |    |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds                    |   |    |  |    |    |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants                           |   |    |  |    |    |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions                    |   |    |  |    |    |                   | 0            | 0         | 0         | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
| TOTAL REVENUE                    |   |    |  |    |    | -                 | 0            | 0         | 0         | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
|                                  |   |    |  |    |    |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED           |   |    |  |    |    | -                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 4

| Asset Number 20088 No of Years 2011 to project to project for proj | Dep Replacement Cost<br>Replacement Value | \$163,800<br>\$182,000 |             | Asset Consu | umption Ratio | 90.00% |          | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|---|------------------------|-------------|-------------|---------------|--------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| New / Improvements   1   | Asset Number                              | 20698                  | No of years | No of years | Component     |        |          | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| New / Improvements   1   |   | 2011                   |             |             |               |        | Cost     |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   |                        |             | , ,         | ,             | , ,    |          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Preservation / Maintenance   Repaint - Exterior Walls   10   10   10   10   10   6,600   0   0   0   0   0   0   0   0   0   |   |                        | 1           | 1           | 1             | 1      | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint - Exterior Walls 10 10 10 10 10 6,600 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Total - New / Improvements                |                        |             |             |               |        | -        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint - Exterior Timber 6 6 6 6 1,500 0 0 0 0 1,689 0 0 0 0 1,902 0 0 0 0 0 0 0 0 1,002 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Preservation / Maintenance                |                        |             |             |               |        |          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - Preservation / Maintenance         0         0         0         0         1,689         0         0         8,045         0         1,902         0         0         0           TOTAL EXPENDITURE           REVENUE           Borrowings         0<   | Repaint - Exterior Walls                  |                        | 10          | 10          | 10            | 10     | 6,600    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 8,045   | 0       | 0       | 0       | 0       | 0       |
| REVENUE         0 </td <td>Repaint - Exterior Timber</td> <td></td> <td>6</td> <td>6</td> <td>6</td> <td>6</td> <td>1,500</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>1,689</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>1,902</td> <td>0</td> <td>0</td> <td>0</td>  | Repaint - Exterior Timber                 |                        | 6           | 6           | 6             | 6      | 1,500    | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 0       | 0       | 1,902   | 0       | 0       | 0       |
| REVENUE           Borrowings         0   | Total - Preservation / Mainten            | ance                   |             |             |               |        | -        | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| Borrowings         0   | TOTAL EXPENDITURE                         |                        |             |             |               |        | <u>-</u> | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| Borrowings         0   |   |                        |             |             |               |        |          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Reserve Funds 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | REVENUE                                   |                        |             |             |               |        |          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Grants 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Borrowings                                |                        |             |             |               |        |          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions 0 0 0 0 1,689 0 0 0 8,045 0 1,902 0 0 0  | Reserve Funds                             |                        |             |             |               |        |          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  |   |                        |             |             |               |        |          | Ü       |         | -       |         |         | 0       |         |         | -       |         | -       |         |         | 0       |         |
| TOTAL REVENUE 0 0 0 0 1,689 0 0 0 8,045 0 1,902 0 0 0  | Contributions                             |                        |             |             |               |        |          | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
|  | TOTAL REVENUE                             |                        |             |             |               |        | -        | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
|  |   |                        |             |             |               |        |          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | GENERAL FUNDS REQUIRED                    |                        |             |             |               |        | -        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 5

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE    | \$163,800<br>\$182,000<br>20699<br>2011 | )       | Asset Cond | umption Ratio<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 2       | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25         | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29        | 11<br>2029/30 | 12<br>2030/31        | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|---------|------------|---|---------|-------------------|--------------|-------------|--------------|--------------|--------------|----------------------|--------------|--------------|--------------|----------------------|---------------|----------------------|---------------|---------------|---------------|
| New / Improvements<br>Nil   |   | 1       | 1          | 1   | 1       | 0                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Total - New / Improvements  |   |         |            |   |         | -                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint - Exterior Walls<br>Repaint - Exterior Timber |   | 10<br>6 | 10<br>6    | 10<br>6   | 10<br>6 | 6,600<br>1,500    | 0            | 0           | 0            | 0<br>0       | 0            | 0<br>1,689           | 0            | 0            | 0            | 8,045<br>0           | 0             | 0<br>1,902           | 0             | 0             | 0             |
| Total - Preservation / Mainter  | ance                                    |         |            |   |         | -                 | 0            | 0           | 0            | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |         |            |   |         | -                 | 0            | 0           | 0            | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| REVENUE   |   |         |            |   |         |                   |              |             |              |              |              |                      |              |              |              |                      |               |                      |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                              |   |         |            |   |         |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>1,689 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>8,045 | 0<br>0<br>0   | 0<br>0<br>0<br>1,902 | 0<br>0<br>0   | 0 0           | 0<br>0<br>0   |
|   |   |         |            |   |         | _                 |              |             |              |              |              |                      | 0            |              |              |                      |               | -                    |               |               |               |
| TOTAL REVENUE   |   |         |            |   |         | -                 | 0            | 0           | 0            | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |   |         |            |   |         | _                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 6

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE    | \$164,700<br>\$183,000<br>20700<br>2011 | )       | Asset Cond | umption Ratio<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 2       | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25         | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29        | 11<br>2029/30 | 12<br>2030/31        | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|---------|------------|---|---------|-------------------|--------------|-------------|-------------|--------------|--------------|----------------------|--------------|--------------|--------------|----------------------|---------------|----------------------|---------------|---------------|---------------|
| New / Improvements<br>Nil   |   | 1       | 1          | 1   | 1       | 0                 | 0            | 0           | 0           | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Total - New / Improvements  |   |         |            |   |         | -                 | 0            | 0           | 0           | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint - Exterior Walls<br>Repaint - Exterior Timber |   | 10<br>6 | 10<br>6    | 10<br>6   | 10<br>6 | 6,600<br>1,500    | 0<br>0       | 0           | 0           | 0            | 0            | 0<br>1,689           | 0<br>0       | 0            | 0            | 8,045<br>0           | 0<br>0        | 0<br>1,902           | 0             | 0             | 0             |
| Total - Preservation / Mainten  | ance                                    |         |            |   |         | -                 | 0            | 0           | 0           | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |         |            |   |         | -                 | 0            | 0           | 0           | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| REVENUE   |   |         |            |   |         |                   |              |             |             |              |              |                      |              |              |              |                      |               |                      |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                              |   |         |            |   |         |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>1,689 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>8,045 | 0<br>0<br>0   | 0<br>0<br>0<br>1,902 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |   |         |            |   |         | -                 | 0            | 0           | 0           | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
|   |   |         |            |   |         |                   |              |             |             |              |              |                      |              |              |              |                      |               |                      |               |               |               |
| GENERAL FUNDS REQUIRED  |   |         |            |   |         | -                 | 0            | 0           | 0           | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 7

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year                   | \$164,700<br>\$183,000<br>20701<br>2011 | )         | Asset Cond | umption Ratio<br>ition Rating<br>Component<br>baselife | 2         | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25         | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29        | 11<br>2029/30 | 12<br>2030/31        | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|-----------|------------|--|-----------|-------------------|--------------|-------------|--------------|--------------|--------------|----------------------|--------------|--------------|--------------|----------------------|---------------|----------------------|---------------|---------------|---------------|
| EXPENDITURE   |   | (Optimal) | (Council)  | (Optimal)  | (Council) |                   |              |             |              |              |              |                      |              |              |              |                      |               |                      |               |               |               |
| New / Improvements<br>Nil   |   | 1         | 1          | 1  | 1         | 0                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Total - New / Improvements  |   |           |            |  |           | -                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint - Exterior Walls<br>Repaint - Exterior Timber |   | 10<br>6   | 10<br>6    | 10<br>6  | 10<br>6   | 6,600<br>1,500    | 0            | 0           | 0            | 0            | 0            | 0<br>1,689           | 0            | 0            | 0            | 8,045<br>0           | 0             | 0<br>1,902           | 0             | 0             | 0             |
| Total - Preservation / Mainter  | ance                                    |           |            |  |           | <u>-</u>          | 0            | 0           | 0            | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |           |            |  |           | -                 | 0            | 0           | 0            | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| REVENUE   |   |           |            |  |           |                   |              |             |              |              |              |                      |              |              |              |                      |               |                      |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                              |   |           |            |  |           |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>1,689 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>8,045 | 0<br>0<br>0   | 0<br>0<br>0<br>1,902 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |   |           |            |  |           | -                 | 0            | 0           | 0            | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
|   |   |           |            |  |           |                   |              |             |              |              |              |                      |              |              |              |                      |               |                      |               |               |               |
| GENERAL FUNDS REQUIRED  |   |           |            |  |           | -                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 8

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE    | \$163,800<br>\$182,000<br>20702<br>2011 | )       | Asset Cond | umption Ratio<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 2       | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25         | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29        | 11<br>2029/30 | 12<br>2030/31        | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|---------|------------|---|---------|-------------------|--------------|-------------|-------------|--------------|--------------|----------------------|--------------|--------------|--------------|----------------------|---------------|----------------------|---------------|---------------|---------------|
| New / Improvements<br>Nil   |   | 1       | 1          | 1   | 1       | 0                 | 0            | 0           | 0           | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Total - New / Improvements  |   |         |            |   |         | -                 | 0            | 0           | 0           | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint - Exterior Walls<br>Repaint - Exterior Timber |   | 10<br>6 | 10<br>6    | 10<br>6   | 10<br>6 | 6,600<br>1,500    | 0<br>0       | 0           | 0           | 0<br>0       | 0            | 0<br>1,689           | 0            | 0            | 0            | 8,045<br>0           | 0             | 0<br>1,902           | 0             | 0             | 0             |
| Total - Preservation / Mainten  | ance                                    |         |            |   |         | -                 | 0            | 0           | 0           | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |         |            |   |         | -                 | 0            | 0           | 0           | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| REVENUE   |   |         |            |   |         |                   |              |             |             |              |              |                      |              |              |              |                      |               |                      |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                              |   |         |            |   |         |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>1,689 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>8,045 | 0<br>0<br>0   | 0<br>0<br>0<br>1,902 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |   |         |            |   |         | =                 | 0            | 0           | 0           | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             |               |
| TOTAL REVENUE   |   |         |            |   |         | =                 | 0            |             | 0           |              |              | 1,009                |              |              |              | 8,045                |               | 1,902                |               | U             |               |
| GENERAL FUNDS REQUIRED  |   |         |            |   |         | -                 | 0            | 0           | 0           | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 9

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE    | \$163,800<br>\$182,000<br>20703<br>2011 | )       | Asset Cond | umption Ratio<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 2       | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25         | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29        | 11<br>2029/30 | 12<br>2030/31        | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|---------|------------|---|---------|-------------------|--------------|-------------|--------------|--------------|--------------|----------------------|--------------|--------------|--------------|----------------------|---------------|----------------------|---------------|---------------|---------------|
| New / Improvements<br>Nil   |   | 1       | 1          | 1   | 1       | 0                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Total - New / Improvements  |   |         |            |   |         | -                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint - Exterior Walls<br>Repaint - Exterior Timber |   | 10<br>6 | 10<br>6    | 10<br>6   | 10<br>6 | 6,600<br>1,500    | 0<br>0       | 0           | 0            | 0<br>0       | 0            | 0<br>1,689           | 0<br>0       | 0            | 0            | 8,045<br>0           | 0             | 0<br>1,902           | 0             | 0             | 0             |
| Total - Preservation / Mainten  | ance                                    |         |            |   |         | -<br>-            | 0            | 0           | 0            | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |         |            |   |         | -                 | 0            | 0           | 0            | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             | 0             |
| REVENUE   |   |         |            |   |         |                   |              |             |              |              |              |                      |              |              |              |                      |               |                      |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                              |   |         |            |   |         |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>1,689 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>8,045 | 0<br>0<br>0   | 0<br>0<br>0<br>1,902 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |   |         |            |   |         | =                 | 0            | 0           | 0            | 0            | 0            | 1,689                | 0            | 0            | 0            | 8,045                | 0             | 1,902                | 0             | 0             |               |
| TOTAL REVENUE   |   |         |            |   |         | -                 | 0            |             |              |              |              | 1,003                |              |              |              | 0,043                |               | 1,302                |               | 0             |               |
| GENERAL FUNDS REQUIRED  |   |         |            |   |         | -                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0                    | 0             | 0                    | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 10

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE    | \$173,320<br>\$182,000<br>20692<br>2011 | )       | Asset Cond |         | 2       |                | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|---------|------------|---------|---------|----------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements<br>Nil   |   | 1       | 1          | 1       | 1       | 0              | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |         |            |         |         | -              | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint - Exterior Walls<br>Repaint - Exterior Timber |   | 10<br>6 | 10<br>6    | 10<br>6 | 10<br>6 | 6,600<br>1,500 | 0            | 0           | 0            | 0            | 0            | 0<br>1,689   | 0            | 0            | 0            | 8,045<br>0    | 0             | 0<br>1,902    | 0             | 0             | 0             |
| Total - Preservation / Mainten  | ance                                    |         |            |         |         | -              | 0            | 0           | 0            | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |         |            |         |         | -              | 0            | 0           | 0            | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
| REVENUE   |   |         |            |         |         |                |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants   |   |         |            |         |         |                | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0            | 0<br>0<br>0  | 0            | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0             | 0<br>0<br>0   |
| Contributions   |   |         |            |         |         |                | 0            | 0           | 0            | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
| TOTAL REVENUE   |   |         |            |         |         | -              | 0            | 0           | 0            | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
|   |   |         |            |         |         |                |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |   |         |            |         |         | -              | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 11

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$173,320<br>\$182,000<br>20693<br>2011 | )          | Asset Condi | umption Ratio<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 2         | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---|------------|-------------|---|-----------|-------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements   |   | (Optimizi) | (country)   | (optimu)  | (council) |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil  |   | 1          | 1           | 1   | 1         | 0                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |            |             |   |           | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance   |   |            |             |   |           |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Repaint - Exterior Walls   |   | 10         | 10          | 10  | 10        | 6,600             | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 8,045         | 0             | 0             | 0             | 0             | 0             |
| Repaint - Exterior Timber  |   | 6          | 6           | 6   | 6         | 1,500             | 0            | 0         | 0            | 0            | 0            | 1,689        | 0            | 0            | 0            | 0             | 0             | 1,902         | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                    |            |             |   |           | -                 | 0            | 0         | 0            | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |   |            |             |   |           | -                 | 0            | 0         | 0            | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
|  |   |            |             |   |           |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| REVENUE  |   |            |             |   |           |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |   |            |             |   |           |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |   |            |             |   |           |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants   |   |            |             |   |           |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |   |            |             |   |           |                   | 0            | 0         | 0            | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
| TOTAL REVENUE  |   |            |             |   |           | -                 | 0            | 0         | 0            | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
|  |   |            |             |   |           |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |   |            |             |   |           | -<br>-            | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 12

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$174,270<br>\$183,000<br>20694<br>2014 | )       | Asset Consu<br>Asset Condi<br>No of years<br>to project<br>(Council) |         | 2       | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---|---------|--|---------|---------|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements   |   | 1       | 1  | 1       | 1       | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |         |  |         |         | -                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance   |   |         |  |         |         | _                 |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Repaint - Exterior Walls<br>Repaint - Exterior Timber                            |   | 10<br>6 | 10<br>6  | 10<br>6 | 10<br>6 | 6,600<br>1,500    | 0            | 0         | 0         | 0            | 0            | 0<br>1,689   | 0            | 0            | 0            | 8,045<br>0    | 0             | 0<br>1,902    | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                    |         |  |         |         | -                 | 0            | 0         | 0         | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |   |         |  |         |         | -                 | 0            | 0         | 0         | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
| REVENUE  |   |         |  |         |         |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds  |   |         |  |         |         |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions  |   |         |  |         |         |                   | 0            | 0         | 0         | 0            | 0            | 0<br>1,689   | 0            | 0            | 0            | 0<br>8,045    | 0             | 0<br>1,902    | 0             | 0             | 0             |
| TOTAL REVENUE  |   |         |  |         |         | -                 | 0            | 0         | 0         | 0            | 0            | 1,689        | 0            | 0            | 0            | 8,045         | 0             | 1,902         | 0             | 0             | 0             |
|  |   |         |  |         |         | _                 |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |   |         |  |         |         | -                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Unit 13

| Dep Replacement Cost<br>Replacement Value | \$174,270<br>\$183,000 |                         | Asset Consu             | umption Ratio         | 95.23%<br>2           |           | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|------------------------|-------------------------|-------------------------|-----------------------|-----------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number                              | 20695                  | No of years             | No of years             | Component             |                       | Estimated | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| Year  EXPENDITURE                         | 2014                   | to project<br>(Optimal) | to project<br>(Council) | baselife<br>(Optimal) | baselife<br>(Council) | Cost      |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|   |                        | (Оринан)                | (Council)               | (Optimal)             | (council)             |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements Nil                    |                        | 1                       | 1                       | 1                     | 1                     | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| INII                                      |                        | 1                       | 1                       | 1                     | 1                     | U         | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       |
| Total - New / Improvements                |                        |                         |                         |                       |                       | -         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                |                        |                         |                         |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Repaint - Exterior Walls                  |                        | 10                      | 10                      | 10                    | 10                    | 6,600     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 8,045   | 0       | 0       | 0       | 0       | 0       |
| Repaint - Exterior Timber                 |                        | 6                       | 6                       | 6                     | 6                     | 1,500     | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 0       | 0       | 1,902   | 0       | 0       | 0       |
| Total - Preservation / Mainten            | ance                   |                         |                         |                       |                       | -         | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                        |                         |                         |                       |                       | -         | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
|   |                        |                         |                         |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| REVENUE                                   |                        |                         |                         |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                |                        |                         |                         |                       |                       |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                             |                        |                         |                         |                       |                       |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants                                    |                        |                         |                         |                       |                       |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                        |                         |                         |                       |                       |           | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
| TOTAL REVENUE                             |                        |                         |                         |                       |                       | -         | 0       | 0       | 0       | 0       | 0       | 1,689   | 0       | 0       | 0       | 8,045   | 0       | 1,902   | 0       | 0       | 0       |
|   |                        |                         |                         |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                    |                        |                         |                         |                       |                       | =         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |                        |                         |                         |                       |                       | =         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

# Asset Management Plan - Buildings 2019/20

## Preston Village - Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number | \$14,140<br>\$15,500<br>20729 | No of years t        | Asset Consum<br>Asset Condition<br>No of years to | n Rating              | 91.23%<br>2<br>Component | Estimated  | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4 2022/23 | 5 2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8 2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-------------------------------|----------------------|---|-----------------------|--------------------------|------------|--------------|-----------|-----------|-----------|-----------|--------------|--------------|-----------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| Year  | 2016                          | project<br>(Optimal) | project<br>(Council)                              | baselife<br>(Optimal) | baselife<br>(Council)    | Cost<br>\$ | 2013/20      | 2020,22   | 2021,22   | 2022,25   | 2020/24   | 202-1/25     | 2023/20      | 2020,27   | 2027/20   | 2020/23       | 2025,50       | 2000,01       | 2001,02       | 2002,00       | 2000,04       |
| EXPENDITURE   |                               |                      |   |                       |                          |            |              |           |           |           |           |              |              |           |           |               |               |               |               |               |               |
| New / Improvements<br>Nil                                 |                               | 1                    | 1   | 1                     | 1                        | 0          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0         | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements                                |                               |                      |   |                       |                          | <u>-</u>   | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0         | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance                                |                               |                      |   |                       |                          |            |              |           |           |           |           |              |              |           |           |               |               |               |               |               |               |
| Nil   |                               | 1                    | 1   | 1                     | 1                        | 0          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0         | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                            | nance                         |                      |   |                       |                          | =          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0         | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                               |                      |   |                       |                          | <u> </u>   | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0         | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                               |                      |   |                       |                          |            |              |           |           |           |           |              |              |           |           |               |               |               |               |               |               |
| Borrowings  |                               |                      |   |                       |                          |            | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0         | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |                               |                      |   |                       |                          |            | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0         | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions                                   |                               |                      |   |                       |                          |            | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0         | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                               |                      |   |                       |                          | _          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0         | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED                                    |                               |                      |   |                       |                          | _          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0         | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Minninup Cottages - Units 1 - 4

| Dep Replacement Cost<br>Replacement Value | \$205,920<br>\$343,200 |                         | Asset Consu             | imption Ratio         | 60.00%                |           | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|------------------------|-------------------------|-------------------------|-----------------------|-----------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number                              | See Below              | No of years             | No of years             | Component             | Component             | Estimated | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| Year  EXPENDITURE                         | 1978                   | to project<br>(Optimal) | to project<br>(Council) | baselife<br>(Optimal) | baselife<br>(Council) | Cost      |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                        |                        |                         |                         |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Carport                                   |                        | 1                       | 1                       | 40                    | 40                    | 10,000    | 10,200  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                        |                         |                         |                       |                       | -         | 10,200  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                | •                      |                         |                         |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Roofing Refurbishment                     |                        | 10                      | 10                      | 10                    | 10                    | 6,000     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 7,314   | 0       | 0       | 0       | 0       | 0       |
| Repaint External Paintwork                |                        | 6                       | 6                       | 5                     | 5                     | 8,000     | 0       | 0       | 0       | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 9,947   | 0       | 0       | 0       | 0       |
| Accessibility Ramps - Units 3             |                        | 1                       | 1                       | 30                    | 30                    | 7,000     | 7,140   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 1 - Interior Refurbishme             |                        | 20                      | 20                      | 20                    | 20                    | 45,000    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 2 - Interior Refurbishme             |                        | 1                       | 1                       | 20                    | 20                    | 45,000    | 45,900  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 3 - Interior Refurbishme             |                        | 1                       | 1                       | 20                    | 20                    | 45,000    | 45,900  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 4 - Interior Refurbishme             | ent                    | 18                      | 18                      | 20                    | 20                    | 45,000    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Mainte             | enance                 |                         |                         |                       |                       | -         | 98,940  | 0       | 0       | 0       | 0       | 9,009   | 0       | 0       | 0       | 7,314   | 9,947   | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                        |                         |                         |                       |                       | -         | 109,140 | 0       | 0       | 0       | 0       | 9,009   | 0       | 0       | 0       | 7,314   | 9,947   | 0       | 0       | 0       | 0       |
| TO THE EM EMBRIONE                        |                        |                         |                         |                       |                       | =         | 103,140 |         |         |         |         | 3,003   |         |         |         | 7,024   | 3,547   |         |         |         |         |
| REVENUE                                   |                        |                         |                         |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                |                        |                         |                         |                       |                       |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                             |                        |                         |                         |                       |                       |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants                                    |                        |                         |                         |                       |                       |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                        |                         |                         |                       |                       |           | 109,140 | 0       | 0       | 0       | 0       | 9,009   | 0       | 0       | 0       | 7,314   | 9,947   | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |                        |                         |                         |                       |                       | -         | 109,140 | 0       | 0       | 0       | 0       | 9,009   | 0       | 0       | 0       | 7,314   | 9,947   | 0       | 0       | 0       | 0       |
|   |                        |                         |                         |                       |                       |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                    |                        |                         |                         |                       |                       | -         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |                        |                         |                         |                       |                       | =         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

Comments Asset Numbers

20663, 20664, 20665, 20666

Fund works from Minimum Cottages Reserve

| Asset Condition Rating |   | U | nit |   |
|------------------------|---|---|-----|---|
|                        | 1 | 2 | 3   | 4 |
| Exterior               | 2 | 2 | 2   | 2 |
| Interior               | 1 | 4 | 4   | 1 |

## Asset Management Plan - Buildings 2019/20

## Minninup Cottages - Units 5 - 8

| Dep Replacement Cost   | \$187,440                  |        |  | umption Ratio |                                    |                   | 1           | 2       | 3           | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|----------------------------|--------|--|---------------|------------------------------------|-------------------|-------------|---------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Replacement Value Asset Number Year EXPENDITURE                  | \$312,400<br>20667<br>1978 |        | No of years<br>to project<br>(Council) |               | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20     | 2020/21 | 2021/22     | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| New / Improvements<br>Nil  |                            | 1      | 1                                      | 1             | 1                                  | 0                 | 0           | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                       |                            |        |  |               |                                    | -                 | 0           | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                       |                            |        |  |               |                                    |                   |             |         |             |         |         |         |         |         |         |         |         |         |         |         |         |
| Roof Restoration   |                            | 1      | 1                                      | 10            | 10                                 | 6,000             | 6,120       | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 7,460   | 0       | 0       | 0       | 0       |
| Exterior Repaint   |                            | 6      | 6                                      | 5             | 5                                  | 8,000             | 0           | 0       | 0           | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 9,947   | 0       | 0       | 0       | 0       |
| Unit 5 - Interior Refurbishmen                                   |                            | 2      | 2                                      | 20            | 20                                 | 45,000            | 0           | 46,818  | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 6 - Interior Refurbishmen<br>Unit 7 - Interior Refurbishmen |                            | 3      | 3                                      | 20<br>20      | 20                                 | 45,000<br>45,000  | 0<br>45,900 | 0       | 47,754<br>0 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 8 - Interior Refurbishmen                                   |                            | 1<br>3 | 1<br>3                                 | 20            | 20<br>20                           | 45,000            | 45,900<br>0 | 0       | 47,754      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Mainten                                   | ance                       |        |  |               |                                    | -                 | 52,020      | 46,818  | 95,509      | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 17,407  | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |                            |        |  |               |                                    | -                 | 52,020      | 46,818  | 95,509      | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 17,407  | 0       | 0       | 0       | 0       |
| REVENUE  |                            |        |  |               |                                    |                   |             |         |             |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |                            |        |  |               |                                    |                   | 0           | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |                            |        |  |               |                                    |                   | 0           | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants   |                            |        |  |               |                                    |                   | 0           | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |                            |        |  |               |                                    |                   | 52,020      | 46,818  | 95,509      | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 17,407  | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |                            |        |  |               |                                    | -                 | 52,020      | 46,818  | 95,509      | 0       | 0       | 9,009   | 0       | 0       | 0       | 0       | 17,407  | 0       | 0       | 0       | 0       |
|  |                            |        |  |               |                                    |                   |             |         |             |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED   |                            |        |  |               |                                    | -                 | 0           | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Comments

Asset Numbers 20667, 20668, 20669, 20670 Fund works from Minninup Cottages Reserve

| Asset Condition Rating |   | Uı | nit |   |
|------------------------|---|----|-----|---|
|                        | 5 | 6  | 7   | 8 |
| Exterior               | 2 | 2  | 2   | 2 |
| Interior               | 4 | 4  | 4   | 4 |

# Asset Management Plan - Buildings 2019/20

## Minninup Cottages - Units 9 - 10

| Dep Replacement Cost<br>Replacement Value                               | \$151,200<br>\$189,000 |           | Asset Consu<br>Asset Condi | imption Ratio |           |                   | 1       | 2       | 3       | 4       | 5          | 6       | 7          | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|------------------------|-----------|----------------------------|---------------|-----------|-------------------|---------|---------|---------|---------|------------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number<br>Year  | 20659<br>1995          |           | No of years<br>to project  |               |           | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24    | 2024/25 | 2025/26    | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE   |                        | (Optimal) | (Council)                  | (Optimal)     | (Council) |                   |         |         |         |         |            |         |            |         |         |         |         |         |         |         |         |
| New / Improvements  |                        |           |                            |               |           |                   |         |         |         |         |            |         |            |         |         |         |         |         |         |         |         |
| Nil   |                        | 1         | 1                          | 1             | 1         | 0                 | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements  |                        |           |                            |               |           | _                 | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance  |                        |           |                            |               |           |                   |         |         |         |         |            |         |            |         |         |         |         |         |         |         |         |
| Exterior Timber - Repaint   |                        | 2         | 2                          | 5             | 5         | 8,000             | 0       | 8,323   | 0       | 0       | 0          | 0       | 9,189      | 0       | 0       | 0       | 0       | 10,146  | 0       | 0       | 0       |
| Brick Paving - Pressure Clean   |                        | 2         | 2                          | 5             | 5         | 500               | 0       | 520     | 0       | 0       | 0          | 0       | 574        | 0       | 0       | 0       | 0       | 634     | 0       | 0       | 0       |
| Unit 9 - Repaint Interior   |                        | 7         | 7                          | 10            | 10        | 7,000             | 0       | 0       | 0       | 0       | 0          | 0       | 8,041      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 9 - Replace Kitchen Cupboard<br>Unit 10 - Replace Carpets with Vin |                        | 5         | 7<br>5                     | 15<br>15      | 15<br>15  | 8,000<br>8,000    | 0       | 0       | 0       | 0       | 0<br>8,833 | 0       | 9,189<br>0 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 10 - Replace Laundry Trough  | yı                     | 1         | 1                          | 15            | 15        | 400               | 408     | 0       | 0       | 0       | 0,033      | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 10 - Repairt Interior  |                        | 7         | 7                          | 10            | 10        | 8,000             | 408     | n       | 0       | 0       | 0          | 0       | 9,189      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Unit 10 - Replace Kitchen Cupboar                                       | ds                     | 7         | 7                          | 15            | 15        | 8,000             | 0       | 0       | 0       | 0       | 0          | 0       | 9,189      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                                      | ?                      |           |                            |               |           | _                 | 408     | 8,843   | 0       | 0       | 8,833      | 0       | 45,373     | 0       | 0       | 0       | 0       | 10,780  | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |                        |           |                            |               |           | =                 | 408     | 8,843   | 0       | 0       | 8,833      | 0       | 45,373     | 0       | 0       | 0       | 0       | 10,780  | 0       | 0       | 0       |
| REVENUE   |                        |           |                            |               |           |                   |         |         |         |         |            |         |            |         |         |         |         |         |         |         |         |
| Borrowings  |                        |           |                            |               |           |                   | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |                        |           |                            |               |           |                   | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants  |                        |           |                            |               |           |                   | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |                        |           |                            |               |           |                   | 408     | 8,843   | 0       | 0       | 8,833      | 0       | 45,373     | 0       | 0       | 0       | 0       | 10,780  | 0       | 0       | 0       |
| TOTAL REVENUE   |                        |           |                            |               |           | _                 | 408     | 8,843   | 0       | 0       | 8,833      | 0       | 45,373     | 0       | 0       | 0       | 0       | 10,780  | 0       | 0       | 0       |
|   |                        |           |                            |               |           |                   |         |         |         |         |            |         |            |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED  |                        |           |                            |               |           | _                 | 0       | 0       | 0       | 0       | 0          | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

| Asset Condition Rating | U | Unit |  |  |  |  |  |  |
|------------------------|---|------|--|--|--|--|--|--|
|                        | 9 | 10   |  |  |  |  |  |  |
| Exterior               | 2 | 2    |  |  |  |  |  |  |
| Interior               | 2 | 2    |  |  |  |  |  |  |

# Asset Management Plan - Buildings 2019/20

## Minninup Cottages - Units 11 - 12

|  | 95       |    | Asset Consu<br>Asset Condit<br>No of years<br>to project<br>(Council) |    | see Comments Component baselife (Council) | Estimated<br>Cost | 1 2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|----------|----|---|----|---|-------------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  |          | (  | (,  | (  | (,  |                   |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements Nil                   |          | 1  | 1   | 1  | 1   | 0                 | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| •••                                      |          | -  | -   | -  | -   | ŭ                 | ŭ         | ŭ         | ·         | ·            | ŭ            | ·            | ·            | ·            |              | ·             | ·             | Ü             | ·             | ·             | · ·           |
| Total - New / Improvements               |          |    |   |    |   | _                 | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance               |          |    |   |    |   |                   |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Exterior Timber - Repaint                |          | 2  | 2   | 5  | 5   | 8,000             | 0         | 8,323     | 0         | 0            | 0            | 0            | 9,189        | 0            | 0            | 0             | 0             | 10,146        | 0             | 0             | 0             |
| Brick Paving - Pressure Clean            |          | 2  | 2   | 5  | 5   | 500               | 0         | 520       | 0         | 0            | 0            | 0            | 574          | 0            | 0            | 0             | 0             | 634           | 0             | 0             | 0             |
| Unit 11 - Replace Carpets with Vinyl     |          | 1  | 1   | 15 | 15  | 7,500             | 7,650     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 11 - Refurbish Bathroom & Laundry   |          | 10 | 10  | 20 | 20  | 12,000            | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 14,628        | 0             | 0             | 0             | 0             | 0             |
| Unit 11 - Repaint Interior               |          | 5  | 5   | 10 | 10  | 8,000             | 0         | 0         | 0         | 0            | 8,833        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 10,767        |
| Unit 11 - Replace Kitchen Cupboards      |          | 10 | 10  | 15 | 15  | 8,000             | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 9,752         | 0             | 0             | 0             | 0             | 0             |
| Unit 12 - Replace Carpets with Vinyl     |          | 1  | 1   | 15 | 15  | 7,500             | 7,650     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 12 - Remove old Air Con Unit & Repa | air Roof | 2  | 2   | 99 | 99  | 1,500             | 0         | 1,561     | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Unit 12 - Repaint Interior               |          | 5  | 5   | 10 | 10  | 8,000             | 0         | 0         | 0         | 0            | 8,833        | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 10,767        |
| Unit 12 - Replace Kitchen Units          |          | 9  | 9   | 15 | 15  | 8,000             | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 9,561        | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance       |          |    |   |    |   | _                 | 15,300    | 10,404    | 0         | 0            | 17,665       | 0            | 9,764        | 0            | 9,561        | 24,380        | 0             | 10,780        | 0             | 0             | 21,534        |
| TOTAL EXPENDITURE                        |          |    |   |    |   | _                 | 15,300    | 10,404    | 0         | 0            | 17,665       | 0            | 9,764        | 0            | 9,561        | 24,380        | 0             | 10,780        | 0             | 0             | 21,534        |
| REVENUE                                  |          |    |   |    |   |                   |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
|  |          |    |   |    |   |                   |           |           | _         |              |              |              |              | _            |              |               | _             |               |               | _             |               |
| Borrowings                               |          |    |   |    |   |                   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds                            |          |    |   |    |   |                   | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions                  |          |    |   |    |   |                   | 15,300    | 10,404    | 0         | 0            | 17,665       | 0            | 9,764        | 0            | 9,561        | 24,380        | 0             | 10,780        | 0             | 0             | 21,534        |
| Contributions                            |          |    |   |    |   |                   | 15,500    | 10,404    | U         | U            | 17,005       | U            | 9,704        | U            | 9,501        | 24,300        | U             | 10,780        | U             | U             | 21,554        |
| TOTAL REVENUE                            |          |    |   |    |   | _                 | 15,300    | 10,404    | 0         | 0            | 17,665       | 0            | 9,764        | 0            | 9,561        | 24,380        | 0             | 10,780        | 0             | 0             | 21,534        |
|  |          |    |   |    |   | _                 |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED                   |          |    |   |    |   | _                 | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

| Asset Condition Rating | Unit |    |  |  |  |  |  |
|------------------------|------|----|--|--|--|--|--|
|                        | 11   | 12 |  |  |  |  |  |
| Exterior               | 2    | 2  |  |  |  |  |  |
| Interior               | 2    | 2  |  |  |  |  |  |

# Asset Management Plan - Buildings 2019/20

## Minninup Cottages - Car Ports

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$22,376<br>\$30,000<br>20229 & 20225 No of years 1<br>1978 & 1993 project | project   | ion Rating | 2<br>t Component<br>baselife |   | 1<br>2019/20 | 2 2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|--|-----------|------------|------------------------------|---|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | (Optimal)  | (Council) | (Optimal)  | (Council)                    |   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   | 1  | 1         | 1          | 1                            | 0 | 0            | C         | ) (          | ) (          | 0 (          | ) (          | 0 (          | 0 0          |              | ) (           | 0 (           | 0 (           | ) (           | ) (           | 0             |
| Total - New / Improvements  |  |           |            |                              |   | 0            | 0         | ) (          | ) (          | ) (          | ) (          | 0 0          | ) 0          | 0            | C             | ) (           | ) 0           | C             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 | e<br>1   | 1         | 1          | 1                            | 0 | 0            | C         | ) (          | ) (          | 0 (          | ) (          | 0 (          | D 0          |              | ) (           | 0 (           | 0 (           | ) (           | ) (           | 0             |
| Total - Preservation / Mainte                                     | enance   |           |            |                              |   | 0            | 0         | ) 0          | ) (          | ) (          | ) (          | 0 0          | 0 0          | 0            | C             | ) (           | ) 0           |               |               | 0             |
| TOTAL EXPENDITURE   |  |           |            |                              |   | 0            | O         | ) (          | ) (          | 0 (          | ) (          | 0 (          | D 0          |              | ) (           | 0 (           | 0 (           | ) (           | ) (           | 0             |
| REVENUE   |  |           |            |                              |   |              | _         |              |              | _            |              | _            |              |              |               | _             |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |  |           |            |                              |   | 0            |           |              |              | 0 (          |              | 0 (          | D 0          |              |               |               | 0 (           |               |               |               |
| Grants  |  |           |            |                              |   | 0            | Č         |              |              |              |              | 0 (          |              |              | ) (           |               | ) (           |               | ) (           | 0             |
| Contributions   |  |           |            |                              |   | 0            | C         | ) (          | ) (          | 0 (          | ) (          | 0 (          | 0 0          |              | ) (           | 0 (           | 0 (           | ) (           | ) (           | 0             |
| TOTAL REVENUE   |  |           |            |                              |   | 0            | C         | ) (          | ) (          | 0 (          | ) (          | 0 (          | 0 0          |              | ) (           | 0 (           | 0 (           | ) (           | ) (           | 0             |
|   |  |           |            |                              |   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  | )  |           |            |                              |   | 0            | 0         | ) (          | ) (          | 0 (          | ) (          | 0 (          | 0 0          |              | ) (           | 0 (           | 0 (           | ) (           | ) (           | 0             |

Comments

2 x Car Ports

# Asset Management Plan - Buildings 2019/20

## SES Depot - Donnybrook

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$531,000<br>\$531,000<br>20653<br>2013 | )         | Asset Condit<br>No of years |           | 100.00%<br>1<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21  | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26    | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|-----------|-----------------------------|-----------|---------------------------------------|-------------------|--------------|------------|-----------|--------------|--------------|--------------|-----------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | 2013                                    | (Optimal) | (Council)                   | (Optimal) | (Council)                             | Cost              |              |            |           |              |              |              |                 |              |           |               |               |               |               |               |               |
| New / Improvements<br>Nil   |   | 1         | 1                           | 1         | 1                                     | 0                 | 0            | 0          | 0         | 0            | 0            | 0            | 0               | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |           |                             |           |                                       | _                 | 0            | 0          | 0         | 0            | 0            | 0            | 0               | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |   |           |                             |           |                                       |                   |              |            |           |              |              |              |                 |              |           |               |               |               |               |               |               |
| Repaint External Doors x 4  |   | 2         | 2                           | 5         | 5                                     | 1,000             | 0            | 1,040      | 0         | 0            | 0            | 0            | 1,149           | 0            | 0         | 0             | 0             | 1,268         | 0             | 0             | 0             |
| Repaint External Verandah Po<br>Repaint External Walls & Rafte    |   | 2<br>7    | 2                           | 5<br>10   | 5<br>10                               | 4,000<br>25,000   | 0            | 4,162<br>0 | 0         | 0            | 0            | 0            | 4,595<br>28,717 | 0            | 0         | 0             | 0             | 5,073<br>0    | 0             | 0             | 0             |
| Internal Repaint  | ers                                     | 10        | 10                          | 15        | 15                                    | 20,000            | 0            | 0          | 0         | 0            | 0            | 0            | 20,717          | 0            | 0         | 24,380        | 0             | 0             | 0             | 0             | 0             |
| Renew Smoke Alarms  |   | 7         | 7                           | 10        | 10                                    | 150               | 0            | 0          | 0         | 0            | 0            | 0            | 172             | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainter                                    | nance                                   |           |                             |           |                                       | -                 | 0            | 5,202      | 0         | 0            | 0            | 0            | 34,633          | 0            | 0         | 24,380        | 0             | 6,341         | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |   |           |                             |           |                                       | -                 | 0            | 5,202      | 0         | 0            | 0            | 0            | 34,633          | 0            | 0         | 24,380        | 0             | 6,341         | 0             | 0             | 0             |
|   |   |           |                             |           |                                       |                   |              |            |           |              |              |              |                 |              |           |               |               |               |               |               |               |
| REVENUE   |   |           |                             |           |                                       |                   |              |            |           |              |              |              |                 |              |           |               |               |               |               |               |               |
| Borrowings  |   |           |                             |           |                                       |                   | 0            | 0          | 0         | 0            | 0            | 0            | 0               | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |           |                             |           |                                       |                   | 0            | 0          | 0         | 0            | 0            | 0            | 0               | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |   |           |                             |           |                                       |                   | 0            | 5,202      | 0         | 0            | 0            | 0            | 34,633          | 0            | 0         | 24,380        | 0             | 6,341         | 0             | 0             | 0             |
| Contributions   |   |           |                             |           |                                       |                   | 0            | 0          | 0         | 0            | 0            | 0            | 0               | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |           |                             |           |                                       | _                 | 0            | 5,202      | 0         | 0            | 0            | 0            | 34,633          | 0            | 0         | 24,380        | 0             | 6,341         | 0             | 0             | 0             |
|   |   |           |                             |           |                                       |                   |              |            |           |              |              |              |                 |              |           |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED  |   |           |                             |           |                                       | _                 | 0            | 0          | 0         | 0            | 0            | 0            | 0               | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

Comments

Bentley St

# Asset Management Plan - Buildings 2019/20

## VBFB Shed - Lowden

| Dep Replacement Cost \$72,484<br>Replacement Value \$87,900                  |  | Asset Consu                            | imption Ratio                | 82.46%<br>2                        |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number         20615           Year         1999           EXPENDITURE | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component baselife (Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| New / Improvements<br>Nil  | 1                                      | 1                                      | 1                            | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements   |  |  |                              |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance<br>Nil  | 1                                      | 1                                      | 1                            | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance   |  |  |                              |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |  |  |                              |                                    | <del>-</del>      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE  |  |  |                              |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |  |  |                              |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds<br>Grants  |  |  |                              |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |  |  |                              |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |  |  |                              |                                    | <del>-</del>      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED   |  |  |                              |                                    | -<br>-            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2019/20

## VBFB Shed - Mallayup

| Dep Replacement Cost \$54,433 Replacement Value \$66,000 | Asset Consumption Ratio 82.47% Asset Condition Rating 2                          | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | rs No of years Component Component Estimated t to project baselife baselife Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| New / Improvements<br>Nil 1                              | 1 1 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                               | -<br>-   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance Repaint Training Room Floor 2 | 2 7 7 1,500  | 0       | 1,561   | 0       | 0       | 0       | 0       | 0       | 0       | 1,793   | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                       |  | 0       | 1,561   | 0       | 0       | 0       | 0       | 0       | 0       | 1,793   | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  | -<br>-   | 0       | 1,561   | 0       | 0       | 0       | 0       | 0       | 0       | 1,793   | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE  |  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings<br>Reserve Funds                              |  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants   |  | 0       | 1,561   | 0       | 0       | 0       | 0       | 0       | 0       | 1,793   | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  | -<br>-   | 0       | 1,561   | 0       | 0       | 0       | 0       | 0       | 0       | 1,793   | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                                   | -  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Buildings 2019/20

## VBFB Shed - Mumballup

| Dep Replacement Cost                | Asset Consumption Ratio 91.25%  Asset Condition Rating 2  s No of years Component Component Estimat to project baselife baselife Cost | 1<br>d 2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|-------------------------------------|---|----------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE (Optimal)               |   |                |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| New / Improvements<br>Nil 1         | 1 1 1   | <i>o</i> 0     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements          |   | 0              | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil 1 | 1 1 1   | 0 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance  |   | 0              | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE                   |   | 0              | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE                             |   |                |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds         |   | 0              | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants                              |   | 0              | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions                       |   | 0              | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE                       |   | 0              | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
|                                     |   |                |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED              |   | 0              | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## VBFB Shed - Balingup

| Dep Replacement Cost<br>Replacement Value | \$118,325<br>\$129,700 |             | Asset Consu<br>Asset Condit | mption Ratio | 91.23%<br>2 |           | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|------------------------|-------------|-----------------------------|--------------|-------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number                              | 20651                  | No of years |                             | Component    |             | Estimated | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| Year                                      | 2012                   | to project  | to project                  | baselife     | baselife    | Cost      |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| EXPENDITURE                               |                        | (Optimal)   | (Council)                   | (Optimal)    | (Council)   |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                        |                        |             |                             |              |             |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil                                       |                        | 1           | 1                           | 1            | 1           | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                        |             |                             |              |             | -<br>-    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                |                        |             |                             |              |             |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Repaint External Paintwork                |                        | 2           | 2                           | 5            | 5           | 6,000     | 0       | 6,242   | 0       | 0       | 0       | 0       | 6,892   | 0       | 0       | 0       | 0       | 7,609   | 0       | 0       | 0       |
| Repaint Walls & Doors (Height             | t Work)                | 5           | 5                           | 7            | 7           | 10,000    | 0       | 0       | 0       | 0       | 11,041  | 0       | 0       | 0       | 0       | 0       | 0       | 12,682  | 0       | 0       | 0       |
| Total - Preservation / Mainten            | ance                   |             |                             |              |             | -         | 0       | 6,242   | 0       | 0       | 11,041  | 0       | 6,892   | 0       | 0       | 0       | 0       | 20,292  | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                        |             |                             |              |             | -         | 0       | 6,242   | 0       | 0       | 11,041  | 0       | 6,892   | 0       | 0       | 0       | 0       | 20,292  | 0       | 0       | 0       |
|   |                        |             |                             |              |             |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| REVENUE                                   |                        |             |                             |              |             |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                |                        |             |                             |              |             |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                             |                        |             |                             |              |             |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants                                    |                        |             |                             |              |             |           | 0       | 6,242   | 0       | 0       | 11,041  | 0       | 6,892   | 0       | 0       | 0       | 0       | 20,292  | 0       | 0       | 0       |
| Contributions                             |                        |             |                             |              |             |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | U       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |                        |             |                             |              |             | -<br>-    | 0       | 6,242   | 0       | 0       | 11,041  | 0       | 6,892   | 0       | 0       | 0       | 0       | 20,292  | 0       | 0       | 0       |
|   |                        |             |                             |              |             |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                    |                        |             |                             |              |             | -         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |                        |             |                             |              |             | _         |         |         | _       |         | _       | _       |         |         | _       | _       | _       |         |         |         |         |

#### Comments

Works subject to Emergency Services Levy Funding

# Asset Management Plan - Buildings 2019/20

## VBFB Shed - Brookhampton

|   |   | Asset Cond rs No of years t to project | umption Ration<br>lition Rating<br>Component<br>baselife<br>(Optimal) | 2  |       | 1 2019/20 | 2 2020/21 | 3 2021/22 | 4 2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|--|---|----|-------|-----------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements                        |   |  |   |    |       |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Nil                                       | 1 | 1                                      | 1   | 1  | 0     | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements                |   |  |   |    | _     | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance                |   |  |   |    |       |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Install Verandah - Prevent Water Damage   | 2 | 2                                      | 30  | 30 | 4,000 | 0         | 4,162     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repair Water Damage - Flooring / Skirting | 2 | 2                                      | 15  | 2  | 5,000 | 0         | 5,202     | 0         | 5,412     | 0            | 5,631        | 0            | 5,858        | 0            | 6,095         | 0             | 6,341         | 0             | 6,597         | 0             |
| Repaint - Internal                        | 9 | 9                                      | 15  | 15 | 5,000 | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 5,975        | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance        |   |  |   |    | =     | 0         | 9,364     | 0         | 5,412     | 0            | 5,631        | 0            | 5,858        | 5,975        | 6,095         | 0             | 6,341         | 0             | 6,597         | 0             |
| TOTAL EXPENDITURE                         |   |  |   |    | _     | 0         | 9,364     | 0         | 5,412     | 0            | 5,631        | 0            | 5,858        | 5,975        | 6,095         | 0             | 6,341         | 0             | 6,597         | 0             |
| REVENUE                                   |   |  |   |    |       |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings                                |   |  |   |    |       | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds                             |   |  |   |    |       | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants                                    |   |  |   |    |       | 0         | 9,364     | 0         | 5,412     | 0            | 5,631        | 0            | 5,858        | 5,975        | 6,095         | 0             | 6,341         | 0             | 6,597         | 0             |
| Contributions                             |   |  |   |    |       | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE                             |   |  |   |    | _     | 0         | 9,364     | 0         | 5,412     | 0            | 5,631        | 0            | 5,858        | 5,975        | 6,095         | 0             | 6,341         | 0             | 6,597         | 0             |
|   |   |  |   |    |       |           |           |           |           |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED                    |   |  |   |    | _     | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## VBFB & Ambulance Shed - Kirup

| Replacement Value S<br>Asset Number 20<br>Year 20                 | to proje | Asset Conc<br>ars No of years<br>ct to project | baselife  | 2<br>Component<br>baselife |   | 1<br>2019/20     | 2 2020/21        | 3<br>2021/22     | 4<br>2022/23     | 5<br>2023/24     | 6<br>2024/25     | 7<br>2025/26     | 8<br>2026/27     | 9<br>2027/28     | 10<br>2028/29    | 11<br>2029/30 | 12<br>2030/31    | 13<br>2031/32    | 14<br>2032/33    | 15<br>2033/34    |
|---|----------|--|-----------|----------------------------|---|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|------------------|------------------|------------------|------------------|
| EXPENDITURE   | (Optima  | il) (Council)                                  | (Optimal) | (Council)                  |   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |               |                  |                  |                  |                  |
| New / Improvements<br>Nil   | 1        | 1  | 1         | 1                          | 0 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0                | 0                | 0                | 0                |
| Total - New / Improvements  |          |  |           |                            | - | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0                | 0                | 0                | 0                |
| Preservation / Maintenance<br>Nil                                 | 1        | 1  | 1         | 1                          | 0 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0                | 0                | 0                | 0                |
| Total - Preservation / Maintenance                                | ?        |  |           |                            | - | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0                | 0                | 0                | 0                |
|   |          |  |           |                            | - |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |               |                  |                  |                  |                  |
| TOTAL EXPENDITURE   |          |  |           |                            | - | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0                | 0                | 0                | 0                |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions |          |  |           |                            |   | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| TOTAL REVENUE   |          |  |           |                            | - | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0                | 0                | 0                | 0                |
| GENERAL FUNDS REQUIRED  |          |  |           |                            | - | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0                | 0                | 0                | 0                |
| GENERAL I GIADO REQUIRED  |          |  |           |                            |   |                  | U                |                  |                  |                  | U                |                  |                  |                  | U                |               | U                |                  | U                |                  |

## Asset Management Plan - Buildings

## **VBFB Shed - Upper Capel**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$12,780<br>\$15,500<br>20721<br>1998 |           | Asset Consum Asset Condition No of years to project (Council) | n Rating  | 82.45%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4 2022/23   | 5 2023/24   | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28   | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------------------|-----------|---|-----------|---|-------------------|--------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       | (Optimal) | (Council)   | (Optimal) | (council)   | \$                |              |             |             |             |             |              |              |              |             |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                       | 1         | 1   | 1         | 1   | 0                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |           |   |           |   | -                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                       | 1         | 1   | 1         | 1   | 0                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                                   |           |   |           |   | -                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |           |   |           |   | <u>-</u>          | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                       |           |   |           |   |                   |              |             |             |             |             |              |              |              |             |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                       |           |   |           |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |           |   |           |   | <del>-</del>      | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |           |   |           |   | -                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings

## VBFB Shed - Upper Balingup

| Dep Replacement Cost<br>Replacement Value<br>Asset Number | \$25,23<br>\$30,60<br>20656 | 0                    | Asset Consum<br>Asset Condition<br>No of years to | n Rating              | 82.47%<br>2<br>Component | Estimated  | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4 2022/23 | 5 2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-----------------------------|----------------------|---|-----------------------|--------------------------|------------|--------------|-----------|-----------|-----------|-----------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| Year  | 2005                        | project<br>(Optimal) | project<br>(Council)                              | baselife<br>(Optimal) | baselife<br>(Council)    | Cost<br>\$ |              |           |           |           |           |              |              |              |           |               |               |               |               |               |               |
| EXPENDITURE   |                             |                      |   |                       |                          |            |              |           |           |           |           |              |              |              |           |               |               |               |               |               |               |
| New / Improvements<br>Nil                                 |                             | 1                    | 1   | 1                     | 1                        | 0          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements                                |                             |                      |   |                       |                          | _          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                         |                             | 1                    | 1   | 1                     | 1                        | 0          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                           | ance                        |                      |   |                       |                          | =          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                             |                      |   |                       |                          | _          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                             |                      |   |                       |                          |            |              |           |           |           |           |              |              |              |           |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                               |                             |                      |   |                       |                          |            | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |                             |                      |   |                       |                          |            | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |                             |                      |   |                       |                          |            | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                             |                      |   |                       |                          | =          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED                                    |                             |                      |   |                       |                          | _          | 0            | 0         | 0         | 0         | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### **VBFB Shed - Ferndale**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$32,725<br>\$46,100<br>20720<br>1980 | No of years to<br>project<br>(Optimal) | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 70.99%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4 2022/23   | 5 2023/24   | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------------------|--|--|----------|---|-------------------|--------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       | (Орина)                                | (Council)  | (Орина)  | (council)   | \$                |              |             |             |             |             |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                       | 1                                      | 1  | 1        | 1   | 0                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |  |  |          |   | _                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                       | 1                                      | 1  | 1        | 1   | 0                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | ance                                  |  |  |          |   | _                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |  |  |          |   | _                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                       |  |  |          |   |                   |              |             |             |             |             |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                       |  |  |          |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |  |  |          |   | _                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |  |  |          |   | _                 | 0            | 0           | 0           | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## VBFB Shed - Argyle

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$41,734<br>\$50,600<br>20722<br>1990 | No of years to<br>project | Asset Consum<br>Asset Condition<br>No of years to<br>project | on Rating | 82.48%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25         | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------------------|---------------------------|--|-----------|--------------------------------------|-------------------|--------------|-------------|--------------|--------------|--------------|----------------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       | (Optimal)                 | (Council)  | (Optimal) | (Council)                            | \$                |              |             |              |              |              |                      |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                       | 1                         | 1  | 1         | 1                                    | 0                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |                           |  |           |                                      | _                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint                             |                                       | 6                         | 6  | 15        | 15                                   | 3,500             | 0            | 0           | 0            | 0            | 0            | 3,942                | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | ance                                  |                           |  |           |                                      | _                 | 0            | 0           | 0            | 0            | 0            | 3,942                | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |                           |  |           |                                      | _                 | 0            | 0           | 0            | 0            | 0            | 3,942                | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                       |                           |  |           |                                      |                   |              |             |              |              |              |                      |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                       |                           |  |           |                                      |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>3,942<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |                           |  |           |                                      | -                 | 0            | 0           | 0            | 0            | 0            | 3,942                | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |                           |  |           |                                      | _                 | 0            | 0           | 0            | 0            | 0            | 0                    | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## VBFB Shed - Noggerup

| Dep Replacement Cost<br>Replacement Value | N/A<br>N/A |  | Asset Consum<br>Asset Condition        | on Rating                          | 1                                  |                         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|------------|--|--|------------------------------------|------------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number<br>Year                      | N/A<br>N/A | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE                               |            |  |  |                                    |                                    | ,                       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements<br>Nil                 |            | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |            |  |  |                                    |                                    | -                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance<br>Nil         |            | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintena           | nce        |  |  |                                    |                                    | -                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |            |  |  |                                    |                                    | <del>-</del>            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE                                   |            |  |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings<br>Reserve Funds               |            |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants                                    |            |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |            |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |            |  |  |                                    |                                    | -                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                    |            |  |  |                                    |                                    | <u>-</u>                | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

Comments

Not on Asset Register

# Asset Management Plan - Buildings 2019/20

## Depot - Donnybrook

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year        | 2004   | o of years to<br>project<br>(Optimal) | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) |          | 57.06% 2 Component baselife (Council) | Estimated<br>Cost<br>\$ | 1 2019/20   | 2 2020/21   | 3 2021/22   | 4 2022/23   | 5<br>2023/24         | 6<br>2024/25          | 7<br>2025/26 | 8 2026/27   | 9 2027/28   | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|--------|---------------------------------------|--|----------|---------------------------------------|-------------------------|-------------|-------------|-------------|-------------|----------------------|-----------------------|--------------|-------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  |        |                                       | ,  |          | , ,                                   | Ţ                       |             |             |             |             |                      |                       |              |             |             |               |               |               |               |               |               |
| New / Improvements<br>Nil  |        | 1                                     | 1  | 1        | 1                                     | 0                       | 0           | 0           | 0           | 0           | 0                    | 0                     | 0            | 0           | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |        |                                       |  |          |                                       | <del>-</del>            | 0           | 0           | 0           | 0           | 0                    | 0                     | 0            | 0           | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Replace Vinyl Flooring<br>Repaint Interior | e      | 6<br>5                                | 6<br>5   | 15<br>15 | 15<br>15                              | 10,000<br>7,000         | 0<br>0      | 0           | 0<br>0      | 0           | 0<br>7,729           | 11,262<br>0           | 0<br>0       | 0<br>0      | 0<br>0      | 0<br>0        | 0<br>0        | 0<br>0        | 0<br>0        | 0<br>0        | 0             |
| Total - Preservation / Maint   | enance |                                       |  |          |                                       | _                       | 0           | 0           | 0           | 0           | 7,729                | 11,262                | 0            | 0           | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |        |                                       |  |          |                                       | _                       | 0           | 0           | 0           | 0           | 7,729                | 11,262                | 0            | 0           | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |        |                                       |  |          |                                       |                         |             |             |             |             |                      |                       |              |             |             |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                   |        |                                       |  |          |                                       |                         | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>7,729<br>0<br>0 | 0<br>11,262<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |        |                                       |  |          |                                       | _                       | 0           | 0           | 0           | 0           | 7,729                | 11,262                | 0            | 0           | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   | )      |                                       |  |          |                                       | _                       | 0           | 0           | 0           | 0           | 0                    | 0                     | 0            | 0           | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

Comments

Asset# 20686, 20616, 20683, 20685 are all one building.

## Asset Management Plan - Buildings

## Depot - Donnybrook - Hazchem 1

| Dep Replacement Cost<br>Replacement Value              | \$8,75<br>\$9,60 | 0                                      | Asset Consum<br>Asset Condition        | n Rating                           | 91.23%<br>2                        |                         | 1           | 2           | 3           | 4           | 5           | 6           | 7           | 8           | 9           | 10          | 11          | 12          | 13          | 14          | 15          |
|--|------------------|--|--|------------------------------------|------------------------------------|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Asset Number<br>Year                                   | 20688<br>2004    | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2019/20     | 2020/21     | 2021/22     | 2022/23     | 2023/24     | 2024/25     | 2025/26     | 2026/27     | 2027/28     | 2028/29     | 2029/30     | 2030/31     | 2031/32     | 2032/33     | 2033/34     |
| EXPENDITURE  |                  |  |  |                                    |                                    | •                       |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| New / Improvements<br>Nil                              |                  | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - New / Improvements                             |                  |  |  |                                    |                                    | -                       | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Preservation / Maintenance<br>Nil                      |                  | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - Preservation / Maintena                        | ince             |  |  |                                    |                                    | =                       | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| TOTAL EXPENDITURE                                      |                  |  |  |                                    |                                    | =                       | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| REVENUE  |                  |  |  |                                    |                                    |                         |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions |                  |  |  |                                    |                                    |                         | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |
| TOTAL REVENUE  |                  |  |  |                                    |                                    | <u>-</u>                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| GENERAL FUNDS REQUIRED                                 |                  |  |  |                                    |                                    | =                       | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |

## Asset Management Plan - Buildings

## Depot - Donnybrook - Hazchem 2

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$2,55<br>\$2,80<br>20687<br>2004 | 0       | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 91.29%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4 2022/23   | 5 2023/24   | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-----------------------------------|---------|--|----------|---|-------------------|--------------|-------------|--------------|-------------|-------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                   | (Орина) | (Council)  | (Орина)  | (council)   | \$                |              |             |              |             |             |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                   | 1       | 1  | 1        | 1   | 0                 | 0            | 0           | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                   |         |  |          |   | _                 | 0            | 0           | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                   | 1       | 1  | 1        | 1   | 0                 | 0            | 0           | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintend                                   | nce                               |         |  |          |   | _<br>_            | 0            | 0           | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                   |         |  |          |   | -                 | 0            | 0           | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                   |         |  |          |   |                   |              |             |              |             |             |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                   |         |  |          |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                   |         |  |          |   | _                 | 0            | 0           | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                   |         |  |          |   | _                 | 0            | 0           | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings

## Depot - Donnybrook - Fuel Canopy

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$13,976<br>\$15,400<br>20689<br>2004 | No of years to<br>project | Asset Consum Asset Conditio No of years to project | n Rating Component baselife | 90.75%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------------------|---------------------------|--|-----------------------------|--------------------------------------|-------------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       | (Optimal)                 | (Council)  | (Optimal)                   | (Council)                            | \$                |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                       | 1                         | 1  | 1                           | 1                                    | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |                           |  |                             |                                      | <u>-</u>          | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                       | 1                         | 1  | 1                           | 1                                    | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | ınce                                  |                           |  |                             |                                      | -<br>-            | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |                           |  |                             |                                      | <del>-</del>      | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                       |                           |  |                             |                                      |                   |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                       |                           |  |                             |                                      |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |                           |  |                             |                                      | <del>-</del>      | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |                           |  |                             |                                      | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings

## Depot - Donnybrook - Truck Wash

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$3,100<br>\$3,400<br>20684<br>2004 |           | Asset Cond | umption Ratio<br>ition Rating<br>Component<br>baselife<br>(Optimal) | 2         | Estimated<br>Cost | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|-------------------------------------|-----------|------------|---|-----------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements   |                                     | (Optimal) | (Council)  | (Optimal)   | (Council) |                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil  |                                     | 1         | 1          | 1   | 1         | 0                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                     |           |            |   |           |                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil  |                                     | 1         | 1          | 1   | 1         | 0                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainte  | nance                               |           |            |   |           |                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                     |           |            |   |           | •                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                                     |           |            |   |           |                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |                                     |           |            |   |           |                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds<br>Grants  |                                     |           |            |   |           |                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |                                     |           |            |   |           |                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |                                     |           |            |   |           | •                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                                     |           |            |   |           |                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                     |           |            |   |           | •                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

## Depot - Donnybrook - Flammables Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$2,55<br>\$2,80<br>20690 | 0<br>No of years t<br>project | Asset Consum Asset Conditio No of years to project | Component<br>baselife | 91.29%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------|-------------------------------|--|-----------------------|--------------------------------------|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                           | (Optimal)                     | (Council)  | (Optimal)             | (Council)                            | \$                |              |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                           | 1                             | 1  | 1                     | 1                                    | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                           |                               |  |                       |                                      | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                           | 1                             | 1  | 1                     | 1                                    | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | ınce                      |                               |  |                       |                                      | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                           |                               |  |                       |                                      | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                           |                               |  |                       |                                      |                   |              |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |                           |                               |  |                       |                                      |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions   |                           |                               |  |                       |                                      |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                           |                               |  |                       |                                      | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                           |                               |  |                       |                                      | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

## Depot - Balingup

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$65,220<br>\$102,100<br>20301 & 30725 | ) | Asset Condi | umption Ratio<br>ition Rating<br>Component<br>baselife<br>(Optimal) | N/A | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21            | 3<br>2021/22     | 4<br>2022/23     | 5<br>2023/24     | 6<br>2024/25     | 7<br>2025/26     | 8<br>2026/27     | 9<br>2027/28     | 10<br>2028/29    | 11<br>2029/30    | 12<br>2030/31        | 13<br>2031/32    | 14<br>2032/33    | 15<br>2033/34    |
|--|--|---|-------------|---|-----|-------------------|--------------|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------------------|------------------|------------------|------------------|
| New / Improvements<br>Nil  |  | 1 | 1           | 1   | 1   | 0                 | 0            | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                    | 0                | 0                | 0                |
| Total - New / Improvements   |  |   |             |   |     | ,                 | 0            | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                    | 0                | 0                | 0                |
| Preservation / Maintenance<br>Repaint  |  | 2 | 2           | 10  | 10  | 2,500             | 0            | 2,601                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 3,171                | 0                | 0                | 0                |
| Total - Preservation / Mainte  | enance                                 |   |             |   |     |                   | 0            | 2,601                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 3,171                | 0                | 0                | 0                |
| TOTAL EXPENDITURE  |  |   |             |   |     | •                 | 0            | 2,601                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 3,171                | 0                | 0                | 0                |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions                |  |   |             |   |     |                   | 0<br>0<br>0  | 0<br>2,601<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>3,171<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| TOTAL REVENUE  |  |   |             |   |     | ,                 | 0            | 2,601                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 3,171                | 0                | 0                | 0                |
|  |  |   |             |   |     |                   |              |                      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                      |                  |                  |                  |
| GENERAL FUNDS REQUIRED   |  |   |             |   |     |                   | 0            | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                    | 0                | 0                | 0                |

# Asset Management Plan - Buildings 2019/20

## Depot - Victory Lane

| Dep Replacement Cost<br>Replacement Value<br>Asset Number        | \$36,352<br>\$110,000<br>See Comments |           | Asset Condit | mption Ratio | = 33.05%<br>5<br>Component | Estimated  | 1<br>2019/20 | 2 2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---------------------------------------|-----------|--------------|--------------|----------------------------|------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Year   | 1974                                  | project   | to project   | baselife     | baselife                   | Cost       |              |           | •            |              | •            |              |              | •            |              |               |               |               |               |               | ,             |
| EXPENDITURE  |                                       | (Optimal) | (Council)    | (Optimal)    | (Council)                  |            |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements   |                                       |           |              |              |                            |            |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil  |                                       | 1         | 1            | 1            | 1                          | 0          | 0            | 0         | 0            | 0            | 0            | (            | 0 0          | (            | )            | 0             | 0             | 0             | 0             | 0             | 0 0           |
| Total - New / Improvements                                       |                                       |           |              |              |                            | -          | 0            | 0         | 0            | 0            | 0            | C            | 0 0          | 0            |              | ) (           | 0             | 0             | 0             | 0             | 0 0           |
| Preservation / Maintenance                                       |                                       |           |              |              |                            |            |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Amenities - Repaint  |                                       | 4         | 4            | 15           | 15                         | 6,000      | 0            | 0         | 0            |              | 0            |              |              |              |              |               |               |               |               | -             | 0 0           |
| Amenities - New vinyl flooring<br>Amenities - Replace Hand Basin |                                       | 4         | 4            | 15           | 15                         | 9,000      | 0            |           | 0            | 9,742<br>541 | 0            |              |              |              |              |               | -             |               | -             | -             | 0 0           |
| Store - Install Gutters  |                                       | 4         | 4<br>2       | 15<br>15     | 15<br>15                   | 500<br>600 | 0            | 0<br>624  | 0            | 541<br>0     | 0            | (            |              | (            |              |               |               |               |               | 0<br>0        | 0 0           |
| Main Structure - Renew Roof Shee                                 | ets                                   | 2         | 2            | 25           | 25                         | 25,000     | 0            |           | 0            | •            | 0            | (            |              | (            |              |               |               |               |               | -             | 0 0           |
| Main Structure - Replace Steel Col                               |                                       | 2         | 2            | 30           | 30                         | 4,000      | 0            | 4,162     | 0            |              | 0            | ·            |              |              |              |               |               | -             | -             | -             | 0 0           |
| Men's Shed - Replace Roof Claddii                                |                                       | 2         | 2            | 25           | 25                         | 13,000     | 0            | 13,525    | 0            | 0            | 0            | (            | 0 0          | (            | )            | 0             | 0             | 0             | 0             | 0             | 0 0           |
| Men's Shed - Replace Gutters / Dr                                | rain Pipes                            | 2         | 2            | 15           | 15                         | 1,200      | 0            | 1,248     | 0            | 0            | 0            | (            | 0 0          | (            | )            | 0             | 0             | 0             | 0             | 0             | 0 0           |
| Total - Preservation / Maintenanc                                | ce                                    |           |              |              |                            | -          | 0            | 45,570    | 0            | 16,778       | 0            | 0            | ) 0          | 0            | (            | ) (           | ) (           | )             | 0             | )             | 0 0           |
| TOTAL EXPENDITURE  |                                       |           |              |              |                            | -          | 0            | 45,570    | 0            | 16,778       | 0            | (            | 0 0          | (            | )            | 0             | 0             | 0             | 0             | 0             | 0 0           |
| REVENUE  |                                       |           |              |              |                            |            |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |                                       |           |              |              |                            |            | 0            | 0         | 0            |              | 0            |              |              | -            |              |               |               |               |               | -             | 0 0           |
| Reserve Funds  |                                       |           |              |              |                            |            | 0            | 45,570    | 0            | ,            | 0            |              |              | -            |              |               |               |               | -             | -             | 0 0           |
| Grants   |                                       |           |              |              |                            |            | 0            | 0         | 0            | 0            | 0            | -            |              |              |              |               |               |               |               | -             | 0 0           |
| Contributions  |                                       |           |              |              |                            |            | 0            | 0         | 0            | 0            | 0            | (            | 0 0          | (            | )            | 0             | 0             | 0             | 0             | 0             | 0 0           |
| TOTAL REVENUE  |                                       |           |              |              |                            | -          | 0            | 45,570    | 0            | 16,778       | 0            | (            | 0 0          | (            | )            | 0             | 0             | 0             | 0             | 0             | 0 0           |
|  |                                       |           |              |              |                            | <u>.</u>   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                       |           |              |              |                            |            | 0            | 0         | 0            | 0            | 0            | (            | 0 0          | (            | )            | 0             | 0             | 0             | 0             | 0             | 0 0           |

#### Comments

Site includes the Donnybrook Men's Shed Asset# 20216, 20230, 20256, 20217 are all one building.

# Asset Management Plan - Buildings 2019/20

## Refuse Site - Machinery Shed

| Dep Replacement Cost<br>Replacement Value | \$9,54<br>\$15,30 | 0                                      | Asset Cond | umption Ratio                      | 2                                  |                   | 1           | 2           | 3           | 4           | 5           | 6           | 7           | 8           | 9           | 10          | 11          | 12          | 13          | 14          | 15          |
|---|-------------------|--|------------|------------------------------------|------------------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Asset Number Year EXPENDITURE             | 20631<br>2006     | No of years<br>to project<br>(Optimal) |            | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20     | 2020/21     | 2021/22     | 2022/23     | 2023/24     | 2024/25     | 2025/26     | 2026/27     | 2027/28     | 2028/29     | 2029/30     | 2030/31     | 2031/32     | 2032/33     | 2033/34     |
| New / Improvements<br>Nil                 |                   | 1                                      | 1          | 1                                  | 1                                  | 0                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - New / Improvements                |                   |  |            |                                    |                                    | •                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Preservation / Maintenance<br>Nil         |                   | 1                                      | 1          | 1                                  | 1                                  | 0                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - Preservation / Mainter            | nance             |  |            |                                    |                                    | •                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| TOTAL EXPENDITURE                         |                   |  |            |                                    |                                    | •                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| REVENUE                                   |                   |  |            |                                    |                                    |                   |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| Borrowings<br>Reserve Funds<br>Grants     |                   |  |            |                                    |                                    |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |
| Contributions                             |                   |  |            |                                    |                                    |                   | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| TOTAL REVENUE                             |                   |  |            |                                    |                                    | •                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
|   |                   |  |            |                                    |                                    |                   |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GENERAL FUNDS REQUIRED                    |                   |  |            |                                    |                                    | •                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |

# Asset Management Plan - Buildings 2019/20

## Refuse Site - Materials Storage (Recycle) Shed

| Dep Replacement Cost \$118,325<br>Replacement Value \$129,700 | Asset Consumption Ratio 91.23% Asset Condition Rating 2                        | 1       | 2       | 3       | 4       | 5          | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15         |
|---|--|---------|---------|---------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------|
|   | rs No of years Component Component Estimated to project baselife baselife Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24    | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34    |
| New / Improvements<br>Nil 1                                   | 1 1 0  | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |
| Total - New / Improvements                                    | <u>-</u>   | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |
| Preservation / Maintenance<br>Repaint Walls & Ceilings 5      | 5 10 10 1,500  | 0       | 0       | 0       | 0       | 1,656      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,019      |
| Total - Preservation / Maintenance                            | -<br>-   | 0       | 0       | 0       | 0       | 1,656      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,019      |
| TOTAL EXPENDITURE   | -<br>-   | 0       | 0       | 0       | 0       | 1,656      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,019      |
| REVENUE   |  |         |         |         |         |            |         |         |         |         |         |         |         |         |         |            |
| Borrowings<br>Reserve Funds                                   |  | 0       | 0       | 0       | 0       | 0<br>1,656 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>2,019 |
| Grants  |  | 0       | 0       | 0       | 0       | 0 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,019      |
| Contributions   |  | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |
| TOTAL REVENUE   | -<br>-   | 0       | 0       | 0       | 0       | 1,656      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,019      |
|   |  |         |         |         |         |            |         |         |         |         |         |         |         |         |         |            |
| GENERAL FUNDS REQUIRED  | <u>-</u>   | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0          |

# Asset Management Plan - Buildings 2019/20

## Refuse Site - Hazchem Shed

| Dep Replacement Cost   \$1,950   Replacement Value   \$3,900   Asset Number   20679   No of y Year   2014   to proj   EXPENDITURE   (Optim | , , ,   | 1<br>2019/20     | 2 2020/21        | 3<br>2021/22     | 4<br>2022/23     | 5<br>2023/24     | 6<br>2024/25     | 7<br>2025/26     | 8<br>2026/27     | 9<br>2027/28     | 10<br>2028/29    | 11<br>2029/30    | 12<br>2030/31    | 13<br>2031/32    | 14<br>2032/33    | 15<br>2033/34    |
|--|---------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| New / Improvements Nil 1   | 1 1 1 0 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements   |         | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Preservation / Maintenance<br>Nil 1  | 1 1 0   | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - Preservation / Maintenance   |         | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE  |         | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE  |         | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED   |         | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |

# Asset Management Plan - Buildings 2019/20

## Transfer Station - Balingup - Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$10,44<br>\$16,80<br>20632<br>2006 | 0 | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 62.17%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-------------------------------------|---|--|----------|---|-------------------------|--------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                     |   |  |          |   | ,                       |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                     | 1 | 1  | 1        | 1   | 0                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                     |   |  |          |   | _                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                     | 1 | 1  | 1        | 1   | 0                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                                 |   |  |          |   | _                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                     |   |  |          |   | -                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                     |   |  |          |   |                         |              |             |             |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                     |   |  |          |   |                         | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                     |   |  |          |   | _                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                     |   |  |          |   | -                       | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### **Administration Centre - Donnybrook**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$867,841<br>\$1,426,000<br>20210 & 20259<br>1956 |           | Asset Consun<br>Asset Conditi<br>No of years to<br>project | on Rating | 60.86%<br>3<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20     | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|-----------|--|-----------|--------------------------------------|-------------------|------------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|   |   | (Optimal) | (Council)  | (Optimal) | (Council)                            |                   |                  |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| EXPENDITURE   |   |           |  |           |                                      |                   |                  |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements  |   |           |  |           |                                      |                   |                  |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Project   |   | 1         | 1  | 1         | 1                                    | 0                 | 0                | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |           |  |           |                                      | -                 | 0                | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |   |           |  |           |                                      |                   |                  |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Exterior - Repaint  |   | 1         | 1  | 7         | 7                                    | 8,000             | 8,160            | 0         | 0         | 0            | 0            | 0            | 0            | 9,373        | 0            | 0             | 0             | 0             | 0             | 0             | 10,767        |
| External Walls - Repoint Frett                                    | ed Joints   | 1         | 1  | 25        | 25                                   | 1,000             | 1,020            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Floor Coverings   |   | 1         | 1  | 15        | 15                                   | 25,000            | 25,500           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Floor Coverings - Rece                                      | ption Work Area                                   | 9         | 9  | 15        | 15                                   | 8,200             | 0                | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 9,800        | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint - Interior  |   | 1         | 1  | 12        | 12                                   | 10,000            | 10,200           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 12,936        | 0             | 0             |
| Repaint - W&S / CDO / Dev S                                       | ervices   | 9         | 9  | 12        | 12                                   | 2,500             | 0                | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 2,988        | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint - Admin / Passage   |   | 6         | 6  | 12        | 12                                   | 8,000             | 0                | 0         | 0         | 0            | 0            | 9,009        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Drywall Brick Face Walls  |   | 1         | 1  | 99        | 99                                   | 20,000            | 20,400           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Paint Straw Board Ceiling Pan                                     | els   | 1         | 1  | 12        | 12                                   | 6,000             | 6,120            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 7,762         | 0             | 0             |
| Replace Aircon - Dev Services                                     |   | 1         | 1  | 15        | 15                                   | 12,000            | 12,240           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Replace Aircon - Admin Area                                       |   | ,         | 7  | 15        | 15                                   | 20,000            | 0                | 0         | 0         | 0            | 0            | 0            | 22,974       | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Front Counter - Replace<br>Front Door - Install Auto Door         |   | 1         | 1  | 20<br>20  | 20<br>20                             | 14,000<br>20,000  | 14,280<br>20,400 | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen - Replace Cupboards                                       |   | 1         | 1  | 15        | 15                                   | 8,000             | 8,160            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| 2nd Floor - Repair Water Dam                                      | ago / Ronaint                                     | 7         | 7  | 15        | 15                                   | 4,000             | 0,100            | 0         | 0         | 0            | 0            | 0            | 4,595        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| 2nd Floor - Line Internal Walls                                   |   | 7         | 7  | 12        | 12                                   | 1,500             | 0                | 0         | 0         | 0            | 0            | 0            | 1,723        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Roof Space - Line Bare Frame                                      |   | 1         | 1  | 99        | 99                                   | 2,500             | 2,550            | 0         | 0         | 0            | 0            | 0            | 1,723        | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Improve Disability Accessibilit                                   |   | 1         | 1  | 99        | 99                                   | 25.000            | 25,500           | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| improve bisability recessione                                     | ,   | -         | -  | 33        | 33                                   | 23,000            | .,               |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Total - Preservation / Mainter                                    | ance  |           |  |           |                                      | -                 | 154,530          | 0         | 0         | 0            | 0            | 9,009        | 29,291       | 9,373        | 12,787       | 0             | 0             | 0             | 20,698        | 0             | 10,767        |
| TOTAL EXPENDITURE   |   |           |  |           |                                      | -                 | 154,530          | 0         | 0         | 0            | 0            | 9,009        | 29,291       | 9,373        | 12,787       | 0             | 0             | 0             | 20,698        | 0             | 10,767        |
|   |   |           |  |           |                                      |                   |                  |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| REVENUE   |   |           |  |           |                                      |                   |                  |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |   |           |  |           |                                      |                   | 154,530          | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |           |  |           |                                      |                   | 0                | 0         | 0         | 0            | 0            | 9,009        | 29,291       | 9,373        | 12,787       | 0             | 0             | 0             | 20,698        | 0             | 10,767        |
| Grants  |   |           |  |           |                                      |                   | 0                | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |   |           |  |           |                                      |                   | 0                | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |           |  |           |                                      |                   | 154,530          | 0         | 0         | 0            | 0            | 9,009        | 29,291       | 9,373        | 12,787       | 0             | 0             | 0             | 20,698        | 0             | 10,767        |
| GENERAL FUNDS REQUIRED  |   |           |  |           |                                      | -                 | 0                | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## Council Chambers - (Church)

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br><b>EXPENDITURE</b> | \$170,23<br>\$563,00<br>20677<br>1890 | 0 | Asset Condit |   | 30.24%<br>1<br>Component<br>baselife<br>(Council) |       | 1<br>2019/20     | 2 2020/21        | 3 2021/22        | 4<br>2022/23     | 5<br>2023/24     | 6<br>2024/25     | 7<br>2025/26         | 8<br>2026/27     | 9<br>2027/28     | 10<br>2028/29    | 11<br>2029/30    | 12<br>2030/31    | 13<br>2031/32    | 14<br>2032/33         | 15<br>2033/34    |
|---|---------------------------------------|---|--------------|---|---|-------|------------------|------------------|------------------|------------------|------------------|------------------|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------------|------------------|
| New / Improvements<br>Nil   |                                       | 1 | 1            | 1 | 1   | 0     | 0                | 0                | 0                | 0                | 0                | 0                | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                     | 0                |
| Total - New / Improvements  |                                       |   |              |   |   |       | 0                | 0                | 0                | 0                | 0                | 0                | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                     | 0                |
| Preservation / Maintenance<br>Repaint External Timberwork                               |                                       | 7 | 7            | 7 | 7   | 8,000 | 0                | 0                | 0                | 0                | 0                | 0                | 9,189                | 0                | 0                | 0                | 0                | 0                | 0                | 10,556                | 0                |
| Total - Preservation / Mainter  | ance                                  |   |              |   |   |       | 0                | 0                | 0                | 0                | 0                | 0                | 9,189                | 0                | 0                | 0                | 0                | 0                | 0                | 10,556                | 0                |
| TOTAL EXPENDITURE   |                                       |   |              |   |   |       | 0                | 0                | 0                | 0                | 0                | 0                | 9,189                | 0                | 0                | 0                | 0                | 0                | 0                | 10,556                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE                     |                                       |   |              |   |   |       | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>9,189<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>10,556<br>0<br>0 | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED  |                                       |   |              |   |   |       | 0                | 0                | 0                | 0                | 0                | 0                | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                     | 0                |

# Asset Management Plan - Buildings 2019/20

## Donnybrook Tennis Club - Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$5,678<br>\$8,000<br>20728<br>2015 | project   | Asset Consum Asset Condition No of years to project (Council) | on Rating | 70.98%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4<br>2022/23 | 5 2023/24   | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28   | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-------------------------------------|-----------|---|-----------|---|-------------------|--------------|-------------|-------------|--------------|-------------|--------------|--------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                     | (Optimal) | (Council)   | (Optimal) | (Council)   | \$                |              |             |             |              |             |              |              |              |             |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                     | 1         | 1   | 1         | 1   | 0                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                     |           |   |           |   | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                     | 1         | 1   | 1         | 1   | 0                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Mainten                                    | ance                                |           |   |           |   | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                     |           |   |           |   | -                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                     |           |   |           |   |                   |              |             |             |              |             |              |              |              |             |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                     |           |   |           |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                     |           |   |           |   | =                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                     |           |   |           |   | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

Comments

6M X 3M COLORBOND SHED

#### Asset Management Plan - Buildings 2019/20

### **Donnybrook Recreation Centre**

| Replacement Value \$7,<br>Asset Number 20  | 990       |         | Asset Consump<br>Asset Condition<br>No of years to<br>project<br>(Council) | n Rating | 70.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2019/20      | 2 2020/21       | 3 2021/22   | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28  | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|-----------|---------|--|----------|---|-------------------------|----------------|-----------------|-------------|--------------|--------------|--------------|--------------|--------------|------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements   |           |         | 1  |          | 1   |                         | 0              | 0               | 0           | 0            | 0            |              | 0            |              |            | 0             | 0             | 0             |               | 0             |               |
|  |           | 1       | 1  | 1        | 1   | 0                       |                |                 |             |              |              | 0            |              | 0            | 0          | _             | _             | -             | 0             |               | 0             |
| Total - New / Improvements   |           |         |  |          |   | _                       | 0              | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Kitchen Tiles Walls - Regrout & Clean                    |           | 3       | 2  | 7        | 7   | 3,000                   | 0              | 0               | 3.184       | 0            | 0            | 0            | 0            | 0            | 0          | 3,657         | 0             | 0             | 0             | 0             | 0             |
| Kitchen - Renew Vinyl Floor  |           | 3       | 3  | 15       | 15  | 6,000                   | 0              | 0               | 6,367       | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen - Renew Benchtops & Shelves  |           | 3       | 3  | 15       | 15  | 6,000                   | 0              | 0               | 6,367       | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen - Renew Hot Water System<br>Kitchen - Repaint                                  |           | 9       | 9  | 15<br>10 | 15<br>10  | 1,500<br>5,000          | 0              | 0               | 0<br>5,306  | 0            | 0            | 0            | 0            | 0            | 1,793<br>0 | 0             | 0             | 0             | 0<br>6,468    | 0             | 0             |
| Kitchen - Renew Appliances - Oven / Fridge/ Freezer                                    |           | 3       | 3  | 10       | 10  | 5,200                   | 0              | 0               | 5,518       | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 6,727         | 0             | 0             |
| Kitchen - Renew Doors x 6  |           | 2       | 2  | 15       | 15  | 2,000                   | 0              | 2,081           | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Install Smoke Alarms<br>Roof Cladding - Middle Section                                 |           | 1       | 1  | 8<br>25  | 8<br>25   | 4,000<br>180,000        | 4,080<br>0     | 0               | 0           | 0<br>194,838 | 0            | 0            | 0            | 0            | 4,780<br>0 | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Carpets - Foyer/Office/Passages/Conf Room  |           | 7       | 7  | 10       | 10  | 25,000                  | 0              | 0               | 0           | 194,030      | 0            | 0            | 28,717       | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Ceilings & Downlights - Conf Room  |           | 8       | 8  | 25       | 25  | 21,000                  | 0              | 0               | 0           | 0            | 0            | 0            | 0            | 24,605       | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Suspended Ceilings & Down lighting   |           | 8       | 8  | 25       | 25  | 121,000                 | 1 224          | 0               | 0           | 0            | 0            | 0            | 0            | 141,771      | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Function Room - Install Door Escape Bars<br>Function Room - Refurbish Bar to Storage   |           | 3       | 1<br>3   | 25<br>99 | 25<br>99  | 1,200<br>4,000          | 1,224<br>0     | 0               | 0<br>4,245  | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Function Room - Renew Blinds   |           | 3       | 3  | 15       | 15  | 3,500                   | 0              | 0               | 3,714       | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Roof Access - Install Compliant Access Ladder  |           | 1       | 1  | 25       | 25  | 10,000                  | 10,200         | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Court Flooring - Resand<br>Court Flooring - Reseal                                     |           | 15<br>4 | 15<br>4  | 15<br>4  | 15<br>4   | 44,000<br>5.000         | 0              | 0               | 0           | 0<br>5.412   | 0            | 0            | 0            | 0<br>5.858   | 0          | 0             | 0             | 0<br>6.341    | 0             | 0             | 59,218<br>0   |
| Refurbish Male Changeroom  |           | 7       | 7  | 20       | 20  | 25,000                  | 0              | 0               | 0           | 0            | 0            | 0            | 28,717       | 0,000        | 0          | 0             | 0             | 0,541         | 0             | 0             | 0             |
| Refurbish Female Changeroom  |           | 7       | 7  | 20       | 20  | 25,000                  | 0              | 0               | 0           | 0            | 0            | 0            | 28,717       | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Refurbish Disabled Toilet  |           | 7       | 7  | 20       | 20  | 8,000                   | 0              | 0               | 0           | 0            | 0            | 0            | 9,189        | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Exit Lighting x 2<br>Stadium - Repaint Internal Doors & Frames                   |           | 7       | 1<br>7   | 10<br>5  | 10<br>5   | 500<br>12,000           | 510<br>0       | 0               | 0           | 0            | 0            | 0            | 0<br>13,784  | 0            | 0          | 0             | 622           | 0<br>15,219   | 0             | 0             | 0             |
| Stadium - Renew Netball Posts  |           | 5       | 4  | 15       | 15  | 1,600                   | 0              | 0               | 0           | 1,732        | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Stadium - Renew Basketball Units x 4   |           | 8       | 7  | 20       | 20  | 26,000                  | 0              | 0               | . 0         | 0            | 0            | 0            | 29,866       | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Stadium - Renew Storage Roller Door<br>Stadium - Renew Ceiling Fans x 2                |           | 3<br>10 | 3<br>10  | 15<br>10 | 15<br>10  | 3,000<br>30,000         | 0              | 0               | 3,184       | 0            | 0            | 0            | 0            | 0            | 0          | 0<br>36,570   | 0             | 0             | 0             | 0             | 0             |
| Renew Air conditioner - Gym x 3  |           | 5       | 5  | 15       | 15  | 8,000                   | 0              | 0               | 0           | 0            | 8,833        | 0            | 0            | 0            | 0          | 0 0           | 0             | 0             | 0             | 0             | 0             |
| Renew Air conditioner - Crèche x 1   |           | 5       | 5  | 15       | 15  | 2,000                   | 0              | 0               | 0           | 0            | 2,208        | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Renew Air conditioner - RPM Room x 1   |           | 10<br>5 | 10   | 15<br>10 | 15  | 1,500                   | 0              | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 1,828<br>0    | 0             | 0             | 0             | 0             | 0             |
| Renew Carpet - Gym<br>Crèche - Repaint Steelwork                                       |           | 8       | 5<br>8   | 10       | 10<br>10  | 7,000<br>2,000          | 0              | 0               | 0           | 0            | 7,729<br>0   | 0            | 0            | 2.343        | 0          | 0             | 0             | 0             | 0             | 0             | 9,421<br>0    |
| Crèche - Illuminated Exit Sign   |           | 1       | 1  | 10       | 10  | 300                     | 306            | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 373           | 0             | 0             | 0             | 0             |
| Crèche Fire Exit - 2 x Push Bars   |           | 1       | 1  | 25       | 25  | 1,500                   | 1,530          | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Crèche - Refurbish Toilet for Disability Access<br>Mezzanine - Repaint steelwork       |           | 7       | 7<br>3   | 20<br>10 | 20<br>10  | 2,500<br>15,000         | 0              | 0               | 0<br>15,918 | 0            | 0            | 0            | 2,872        | 0            | 0          | 0             | 0             | 0             | 0<br>19,404   | 0             | 0             |
| Mezzanine - Renew exit door + install push bars  |           | 1       | 1  | 20       | 20  | 2,500                   | 2,550          | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Mezzanine - Fire Extinguisher  |           | 1       | 1  | 10       | 10  | 100                     | 102            | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 124           | 0             | 0             | 0             | 0             |
| Mezzanine - Renew Exit Sign  |           | 1       | 1  | 10<br>10 | 10<br>10  | 250                     | 255            | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 311<br>7.460  | 0             | 0             | 0             | 0             |
| Mezzanine - Layered Floor Coverings<br>Mezzanine - Aircon x 2 Solit Systems            |           | 1       | 1  | 10       | 10  | 6,000<br>8,000          | 6,120<br>8,160 | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 9,947         | 0             | 0             | 0             | 0             |
| Gym - Renew Ceiling Lights   |           | 1       | 1  | 10       | 10  | 3,400                   | 3,468          | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 4,227         | ō             | 0             | 0             | 0             |
| Gym - Renew Ceiling Fans   |           | 5       | 5  | 10       | 10  | 600                     | 0              | 0               | 0           | 0            | 662          | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 808           |
| Changerooms - Renew 4 x doors<br>Pool - Repaint Steelwork & Rust Treat                 |           | 1<br>10 | 1<br>10  | 15<br>10 | 15<br>10  | 1,500<br>30,000         | 1,530<br>0     | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0<br>36,570   | 0             | 0             | 0             | 0             | 0             |
| Pool - Male Changeroom - Repair steel column   |           | 1       | 1  | 25       | 25  | 3,000                   | 3,060          | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 36,370        | 0             | 0             | 0             | 0             | 0             |
| Pool - Renew Ceiling Cladding & Downlights   |           | 8       | 8  | 25       | 25  | 5,000                   | 0              | 0               | 0           | 0            | 0            | 0            | 0            | 5,858        | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Pool - Renew 4 x Window Panels Pool - Renew Flashing                                   |           | 1       | 1  | 25<br>15 | 25<br>15  | 3,000<br>1,000          | 3,060<br>1,020 | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Pool - Renew External Windows & Cladding - Corrosion                                   | n         | 8       | 8  | 25       | 25  | 120,000                 | 0              | 0               | 0           | 0            | 0            | 0            | 0            | 140,599      | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Pool - Renew Wash Down Hose Reel   |           | 1       | 1  | 15       | 15  | 600                     | 612            | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Pool - Renew Exit Sign<br>Pool - 4 x Push Bar Escape Doors                             |           | 1       | 1  | 15<br>20 | 15<br>20  | 350<br>5,000            | 357<br>5,100   | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Pool - Fire Extinguisher   |           | 1       | 1  | 10       | 10  | 100                     | 102            | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 124           | 0             | 0             | 0             | 0             |
| Pool - Install Fire Hose to Service Pump Room & Foyer                                  | r         | 1       | 1  | 10       | 10  | 600                     | 612            | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 746           | 0             | 0             | 0             | 0             |
| Pool - Changerooms - Retile and Fit out  |           | 6       | 6  | 20       | 20  | 35,000                  | 0              | 0               | 0           | 0            | 0            | 39,416       | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Pool - Repaint Tiered seating & concrete (non slip) Pool - Renew Nonslip Floor Product |           | 2       | 2  | 3<br>5   | 3<br>5  | 3,000<br>15.000         | 0              | 3,121<br>15,606 | 0           | 0            | 3,312<br>0   | 0            | 0<br>17.230  | 3,515<br>0   | 0          | 0             | 3,730<br>0    | 0<br>19.024   | 0             | 3,958<br>0    | 0             |
| Pool - Renew Lane Rope Wheel   |           | 5       | 5  | 15       | 15  | 2,600                   | 0              | 15,606          | 0           | 0            | 2,871        | 0            | 17,230       | 0            | 0          | 0             | 0             | 19,024        | 0             | 0             | 0             |
| Pool - Renew Lane Ropes  |           | 1       | 1  | 6        | 6   | 2,600                   | 2,652          | 0               | 0           | 0            | 0            | 0            | 2,987        | 0            | 0          | 0             | 0             | 0             | 3,363         | 0             | 0             |
| Pool - Renew Hand Rail (Shallow End)   |           | 5       | 5<br>3   | 20<br>20 | 20<br>20  | 6,000                   | 0              | 0               | 0           | 0            | 6,624<br>0   | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Pool Plant - Renew Pool Plant Fencing Pool Plant - Renew Filters x 2                   |           | 5       | 5  | 20<br>5  | 20<br>5   | 4,000<br>1.000          | 0              | 0               | 4,245<br>0  | 0            | 1.104        | 0            | 0            | 0            | 0          | 1.219         | 0             | 0             | 0             | 0             | 1,346         |
| Pool Plant - Renew Sand Filter   |           | 3       | 3  | 20       | 20  | 20,025                  | 0              | 0               | 21,251      | ō            | 0            | 0            | 0            | ō            | 0          | 0             | 0             | ō             | ō             | 0             | 0             |
| Pool Plant - Renew Water Treatment Plant Electrical C                                  | Control U | 3       | 3  | 20       | 20  | 16,500                  | 0              | 0               | 17,510      | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |
| Pool Plant - Renew Water Heat Circulation Pump   |           | 20      | 20   | 20       | 20  | 20,000                  | 0              | 0               | 0           | 0            | 0            | 0            | 0            | 0            | 0          | 0             | 0             | 0             | 0             | 0             | 0             |

| GENERAL FUNDS REQUIRED             |        | _      | _      | •       | •      | •      | •       | •       | •     | •      | •      | _      | •      | •     |        |
|------------------------------------|--------|--------|--------|---------|--------|--------|---------|---------|-------|--------|--------|--------|--------|-------|--------|
| TOTAL REVENUE                      | 56,610 | 20,808 | 96,809 | 201,982 | 33,343 | 39,416 | 162,080 | 324,550 | 6,573 | 79,844 | 27,665 | 40,584 | 35,962 | 3,958 | 70,793 |
| Contributions                      | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0      | 0      | 0      | 0      | 0     | 0      |
| Grants                             | 0      | 0      | 0      | 0       | 0      | 0      | 0       | 0       | 0     | 0      | 0      | 0      | 0      | 0     | 0      |
| Reserve Funds                      | 56,610 | 20,808 | 96,809 | 7,144   | 33,343 | 39,416 | 162,080 | 42,180  | 6,573 | 79,844 | 27,665 | 40,584 | 35,962 | 3,958 | 70,793 |
| Borrowings                         | 0      | 0      | 0      | 194,838 | 0      | 0      | 0       | 282,370 | 0     | 0      | 0      | 0      | 0      | 0     | 0      |
| REVENUE                            |        |        |        |         |        |        |         |         |       |        |        |        |        |       |        |
| TOTAL EXPENDITURE                  | 56,610 | 20,808 | 96,809 | 201,982 | 33,343 | 39,416 | 162,080 | 324,550 | 6,573 | 79,844 | 27,665 | 40,584 | 35,962 | 3,958 | 70,793 |
| Total - Preservation / Maintenance | 56,610 | 20,808 | 96,809 | 201,982 | 33,343 | 39,416 | 162,080 | 324,550 | 6,573 | 79,844 | 27,665 | 40,584 | 35,962 | 3,958 | 70,793 |
|                                    |        |        |        |         |        |        |         |         |       |        |        |        |        |       |        |
|                                    |        |        |        |         |        |        |         |         |       |        |        |        |        |       |        |

# Asset Management Plan - Buildings 2019/20

## **Donnybrook Recreation Centre - Rear Shed**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 1995 | of years to project | Asset Consump<br>Asset Condition<br>No of years to<br>project<br>(Council) | n Rating Component baselife | 70.99%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|------|---------------------|--|-----------------------------|---|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | ,    | (Optimal)           | (Council)  | (Optimal)                   | (Council)   | \$                |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |      | 1                   | 1  | 1                           | 1   | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |      |                     |  |                             |   | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |      | 1                   | 1  | 1                           | 1   | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce  |                     |  |                             |   | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |      |                     |  |                             |   | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |      |                     |  |                             |   |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |      |                     |  |                             |   |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0<br>0        | 0             |
| Grants<br>Contributions   |      |                     |  |                             |   |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0<br>0        | 0             |
| TOTAL REVENUE   |      |                     |  |                             |   | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |      |                     |  |                             |   | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings

## **Balingup Recreation Centre**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$612,600<br>\$1,021,000<br>20308<br>1985 |   | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) | n Rating | 60.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---|---|--|----------|---|-------------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements Nil   |   | 1 | 1  | 1        | 1   | 0                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |   |   |  |          |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Total - New / Improvements   |   |   |  |          |   | <del>-</del>            | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance   |   |   |  |          |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Repaint & Rust Treatment - Front Verandah  |   | 1 | 1  | 10       | 10  | 6,000                   | 6,120        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 7,460         | 0             | 0             | 0             | 0             |
| Repair & extend path to accessibility ramp                                       |   | 1 | 1  | 15       | 15  | 8,200                   | 8,364        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| East Side Verandah - Rust Treatment / Repa                                       | int                                       | 1 | 1  | 10       | 10  | 8,000                   | 8,160        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 9,947         | 0             | 0             | 0             | 0             |
| Repaint Exterior Timberwork  |   | 2 | 2  | 10       | 10  | 6,000                   | 0            | 6,242     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 7,609         | 0             | 0             | 0             |
| Repair Ceiling Panels & Repaint  |   | 2 | 2  | 15       | 15  | 10,000                  | 0            | 10,404    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Stadium Carpet - Replace due to age  |   | 3 | 3  | 15       | 15  | 20,000                  | 0            | 0         | 21,224       | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen refurbishment  |   | 7 | 7  | 15       | 15  | 25,000                  | 0            | 0         | 0            | 0            | 0            | 0            | 28,717       | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint doors and frames   |   | 1 | 1  | 10       | 10  | 3,000                   | 3,060        | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 3,730         | 0             | 0             | 0             | 0             |
| Replace metal clad walls and roofing   |   | 9 | 9  | 30       | 30  | 300,000                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 358,528      | 0             | 0             | 0             | 0             | 0             | 0             |
| Retint western windows   |   | 2 | 2  | 15       | 15  | 7,000                   | 0            | 7,283     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Path Repairs - south, east, west side  |   | 1 | 1  | 7        | 7   | 5,000                   | 5,100        | 0         | 0            | 0            | 0            | 0            | 0            | 5,858        | 0            | 0             | 0             | 0             | 0             | 0             | 6,729         |
| Total December (Majatanana   |   |   |  |          |   | _                       | 30.804       | 23,929    | 21,224       | 0            | 0            | 0            | 28,717       | 5,858        | 358,528      | 0             | 21,137        | 7,609         | 0             | 0             | 6,729         |
| Total - Preservation / Maintenance   |   |   |  |          |   | -                       | 30,804       | 23,929    | 21,224       | U            | U            | U            | 28,/1/       | 5,858        | 358,528      | U             | 21,137        | 7,609         | U             | U             | 6,729         |
| TOTAL EXPENDITURE  |   |   |  |          |   | _                       | 30,804       | 23,929    | 21,224       | 0            | 0            | 0            | 28,717       | 5,858        | 358,528      | 0             | 21,137        | 7,609         | 0             | 0             | 6,729         |
| REVENUE  |   |   |  |          |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |   |   |  |          |   |                         | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 358,528      | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds  |   |   |  |          |   |                         | 30,804       | 23,929    | 21,224       | 0            | 0            | 0            | 28,717       | 5,858        | 0            | 0             | 21,137        | 7,609         | 0             | 0             | 6,729         |
| Grants   |   |   |  |          |   |                         | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |   |   |  |          |   |                         | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |   |   |  |          |   | _                       | 30,804       | 23,929    | 21,224       | 0            | 0            | 0            | 28,717       | 5,858        | 358,528      | 0             | 21,137        | 7,609         | 0             | 0             | 6,729         |
|  |   |   |  |          |   | _                       |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |   |   |  |          |   | _                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | -0           | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings

## **Balingup Bowling Club - Patio**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$6,470<br>\$10,400<br>20657<br>1980 | No of years t<br>project | Asset Consum Asset Condition No of years to project (Council) | n Rating | 62.21%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5 2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|--------------------------------------|--------------------------|---|----------|---|-------------------|--------------|-----------|-----------|--------------|-----------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                      | (Optimal)                | (Council)   | (Оритат) | (Council)   | \$                |              |           |           |              |           |              |              |              |           |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                      | 1                        | 1   | 1        | 1   | 0                 | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                      |                          |   |          |   | _                 | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                      | 1                        | 1   | 1        | 1   | 0                 | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintend                                   | ince                                 |                          |   |          |   | <u>-</u>          | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                      |                          |   |          |   | -                 | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                      |                          |   |          |   |                   |              |           |           |              |           |              |              |              |           |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |                                      |                          |   |          |   |                   | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions   |                                      |                          |   |          |   |                   | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                      |                          |   |          |   | _                 | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                      |                          |   |          |   | _                 | 0            | 0         | 0         | 0            | 0         | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## **Balingup Soccer Pavilion**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$49,38<br>\$82,30<br>20304<br>1960 | 0 | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 60.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-------------------------------------|---|--|----------|---|-------------------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                     | ( | (55)   | (        | (,  | ,                       |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                     | 1 | 1  | 1        | 1   | 0                       | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                     |   |  |          |   | _                       | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                     | 1 | 1  | 1        | 1   | 0                       | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                                 |   |  |          |   | _                       | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                     |   |  |          |   | _                       | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                     |   |  |          |   |                         |              |             |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                     |   |  |          |   |                         | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                     |   |  |          |   | _                       | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                     |   |  |          |   | _                       | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## VC Mitchell Park - Changerooms

| Dep Replacement Cost<br>Replacement Value                | \$169,60<br>\$424,00 | 0                    | Asset Consum<br>Asset Condition        | n Rating                           | 40.00%                             |                        | 1       | 2          | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|----------------------|----------------------|--|------------------------------------|------------------------------------|------------------------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number<br>Year                                     | 20237<br>1966        | project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>Ś | 2019/20 | 2020/21    | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE  |                      |                      |  |                                    |                                    | *                      |         |            |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                                       |                      |                      |  |                                    |                                    | _                      |         |            |         |         |         |         |         |         |         |         |         |         |         |         | _       |
| Nil  |                      | 1                    | 1                                      | 1                                  | 1                                  | 0                      | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                               |                      |                      |  |                                    |                                    | _                      | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                               |                      |                      |  |                                    |                                    |                        |         |            |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Roof - Replace Penetration Flas                          |                      | 1                    | 2                                      | 4                                  | 4                                  | 1,000                  | 0       | 1,040      | 0       | 0       | 0       | 1,126   | 0       | 0       | 0       | 1,219   | 0       | 0       | 0       | 1,319   | 0       |
| Roof - Replace Rusted Roof She                           | eets                 | 2                    | 2                                      | 25                                 | 25                                 | 10,000                 | 0       | 10,404     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| External Walls - Repaint                                 |                      | 2                    | 2                                      | 10                                 | 10                                 | 6,000                  | 0       | 6,242      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 7,609   | 0       | 0       | 0       |
| Internal Concrete Floor - Repa                           |                      | 4                    | 4                                      | 5                                  | 5                                  | 5,000                  | 0       | 0          | 0       | 5,412   | 0       | 0       | 0       | 0       | 5,975   | 0       | 0       | 0       | 0       | 6,597   | 0       |
| Replace Paving Slabs Path with                           |                      | 4                    | 4                                      | 20                                 | 20                                 | 6,000                  | 0       | 0          | 0       | 6,495   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Interior Walls & Partitions - Re                         |                      | 2                    | 2                                      | 10                                 | 10                                 | 11,000                 | 0       | 11,444     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 13,951  | 0       | 0       | 0       |
| Rafters & Under Purlings - Rep                           | aint                 | 2                    | 2                                      | 10                                 | 10                                 | 4,000                  | 0       | 4,162      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 5,073   | 0       | 0       | 0       |
| Slatted Benches - Revarnish                              |                      | 2                    | 2                                      | 5                                  | 5                                  | 2,000                  | 0       | 2,081      | 0       | 0       | 0       | 0       | 2,297   | 0       | 0       | 0       | 0       | 2,536   | 0       | 0       | 0       |
| Sink Basins x 5 - Replace                                |                      | 2                    | 2                                      | 20                                 | 20                                 | 2,000                  | 0       | 2,081      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Toilet Pans x 7 - Replace                                |                      | 2                    | 2 2                                    | 25<br>30                           | 25<br>30                           | 2,500<br>4,000         | 0       | 2,601      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Plumbing Piping - Relace with o<br>Septic System - Renew | copper               | 2<br>7               | 7                                      | 25                                 | 25                                 | 13,000                 | 0       | 4,162<br>0 | 0       | 0       | 0       | 0       | 14,933  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Septic System - Renew                                    |                      | ,                    | /                                      | 25                                 | 25                                 | 13,000                 | U       | U          | U       | U       | U       | U       | 14,933  | U       | U       | U       | U       | U       | U       | Ü       | U       |
| Total - Preservation / Maintend                          | ance                 |                      |  |                                    |                                    | =                      | 0       | 44,217     | 0       | 11,907  | 0       | 1,126   | 17,230  | 0       | 5,975   | 1,219   | 0       | 29,170  | 0       | 7,917   | 0       |
| TOTAL EXPENDITURE  |                      |                      |  |                                    |                                    | <u>-</u>               | 0       | 44,217     | 0       | 11,907  | 0       | 1,126   | 17,230  | 0       | 5,975   | 1,219   | 0       | 29,170  | 0       | 7,917   | 0       |
| REVENUE  |                      |                      |  |                                    |                                    |                        |         |            |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |                      |                      |  |                                    |                                    |                        | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |                      |                      |  |                                    |                                    |                        | 0       | 44,217     | 0       | 11,907  | 0       | 1,126   | 17,230  | 0       | 5,975   | 1,219   | 0       | 29,170  | 0       | 7,917   | 0       |
| Grants   |                      |                      |  |                                    |                                    |                        | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |                      |                      |  |                                    |                                    |                        | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |                      |                      |  |                                    |                                    | _                      | 0       | 44,217     | 0       | 11,907  | 0       | 1,126   | 17,230  | 0       | 5,975   | 1,219   | 0       | 29,170  | 0       | 7,917   | 0       |
| GENERAL FUNDS REQUIRED                                   |                      |                      |  |                                    |                                    | _                      | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

## Asset Management Plan - Buildings 2019/20

### VC Mitchell Park - Football Clubrooms & Kiosk

| Dep Replacement Cost         \$864,           Replacement Value         \$1,440,           Asset Number         20238           Year         1966           EXPENDITURE | 000 | Asset Consum<br>Asset Condition<br>No of years to<br>project<br>(Council) | on Rating | 60.00%<br>3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-----|---|-----------|---|-------------------------|-----------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements  |     |   |           |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil   | 1   | 1   | 1         | 1   | 0                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |     |   |           |   | -<br>-                  | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |     |   |           |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Southern End Extension Paint Eaves / External Doors / Downpipes   | 1   | 1   | 10        | 10  | 2,500                   | 2,550     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 3,108         | 0             | 0             | 0             | 0             |
| Training Room Interior - Repaint  | 1   | 1   | 10        | 10  | 3,000                   | 3,060     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 3,730         | 0             | 0             | 0             | 0             |
| Change Room - Interior - Repaint  | 1   | 1   | 10        | 10  | 2,500                   | 2,550     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 3,108         | 0             | 0             | 0             | 0             |
| Ancillary Rooms - Repaint Ceiling & Floor   | 1   | 1   | 10        | 10  | 1,000                   | 1,020     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1,243         | 0             | 0             | 0             | 0             |
|   |     |   |           |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Northern End Kitchen Paint Eaves / Waist Breather Pipes   | 1   | 1   | 10        | 10  | 1 000                   | 1,020     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 1 242         | 0             | 0             | 0             | 0             |
| Reseal Concrete Floor / Repaint Walls & Cei   |     | 1 3   | 10<br>5   | 10<br>5   | 1,000<br>2,000          | 1,020     | 0         | 2,122     | 0            | 0            | 0            | 0            | 2,343        | 0            | 0             | 1,243<br>0    | 0             | 0<br>2,587    | 0             | 0             |
| nescui concrete rioci / nepunt viuis a cer  | 65  | 3   |           | ,   | 2,000                   | · ·       | ·         | 2,122     | ·            | ·            |              |              | 2,515        | ŭ            | ŭ             | ·             | ·             | 2,507         | ·             | · ·           |
| Mid Section   |     |   |           |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Repair loose slats + repaint  | 1   | 1   | 10        | 10  | 4,000                   | 4,080     | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 4,973         | 0             | 0             | 0             | 0             |
| Reseal Dance Floor  | 3   | 3   | 5         | 5   | 1,000                   | 0         | 0         | 1,061     | 0            | 0            | 0            | 0            | 1,172        | 0            | 0             | 0             | 0             | 1,294         | 0             | 0             |
| Toilets - Repaint   | 1   | 1   | 7         | 7   | 2,200                   | 2,244     | 0         | 0         | 0            | 0            | 0            | 0            | 2,578        | 0            | 0             | 0             | 0             | 0             | 0             | 2,961         |
| Bar - Vinyl Floor Cover   | 2   | 2   | 12        | 12  | 3,000                   | 0         | 3,121     | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 3,958         | 0             |
| Bar - Paint Ceiling Rafters   | 2   | 2   | 7         | 7   | 1,500                   | 0         | 1,561     | 0         | 0            | 0            | 0            | 0            | 0            | 1,793        | 0             | 0             | 0             | 0             | 0             | 0             |
| Exterior Terrace  |     |   |           |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Renew Terrace Steps with Concrete   | 1   | 1   | 30        | 30  | 30,000                  | 30,600    | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |     |   |           |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Total - Preservation / Maintenance  |     |   |           |   | =                       | 47,124    | 4,682     | 3,184     | 0            | 0            | 0            | 0            | 6,093        | 1,793        | 0             | 17,407        | 0             | 3,881         | 3,958         | 2,961         |
| TOTAL EXPENDITURE   |     |   |           |   | -                       | 47,124    | 4,682     | 3,184     | 0            | 0            | 0            | 0            | 6,093        | 1,793        | 0             | 17,407        | 0             | 3,881         | 3,958         | 2,961         |
| DEVENUE   |     |   |           |   | _                       |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| REVENUE   |     |   |           |   |                         |           |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |     |   |           |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |     |   |           |   |                         | 47,124    | 4,682     | 3,184     | 0            | 0            | 0            | 0            | 6,093        | 1,793        | 0             | 17,407        | 0             | 3,881         | 3,958         | 2,961         |
| Grants<br>Contributions   |     |   |           |   |                         | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |     |   |           |   |                         | U         | J         | U         | J            | U            | U            | U            | U            | U            | U             | U             | U             | U             | U             | J             |
| TOTAL REVENUE   |     |   |           |   | _                       | 47,124    | 4,682     | 3,184     | 0            | 0            | 0            | 0            | 6,093        | 1,793        | 0             | 17,407        | 0             | 3,881         | 3,958         | 2,961         |
| GENERAL FUNDS REQUIRED  |     |   |           |   | -                       | 0         | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# Asset Management Plan - Buildings 2019/20

## VC Mitchell Park - Ticket Box

| Dep Replacement Cost<br>Replacement Value | \$1,90<br>\$3,80 |                                       | Asset Consum<br>Asset Condition          |                                    | 50.00%<br>2                        |                         | 1       | 2       | 3       | 4       | 5          | 6       | 7       | 8       | 9       | 10         | 11      | 12      | 13      | 14      | 15         |
|---|------------------|---------------------------------------|--|------------------------------------|------------------------------------|-------------------------|---------|---------|---------|---------|------------|---------|---------|---------|---------|------------|---------|---------|---------|---------|------------|
| Asset Number<br>Year                      | 20240<br>1990    | No of years t<br>project<br>(Optimal) | o No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24    | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29    | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34    |
| EXPENDITURE                               |                  | ,,,,                                  | ,,                                       | ,,,,                               | ,,                                 | *                       |         |         |         |         |            |         |         |         |         |            |         |         |         |         |            |
| New / Improvements<br>Nil                 |                  | 1                                     | 1  | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Total - New / Improvements                |                  |                                       |  |                                    |                                    | -                       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| Preservation / Maintenance<br>Repaint     |                  | 5                                     | 5  | 5                                  | 5                                  | 1,500                   | 0       | 0       | 0       | 0       | 1,656      | 0       | 0       | 0       | 0       | 1,828      | 0       | 0       | 0       | 0       | 2,019      |
| Total - Preservation / Maintena           | nce              |                                       |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 1,656      | 0       | 0       | 0       | 0       | 1,828      | 0       | 0       | 0       | 0       | 2,019      |
| TOTAL EXPENDITURE                         |                  |                                       |  |                                    |                                    | =                       | 0       | 0       | 0       | 0       | 1,656      | 0       | 0       | 0       | 0       | 1,828      | 0       | 0       | 0       | 0       | 2,019      |
| REVENUE                                   |                  |                                       |  |                                    |                                    |                         |         |         |         |         |            |         |         |         |         |            |         |         |         |         |            |
| Borrowings<br>Reserve Funds               |                  |                                       |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0<br>1,656 | 0       | 0       | 0       | 0       | 0<br>1,828 | 0       | 0       | 0       | 0       | 0<br>2,019 |
| Grants                                    |                  |                                       |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 2,019      |
| Contributions                             |                  |                                       |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |
| TOTAL REVENUE                             |                  |                                       |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 1,656      | 0       | 0       | 0       | 0       | 1,828      | 0       | 0       | 0       | 0       | 2,019      |
| GENERAL FUNDS REQUIRED                    |                  |                                       |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0          |

## Asset Management Plan - Buildings 2019/20

#### **Kirup Recreation Changerooms**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$158,800<br>\$397,000<br>20402<br>1972 | ) | Asset Consur<br>Asset Conditi<br>No of years to<br>project<br>(Council) | on Rating | 40.00%<br>4<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1<br>2019/20 | 2 2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---|---|---|-----------|---|-------------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |   |   |   |           |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |   | 1 | 1   | 1         | 1   | 0                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |   |   |   |           |   | _                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance  |   |   |   |           |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Verandah Steel Poles - Rust Treat & Re                            | paint                                   | 2 | 2   | 7         | 7   | 1,500                   | 0            | 1,561     | 0            | 0            | 0            | 0            | 0            | 0            | 1,793        | 0             | 0             | 0             | 0             | 0             | 0             |
| Reflash Roof - South & North End                                  |   | 2 | 2   | 25        | 25  | 600                     | 0            | 624       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint - External Timber   |   | 2 | 2   | 7         | 7   | 2,000                   | 0            | 2,081     | 0            | 0            | 0            | 0            | 0            | 0            | 2,390        | 0             | 0             | 0             | 0             | 0             | 0             |
| West Wall Eaves - Sheet Metal Flashing                            |   | 2 | 2   | 50        | 50  | 1,500                   | 0            | 1,561     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Damp Proofing - North, South & West                               | Walls                                   | 2 | 2   | 50        | 50  | 2,100                   | 0            | 2,185     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Repaint External Wall   |   | 2 | 2   | 7         | 7   | 4,000                   | 0            | 4,162     | 0            | 0            | 0            | 0            | 0            | 0            | 4,780        | 0             | 0             | 0             | 0             | 0             | 0             |
| Meeting Room - Mould Treatment & Re                               | epaint                                  | 2 | 2   | 12        | 12  | 1,500                   | 0            | 1,561     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 1,979         | 0             |
| Floors - Damp Proofing & Repaint                                  |   | 2 | 2   | 5         | 5   | 2,000                   | 0            | 2,081     | 0            | 0            | 0            | 0            | 2,297        | 0            | 0            | 0             | 0             | 2,536         | 0             | 0             | 0             |
| Toilets - Paint Walls & Floor                                     |   | 2 | 2   | 10        | 10  | 3,500                   | 0            | 3,641     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 4,439         | 0             | 0             | 0             |
| Pantry - Repair Termite Damage Shelvin                            | ng                                      | 2 | 2   | 25        | 25  | 400                     | 0            | 416       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Kitchen & Office - Repaint  |   | 2 | 2   | 12        | 12  | 2,500                   | 0            | 2,601     | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 3,299         | 0             |
| Total - Preservation / Maintenance                                |   |   |   |           |   | _                       | 0            | 22,473    | 0            | 0            | 0            | 0            | 2,297        | 0            | 8,963        | 0             | 0             | 6,975         | 0             | 5,278         | 0             |
| TOTAL EXPENDITURE   |   |   |   |           |   | _                       | 0            | 22,473    | 0            | 0            | 0            | 0            | 2,297        | 0            | 8,963        | 0             | 0             | 6,975         | 0             | 5,278         | 0             |
| REVENUE   |   |   |   |           |   |                         |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings  |   |   |   |           |   |                         | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds   |   |   |   |           |   |                         | 0            | 22,473    | 0            | 0            | 0            | 0            | 2,297        | 0            | 8,963        | 0             | 0             | 6,975         | 0             | 5,278         | 0             |
| Grants  |   |   |   |           |   |                         | 0            | 22,473    | 0            | 0            | 0            | 0            | 2,237        | 0            | 0,503        | 0             | 0             | 0,573         | 0             | 0,278         | 0             |
| Contributions   |   |   |   |           |   |                         | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |   |   |   |           |   | _                       | 0            | 22,473    | 0            | 0            | 0            | 0            | 2,297        | 0            | 8,963        | 0             | 0             | 6,975         | 0             | 5,278         | 0             |
| GENERAL FUNDS REQUIRED  |   |   |   |           |   | =                       | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             |               |
| SESSIONE I ONDS REQUIRED  |   |   |   |           |   | _                       | <u> </u>     | <u> </u>  | U            | U            | U            | U            | U            | U            | U            | <u> </u>      |               | U             | U             | - 0           |               |

## Asset Management Plan - Buildings 2019/20

#### Jim McDonald Oval - Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | 2009 proje | Asset Conditions to No of years to ct project | Component<br>baselife | 91.23%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28   | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|------------|---|-----------------------|--------------------------------------|-------------------|--------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | (Optim     | nal) (Council)                                | (Optimal)             | (Council)                            | \$                |              |             |              |              |              |              |              |              |             |               |               |               |               |               |               |
| New / Improvements<br>Nil   | 1          | 1   | 1                     | 1                                    | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |            |   |                       |                                      | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 | 1          | 1   | 1                     | 1                                    | 0                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | ance       |   |                       |                                      | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |            |   |                       |                                      | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |            |   |                       |                                      |                   |              |             |              |              |              |              |              |              |             |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |            |   |                       |                                      |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |            |   |                       |                                      | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |            |   |                       |                                      | -                 | 0            | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

### Asset Management Plan - Buildings

#### **VC Mitchell Park - Tennis Clubrooms**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year   | \$85,950<br>\$171,900<br>20611<br>1998 | 0                | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) | n Rating            | 50.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$          | 1<br>2019/20     | 2 2020/21        | 3 2021/22             | 4<br>2022/23     | 5<br>2023/24     | 6<br>2024/25     | 7<br>2025/26     | 8<br>2026/27             | 9<br>2027/28     | 10<br>2028/29        | 11<br>2029/30    | 12<br>2030/31    | 13<br>2031/32    | 14<br>2032/33    | 15<br>2033/34    |
|---|--|------------------|--|---------------------|---|----------------------------------|------------------|------------------|-----------------------|------------------|------------------|------------------|------------------|--------------------------|------------------|----------------------|------------------|------------------|------------------|------------------|------------------|
| EXPENDITURE   |  |                  |  |                     |   |                                  |                  |                  |                       |                  |                  |                  |                  |                          |                  |                      |                  |                  |                  |                  |                  |
| New / Improvements<br>Nil   |  | 1                | 1  | 1                   | 1   | 0                                | 0                | 0                | 0                     | 0                | 0                | 0                | 0                | 0                        | 0                | 0                    | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements  |  |                  |  |                     |   | -                                | 0                | 0                | 0                     | 0                | 0                | 0                | 0                | 0                        | 0                | 0                    | 0                | 0                | 0                | 0                | 0                |
| Preservation / Maintenance<br>Exterior - Repaint<br>Interior - Repaint<br>Toilet - Renovation<br>Kitchen - Renovation |  | 3<br>3<br>8<br>8 | 3<br>3<br>8<br>8   | 7<br>15<br>20<br>20 | 7<br>15<br>20<br>20                               | 6,500<br>3,500<br>8,000<br>8,000 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 6,898<br>3,714<br>0   | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>9,373<br>9,373 | 0<br>0<br>0<br>0 | 7,923<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| Total - Preservation / Maintena   | nce                                    |                  |  |                     |   | <del>-</del>                     | 0                | 0                | 10,612                | 0                | 0                | 0                | 0                | 18,747                   | 0                | 7,923                | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE   |  |                  |  |                     |   | <u>-</u>                         | 0                | 0                | 10,612                | 0                | 0                | 0                | 0                | 18,747                   | 0                | 7,923                | 0                | 0                | 0                | 0                | 0                |
| REVENUE   |  |                  |  |                     |   |                                  |                  |                  |                       |                  |                  |                  |                  |                          |                  |                      |                  |                  |                  |                  |                  |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions  |  |                  |  |                     |   |                                  | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>10,612<br>0<br>0 | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>18,747<br>0<br>0    | 0<br>0<br>0      | 0<br>7,923<br>0<br>0 | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      | 0<br>0<br>0      |
| TOTAL REVENUE   |  |                  |  |                     |   | -                                | 0                | 0                | 10,612                | 0                | 0                | 0                | 0                | 18,747                   | 0                | 7,923                | 0                | 0                | 0                | 0                | 0                |
| GENERAL FUNDS REQUIRED  |  |                  |  |                     |   | _                                | 0                | 0                | 0                     | 0                | 0                | 0                | 0                | 0                        | 0                | 0                    | 0                | 0                | 0                | 0                | 0                |

## Asset Management Plan - Buildings 2019/20

### Egan Park - Changerooms

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year  | \$153,600<br>\$384,000<br>20228<br>1978 | 0      | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) | n Rating | 40.00%<br>4<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2019/20 | 2 2020/21  | 3 2021/22 | 4 2022/23 | 5 2023/24 | 6<br>2024/25 | 7<br>2025/26   | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---|--------|--|----------|---|-------------------------|-----------|------------|-----------|-----------|-----------|--------------|----------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  |   |        |  |          |   |                         |           |            |           |           |           |              |                |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil  |   | 1      | 1  | 1        | 1   | 0                       | 0         | 0          | 0         | 0         | 0         | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |   |        |  |          |   | _                       | 0         | 0          | 0         | 0         | 0         | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>External Repaint<br>Internal Repaint |   | 2<br>7 | 2<br>7   | 5<br>7   | 5<br>7  | 2,000<br>2,000          | 0<br>0    | 2,081<br>0 | 0<br>0    | 0         | 0         | 0<br>0       | 2,297<br>2,297 | 0<br>0       | 0<br>0       | 0<br>0        | 0             | 2,536<br>0    | 0<br>0        | 0<br>2,639    | 0<br>0        |
| Total - Preservation / Maintena                                    | ince                                    |        |  |          |   | _                       | 0         | 2,081      | 0         | 0         | 0         | 0            | 4,595          | 0            | 0            | 0             | 0             | 2,536         | 0             | 2,639         | 0             |
| TOTAL EXPENDITURE  |   |        |  |          |   | -                       | 0         | 2,081      | 0         | 0         | 0         | 0            | 4,595          | 0            | 0            | 0             | 0             | 2,536         | 0             | 2,639         | 0             |
| REVENUE  |   |        |  |          |   |                         |           |            |           |           |           |              |                |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds  |   |        |  |          |   |                         | 0         | 0<br>2,081 | 0         | 0         | 0         | 0            | 0<br>4,595     | 0            | 0            | 0             | 0             | 0<br>2,536    | 0             | 0<br>2,639    | 0             |
| Grants   |   |        |  |          |   |                         | 0         | 0          | 0         | 0         | 0         | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |   |        |  |          |   |                         | 0         | 0          | 0         | 0         | 0         | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |   |        |  |          |   | _                       | 0         | 2,081      | 0         | 0         | 0         | 0            | 4,595          | 0            | 0            | 0             | 0             | 2,536         | 0             | 2,639         | 0             |
| GENERAL FUNDS REQUIRED   |   |        |  |          |   | _                       | 0         | 0          | 0         | 0         | 0         | 0            | 0              | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Egan Park - Netball Clubrooms

| Dep Replacement Cost<br>Replacement Value                                     | \$101,360<br>\$144,800 |  | Asset Consum<br>Asset Conditio         |                                    | 70.00%<br>3                        |                         | 1       | 2        | 3          | 4       | 5       | 6       | 7        | 8       | 9       | 10      | 11      | 12       | 13      | 14      | 15         |
|---|------------------------|--|--|------------------------------------|------------------------------------|-------------------------|---------|----------|------------|---------|---------|---------|----------|---------|---------|---------|---------|----------|---------|---------|------------|
| Asset Number<br>Year  | 20706<br>1980          | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2019/20 | 2020/21  | 2021/22    | 2022/23 | 2023/24 | 2024/25 | 2025/26  | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31  | 2031/32 | 2032/33 | 2033/34    |
| EXPENDITURE   |                        | ,-,-                                   | ,                                      |                                    | , ,                                | Ý                       |         |          |            |         |         |         |          |         |         |         |         |          |         |         |            |
| New / Improvements  |                        | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0        | 0          | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | ٥       | 0       | 0          |
| NII   |                        | 1                                      | 1                                      | 1                                  | 1                                  | Ü                       | Ü       | U        | Ü          | U       | U       | U       | U        | U       | Ü       | Ü       | Ü       | Ü        | U       | U       | · ·        |
| Total - New / Improvements  |                        |  |  |                                    |                                    | _                       | 0       | 0        | 0          | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0          |
| Preservation / Maintenance  |                        |  |  |                                    |                                    |                         |         |          |            |         |         |         |          |         |         |         |         |          |         |         |            |
| Roofing - Replace rusted Tek Screws   |                        | 1                                      | 1                                      | 15                                 | 15                                 | 1,200                   | 1,224   | 0        | 0          | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0          |
| Exposed Timbers - Re varnish / oil  |                        | 2                                      | 2                                      | 7                                  | 7                                  | 2,000                   | 0       | 2,081    | 0          | 0       | 0       | 0       | 0        | 0       | 2,390   | 0       | 0       | 0        | 0       | 0       | 0          |
| Replace Southern doors / repaint frame  |                        | 2                                      | 2                                      | 25                                 | 25                                 | 1,500                   | 0       | 1,561    | 0          | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0          |
| Repaint Ceiling / Patch cracks West side - Replace broken Soffit sheets / pai | nt                     | 2                                      | 3 2                                    | 12<br>5                            | 12<br>5                            | 3,500<br>700            | 0       | 0<br>728 | 3,714<br>0 | 0       | 0       | 0       | 0<br>804 | 0       | 0       | 0       | 0       | 0<br>888 | 0       | 0       | 4,711<br>0 |
| Toilets - Replace vanity/sink/taps/mirrors                                    | iit.                   | 3                                      | 3                                      | 15                                 | 15                                 | 4,000                   | 0       | 0        | 4,245      | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0          |
| Total - Preservation / Maintenance  |                        |  |  |                                    |                                    | -                       | 1,224   | 4,370    | 7,959      | 0       | 0       | 0       | 804      | 0       | 2,390   | 0       | 0       | 888      | 0       | 0       | 4,711      |
| TOTAL EXPENDITURE   |                        |  |  |                                    |                                    | <u>-</u>                | 1,224   | 4,370    | 7,959      | 0       | 0       | 0       | 804      | 0       | 2,390   | 0       | 0       | 888      | 0       | 0       | 4,711      |
| REVENUE   |                        |  |  |                                    |                                    |                         |         |          |            |         |         |         |          |         |         |         |         |          |         |         |            |
| Borrowings  |                        |  |  |                                    |                                    |                         | 0       | 0        | 0          | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0          |
| Reserve Funds   |                        |  |  |                                    |                                    |                         | 1,224   | 4,370    | 7,959      | 0       | 0       | 0       | 804      | 0       | 2,390   | 0       | 0       | 888      | 0       | 0       | 4,711      |
| Grants  |                        |  |  |                                    |                                    |                         | 0       | 0        | 0          | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0          |
| Contributions   |                        |  |  |                                    |                                    |                         | 0       | 0        | 0          | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0          |
| TOTAL REVENUE   |                        |  |  |                                    |                                    | _                       | 1,224   | 4,370    | 7,959      | 0       | 0       | 0       | 804      | 0       | 2,390   | 0       | 0       | 888      | 0       | 0       | 4,711      |
| GENERAL FUNDS REQUIRED  |                        |  |  |                                    |                                    | -                       | 0       | 0        | 0          | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0          |

## Asset Management Plan - Buildings 2019/20

### Egan Park - Cricket Pavillion

| Dep Replacement Cost<br>Replacement Value<br>Asset Number                                     | \$495,90<br>\$551,00<br>20633 | 0                    | Asset Consum<br>Asset Condition | n Rating              | 90.00%<br>2<br>Component | Estimated       | 1<br>2019/20 | 2 2020/21  | 3 2021/22 | 4 2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7 2025/26   | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-------------------------------|----------------------|---------------------------------|-----------------------|--------------------------|-----------------|--------------|------------|-----------|-----------|--------------|--------------|-------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| Year  | 2006                          | project<br>(Optimal) | project<br>(Council)            | baselife<br>(Optimal) | baselife<br>(Council)    | Cost<br>\$      | 2013/20      | 2020, 22   | 2022,22   | 2022, 20  | 2023, 24     | 202-1/23     | 2025/20     | 2020/27      | 2027/20   | 2020/23       | 2023,30       | 2000,01       | 2001/02       | 2002/00       | 2000,01       |
| EXPENDITURE   |                               |                      |                                 |                       |                          |                 |              |            |           |           |              |              |             |              |           |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                               | 1                    | 1                               | 1                     | 1                        | 0               | 0            | 0          | 0         | 0         | 0            | 0            | 0           | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                               |                      |                                 |                       |                          | _               | 0            | 0          | 0         | 0         | 0            | 0            | 0           | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint Verandah Posts & Bean<br>Repaint Walls / Doors / Frames |                               | 2<br>7               | 2<br>7                          | 10<br>10              | 10<br>10                 | 2,000<br>10,000 | 0            | 2,081<br>0 | 0         | 0         | 0            | 0            | 0<br>11,487 | 0            | 0         | 0             | 0<br>0        | 2,536<br>0    | 0             | 0             | 0             |
| Total - Preservation / Maintena   | ince                          |                      |                                 |                       |                          | _               | 0            | 2,081      | 0         | 0         | 0            | 0            | 11,487      | 0            | 0         | 0             | 0             | 2,536         | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                               |                      |                                 |                       |                          | <u>-</u>        | 0            | 2,081      | 0         | 0         | 0            | 0            | 11,487      | 0            | 0         | 0             | 0             | 2,536         | 0             | 0             | 0             |
| REVENUE   |                               |                      |                                 |                       |                          |                 |              |            |           |           |              |              |             |              |           |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds   |                               |                      |                                 |                       |                          |                 | 0            | 0<br>2,081 | 0         | 0         | 0            | 0            | 0<br>11,487 | 0            | 0         | 0             | 0             | 0<br>2,536    | 0             | 0             | 0             |
| Grants  |                               |                      |                                 |                       |                          |                 | 0            | 0          | 0         | 0         | 0            | 0            | 0           | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |                               |                      |                                 |                       |                          |                 | 0            | 0          | 0         | 0         | 0            | 0            | 0           | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                               |                      |                                 |                       |                          | _               | 0            | 2,081      | 0         | 0         | 0            | 0            | 11,487      | 0            | 0         | 0             | 0             | 2,536         | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                               |                      |                                 |                       |                          | _               | 0            | 0          | 0         | 0         | 0            | 0            | 0           | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Egan Park - Shelter Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number      | \$3,98<br>\$12,90<br>20227 | 0                    | Asset Consum<br>Asset Condition<br>No of years to | n Rating<br>Component | 30.92%<br>2<br>Component | Estimated | 1<br>2019/20 | 2 2020/21 | 3 2021/22  | 4 2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|----------------------------|----------------------|---|-----------------------|--------------------------|-----------|--------------|-----------|------------|-----------|--------------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| Year   | 1966                       | project<br>(Optimal) | project<br>(Council)                              | baselife<br>(Optimal) | baselife<br>(Council)    | Cost      |              |           |            |           |              |              |              |              |           |               |               |               |               |               |               |
| EXPENDITURE  |                            |                      |   |                       |                          | Ť         |              |           |            |           |              |              |              |              |           |               |               |               |               |               |               |
| New / Improvements<br>Nil                                      |                            | 1                    | 1   | 1                     | 1                        | 0         | 0            | 0         | 0          | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements                                     |                            |                      |   |                       |                          | -         | 0            | 0         | 0          | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint timberwork / varnish ben | ches                       | 3                    | 3   | 5                     | 5                        | 2,000     | 0            | 0         | 2,122      | 0         | 0            | 0            | 0            | 2,343        | 0         | 0             | 0             | 0             | 2,587         | 0             | 0             |
| Total - Preservation / Maintenanc                              | e                          |                      |   |                       |                          | -         | 0            | 0         | 2,122      | 0         | 0            | 0            | 0            | 2,343        | 0         | 0             | 0             | 0             | 2,587         | 0             | 0             |
| TOTAL EXPENDITURE  |                            |                      |   |                       |                          | -         | 0            | 0         | 2,122      | 0         | 0            | 0            | 0            | 2,343        | 0         | 0             | 0             | 0             | 2,587         | 0             | 0             |
| REVENUE  |                            |                      |   |                       |                          |           |              |           |            |           |              |              |              |              |           |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                    |                            |                      |   |                       |                          |           | 0            | 0         | 0<br>2,122 | 0         | 0            | 0            | 0            | 0<br>2,343   | 0         | 0             | 0             | 0             | 0<br>2,587    | 0             | 0             |
| Grants   |                            |                      |   |                       |                          |           | 0            | 0         | 0          | 0         | 0            | 0            | 0            | 2,343        | 0         | 0             | 0             | 0             | 2,387         | 0             | 0             |
| Contributions  |                            |                      |   |                       |                          |           | 0            | 0         | 0          | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |                            |                      |   |                       |                          | _         | 0            | 0         | 2,122      | 0         | 0            | 0            | 0            | 2,343        | 0         | 0             | 0             | 0             | 2,587         | 0             | 0             |
| GENERAL FUNDS REQUIRED   |                            |                      |   |                       |                          | _         | 0            | 0         | 0          | 0         | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings

### Egan Park - Water Supply Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$2,77<br>\$3,90<br>20206<br>1992 | 0<br>No of years t<br>project | Asset Consum Asset Conditio No of years to project | Component<br>baselife | 71.05%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4<br>2022/23 | 5 2023/24   | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28   | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-----------------------------------|-------------------------------|--|-----------------------|--------------------------------------|-------------------|--------------|-------------|-------------|--------------|-------------|--------------|--------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                   | (Optimal)                     | (Council)  | (Optimal)             | (Council)                            | \$                |              |             |             |              |             |              |              |              |             |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                   | 1                             | 1  | 1                     | 1                                    | 0                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                   |                               |  |                       |                                      | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                   | 1                             | 1  | 1                     | 1                                    | 0                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintend                                   | nce                               |                               |  |                       |                                      | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                   |                               |  |                       |                                      | -                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                   |                               |  |                       |                                      |                   |              |             |             |              |             |              |              |              |             |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants                             |                                   |                               |  |                       |                                      |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Contributions   |                                   |                               |  |                       |                                      |                   | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                   |                               |  |                       |                                      | =                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                   |                               |  |                       |                                      | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

## Egan Park - Storage Shed (Apple Festival)

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$44,450<br>\$53,900<br>20708<br>2000 | No of years to | Asset Consum Asset Conditio No of years to project | n Rating Component baselife | 82.47%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------------------|----------------|--|-----------------------------|--------------------------------------|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|-----------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       | (Optimal)      | (Council)  | (Optimal)                   | (Council)                            | \$                |              |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                       | 1              | 1  | 1                           | 1                                    | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |                |  |                             |                                      | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                       | 1              | 1  | 1                           | 1                                    | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                                   |                |  |                             |                                      | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |                |  |                             |                                      | -                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                       |                |  |                             |                                      |                   |              |           |           |              |              |              |              |              |           |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |                                       |                |  |                             |                                      |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants<br>Contributions   |                                       |                |  |                             |                                      |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                       |                |  |                             |                                      | _                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |                |  |                             |                                      | =                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0         | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Egan Park - Transit Park Shelter

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$10,800<br>\$11,900<br>20709<br>2012 | )       | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 90.76%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21     | 3 2021/22 | 4 2022/23   | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26  | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------------------|---------|--|----------|---|-------------------|--------------|---------------|-----------|-------------|--------------|--------------|---------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       | (Орина) | (Council)  | (Орина)  | (Council)   | \$                |              |               |           |             |              |              |               |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                       | 1       | 1  | 1        | 1   | 0                 | 0            | 0             | 0         | 0           | 0            | 0            | 0             | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |         |  |          |   | _                 | 0            | 0             | 0         | 0           | 0            | 0            | 0             | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint                             |                                       | 2       | 2  | 5        | 5   | 500               | 0            | 520           | 0         | 0           | 0            | 0            | 574           | 0            | 0            | 0             | 0             | 634           | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | ance                                  |         |  |          |   | _                 | 0            | 520           | 0         | 0           | 0            | 0            | 574           | 0            | 0            | 0             | 0             | 634           | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |         |  |          |   | _                 | 0            | 520           | 0         | 0           | 0            | 0            | 574           | 0            | 0            | 0             | 0             | 634           | 0             | 0             | 0             |
| REVENUE   |                                       |         |  |          |   |                   |              |               |           |             |              |              |               |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |                                       |         |  |          |   |                   | 0<br>0       | 0<br>520<br>0 | 0<br>0    | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>574<br>0 | 0<br>0<br>0  | 0            | 0<br>0<br>0   | 0             | 0<br>634<br>0 | 0<br>0<br>0   | 0             | 0             |
| Grants<br>Contributions   |                                       |         |  |          |   |                   | 0            | 0             | 0         | 0           | 0            | 0            | 0             | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                       |         |  |          |   | _                 | 0            | 520           | 0         | 0           | 0            | 0            | 574           | 0            | 0            | 0             | 0             | 634           | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |         |  |          |   | _                 | 0            | 0             | 0         | 0           | 0            | 0            | 0             | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Egan Park - Incinerator Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$8,94<br>\$12,60<br>20705<br>1990 | 0         | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 70.98%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28   | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|------------------------------------|-----------|--|----------|---|-------------------|--------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                    | (Optimal) | (Council)  | (Оритат) | (council)   | \$                |              |             |             |              |              |              |              |              |             |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                    | 1         | 1  | 1        | 1   | 0                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                    |           |  |          |   | _                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                    | 1         | 1  | 1        | 1   | 0                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | ınce                               |           |  |          |   | _                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                    |           |  |          |   | _                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                    |           |  |          |   |                   |              |             |             |              |              |              |              |              |             |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants                             |                                    |           |  |          |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| Contributions  TOTAL REVENUE                                      |                                    |           |  |          |   | _                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                    |           |  |          |   | =                 | 0            | 0           | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### **HAZCHEM Shed - Donnybrook Rec Centre**

| Dep Replacement Cost<br>Replacement Value | \$12,07<br>\$17,00 | 0                                      | Asset Consum<br>Asset Condition          | n Rating                           | 71.01%<br>2                        |                         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--------------------|--|--|------------------------------------|------------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number<br>Year                      | 20652<br>2012      | No of years to<br>project<br>(Optimal) | o No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE                               |                    |  |  |                                    |                                    | •                       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements<br>Nil                 |                    | 1                                      | 1  | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                |                    |  |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance<br>Nil         |                    | 1                                      | 1  | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintena           | nce                |  |  |                                    |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                         |                    |  |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE                                   |                    |  |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings<br>Reserve Funds               |                    |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants                                    |                    |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                             |                    |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                             |                    |  |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                    |                    |  |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

## Asset Management Plan - Buildings 2019/20

### Mill Park, Kirup - Gazebo

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$14,060<br>\$15,500<br>20654<br>2013 |   | Asset Consu<br>Asset Condi<br>No of years<br>to project<br>(Council) | ition Rating | 0 90.75%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21  | 3 2021/22 | 4 2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---------------------------------------|---|--|--------------|---|-------------------|--------------|------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| New / Improvements<br>Nil  |                                       | 1 | 1  | 1            | 1   | 0                 | 0            | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                       |   |  |              |   | _                 | 0            | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint  |                                       | 2 | 2  | 5            | 5   | 3,000             | 0            | 3,121      | 0         | 0         | 0            | 0            | 3,446        | 0            | 0            | 0             | 0             | 3,805         | 0             | 0             | 0             |
| Total - Preservation / Mainten   | ance                                  |   |  |              |   | _                 | 0            | 3,121      | 0         | 0         | 0            | 0            | 3,446        | 0            | 0            | 0             | 0             | 3,805         | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                       |   |  |              |   | <del>-</del>      | 0            | 3,121      | 0         | 0         | 0            | 0            | 3,446        | 0            | 0            | 0             | 0             | 3,805         | 0             | 0             | 0             |
| REVENUE<br>Borrowings  |                                       |   |  |              |   |                   | 0            | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds<br>Grants  |                                       |   |  |              |   |                   | 0            | 3,121<br>0 | 0         | 0         | 0            | 0            | 3,446<br>0   | 0            | 0            | 0             | 0             | 3,805<br>0    | 0             | 0             | 0             |
| Contributions  |                                       |   |  |              |   |                   | 0            | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |                                       |   |  |              |   | -                 | 0            | 3,121      | 0         | 0         | 0            | 0            | 3,446        | 0            | 0            | 0             | 0             | 3,805         | 0             | 0             | 0             |
|  |                                       |   |  |              |   |                   |              |            |           |           |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED   |                                       |   |  |              |   | _                 | 0            | 0          | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

#### **Dental Clinic**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE            | \$397,200<br>\$662,000<br>20231+20244<br>1980 | No of years | Asset Condit | mption Ratio = ion Rating Component baselife (Optimal) | 60.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20       | 2 2020/21        | 3<br>2021/22         | 4<br>2022/23     | 5<br>2023/24     | 6<br>2024/25     | 7<br>2025/26     | 8<br>2026/27     | 9<br>2027/28     | 10<br>2028/29    | 11<br>2029/30    | 12<br>2030/31    | 13<br>2031/32    | 14<br>2032/33    | 15<br>2033/34    |
|---|---|-------------|--------------|--|---|-------------------|--------------------|------------------|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| New / Improvements<br>Project   |   | 1           | 1            | 1  | 1   | 0                 | 0                  | 0                | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements  | s   |             |              |  |   | =                 | 0                  | 0                | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Preservation / Maintenance<br>Passage Ceiling - Crack Repair<br>Brickwork Repair - Cracking | air   | 1 3         | 1 3          | 40<br>40   | 40<br>40  | 500<br>1,500      | 510<br>0           | 0                | 0<br>1,592           | 0                | 0                | 0                | 0                | 0<br>0           | 0                | 0                | 0                | 0<br>0           | 0                | 0                | 0                |
| Total - Preservation / Maint  | enance  |             |              |  |   | =                 | 510                | 0                | 1,592                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE   |   |             |              |  |   | -                 | 510                | 0                | 1,592                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE                         |   |             |              |  |   | -                 | 0<br>510<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>1,592<br>0<br>0 | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRE   | )   |             |              |  |   | _                 | 0                  | 0                | 0                    | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |

Comments
Use: Dental Surgery

## Asset Management Plan - Buildings 2019/20

#### **Medical Centre**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE   | \$890,00<br>\$890,00<br>20638<br>2008 | 0            | Asset Consu<br>Asset Condi<br>No of years<br>to project<br>(Council) |               | 2 Component baselife (Council) |                      | 1<br>2019/20         | 2 2020/21       | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24     | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27    | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34         |
|--|---------------------------------------|--------------|--|---------------|--------------------------------|----------------------|----------------------|-----------------|--------------|--------------|------------------|--------------|--------------|-----------------|--------------|---------------|---------------|---------------|---------------|---------------|-----------------------|
| New / Improvements<br>Enclosure for external plant equip   | ment                                  | 2            | 2  | 20            | 25                             | 8,000                | 0                    | 8,323           | 0            | 0            | 0                | 0            | 0            | 0               | 0            | 0             | 0             | 0             | 0             | 0             | 0                     |
| Total - New / Improvements   |                                       |              |  |               |                                | -                    | 0                    | 8,323           | 0            | 0            | 0                | 0            | 0            | 0               | 0            | 0             | 0             | 0             | 0             | 0             | 0                     |
| Preservation / Maintenance<br>Repaint Exterior - Timber<br>Repaint Exterior - Walls<br>Project<br>Total - Preservation / Maintenance |                                       | 1<br>5<br>20 | 1<br>5<br>20   | 7<br>10<br>20 | 7<br>10<br>20                  | 5,000<br>20,000<br>0 | 5,100<br>0<br>0      | 0 0 0           | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>22,082<br>0 | 0<br>0<br>0  | 0 0 0        | 5,858<br>0<br>0 | 0<br>0<br>0  | 0 0 0         | 0 0 0         | 0 0 0         | 0 0 0         | 0 0 0         | 6,729<br>26,917<br>0  |
| TOTAL EXPENDITURE  |                                       |              |  |               |                                | -                    | 5,100                | 8.323           | 0            | 0            | 22,082           | 0            | 0            | 5,858           | 0            | 0             | 0             | 0             | 0             | 0             | 33,647                |
|  |                                       |              |  |               |                                | =                    | 3,100                | 0,323           |              |              | 22,002           |              |              | 3,030           |              |               |               | <u> </u>      | <u> </u>      | <u> </u>      | 33,047                |
| REVENUE Borrowings Reserve Funds Grants Contributions  |                                       |              |  |               |                                | <u>.</u>             | 0<br>5,100<br>0<br>0 | 0<br>8,323<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>22,082<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>5,858<br>0 | 0<br>0<br>0  | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>33,647<br>0<br>0 |
| TOTAL REVENUE  |                                       |              |  |               |                                | -                    | 5,100                | 8,323           | 0            | 0            | 22,082           | 0            | 0            | 5,858           | 0            | 0             | 0             | 0             | 0             | 0             | 33,647                |
| GENERAL FUNDS REQUIRED   |                                       |              |  |               |                                | <del>-</del>         | 0                    | 0               | 0            | 0            | 0                | 0            | 0            | 0               | 0            | 0             | 0             | 0             | 0             | 0             | 0                     |

## Asset Management Plan - Buildings

## Commercial Premises (Bendigo Bank)

| Dep Replacement Cost                            | \$356,958                  |   |   | imption Ratio |   |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|----------------------------|---|---|---------------|---|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Replacement Value Asset Number Year EXPENDITURE | \$589,000<br>20674<br>1985 |   | Asset Condi<br>No of years<br>to project<br>(Council) |               | 3<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
|   |                            |   |   |               |   |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements Nil                          |                            | 1 | 1   | 1             | 1                                       | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 1411  |                            | - | -   |               | _                                       | · ·               | Ü       |         | ·       | Ü       | · ·     |         |         | ·       | ·       | ·       | 0       | · ·     | · ·     | ·       | ·       |
| Total - New / Improvements                      |                            |   |   |               |   | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                      |                            |   |   |               |   |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Repaint Exterior                                |                            | 3 | 3   | 12            | 12                                      | 5,000             | 0       | 0       | 5,306   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 6,729   |
| Renew Gutters & Downpipes                       |                            | 3 | 3   | 20            | 20                                      | 3,000             | 0       | 0       | 3,184   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reroof Cladding                                 |                            | 8 | 8   | 30            | 30                                      | 20,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Re-seal Car Park                                |                            | 1 | 1   | 15            | 15                                      | 1,000             | 1,020   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Smoke Alarms                                    |                            | 1 | 1   | 10            | 10                                      | 1,000             | 1,020   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1,243   | 0       | 0       | 0       | 0       |
| Repair sunken paving at rear                    |                            | 1 | 1   | 10            | 10                                      | 1,000             | 1,020   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1,243   | 0       | 0       | 0       | 0       |
| Total - Preservation / Mainter                  | nance                      |   |   |               |   | -                 | 3,060   | 0       | 8,490   | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 2,487   | 0       | 0       | 0       | 6,729   |
| TOTAL EXPENDITURE                               |                            |   |   |               |   | -                 | 3,060   | 0       | 8,490   | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 2,487   | 0       | 0       | 0       | 6,729   |
|   |                            |   |   |               |   | _                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| REVENUE   |                            |   |   |               |   |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                      |                            |   |   |               |   |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                                   |                            |   |   |               |   |                   | 3,060   | 0       | 8,490   | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 2,487   | 0       | 0       | 0       | 6,729   |
| Grants  |                            |   |   |               |   |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                                   |                            |   |   |               |   |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                                   |                            |   |   |               |   | -                 | 3,060   | 0       | 8,490   | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 2,487   | 0       | 0       | 0       | 6,729   |
|   |                            |   |   |               |   |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                          |                            |   |   |               |   | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

## Asset Management Plan - Buildings 2019/20

## Commercial Premises (Bendigo Bank) - Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$3,473<br>\$10,700<br>20675<br>2000 |   | Asset Condi | _ | 2 | Estimated<br>Cost | 1<br>2019/20     | 2 2020/21        | 3<br>2021/22     | 4<br>2022/23     | 5<br>2023/24     | 6<br>2024/25     | 7<br>2025/26     | 8<br>2026/27     | 9<br>2027/28     | 10<br>2028/29    | 11<br>2029/30    | 12<br>2030/31    | 13<br>2031/32    | 14<br>2032/33    | 15<br>2033/34    |
|--|--------------------------------------|---|-------------|---|---|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| New / Improvements<br>Nil  |                                      | 1 | 1           | 1 | 1 | 0                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements   |                                      |   |             |   |   | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Preservation / Maintenance<br>Nil  |                                      | 1 | 1           | 1 | 1 | 0                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - Preservation / Mainten   | nance                                |   |             |   |   | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE  |                                      |   |             |   |   | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE              |                                      |   |             |   |   | -                 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED   |                                      |   |             |   |   | -                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |

## Asset Management Plan - Buildings 2019/20

### Goods Shed - Donnybrook

| Dep Replacement Cost<br>Replacement Value |            | \$0<br>\$0                             | Asset Cons<br>Asset Cond               | umption Ration<br>ition Rating     | 100.00%<br>5                       |                   | 1           | 2           | 3           | 4           | 5           | 6           | 7           | 8           | 9           | 10          | 11          | 12          | 13          | 14          | 15          |
|---|------------|--|--|------------------------------------|------------------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Asset Number Year EXPENDITURE             | N/A<br>N/A | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20     | 2020/21     | 2021/22     | 2022/23     | 2023/24     | 2024/25     | 2025/26     | 2026/27     | 2027/28     | 2028/29     | 2029/30     | 2030/31     | 2031/32     | 2032/33     | 2033/34     |
| New / Improvements<br>Nil                 |            | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - New / Improvements                |            |  |  |                                    |                                    | -                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Preservation / Maintenance<br>Nil         |            | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - Preservation / Mainten            | ance       |  |  |                                    |                                    | -                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| TOTAL EXPENDITURE                         |            |  |  |                                    |                                    | -                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| REVENUE<br>Borrowings                     |            |  |  |                                    |                                    |                   | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Reserve Funds<br>Grants<br>Contributions  |            |  |  |                                    |                                    |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |
| TOTAL REVENUE                             |            |  |  |                                    |                                    | -                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
|   |            |  |  |                                    |                                    |                   |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| GENERAL FUNDS REQUIRED                    |            |  |  |                                    |                                    | _                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |

## Asset Management Plan - Buildings 2019/20

### **Donnybrook Library**

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$545,583<br>\$599,000<br>20605<br>1998 | ) | Asset Condit |   | 91.08%<br>N/A<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20     | 2 2020/21        | 3 2021/22        | 4<br>2022/23     | 5<br>2023/24     | 6<br>2024/25     | 7<br>2025/26     | 8<br>2026/27     | 9<br>2027/28     | 10<br>2028/29    | 11<br>2029/30    | 12<br>2030/31    | 13<br>2031/32    | 14<br>2032/33    | 15<br>2033/34    |
|--|---|---|--------------|---|---|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| New / Improvements<br>Nil  |   | 1 | 1            | 1 | 1   | 0                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - New / Improvements   |   |   |              |   |   | •                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Preservation / Maintenance<br>Nil  |   | 1 | 1            | 1 | 1   | 0                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total - Preservation / Mainter   | nance                                   |   |              |   |   |                   | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| TOTAL EXPENDITURE  |   |   |              |   |   | •                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| REVENUE Borrowings Reserve Funds Grants Contributions TOTAL REVENUE              |   |   |              |   |   |                   | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 |
| GENERAL FUNDS REQUIRED   |   |   |              |   |   |                   | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |

## Asset Management Plan - Buildings 2019/20

### Donnybrook Museum

| Dep Replacement Cost \$28,075<br>Replacement Value \$68,100                   |   | sumption Ratio | 41.23%<br>3                  |                   | 1               | 2           | 3           | 4           | 5           | 6           | 7           | 8           | 9           | 10          | 11            | 12          | 13          | 14          | 15          |
|---|---|----------------|------------------------------|-------------------|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|-------------|-------------|-------------|-------------|
| Year 1998 <b>to p</b>   | f years No of year<br>roject to project<br>timal) (Council) |                | Component baselife (Council) | Estimated<br>Cost | 2019/20         | 2020/21     | 2021/22     | 2022/23     | 2023/24     | 2024/25     | 2025/26     | 2026/27     | 2027/28     | 2028/29     | 2029/30       | 2030/31     | 2031/32     | 2032/33     | 2033/34     |
| New / Improvements<br>Nil   | 1 1   | 1              | 1                            | 0                 | 0               | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0             | 0           | 0           | 0           | 0           |
| Total - New / Improvements  |   |                |                              | -                 | 0               | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0             | 0           | 0           | 0           | 0           |
| Preservation / Maintenance<br>Replace Skylight<br>Replace Gutters & Downpipes | 1 1<br>1 1  | 10<br>20       | 10<br>20                     | 700<br>1,500      | 714<br>1,530    | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 870<br>0      | 0           | 0           | 0<br>0      | 0           |
| Total - Preservation / Maintenance  |   |                |                              | =                 | 2,244           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 870           | 0           | 0           | 0           | 0           |
| TOTAL EXPENDITURE   |   |                |                              | =                 | 2,244           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 870           | 0           | 0           | 0           | 0           |
| REVENUE   |   |                |                              |                   |                 |             |             |             |             |             |             |             |             |             |               |             |             |             |             |
| Borrowings<br>Reserve Funds<br>Grants   |   |                |                              |                   | 0<br>2,244<br>0 | 0<br>0<br>0 | 0<br>870<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |
| Contributions   |   |                |                              |                   | 0               | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0             | 0           | 0           | 0           | 0           |
| TOTAL REVENUE   |   |                |                              | <del>-</del>      | 2,244           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 870           | 0           | 0           | 0           | 0           |
|   |   |                |                              |                   |                 |             |             |             |             |             |             |             |             |             |               |             |             |             |             |
| GENERAL FUNDS REQUIRED  |   |                |                              | -                 | 0               | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0             | 0           | 0           | 0           | 0           |

## Asset Management Plan - Buildings 2019/20

### **Donnybrook Railway Station**

| Dep Replacement Cost \$155,400<br>Replacement Value \$259,000   | Asset Consumption Ratio 60.<br>Asset Condition Rating 2                                     | 00%    | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|---|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Asset Number         20620         No of years           Year         2001         to project           EXPENDITURE         (Optimal) | No of years Component Compor<br>to project baselife baseli<br>(Council) (Optimal) (Council) | e Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| New / Improvements<br>Nil 1   | 1 1 1   | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements  |   |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance  |   |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Pressure Clean Roof Tiles 1   | 1 10 10   | 5,000  | 5,100   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 6,217   | 0       | 0       | 0       | 0       |
| Repaint Exterior 2  | 2 7 7   | 20,000 | 0       | 20,808  | 0       | 0       | 0       | 0       | 0       | 0       | 23,902  | 0       | 0       | 0       | 0       | 0       | 0       |
| Repaint Interior (Southern Wing) 9  | 9 15 15   | 8,000  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 9,561   | 0       | 0       | 0       | 0       | 0       | 0       |
| Exterior Lights - Renew 7   | 7 15 15   | 4,000  | 0       | 0       | 0       | 0       | 0       | 0       | 4,595   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance  |   | •      | 5,100   | 20,808  | 0       | 0       | 0       | 0       | 4,595   | 0       | 33,463  | 0       | 6,217   | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |   |        | 5,100   | 20,808  | 0       | 0       | 0       | 0       | 4,595   | 0       | 33,463  | 0       | 6,217   | 0       | 0       | 0       | 0       |
| REVENUE   |   |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |   |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |   |        | 5,100   | 20,808  | 0       | 0       | 0       | 0       | 4,595   | 0       | 33,463  | 0       | 6,217   | 0       | 0       | 0       | 0       |
| Grants  |   |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |   |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |   | •      | 5,100   | 20,808  | 0       | 0       | 0       | 0       | 4,595   | 0       | 33,463  | 0       | 6,217   | 0       | 0       | 0       | 0       |
|   |   |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED  |   |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

## Asset Management Plan - Buildings 2019/20

### Dog Pound

| Dep Replacement Cost<br>Replacement Value<br><b>Asset Number</b><br>Year | \$8,74<br>\$12,20<br>20253<br>1985 | 0<br>No of years t<br>project | Asset Condit  No of years  to project | Component baselife | 1<br>Component<br>baselife | 6<br>Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|------------------------------------|-------------------------------|---------------------------------------|--------------------|----------------------------|------------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  |                                    | (Optimal)                     | (Council)                             | (Optimal)          | (Council)                  |                        |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements   |                                    |                               |                                       |                    |                            |                        |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil  |                                    | 1                             | 1                                     | 1                  | 1                          | 0                      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                    |                               |                                       |                    |                            | -                      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance   |                                    | 1                             | 1                                     | 1                  | 1                          | 0                      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|  |                                    |                               |                                       |                    |                            |                        |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Total - Preservation / Maintena  | ince                               |                               |                                       |                    |                            | -                      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                    |                               |                                       |                    |                            | -                      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE  |                                    |                               |                                       |                    |                            |                        |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings   |                                    |                               |                                       |                    |                            |                        | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Reserve Funds<br>Grants  |                                    |                               |                                       |                    |                            |                        | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions  |                                    |                               |                                       |                    |                            |                        | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |                                    |                               |                                       |                    |                            | -                      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |                                    |                               |                                       |                    |                            | -                      | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Dog Pound - Store

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$5,60<br>\$6,80<br>20678<br>1992 | 0<br>No of years<br>to project | Asset Cond<br>No of years<br>to project | baselife  | 1<br>Component<br>baselife |   | 1<br>2019/20 | 2 2020/21        | 3<br>2021/22     | 4<br>2022/23     | 5<br>2023/24     | 6<br>2024/25     | 7<br>2025/26     | 8<br>2026/27     | 9<br>2027/28     | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32    | 14<br>2032/33 | 15<br>2033/34    |
|---|-----------------------------------|--------------------------------|---|-----------|----------------------------|---|--------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|---------------|---------------|---------------|------------------|---------------|------------------|
| EXPENDITURE   |                                   | (Optimal)                      | (Council)                               | (Optimal) | (Council)                  |   |              |                  |                  |                  |                  |                  |                  |                  |                  |               |               |               |                  |               |                  |
| New / Improvements<br>Nil   |                                   | 1                              | 1                                       | 1         | 1                          | 0 | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0             | 0             | 0                | 0             | 0                |
| Total - New / Improvements  |                                   |                                |   |           |                            | - | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0             | 0             | 0                | 0             | 0                |
| Preservation / Maintenance<br>Nil                                 |                                   | 1                              | 1                                       | 1         | 1                          | 0 | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0             | 0             | 0                | 0             | 0                |
| Total - Preservation / Mainter                                    | nance                             |                                |   |           |                            | - | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0             | 0             | 0                | 0             | 0                |
| TOTAL EXPENDITURE   |                                   |                                |   |           |                            | - | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0             | 0             | 0                | 0             |                  |
| TOTAL EXPENDITURE   |                                   |                                |   |           |                            | - | U            | U                | U                |                  |                  |                  |                  |                  | U                | <u> </u>      | <u> </u>      | U             | U                |               |                  |
| REVENUE<br>Borrowings<br>Reserve Funds<br>Grants<br>Contributions |                                   |                                |   |           |                            |   | 0<br>0<br>0  | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0<br>0 |
| TOTAL REVENUE   |                                   |                                |   |           |                            | - | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0             | 0             | 0                | 0             | 0                |
| GENERAL FUNDS REQUIRED  |                                   |                                |   |           |                            | - | 0            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0             | 0             | 0             | 0                | 0             |                  |
| GENERAL FUNDS REQUIRED  |                                   |                                |   |           |                            |   | U            | U                | U                | U                | U                | U                | U                | U                | U                | U             | U             | U             | U                | U             | U                |

## Asset Management Plan - Buildings 2019/20

## Donnybrook Cemetery Gazebo

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year                          | \$41,490<br>\$46,100<br>20647<br>2010 | )   | Asset Consum<br>Asset Conditio<br>No of years to<br>project<br>(Council) | n Rating | 90.00%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 1 2019/20      | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5 2023/24 | 6<br>2024/25   | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28 | 10<br>2028/29 | 11<br>2029/30  | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|---------------------------------------|-----|--|----------|---|-------------------------|----------------|-----------|-----------|--------------|-----------|----------------|--------------|--------------|-----------|---------------|----------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  |                                       |     |  |          |   |                         |                |           |           |              |           |                |              |              |           |               |                |               |               |               |               |
| New / Improvements<br>Nil  |                                       | 1   | 1  | 1        | 1   | 0                       | 0              | 0         | 0         | 0            | 0         | 0              | 0            | 0            | 0         | 0             | 0              | 0             | 0             | 0             | 0             |
| Total - New / Improvements   |                                       |     |  |          |   | _                       | 0              | 0         | 0         | 0            | 0         | 0              | 0            | 0            | 0         | 0             | 0              | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Repaint / Re Oil Timberwork<br>Concrete Floor - Clean & Seal |                                       | 1 1 | 1  | 5<br>5   | 5<br>5  | 2,700<br>1,200          | 2,754<br>1,224 | 0         | 0         | 0            | 0         | 3,041<br>1,351 | 0            | 0            | 0         | 0             | 3,357<br>1,492 | 0             | 0             | 0             | 0             |
| Replace due to age   |                                       | 20  | 20   | 30       | 30  | 50,000                  | 0              | 0         | 0         | 0            | 0         | 0              | 0            | 0            | 0         | 0             | 0              | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena  | nce                                   |     |  |          |   | =                       | 3,978          | 0         | 0         | 0            | 0         | 4,392          | 0            | 0            | 0         | 0             | 4,849          | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |                                       |     |  |          |   | _                       | 3,978          | 0         | 0         | 0            | 0         | 4,392          | 0            | 0            | 0         | 0             | 4,849          | 0             | 0             | 0             | 0             |
| REVENUE  |                                       |     |  |          |   |                         |                |           |           |              |           |                |              |              |           |               |                |               |               |               |               |
| Borrowings<br>Reserve Funds  |                                       |     |  |          |   |                         | 0<br>3,978     | 0         | 0         | 0            | 0         | 0<br>4,392     | 0            | 0            | 0         | 0             | 0<br>4,849     | 0             | 0             | 0             | 0             |
| Grants   |                                       |     |  |          |   |                         | 0              | 0         | 0         | 0            | 0         | 0              | 0            | 0            | 0         | 0             | 0              | 0             | 0             | 0             | 0             |
| Contributions  |                                       |     |  |          |   |                         | 0              | 0         | 0         | 0            | 0         | 0              | 0            | 0            | 0         | 0             | 0              | 0             | 0             | 0             | 0             |
| TOTAL REVENUE  |                                       |     |  |          |   | _                       | 3,978          | 0         | 0         | 0            | 0         | 4,392          | 0            | 0            | 0         | 0             | 4,849          | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |                                       |     |  |          |   | _                       | 0              | 0         | 0         | 0            | 0         | 0              | 0            | 0            | 0         | 0             | 0              | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

### Egan Park - RSL Shed

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$29,194<br>\$35,400<br>20707<br>2005 | )       | Asset Consum Asset Conditio No of years to project (Council) | n Rating | 82.47%<br>2<br>Component<br>baselife<br>(Council) | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21   | 3 2021/22   | 4<br>2022/23 | 5 2023/24   | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9 2027/28   | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------------------------------|---------|--|----------|---|-------------------|--------------|-------------|-------------|--------------|-------------|--------------|--------------|--------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                       | (Орина) | (Council)  | (Орина)  | (council)   | \$                |              |             |             |              |             |              |              |              |             |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                       | 1       | 1  | 1        | 1   | 0                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                       |         |  |          |   | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                       | 1       | 1  | 1        | 1   | 0                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintena                                   | nce                                   |         |  |          |   | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                       |         |  |          |   | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                       |         |  |          |   |                   |              |             |             |              |             |              |              |              |             |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions            |                                       |         |  |          |   |                   | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE   |                                       |         |  |          |   | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                       |         |  |          |   | _                 | 0            | 0           | 0           | 0            | 0           | 0            | 0            | 0            | 0           | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Buildings 2019/20

## Lions Club - Carport / Shelter - Donnybrook

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year | \$5,309<br>\$6,400<br>20617<br>2000 | No of years to | Asset Consum Asset Condition No of years to project | n Rating Component baselife | 82.95%<br>2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-------------------------------------|----------------|---|-----------------------------|--------------------------------------|-------------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   |                                     | (Optimal)      | (Council)   | (Optimal)                   | (Council)                            | \$                |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| New / Improvements<br>Nil   |                                     | 1              | 1   | 1                           | 1                                    | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements  |                                     |                |   |                             |                                      | <u>-</u>          | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                                 |                                     | 1              | 1   | 1                           | 1                                    | 0                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintend                                   | ınce                                |                |   |                             |                                      | -                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE   |                                     |                |   |                             |                                      | -                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |                                     |                |   |                             |                                      |                   |              |           |           |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                                       |                                     |                |   |                             |                                      |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |                                     |                |   |                             |                                      |                   | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |                                     |                |   |                             |                                      | _                 | 0            | U         | 0         | U            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |                                     |                |   |                             |                                      | -                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED  |                                     |                |   |                             |                                      | =                 | 0            | 0         | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

Comments Allnut Street

## Asset Management Plan - Buildings 2019/20

### Vacant Building (Ex SES HQ Donnybrook)

| Dep Replacement Cost<br>Replacement Value<br>Asset Number<br>Year<br>EXPENDITURE | \$20,000<br>\$100,000<br>20249<br>1985 |   | Asset Consu<br>Asset Condi<br>No of years<br>to project<br>(Council) | tion Rating | 4  | Estimated<br>Cost | 1 2019/20          | 2 2020/21   | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29    | 11<br>2029/30    | 12<br>2030/31    | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|--|--|---|--|-------------|----|-------------------|--------------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|------------------|------------------|---------------|---------------|---------------|
| New / Improvements<br>Nil  |  | 1 | 1  | 1           | 1  | 0                 | 0                  | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                | 0                | 0                | 0             | 0             | 0             |
| Total - New / Improvements   |  |   |  |             |    | _                 | 0                  | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                | 0                | 0                | 0             | 0             | 0             |
| Preservation / Maintenance<br>Structural Inspection of Struts & Fixings          |  | 1 | 1  | 99          | 99 | 800               | 816                | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                | 0                | 0                | 0             | 0             | 0             |
| Total - Preservation / Maintenance   |  |   |  |             |    | -                 | 816                | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                | 0                | 0                | 0             | 0             | 0             |
| TOTAL EXPENDITURE  |  |   |  |             |    | _                 | 816                | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                | 0                | 0                | 0             | 0             | 0             |
| REVENUE  |  |   |  |             |    |                   |                    |             |              |              |              |              |              |              |              |                  |                  |                  |               |               |               |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                           |  |   |  |             |    |                   | 0<br>816<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0   |
| TOTAL REVENUE  |  |   |  |             |    | _                 | 816                | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                | 0                | 0                | 0             | 0             | 0             |
| GENERAL FUNDS REQUIRED   |  |   |  |             |    | _                 | 0                  | 0           | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                | 0                | 0                | 0             | 0             | 0             |

Comments

Incl St John's Ambulance Hall

## Asset Management Plan - Buildings 2019/20

## Shed - Ex SES Donnybrook

| Replacement Value \$4<br>Asset Number 206<br>Year 199 | 98 to project | Asset Cond<br>No of years<br>to project | Component baselife | 2<br>Component<br>baselife | Estimated<br>Cost | 1<br>2019/20 | 2 2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------------|---|--------------------|----------------------------|-------------------|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE  New / Improvements                       | (Optimal)     | (Council)                               | (Optimal)          | (Council)                  |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Nil   | 1             | 1                                       | 1                  | 1                          | 0                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - New / Improvements                            |               |   |                    |                            | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Preservation / Maintenance<br>Nil                     | 1             | 1                                       | 1                  | 1                          | 0                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total - Preservation / Maintenance                    |               |   |                    |                            | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL EXPENDITURE                                     |               |   |                    |                            | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| REVENUE   |               |   |                    |                            |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Borrowings<br>Reserve Funds                           |               |   |                    |                            |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Grants  |               |   |                    |                            |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   |               |   |                    |                            |                   | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL REVENUE   |               |   |                    |                            | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|   |               |   |                    |                            |                   |              |           |              |              |              |              |              |              |              |               |               |               |               |               |               |
| GENERAL FUNDS REQUIRED                                |               |   |                    |                            | -                 | 0            | 0         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |



Asset Management Plan

# Parks & Reserves

2019/20 TO 2033/34

## Index

| Introduction                              | 1  |
|---|----|
| Basis of Costings                         |    |
| Project Funding                           |    |
| Reserve Funds                             | 2  |
| Risk Management                           | 2  |
| Under Utilised / Redundant Infrastructure | 2  |
|   |    |
| Summary Information                       |    |
| Consolidated Summary                      | 3  |
| Expenditure - New / Improvements          | 4  |
| Expenditure - Preservation / Maintenance  | 5  |
| Reserve Fund Summary                      | 6  |
| Reserve Graphs                            | 7  |
| Borrowings Summary                        | 8  |
| Grants Summary                            | 9  |
| Contributions Summary                     | 10 |
|   |    |
| Park / Reserve                            |    |
| Balingup Tourist Information Bay          | 11 |
| VC Mitchell Park                          | 12 |
| Vin Farley Park                           | 13 |
| Egan Park                                 | 14 |
| Donnybrook Townsite (General)             | 15 |
| Balingup Townsite (General)               | 16 |
| Apple Fun Park                            | 17 |
| Ayers Garden Heritage Area                | 18 |
| Indigenous Park                           |    |
| Trigwell Place / Apex Park                | 20 |
| Trigwell Street Park                      | 21 |
| Memorial RSL Park - Kirup                 | 22 |
| Mill Park                                 | 23 |
| J. McDonald Oval                          | 24 |
| Arboretum                                 | 25 |
| Mullalyup Memorial Park                   | 26 |
| Mullalyup Park                            | 27 |
| Mullalyup (General)                       | 28 |
| Balingup Oval                             |    |
| Memorial Park & Village Green - Balingup  | 30 |
| Donnybrook Cemetery                       | 31 |
| Balingup Cemetery                         | 32 |
| Upper Preston Cemetery                    | 33 |
| Golden Valley Tree Park                   | 34 |
| Balingup Skate Park                       | 35 |
| Tuia Lodge                                | 36 |
| Donnybrook Recreation Centre              | 37 |
| Meldene Estate                            | 38 |

### Introduction

The purpose of this document is to provide a strategy for funding Council's Parks & Reserves Infrastructure.

This strategy will plan for the timing and financing of;

- a) Development works
- b) Replacement of aged infrastructure
- c) Major maintenance of infrastructure

The Shire of Donnybrook currently has substantial funds invested in Reserve & Park infrastructure.

The challenge that faces Council is to provide funds for new upgrades and development whilst ensuring existing infrastructure is maintained to an acceptable standard that maximises useful life to the community.

This plan will assist the current and future Councils by ensuring the Shire of Donnybrook has a financial capacity to meet the demands of funding our park and reserve asset requirements.

This plan covers the next 10 financial years. Upon the inclusion of any works within this document, planning will commence for that work to be undertaken in the proposed year. A review of this plan will be undertaken by Council annually. During this process projects may be added, removed or reprioritised.

## **Basis of Costings**

This defines the way costs have been arrived at for the plan.

Year 1 - Budget Accuracy (ie actual quotes)
Years 2 & 3 - Currrent Cost + Price Indexation

Years 4 to 10 - Indicative Current Cost + Price Indexation

#### **Price Indexation**

2.00%pa

### **Project Funding**

Council funds are only available from General Revenue, Reserves or Borrowings. Where possible, outside funding through grants will be applied for, reducing the shire contribution from these sources.

Funding guidelines from Councils own resorces for specific projects identified under this plan are as follows;

\$0 - \$249,999 - 100% Reserve Funds.

\$250,000+ - Borrowings.

#### **Reserve Funds**

Council will maintain reserve funds for projects within the 10 Year Parks & Reserves Management Plan. Once a project is identified as requiring funds from the Reserve, annual budget allocations will commence to ensure the required funds are available in the planned year of the project.

#### Parks & Reserves Reserve

To provide funding for major building maintenance and for projects requiring the use of reserve funds.

#### Specific Reserve Funds

To provide funds for projects funded 100% from Reserves or as specified by Council within this plan.

### **Risk Management**

All Council parks and reserves infrastructure are to be revalued by an independant Licenced Valuer every 4 years. This is to ensure that the current replacement cost is fully insured against so as to minimise the risk of under insuring.

### **Under Utilised / Redundant Infrastructure**

The infrastructure within this plan are Council's response to the delivery of identified service needs to residents of the Shire. An integeral part of effective asset planning is the identification and analysis of those assets that no longer provide a cost effective means of providing these services.

It is important that Council's assets are reviewed annually as part of this plan to identify those that are;

- a) not required or suitable for the delivery of services
- b) uneconomical to maintain and/or operate
- c) duplicating service delivery
- e) under utilised / redundant.

Infrastructure that is identified as meeting some or all of these critera will need to be considered by Council for removal with the savings redirected towards other facilities or services within the community.

Removal of infrastrucure or facilities will also depend upon other factors than those identified.

- a) whether there are secondary community uses for the facility
- b) whether the buildings have community, cultural or heritage importance.

It is important to note that retaining redundant facilities reduces Council's ability to provide cost effective services to residents. Redundant facilities utilise Council resourses that may be more effectively directed to the provision of new facilities or services that are in greater need.

## Asset Management Plan - Parks & Reserves 2019/20

### **CONSOLIDATED SUMMARY**

|   | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| EXPENDITURE   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Expenditure - New / Improvements Expenditure - Preservation / Maintenance | 1,575,276    | 128,802      | 148,145      | 281,541      | 247,093      | 240,886      | 231,460      | 120,564      | 234,955      | 340,221       | 187,128       | 1,415,104     | 397,784       | 463,533       | 455,576       |
| TOTAL EXPENDITURE   | 1,575,276    | 128,802      | 148,145      | 281,541      | 247,093      | 240,886      | 231,460      | 120,564      | 234,955      | 340,221       | 187,128       | 1,415,104     | 397,784       | 463,533       | 455,576       |
| FUNDING<br>Reserve Funds  | 75,276       | 128,802      | 148,145      | 281,541      | 247,093      | 240,886      | 231,461      | 120,563      | 234,955      | 340,221       | 187,128       | 1,415,104     | 397,784       | 463,533       | 455,576       |
| Borrowings<br>Grants  | 1,500,000    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL FUNDING   | 1,575,276    | 128,802      | 148,145      | 281,541      | 247,093      | 240,886      | 231,461      | 120,563      | 234,955      | 340,221       | 187,128       | 1,415,104     | 397,784       | 463,533       | 455,576       |
| TOTAL GENERAL FUNDS REQUIRED  | -0           | 0            | 0            | 0            | 0            | 0            | -0           | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Parks & Reserves 2019/20

### SUMMARY

## **Expenditure - New / Improvements**

|  | Experiments 100 100 100 100 100 100 100 100 100 10 |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
|--|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2019/20                                       | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
| Balingup Tourist Information Bay         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| VC Mitchell Park                         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Vin Farley Park                          | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Egan Park                                | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Townsite (General)            | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Townsite (General)              | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Apple Fun Park                           | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ayers Garden Heritage Area               | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Indigenous Park                          | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Trigwell Place / Apex Park               | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Trigwell Street Park                     | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Memorial RSL Park - Kirup                | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mill Park                                | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| J. McDonald Oval                         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Arboretum                                | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup Memorial Park                  | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup Park                           | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Mullalyup (General)                      | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Oval                            | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Memorial Park & Village Green - Balingup | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Cemetery                      | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Cemetery                        | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Upper Preston Cemetery                   | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Golden Valley Tree Park                  | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Skate Park                      | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Tuia Lodge                               | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Recreation Centre             | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Meldene Estate                           | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| TOTAL                                    | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

## Asset Management Plan - Parks & Reserves 2019/20

## SUMMARY

## **Expenditure - Preservation / Maintenance**

|  | Experiulture - Freservation / Waintenance |                     |                     |                     |                     |                     |                     |                     |                     |                      |                      |                      |                      |                      |                      |
|--|---|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|  | 1<br><b>2019/20</b>                       | 2<br><b>2020/21</b> | 3<br><b>2021/22</b> | 4<br><b>2022/23</b> | 5<br><b>2023/24</b> | 6<br><b>2024/25</b> | 7<br><b>2025/26</b> | 8<br><b>2026/27</b> | 9<br><b>2027/28</b> | 10<br><b>2028/29</b> | 11<br><b>2029/30</b> | 12<br><b>2030/31</b> | 13<br><b>2031/32</b> | 14<br><b>2032/33</b> | 15<br><b>2033/34</b> |
|  |   |                     |                     |                     |                     |                     |                     |                     |                     |                      |                      |                      |                      |                      |                      |
| Balingup Tourist Information Bay         | 0   | 0                   | 4,457               | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 57,199               |
| VC Mitchell Park                         | 10,200                                    | 0                   | 102,088             | 22,515              | 0                   | 8,559               | 1,838               | 0                   | 0                   | 207,229              | 21,759               | 335,323              | 73,736               | 26,390               | 160,831              |
| Vin Farley Park                          | 14,076                                    | 0                   | 4,245               | 0                   | 50,346              | 0                   | 2,297               | 23,433              | 0                   | 0                    | 0                    | 10,400               | 0                    | 0                    | 0                    |
| Egan Park                                | 0   | 124,848             | 0                   | 0                   | 6,624               | 60,813              | 62,374              | 0                   | 0                   | 0                    | 57,195               | 216,869              | 0                    | 60,696               | 0                    |
| Donnybrook Townsite (General)            | 51,000                                    | 0                   | 14,857              | 0                   | 0                   | 30,406              | 0                   | 58,817              | 0                   | 0                    | 0                    | 0                    | 64,680               | 11,348               | 118,436              |
| Balingup Townsite (General)              | 0   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 14,805               |
| Apple Fun Park                           | 1,500,000                                 | 0                   | 0                   | 0                   | 0                   | 0                   | 71,219              | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Ayers Garden Heritage Area               | 0   | 0                   | 10,188              | 0                   | 0                   | 4,279               | 7,352               | 0                   | 11,473              | 0                    | 0                    | 186,178              | 0                    | 0                    | 0                    |
| Indigenous Park                          | 0   | 0                   | 0                   | 0                   | 7,066               | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 7,863                | 0                    | 0                    | 0                    |
| Trigwell Place / Apex Park               | 0   | 3,954               | 0                   | 0                   | 12,697              | 90,093              | 3,676               | 22,496              | 25,097              | 55,586               | 0                    | 216,869              | 80,204               | 0                    | 0                    |
| Trigwell Street Park                     | 0   | 0                   | 0                   | 2,165               | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 15,219               | 0                    | 0                    | 0                    |
| Memorial RSL Park - Kirup                | 0   | 0                   | 0                   | 0                   | 0                   | 0                   | 14,703              | 0                   | 0                   | 24,380               | 0                    | 31,833               | 0                    | 0                    | 0                    |
| Mill Park                                | 0   | 0                   | 0                   | 3,247               | 0                   | 8,784               | 0                   | 0                   | 23,902              | 4,632                | 0                    | 0                    | 6,209                | 0                    | 0                    |
| J. McDonald Oval                         | 0   | 0                   | 0                   | 0                   | 14,353              | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 33,647               |
| Arboretum                                | 0   | 0                   | 4,669               | 24,355              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 18,390               | 0                    | 0                    | 0                    |
| Mullalyup Memorial Park                  | 0   | 0                   | 0                   | 0                   | 5,520               | 0                   | 19,528              | 0                   | 0                   | 12,190               | 0                    | 0                    | 2,070                | 6,070                | 0                    |
| Mullalyup Park                           | 0   | 0                   | 0                   | 12,123              | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 38,301               | 0                    | 0                    | 0                    |
| Mullalyup (General)                      | 0   | 0                   | 0                   | 0                   | 0                   | 8,108               | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Balingup Oval                            | 0   | 0                   | 0                   | 172,107             | 14,795              | 29,843              | 46,637              | 0                   | 0                   | 0                    | 108,174              | 286,876              | 127,679              | 347,683              | 0                    |
| Memorial Park & Village Green - Balingup | 0   | 0                   | 0                   | 13,855              | 53,658              | 0                   | 1,838               | 0                   | 0                   | 28,403               | 0                    | 11,668               | 43,206               | 0                    | 32,435               |
| Donnybrook Cemetery                      | 0   | 0                   | 7,641               | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Balingup Cemetery                        | 0   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 24,764               |
| Upper Preston Cemetery                   | 0   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 13,459               |
| Golden Valley Tree Park                  | 0   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 15,817              | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Balingup Skate Park                      | 0   | 0                   | 0                   | 3,031               | 54,652              | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 39,315               | 0                    | 11,348               | 0                    |
| Tuia Lodge                               | 0   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Donnybrook Recreation Centre             | 0   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 0                   | 174,484             | 0                    | 0                    | 0                    | 0                    | 0                    | 0                    |
| Meldene Estate                           | 0   | 0                   | 0                   | 28,143              | 27,381              | 0                   | 0                   | 0                   | 0                   | 7,802                | 0                    | 0                    | 0                    | 0                    | 0                    |
| TOTAL                                    | 1,575,276                                 | 128,802             | 148,145             | 281,541             | 247,093             | 240,886             | 231,460             | 120,564             | 234,955             | 340,221              | 187,128              | 1,415,104            | 397,784              | 463,533              | 455,576              |

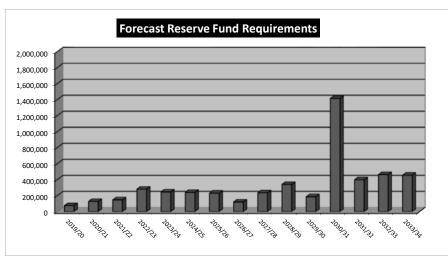
# Asset Management Plan - Parks & Reserves 2019/20

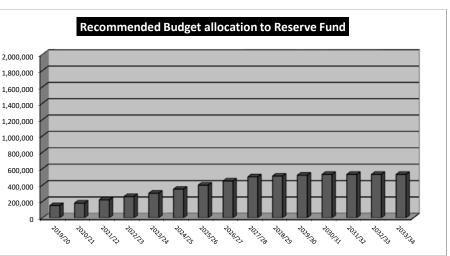
#### PARKS & RESERVES DEVELOPMENT RESERVE FUND SUMMARY

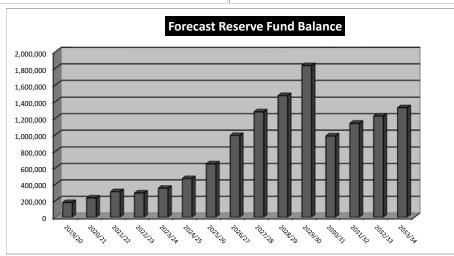
|  |              |              |              | PARKS & R    | ESERVES DE   | VELOPMENT    | RESERVE FU   | ND SUMMA     | ARY          |               |               |               |               |               |               |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
|  | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
| RESERVE                                  |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Balingup Tourist Information Bay         | 0            | 0            | 4,457        | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 57,199        |
| VC Mitchell Park                         | 10,200       | 0            | 102,088      | 22,515       | 0            | 8,559        | 1,838        | 0            | 0            | 207,229       | 21,759        | 335,323       | 73,736        | 26,390        | 160,831       |
| Vin Farley Park                          | 14,076       | 0            | 4,245        | 0            | 50,346       | 0            | 2,297        | 23,433       | 0            | 0             | 0             | 10,400        | 0             | 0             | 0             |
| Egan Park                                | 0            | 124,848      | 0            | 0            | 6,624        | 60,813       | 62,374       | 0            | 0            | 0             | 57,195        | 216,869       | 0             | 60,696        | 0             |
| Donnybrook Townsite (General)            | 51,000       | 0            | 14,857       | 0            | 0            | 30,406       | 0            | 58,817       | 0            | 0             | 0             | 0             | 64,680        | 11,348        | 118,436       |
| Balingup Townsite (General)              | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 14,805        |
| Apple Fun Park                           | 0            | 0            | 0            | 0            | 0            | 0            | 71,219       | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Ayers Garden Heritage Area               | 0            | 0            | 10,188       | 0            | 0            | 4,279        | 7,352        | 0            | 11,473       | 0             | 0             | 186,178       | 0             | 0             | 0             |
| Indigenous Park                          | 0            | 0            | 0            | 0            | 7,066        | 0            | 0            | 0            | 0            | 0             | 0             | 7,863         | 0             | 0             | 0             |
| Trigwell Place / Apex Park               | 0            | 3,954        | 0            | 0            | 12,697       | 90,093       | 3,676        | 22,496       | 25,097       | 55,586        | 0             | 216,869       | 80,204        | 0             | 0             |
| Trigwell Street Park                     | 0            | 0            | 0            | 2,165        | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 15,219        | 0             | 0             | 0             |
| Memorial RSL Park - Kirup                | 0            | 0            | 0            | 0            | 0            | 0            | 14,703       | 0            | 0            | 24,380        | 0             | 31,833        | 0             | 0             | 0             |
| Mill Park                                | 0            | 0            | 0            | 3,247        | 0            | 8,784        | 0            | 0            | 23,902       | 4,632         | 0             | 0             | 6,209         | 0             | 0             |
| J. McDonald Oval                         | 0            | 0            | 0            | 0            | 14,353       | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 33,647        |
| Arboretum                                | 0            | 0            | 4,669        | 24,355       | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 18,390        | 0             | 0             | 0             |
| Mullalyup Memorial Park                  | 0            | 0            | 0            | 0            | 5,520        | 0            | 19,528       | 0            | 0            | 12,190        | 0             | 0             | 2,070         | 6,070         | 0             |
| Mullalyup Park                           | 0            | 0            | 0            | 12,123       | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 38,301        | 0             | 0             | 0             |
| Mullalyup (General)                      | 0            | 0            | 0            | 0            | 0            | 8,108        | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Oval                            | 0            | 0            | 0            | 172,107      | 14,795       | 29,843       | 46,637       | 0            | 0            | 0             | 108,174       | 286,876       | 127,679       | 347,683       | 0             |
| Memorial Park & Village Green - Balingup | 0            | 0            | 0            | 13,855       | 53,658       | 0            | 1,838        | 0            | 0            | 28,403        | 0             | 11,668        | 43,206        | 0             | 32,435        |
| Donnybrook Cemetery                      | 0            | 0            | 7,641        | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Cemetery                        | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 24,764        |
| Upper Preston Cemetery                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 13,459        |
| Golden Valley Tree Park                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 15,817       | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Balingup Skate Park                      | 0            | 0            | 0            | 3,031        | 54,652       | 0            | 0            | 0            | 0            | 0             | 0             | 39,315        | 0             | 11,348        | 0             |
| Tuia Lodge                               | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Donnybrook Recreation Centre             | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 174,484      | 0             | 0             | 0             | 0             | 0             | 0             |
| Meldene Estate                           | 0            | 0            | 0            | 28,143       | 27,381       | 0            | 0            | 0            | 0            | 7,802         | 0             | 0             | 0             | 0             | 0             |
| TOTAL RESERVE FUNDS REQUIRED             | 75,276       | 128,802      | 148,145      | 281,541      | 247,093      | 240,886      | 231,461      | 120,563      | 234,955      | 340,221       | 187,128       | 1,415,104     | 397,784       | 463,533       | 455,576       |
| Annual Reserve Transfer Allocation       | 150,000      | 180,000      | 220,000      | 260,000      | 300,000      | 350,000      | 400,000      | 450,000      | 500,000      | 510,000       | 520,000       | 530,000       | 530,000       | 530,000       | 530,000       |
| Interest Earnings                        | 2,030        | 3,565        | 4,660        | 6,191        | 5,884        | 7,060        | 9,383        | 12,942       | 19,789       | 25,486        | 29,391        | 36,636        | 19,667        | 22,705        | 24,488        |
| interest Lattings                        | 2,030        | 3,303        | 4,000        | 0,131        | 3,004        | 7,000        | 2,303        | 12,342       | 13,709       | 23,400        | 23,331        | 30,030        | 15,007        | 22,703        | 24,400        |
| RESERVE SURPLUS (DEFICIT)                | 178,260      | 233,024      | 309,540      | 294,190      | 352,980      | 469,154      | 647,076      | 989,454      | 1,274,288    | 1,469,553     | 1,831,816     | 983,348       | 1,135,231     | 1,224,403     | 1,323,314     |

# Asset Management Plan - Parks & Reserves 2019/20

#### PARKS & RESERVES DEVELOPMENT RESERVE FUND SUMMARY







# Asset Management Plan - Parks & Reserves 2019/20

#### BORROWINGS SUMMARY

|  |         |         |         |         | BORRO   | WINGS SUM | MARY    |         |         |         |         |         |         |         |         |
|--|---------|---------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 1       | 2       | 3       | 4       | 5       | 6         | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|  | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25   | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| Borrowings                               |         |         |         |         |         |           |         |         |         |         |         |         |         |         |         |
| Balingup Tourist Information Bay         | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park                         | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Vin Farley Park                          | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park                                | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Townsite (General)            | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Townsite (General)              | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Apple Fun Park                           | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Ayers Garden Heritage Area               | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Indigenous Park                          | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Trigwell Place / Apex Park               | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Trigwell Street Park                     | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Memorial RSL Park - Kirup                | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mill Park                                | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| J. McDonald Oval                         | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Arboretum                                | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mullalyup Memorial Park                  | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mullalyup Park                           | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mullalyup (General)                      | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Oval                            | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Memorial Park & Village Green - Balingup | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Cemetery                      | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Cemetery                        | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Upper Preston Cemetery                   | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Golden Valley Tree Park                  | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Skate Park                      | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Tuia Lodge                               | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Recreation Centre             | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Meldene Estate                           | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL NEW BORROWINGS REQUIRED            | 0       | 0       | 0       | 0       | 0       | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

## GRANTS SUMMARY

|  |           |            |         |         | GRAI    | NTS SUMMA | RY      |            |         |          |          |         |         |            |          |
|--|-----------|------------|---------|---------|---------|-----------|---------|------------|---------|----------|----------|---------|---------|------------|----------|
|  | 1         | 2          | 3       | 4       | 5       | 6         | 7       | 8          | 9       | 10       | 11       | 12      | 13      | 14         | 15       |
|  | 2019/20   | 2020/21    | 2021/22 | 2022/23 | 2023/24 | 2024/25   | 2025/26 | 2026/27    | 2027/28 | 2028/29  | 2029/30  | 2030/31 | 2031/32 | 2032/33    | 2033/34  |
| GRANTS                                   |           |            |         |         |         |           |         |            |         |          |          |         |         |            |          |
| Balingup Tourist Information Bay         | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| VC Mitchell Park                         | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Vin Farley Park                          | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Egan Park                                | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Donnybrook Townsite (General)            | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Balingup Townsite (General)              | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Apple Fun Park                           | 1,500,000 | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Ayers Garden Heritage Area               | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Indigenous Park                          | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Trigwell Place / Apex Park               | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Trigwell Street Park                     | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Memorial RSL Park - Kirup                | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Mill Park                                | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| J. McDonald Oval                         | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Arboretum                                | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Mullalyup Memorial Park                  | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Mullalyup Park                           | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Mullalyup (General)                      | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Balingup Oval                            | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Memorial Park & Village Green - Balingup | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Donnybrook Cemetery                      | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Balingup Cemetery                        | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Upper Preston Cemetery                   | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Golden Valley Tree Park                  | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Balingup Skate Park                      | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Tuia Lodge                               | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Donnybrook Recreation Centre             | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| Meldene Estate                           | 0         | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
| TOTAL GRANT REVENUE                      | 1,500,000 | 0          | 0       | 0       | 0       | 0         | 0       | 0          | 0       | 0        | 0        | 0       | 0       | 0          | 0        |
|  |           | <u>`</u> _ |         |         |         | <u>`</u>  |         | <u>`</u> _ |         | <u>`</u> | <u>`</u> |         |         | <u>`</u> _ | <u> </u> |

# Asset Management Plan - Parks & Reserves 2019/20

#### CONTRIBUTIONS SUMMARY

|  |         |         |         |         | CONTRIB | UTIONS SUN | /IMARY  |         |         |         |         |         |         |         |         |
|--|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 1       | 2       | 3       | 4       | 5       | 6          | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|  | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25    | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| CONTRIBUTIONS                            |         |         |         |         |         |            |         |         |         |         |         |         |         |         |         |
| Balingup Tourist Information Bay         | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| VC Mitchell Park                         | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Vin Farley Park                          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Egan Park                                | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Townsite (General)            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Townsite (General)              | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Apple Fun Park                           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Ayers Garden Heritage Area               | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Indigenous Park                          | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Trigwell Place / Apex Park               | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Trigwell Street Park                     | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Memorial RSL Park - Kirup                | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mill Park                                | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| J. McDonald Oval                         | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Arboretum                                | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mullalyup Memorial Park                  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mullalyup Park                           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Mullalyup (General)                      | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Oval                            | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Memorial Park & Village Green - Balingup | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Cemetery                      | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Cemetery                        | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Upper Preston Cemetery                   | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Golden Valley Tree Park                  | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Balingup Skate Park                      | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Tuia Lodge                               | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Donnybrook Recreation Centre             | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Meldene Estate                           | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL CONTRIBUTION REVENUE               | 0       | 0       | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

## **Balingup Tourist Information Bay**

|  |  |  |                                    |                                    |                         | 1           | 2           | 3                    | 4           | 5           | 6           | 7                | 8           | 9           | 10          | 11          | 12          | 13          | 14          | 15                    |
|--|--|--|------------------------------------|------------------------------------|-------------------------|-------------|-------------|----------------------|-------------|-------------|-------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------------|
|  | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2019/20     | 2020/21     | 2021/22              | 2022/23     | 2023/24     | 2024/25     | 2025/26          | 2026/27     | 2027/28     | 2028/29     | 2029/30     | 2030/31     | 2031/32     | 2032/33     | 2033/34               |
| EXPENDITURE  |  |  |                                    |                                    |                         |             |             |                      |             |             |             |                  |             |             |             |             |             |             |             |                       |
| New / Improvements<br>Nil  | 1                                      | 1                                      | 1                                  | 1                                  | o                       | 0           | 0           | 0                    | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                     |
| Total - New / Improvements   |  |  |                                    |                                    | -                       | 0           | 0           | 0                    | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                     |
| Preservation / Maintenance<br>20265 Steel Frame Information Shelter<br>20621 Coach Shelter | 3<br>15                                | 3<br>15                                | 20<br>30                           | 20<br>30                           | 4,200<br>42,500         | 0           | 0           | 4,457<br>0           | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0<br>57,199           |
| Total - Preservation / Maintenance   |  |  |                                    |                                    | -                       | 0           | 0           | 4,457                | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 57,199                |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | -                       | 0           | 0           | 4,457                | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 57,199                |
| REVENUE  |  |  |                                    |                                    |                         |             |             |                      |             |             |             |                  |             |             |             |             |             |             |             |                       |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions                                     |  |  |                                    |                                    |                         | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>4,457<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0 | 0<br>57,199<br>0<br>0 |
| TOTAL REVENUE  |  |  |                                    |                                    | -                       | 0           | 0           | 4,457                | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 57,199                |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    | -                       | 0           | 0           | 0                    | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0                     |

# Asset Management Plan - Parks & Reserves 2019/20

### VC Mitchell Park

|   |            |  |  |                                    |                                    |                         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15           |
|---|------------|--|--|------------------------------------|------------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------------|
|   |            | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34      |
| New / Improvements                        |            |  |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |              |
| Nil                                       |            | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| Total - New / Improvements                |            |  |  |                                    |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| Preservation / Maintenance                |            |  |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |              |
| 20269 Steel Mesh Fencing - Steere St      | Football   | 18                                     | 18                                     | 30                                 | 30                                 | 15,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20269 Steel Mesh Fencing - Marmion St     | Football   | 18                                     | 18                                     | 30                                 | 30                                 | 10,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20269 Steel Mesh Fencing - Rear           | Football   | 1                                      | 1                                      | 30                                 | 30                                 | 10,000                  | 10,200  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20243 Reticulation                        | Football   | 15                                     | 15                                     | 30                                 | 30                                 | 85,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 114,399      |
| 20270 Scoreboard                          | Football   | 18                                     | 18                                     | 20                                 | 20                                 | 11,500                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20271 Lighting Tower                      | Football   | 13                                     | 13                                     | 25                                 | 25                                 | 57,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 73,736  | 0       | 0            |
| 20272 Lighting Tower - Small              | Football   | 12                                     | 12                                     | 25                                 | 25                                 | 12,400                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,726  | 0       | 0       | 0            |
| 20235 Steel Post & Rail Spectator Fencing | Football   | 14                                     | 14                                     | 30                                 | 30                                 | 20,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 26,390  | 0            |
| 20273 AFL Goal Posts                      | Football   | 4                                      | 4                                      | 15                                 | 15                                 | 12,800                  | 0       | 0       | 0       | 13,855  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20274 Dugout with Bench                   | Football   | 6                                      | 6                                      | 20                                 | 20                                 | 7,600                   | 0       | 0       | 0       | 0       | 0       | 8,559   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20733 Flag Pole                           | Football   | 7                                      | 7                                      | 20                                 | 20                                 | 1,600                   | 0       | 0       | 0       | 0       | 0       | 0       | 1,838   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20261 Steel Mesh Fencing                  | Tennis     | 15                                     | 15                                     | 30                                 | 30                                 | 11,500                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,477       |
| 20275 Shade Shelter with Benches          | Tennis     | 17                                     | 17                                     | 20                                 | 20                                 | 7,000                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20276 Tennis Courts                       | Tennis     | 10                                     | 10                                     | 10                                 | 20                                 | 170,000                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 207,229 | 0       | 0       | 0       | 0       | 0            |
| 20260 Reticulation - Grass Courts         | Tennis     | 11                                     | 11                                     | 25                                 | 25                                 | 17,500                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 21,759  | 0       | 0       | 0       | 0            |
| 20258 Grass Tennis Courts + Fencing       | Tennis     | 12                                     | 12                                     | 25                                 | 25                                 | 252,000                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 319,597 | 0       | 0       | 0            |
| 20734 Hit up Wall                         | Tennis     | 15                                     | 15                                     | 20                                 | 20                                 | 23,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | . 0     | 0       | 0       | 30,955       |
| 20735 Shade Sail                          | Tennis     | 4                                      | 4                                      | 15                                 | 15                                 | 8,000                   | 0       | 0       | 0       | 8,659   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20731 Hardstand                           | Skate Park | 18                                     | 18                                     | 30                                 | 30                                 | 31,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20239 Basketball Court                    | Basketball | 3                                      | 3                                      | 25                                 | 25                                 | 85,000                  | 0       | 0       | 90,203  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| 20736 Basketball Backboards               | Basketball | 3                                      | 3                                      | 15                                 | 15                                 | 11,200                  | 0       | 0       | 11,886  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| Total - Preservation / Maintenance        |            |  |  |                                    |                                    | -                       | 10,200  | 0       | 102,088 | 22,515  | 0       | 8,559   | 1,838   | 0       | 0       | 207,229 | 21,759  | 335,323 | 73,736  | 26,390  | 160,831      |
| TOTAL EXPENDITURE                         |            |  |  |                                    |                                    | -                       | 10,200  | 0       | 102,088 | 22,515  | 0       | 8,559   | 1,838   | 0       | 0       | 207,229 | 21,759  | 335,323 | 73,736  | 26,390  | 160,831      |
| TOTAL EXPENDITORE                         |            |  |  |                                    |                                    | _                       | 10,200  |         | 102,088 | 22,313  |         | 6,555   | 1,030   |         |         | 207,229 | 21,733  | 333,323 | 73,730  | 20,330  | 100,831      |
| REVENUE                                   |            |  |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |              |
| Porrowings                                |            |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| Borrowings                                |            |  |  |                                    |                                    |                         | 10,200  | 0       | 102,088 | 22,515  | 0       | 8,559   | 1,838   | 0       | 0       | 207,229 | 21,759  | 335,323 | 73,736  | 26,390  | 0<br>160,831 |
| Reserve Funds<br>Grants                   |            |  |  |                                    |                                    |                         | 10,200  | 0       | 102,088 | 22,515  | 0       | 8,559   | 1,838   | 0       | 0       | 207,229 | 21,759  | 335,323 | 73,736  | 26,390  | 160,831      |
| Contributions                             |            |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| TOTAL REVENUE                             |            |  |  |                                    |                                    | _                       | 10,200  | 0       | 102,088 | 22,515  | 0       | 8,559   | 1,838   | 0       | 0       | 207,229 | 21,759  | 335,323 | 73,736  | 26,390  | 160,831      |
| GENERAL FUNDS REQUIRED                    |            |  |  |                                    |                                    | _                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0            |
| GENERAL FORDS REQUIRED                    |            |  |  |                                    |                                    | _                       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       |              |

# Asset Management Plan - Parks & Reserves 2019/20

## Vin Farley Park

|   |                |                |           |           |           | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11       | 12      | 13      | 14      | 15      |
|---|----------------|----------------|-----------|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|---------|---------|---------|---------|
|   | No of years to | No of years to | Component | Component | Estimated | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30  | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
|   | project        | project        | baselife  | baselife  | Cost      |         |         |         |         |         |         |         |         |         |         |          |         |         |         |         |
| EXPENDITURE   | (Optimal)      | (Council)      | (Optimal) | (Council) |           |         |         |         |         |         |         |         |         |         |         |          |         |         |         |         |
| New / Improvements  |                |                |           |           |           |         |         |         |         |         |         |         |         |         |         |          |         |         |         |         |
| Nil   | 1              | 1              | 1         | 1         | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                    |                |                |           |           | -         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                    |                |                |           |           |           |         |         |         |         |         |         |         |         |         |         |          |         |         |         |         |
| 20282 Reticulation  | 1              | 1              | 25        | 25        | 10,000    | 10,200  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 20283 Steel Post and Rail Mesh Fencing                        | 18             | 18             | 30        | 30        | 6,600     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 20284 Shade Sail on Metal Pole                                | 8              | 8              | 15        | 15        | 20,000    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 23,433  | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 20285 Concrete / Timber Park Seating                          | 7              | 7              | 15        | 15        | 2,000     | 0       | 0       | 0       | 0       | 0       | 0       | 2,297   | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 20286 Water Fountain  | 1              | 1              | 15        | 15        | 3,800     | 3,876   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 20737 Concrete block playground retaining wall                | 12             | 12             | 20        | 20        | 8,200     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 10,400  | 0       | 0       | 0       |
| 20738 Timber picnic table bench                               | 3              | 3              | 15        | 15        | 4,000     | 0       | 0       | 4,245   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 20739 Metal/timber "Mitchell Park Vin Farley" signs           | 18             | 18             | 25        | 25        | 23,000    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 724 Integrated playground equipment with slide platform slide | 5              | 5              | 15        | 15        | 25,000    | 0       | 0       | 0       | 0       | 27,602  | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 789 Playground Equipment - Pole spinner                       | 5              | 5              | 15        | 15        | 2,600     | 0       | 0       | 0       | 0       | 2,871   | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 790 Playground Equipment - See Saw                            | 5              | 5              | 15        | 15        | 3,000     | 0       | 0       | 0       | 0       | 3,312   | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 791 Playground Equipment - Triple Swing                       | 5              | 5              | 15        | 15        | 4,000     | 0       | 0       | 0       | 0       | 4,416   | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 792 Playground Equipment - Spring Rocker                      | 5              | 5              | 15        | 15        | 3,000     | 0       | 0       | 0       | 0       | 3,312   | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 793 Playground Equipment - 4 Seater spin chair                | 5              | 5              | 15        | 15        | 4,000     | 0       | 0       | 0       | 0       | 4,416   | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| 794 Playground Equipment - Pole rocker                        | 5              | 5              | 15        | 15        | 4,000     | 0       | 0       | 0       | 0       | 4,416   | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                            |                |                |           |           | _         | 14,076  | 0       | 4,245   | 0       | 50,346  | 0       | 2,297   | 23,433  | 0       | 0       | 0        | 10,400  | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |                |                |           |           | -         | 14,076  | 0       | 4,245   | 0       | 50,346  | 0       | 2,297   | 23,433  | 0       | 0       | 0        | 10,400  | 0       | 0       | 0       |
| TOTAL EXPENDITORE   |                |                |           |           | _         | 14,076  |         | 4,243   |         | 30,340  |         | 2,237   | 23,433  |         |         | <u> </u> | 10,400  |         |         |         |
| REVENUE   |                |                |           |           |           |         |         |         |         |         |         |         |         |         |         |          |         |         |         |         |
| Borrowings  |                |                |           |           |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| Reserve Funds   |                |                |           |           |           | 14,076  | 0       | 4,245   | 0       | 50,346  | 0       | 2,297   | 23,433  | 0       | 0       | 0        | 10,400  | 0       | 0       | 0       |
| Grants  |                |                |           |           |           | 0       | 0       | 0       | ō       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| Contributions   |                |                |           |           |           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |                |                |           |           |           | 14,076  | 0       | 4,245   | 0       | 50,346  | 0       | 2,297   | 23,433  | 0       | 0       | 0        | 10,400  | 0       | 0       | 0       |
| 27-17-14 F111176 PT-0 117-5                                   |                |                |           |           | =         |         |         |         |         |         |         |         |         |         |         |          |         |         |         |         |
| GENERAL FUNDS REQUIRED  |                |                |           |           | =         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

Egan Park

|   |                 |  |  |                       |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9        | 10       | 11      | 12      | 13      | 14      | 15      |
|---|-----------------|--|--|-----------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|---------|---------|---------|---------|---------|
|   |                 | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28  | 2028/29  | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE                                   |                 | (Optimal)                              | (Council)                              | (Optimal)             | (Council)                          |                   |         |         |         |         |         |         |         |         |          |          |         |         |         |         |         |
| New / Improvements                            |                 |  |  |                       |                                    |                   |         |         |         |         |         |         |         |         |          |          |         |         |         |         |         |
| New / Improvements                            |                 | 1                                      | 1                                      | 1                     | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                    |                 |  |  |                       |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                    |                 |  |  |                       |                                    | -                 |         |         |         |         |         |         |         |         |          |          |         |         |         |         |         |
| 20315 Bitumen Netball Courts                  | Netball         | 2                                      | 2                                      | 30                    | 30                                 | 120,000           | 0       | 124,848 | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 20317 Lighting Towers                         | Netball         | 14                                     | 14                                     | 25                    | 25                                 | 46,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | Ö       | 60,696  | 0       |
| 20316 Steel Mesh Fencing                      | Netball         | 12                                     | 12                                     | 30                    | 30                                 | 25,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 31,706  | 0       | 0       | 0       |
| 782 Goal Posts                                | Netball         | 5                                      | 5                                      | 15                    | 15                                 | 6,000             | 0       | 0       | 0       | 0       | 6,624   | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 783 Limestone pillars with metal gates        | Netball         | 12                                     | 12                                     | 40                    | 40                                 | 24,000            | ō       | ō       | ō       | ō       | 0       | ō       | ō       | ō       | 0        | ō        | 0       | 30,438  | 0       | ō       | ō       |
| 20318 Integrated playground equipment         | Netball         | 7                                      | 7                                      | 15                    | 15                                 | 5,000             | 0       | 0       | 0       | 0       | 0       | 0       | 5,743   | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 781 Synthetic grass mini hockey field with f  |                 | 7                                      | 7                                      | 20                    | 20                                 | 46,500            | 0       | 0       | 0       | 0       | 0       | 0       | 53,414  | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 758 Skatepark                                 | Skatepark       | 36                                     | 36                                     | 40                    | 40                                 | 366,000           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 779 Metal framed and clad picnic shelter w    | th ta Skatepark | 22                                     | 22                                     | 25                    | 25                                 | 5,400             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 780 Lighting                                  | Skatepark       | 17                                     | 17                                     | 20                    | 20                                 | 8,800             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 20319 Shipping Container                      |                 | 16                                     | 16                                     | 30                    | 30                                 | 7,600             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 763 Caravan Bays x 10                         | Transit Park    | 19                                     | 19                                     | 25                    | 25                                 | 82,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 20320 Pole Lights                             | Transit Park    | 16                                     | 16                                     | 25                    | 25                                 | 50,400            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 762 Single plate BBQ                          | Transit Park    | 17                                     | 17                                     | 20                    | 20                                 | 10,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 764 Timber picnic table bench                 | Transit Park    | 12                                     | 12                                     | 15                    | 15                                 | 6,000             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 7,609   | 0       | 0       | 0       |
| 765 Fire hose reel                            | Transit Park    | 7                                      | 7                                      | 15                    | 15                                 | 2,800             | 0       | 0       | 0       | 0       | 0       | 0       | 3,216   | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 20608 Reticulation                            | Cricket         | 12                                     | 12                                     | 25                    | 25                                 | 78,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 98,923  | 0       | 0       | 0       |
| 20321 Cricket Pitch                           | Cricket         | 12                                     | 12                                     | 20                    | 20                                 | 13,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 16,487  | 0       | 0       | 0       |
| 754 Practice Cricket Nets                     | Cricket         | 11                                     | 11                                     | 20                    | 20                                 | 46,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 57,195  | 0       | 0       | 0       | 0       |
| 20322 Timber Picket Fencing                   | Cricket         | 17                                     | 17                                     | 20                    | 20                                 | 49,500            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 20323 Lighting Towers                         | Cricket         | 6                                      | 6                                      | 20                    | 20                                 | 54,000            | 0       | 0       | 0       | 0       | 0       | 60,813  | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 772 Aluminium benches                         | Cricket         | 17                                     | 17                                     | 20                    | 20                                 | 4,800             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| 20346 Steel Mesh Fencing                      |                 | 12                                     | 12                                     | 30                    | 30                                 | 25,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 31,706  | 0       | 0       | 0       |
| 20417 Metal post and rail/ mesh fence to from | t boundary      | 28                                     | 28                                     | 30                    | 30                                 | 7,800             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance            |                 |  |  |                       |                                    | -                 | 0       | 124,848 | 0       | 0       | 6,624   | 60,813  | 62,374  | 0       | 0        | 0        | 57,195  | 216,869 | 0       | 60,696  | 0       |
| TOTAL EXPENDITURE                             |                 |  |  |                       |                                    | -                 | 0       | 124,848 | 0       | 0       | 6,624   | 60,813  | 62,374  | 0       | 0        | 0        | 57,195  | 216,869 | 0       | 60,696  | 0       |
| TOTAL ENGINEER                                |                 |  |  |                       |                                    | -                 |         | 124,040 |         |         | 0,024   | 00,013  | 02,574  |         | <u> </u> | <u> </u> | 37,133  | 220,003 |         | 00,030  |         |
| REVENUE                                       |                 |  |  |                       |                                    |                   |         |         |         |         |         |         |         |         |          |          |         |         |         |         |         |
| Borrowings                                    |                 |  |  |                       |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                                 |                 |  |  |                       |                                    |                   | 0       | 124,848 | 0       | 0       | 6,624   | 60,813  | 62,374  | 0       | 0        | 0        | 57,195  | 216,869 | 0       | 60,696  | 0       |
| Grants  |                 |  |  |                       |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| Contributions                                 |                 |  |  |                       |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                                 |                 |  |  |                       |                                    |                   | 0       | 124,848 | 0       | 0       | 6,624   | 60,813  | 62,374  | 0       | 0        | 0        | 57,195  | 216,869 | 0       | 60,696  | 0       |
| GENERAL FUNDS REQUIRED                        |                 |  |  |                       |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0        | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                        |                 |  |  |                       |                                    |                   | U       | U       | U       | U       | U       | U       | U       | U       | U        | U        | U       | U       | U       | U       |         |

# Asset Management Plan - Parks & Reserves 2019/20

## Donnybrook Townsite (General)

|  |  |  |                                    |                                    |                         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost<br>\$ | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE  | (Optimizi)                             | (council)                              | (Optimal)                          | (council)                          | ,                       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements   |  |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements   |  |  |                                    |                                    | -                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance   |  |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20324 Bin surrounds  | 3                                      | 3                                      | 15                                 | 15                                 | 14,000                  | 0       | 0       | 14,857  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20325 Concrete/ metal park seat                                      | 8                                      | 8                                      | 20                                 | 20                                 | 32,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 37,493  | 0       | 0       | Ö       | 0       | 0       | 0       | 0       |
| 20287 Stone community notice boards                                  | 27                                     | 27                                     | 40                                 | 40                                 | 5,200                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 730 Donnybrook stone apple structure entry statement                 | 15                                     | 15                                     | 30                                 | 30                                 | 26,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | Ö       | 0       | 0       | 0       | 34,993  |
| 717 Pedestrian Bridge - Preston River                                | 47                                     | 47                                     | 60                                 | 60                                 | 580,000                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20326 River Pump house River Pump                                    | 8                                      | 8                                      | 25                                 | 25                                 | 10,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 11,717  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20327 Poly pipe from River Pump House to Egan Pa River Pump          | 15                                     | 15                                     | 35                                 | 35                                 | 62,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 83,444  |
| N/A 2x15kw Pumps & Swithching Control Board River Pump               | 1                                      | 1                                      | 12                                 | 12                                 | 50,000                  | 51,000  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 64,680  | 0       | 03,444  |
| 20367 Steere Street Pump House Steere St Pump                        | 14                                     | 14                                     | 30                                 | 30                                 | 8,600                   | 0 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 04,000  | 11,348  | 0       |
| 20368 Steere Street Pump House - Fence Steere St Pump                | 8                                      | 8                                      | 30                                 | 30                                 | 8,200                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 9,608   | 0       | 0       | 0       | 0       | 0       | 11,540  | 0       |
| 20749 18.5 kw water pump with filter and switch p; Steere St Pump    | 6                                      | 6                                      | 15                                 | 15                                 | 15,000                  | 0       | 0       | 0       | 0       | 0       | 16,892  | 0       | 9,008   | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20750 Earthen dam Steere St Pump                                     | 20                                     | 20                                     | 60                                 | 60                                 | 29,500                  | 0       | 0       | 0       | 0       | 0       | 10,692  | 0       | 0       | 0       | 0       | 0       | Ů       | 0       | 0       | 0       |
| 20369 Steel mesh fence with 3 rows of barbed wire Animal Compound    | 20                                     | 20                                     | 30                                 | 30                                 | 9,000                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | Ö       | 0       | 0       | 0       |
|  | 6                                      |  | 20                                 | 20                                 |                         | 0       | 0       | 0       | 0       | 0       | 13,514  | 0       | 0       | 0       | 0       | 0       | Ö       | 0       | 0       | 0       |
| 20370 Metal water tank Animal Compound                               |  | 6                                      |                                    |                                    | 12,000                  | 0       | 0       | 0       | 0       | 0       | 13,514  | 0       | 0       | -       | -       | -       | 0       | 0       | 0       |         |
| 20371 Steel mesh fencing with 3 rows of barbed wi Victory Lane Depot | 17                                     | 17                                     | 30                                 | 30                                 | 13,000                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 707 Dentist Car Park   | 24                                     | 24                                     | 25                                 | 25                                 | 42,500                  | Ö       | Ö       | 0       | Ö       | Ö       | 0       | 0       | Ö       | Ō       | 0       | 0       | 0       | Ö       | 0       | 0       |
| Total - Preservation / Maintenance                                   |  |  |                                    |                                    | -                       | 51,000  | 0       | 14,857  | 0       | 0       | 30,406  | 0       | 58,817  | 0       | 0       | 0       | 0       | 64,680  | 11,348  | 118,436 |
|  |  |  |                                    |                                    | _                       | F4 000  |         | 44.057  |         |         | 20.405  |         | F0.047  |         |         |         |         |         | 44.240  | 440.405 |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | -                       | 51,000  | 0       | 14,857  | 0       | 0       | 30,406  | 0       | 58,817  | 0       | 0       | 0       | 0       | 64,680  | 11,348  | 118,436 |
| REVENUE  |  |  |                                    |                                    |                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |  |  |                                    |                                    |                         | 51,000  | 0       | 14,857  | 0       | 0       | 30,406  | 0       | 58,817  | 0       | 0       | 0       | 0       | 64,680  | 11,348  | 118,436 |
| Grants   |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |  |  |                                    |                                    |                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |  |  |                                    |                                    | -                       | 51,000  | 0       | 14,857  | 0       | 0       | 30,406  | 0       | 58,817  | 0       | 0       | 0       | 0       | 64,680  | 11,348  | 118,436 |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    | =                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  |  |  |                                    |                                    | _                       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

# Asset Management Plan - Parks & Reserves 2019/20

## Balingup Townsite (General)

|   |                           |            |                    |                    |                   | 1           | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15                     |
|---|---------------------------|------------|--------------------|--------------------|-------------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------------------|
|   | No of years to<br>project | to project | Component baselife | Component baselife | Estimated<br>Cost | 2019/20     | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34                |
| EXPENDITURE   | (Optimal)                 | (Council)  | (Optimal)          | (Council)          |                   |             |         |         |         |         |         |         |         |         |         |         |         |         |         |                        |
| New / Improvements<br>Nil   | 1                         | 1          | 1                  | 1                  | 0                 | 0           | 0       | (       | ) (     | 0       | 0       | 0       | 0       | O       | 0       | 0       | C       |         | )       | 0 0                    |
| Total - New / Improvements  |                           |            |                    |                    | -                 | 0           | 0       | C       | 0 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         | ) (     | 0 0                    |
| Preservation / Maintenance<br>20766 Timber/ metal pedestrian bridge<br>20398 Pedestrian bridge - Koolyir - Mia Park | 15<br>27                  | 15<br>27   | 40<br>40           | 40<br>40           | 11,000<br>14,000  | 0           |         |         | 0 0     |         |         |         |         |         |         |         |         |         |         | 0 14,805<br>0 0        |
| Total - Preservation / Maintenance  |                           |            |                    |                    | -                 | 0           | 0       | 0       | 0 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | C       | ) (     | 14,805                 |
| TOTAL EXPENDITURE   |                           |            |                    |                    | =                 | 0           | 0       | (       | 0 0     | 0       | 0       | ) 0     | 0       | 0       | 0       | 0       | 0       | (       | )       | 0 14,805               |
| REVENUE   |                           |            |                    |                    |                   |             |         |         |         |         |         |         |         |         |         |         |         |         |         |                        |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions  |                           |            |                    |                    |                   | 0<br>0<br>0 |         | (       | 0 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | . (     | ) (     | 0 0<br>0 14,805<br>0 0 |
| TOTAL REVENUE   |                           |            |                    |                    | -                 | 0           | 0       | (       | 0 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         | )       | 0 14,805               |
|   |                           |            |                    |                    |                   |             |         |         |         |         |         |         |         |         |         |         |         |         |         |                        |
| GENERAL FUNDS REQUIRED  |                           |            |                    |                    | =                 | 0           | 0       | (       | 0 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         |         | )       | 0 0                    |

# Asset Management Plan - Parks & Reserves 2019/20

## **Apple Fun Park**

|  |  |  |                                    |                                    |                   | 1         | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20   | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE                                  |  |  |                                    |                                    |                   |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                           |  |  |                                    |                                    |                   |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0         | 0       | 0       | 0       |         | 0 (     | 0       | 0       | 0       |         | 0       | 0       | (       | )       | 0 0     |
| Total - New / Improvements                   |  |  |                                    |                                    | -                 | 0         | 0       | 0       | 0       |         | 0 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         | 0       |
| Preservation / Maintenance                   |  |  |                                    |                                    |                   |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| "Building Better Regions" Playground Renewal | 1                                      | 1                                      | 19                                 | 19                                 | 1,470,588         | 1,500,000 | 0       | 0       | 0       |         | 0 0     |         |         | 0       |         | 0       | 0       | (       | )       | 0 0     |
| 751 Security camera system                   | 7                                      | 7                                      | 15                                 | 15                                 | 62,000            | 0         | 0       | 0       | 0       |         | 0 (     | 71,219  |         |         |         |         |         | (       | )       | 0 0     |
| 20336 Carpark Sub-base at Apple Fun Park     | 75                                     | 75                                     | 80                                 | 80                                 | 171,000           | 0         | 0       | 0       | 0       |         | 0 (     |         |         |         |         |         |         |         | )       |         |
| 20337 Carpark surface at Apple Fun Park      | 25                                     | 25                                     | 30                                 | 30                                 | 82,000            | 0         | 0       | 0       | 0       |         | 0 (     | 0       | 0       | 0       |         | 0       | 0       | (       | )       | 0 0     |
| Total - Preservation / Maintenance           |  |  |                                    |                                    | 1,785,588         | 1,500,000 | 0       | 0       | 0       |         | 0 0     | 71,219  | 0       | 0       | 0       | 0       | 0       | 0       | (       | 0       |
| TOTAL EXPENDITURE                            |  |  |                                    |                                    | -                 | 1,500,000 | 0       | 0       | 0       | 1       | 0 (     | 71,219  | 0       | С       | ) (     | 0       | 0       | (       | )       | 0 0     |
| REVENUE                                      |  |  |                                    |                                    |                   |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings                                   |  |  |                                    |                                    |                   | 0         | 0       | 0       | 0       |         | 0 (     | 0       | 0       | 0       |         | ) 0     | 0       | (       | )       | 0 0     |
| Reserve Funds                                |  |  |                                    |                                    |                   | Ö         | 0       | 0       | 0       |         | 0 0     |         |         |         |         |         |         |         |         |         |
| Grants                                       |  |  |                                    |                                    |                   | 1,500,000 | 0       | 0       | 0       |         | 0 0     |         |         |         | i d     |         |         |         | )       |         |
| Contributions                                |  |  |                                    |                                    |                   | 0         | 0       | 0       | 0       |         | 0 (     | 0       | 0       | 0       |         | 0       | 0       | (       | )       | 0 0     |
| TOTAL REVENUE                                |  |  |                                    |                                    |                   | 1,500,000 | 0       | 0       | 0       |         | 0 (     | 71,219  | 0       | 0       |         | 0       | 0       | (       | )       | 0 0     |
| GENERAL FUNDS REQUIRED                       |  |  |                                    |                                    | -                 | -0        | 0       | 0       | 0       | 1       | 0 (     | -0      | 0       | 0       | ) (     | ) 0     | 0       | (       | )       | 0 0     |

# Asset Management Plan - Parks & Reserves 2019/20

## Ayers Garden Heritage Area

|  |                |                |           |           |           | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|----------------|----------------|-----------|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | No of years to | No of years to | Component | Component | Estimated | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
|  | project        | project        | baselife  | baselife  | Cost      |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| EXPENDITURE  | (Optimal)      | (Council)      | (Optimal) | (Council) |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements   |                |                |           |           |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil  | 1              | 1              | 1         | 1         | 0         | 0       | 0       | (       | 0       | 0       | ) 0     | 0       | 0       | 0       | 0       | C       | 0       |         | 0 (     | 0       |
|  |                |                |           |           |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - New / Improvements   |                |                |           |           |           | 0       | 0       | C       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         | ) (     | 0       |
| Preservation / Maintenance   |                |                |           |           |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20328 Lawn reticulation  | 17             | 17             | 25        | 25        | 15,500    | 0       |         |         |         |         |         |         | 0       |         |         |         |         |         | 0 (     |         |
| 20329 Metal information shelter                                    | 9              | 9              | 20        | 20        | 8,600     | 0       | 0       | (       | ) (     | 0       | ) 0     | 0       | C       | 10,278  | 0       | C       | ) 0     |         | 0 (     | 0       |
| 20330 Metal framed and clad bus shelter                            | 18             | 18             | 30        | 30        | 39,000    | 0       | 0       | (       | ) (     | 0       | ) 0     | 0       | C       | 0       | 0       | C       | ) 0     |         | 0 (     | 0       |
| 20331 Timber framed fibreglass clad gazebo on concrete slab and st | 28             | 28             | 40        | 40        | 85,000    | 0       | 0       |         |         | 0       | ) 0     | 0       | C       | 0       | 0       | C       | ) 0     |         | 0 (     | 0       |
| 20332 Timber picnic seat on concrete base                          | 3              | 3              | 15        | 15        | 9,600     | 0       | 0       | 10,188  | 3 0     | 0       | ) 0     | 0       | C       | 0       | 0       | C       | ) 0     |         | 0 (     | 0       |
| 20333 Pole light   | 12             | 12             | 25        | 25        | 124,000   | 0       | 0       | (       | ) (     | 0       | ) 0     | 0       | C       | 0       | 0       | C       | 157,262 |         | 0 (     | 0       |
| 20334 Carpark Sub-base   | 72             | 72             | 80        | 80        | 322,000   | 0       | 0       | (       | ) (     | 0       | ) 0     | 0       | C       | 0       | 0       | C       | ) 0     |         | 0 (     | 0       |
| 20335 Carpark surface  | 23             | 23             | 30        | 30        | 151,500   | 0       | 0       | (       | ) (     | 0       | ) 0     | 0       | C       | 0       |         | C       | ) 0     |         | 0 (     | 0       |
| 20338 Concrete/ timber park seating                                | 9              | 9              | 15        | 15        | 1,000     | 0       | 0       | (       | ) (     | 0       | ) 0     | 0       | C       | 1,195   | 0       | C       | ) 0     |         | 0 (     | 0       |
| 20339 Brick paving and surrounds with metal framed and clad shelt  | € 20           | 20             | 30        | 30        | 46,000    | 0       | 0       | (       | ) (     | 0       | ) 0     | 0       | C       | 0       | 0       | C       | 0       |         | 0 (     | 0       |
| 20224 Double apple light feature                                   | 12             | 12             | 25        | 25        | 22,800    | 0       | 0       | (       | ) (     | 0       | ) 0     | 0       | C       | 0       | 0       | C       | 28,916  |         | 0 (     | 0       |
| 20226 Water Fountain   | 6              | 6              | 20        | 20        | 3,800     | 0       | 0       | (       | ) (     | 0       | 4,279   | 0       | C       | 0       | 0       | C       | ) 0     |         | 0 (     | 0       |
| 20340 Sign posts   | 7              | 7              | 15        | 15        | 6,400     | 0       | 0       | (       | ) (     | 0       | ) 0     | 7,352   | C       | 0       | 0       | C       | 0       |         | 0 (     | 0       |
| 20740 Metal banner pole  | 18             | 18             | 20        | 20        | 6,000     | 0       | 0       | (       | 0 0     | 0       | 0       | 0       | C       | 0       | 0       | C       | 0       |         | 0 (     | 0       |
| Total - Preservation / Maintenance                                 |                |                |           |           |           | 0       | 0       | 10,188  | 0       | 0       | 4,279   | 7,352   | 0       | 11,473  | 0       | 0       | 186,178 |         | 0 0     | 0       |
| TOTAL EXPENDITURE  |                |                |           |           |           | 0       | 0       | 10,188  | 3 0     | 0       | 4,279   | 7,352   | 0       | 11,473  | 0       | (       | 186,178 | ŀ       | 0 (     | 0       |
| REVENUE  |                |                |           |           |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|  |                |                |           |           |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |                |                |           |           |           | 0       | 0       |         |         |         |         |         | C       |         |         |         |         |         | 0 (     |         |
| Reserve Funds  |                |                |           |           |           | 0       |         | .,      |         |         |         |         | _       | ,       |         |         |         |         | •       |         |
| Grants   |                |                |           |           |           | 0       | -       |         |         |         |         | -       | C       |         |         |         |         |         | 0 (     |         |
| Contributions  |                |                |           |           |           | 0       | 0       | (       | 0 0     | 0       | ) 0     | 0       | C       | 0       | 0       | C       | ) 0     |         | 0 (     | 0       |
| TOTAL REVENUE  |                |                |           |           |           | 0       | 0       | 10,188  | 3 0     | 0       | 4,279   | 7,352   | C       | 11,473  | 0       | (       | 186,178 | 1       | 0 (     | 0       |
|  |                |                |           |           |           |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED   |                |                |           |           |           | 0       | 0       |         | ) (     | 0       | ) 0     | 0       | 0       | ) 0     | 0       |         | ) 0     | )       | 0 (     | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

### **Indigenous Park**

|  |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | ) (     | )       | ) (     | ) (     | 0 0     | 0       | 0       | 0       | )       | D       | D (     | ) (     | )       | 0 0     |
| Total - New / Improvements                                   |  |  |                                    |                                    | -                 | 0       | 0       | (       | ) (     | ) (     | 0       | 0       | 0       | 0       | (       | ) (     | ) (     |         | ) (     | 0 0     |
| Preservation / Maintenance                                   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20298 Timber framed and metal clad gazebo with concrete base | 12                                     | 12                                     | 25                                 | 25                                 | 6,200             | 0       |         | )       | ) (     | ) (     |         |         | 0       | 0       | ) (     | 0       | 7,86    | 3 (     | )       | 0 0     |
| 20299 Timber picnic table bench                              | 5                                      | 5                                      | 15                                 | 15                                 | 6,400             | 0       |         |         |         | 7,066   |         |         |         |         |         |         | 0 (     |         |         | 0 0     |
| 770 Pole light   | 17                                     | 17                                     | 25                                 | 25                                 | 19,000            | 0       | ) (     | )       | ) (     | ) (     | 0       | 0       | 0       | 0       | )       | D       | D (     | ) (     | 0       | 0 0     |
| Total - Preservation / Maintenance                           |  |  |                                    |                                    |                   | 0       | C       | (       | 0 0     | 7,066   | 0       | 0       | 0       | 0       | (       | ) (     | 7,863   |         | ) (     | 0       |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | •                 | 0       | ) (     | )       | 0 (     | 7,060   | 5 0     | 0       | 0       | 0       | ) (     | 0       | 0 7,86  | 3 (     | 0       | 0 0     |
| REVENUE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |  |  |                                    |                                    |                   | 0       | . (     | )       | ) (     | ) (     | 0       | 0       | 0       | 0       | ) (     | 0       | 0 (     | ) (     | )       | 0 0     |
| Reserve Funds  |  |  |                                    |                                    |                   | 0       | ) (     | )       | ) (     | 7,066   | 5 0     | 0       | 0       | 0       | ) (     | 0       | 7,86    | 3 (     | )       | 0 0     |
| Grants   |  |  |                                    |                                    |                   | 0       | ) (     |         |         | ) (     |         |         | 0       | 0       | ) (     | D       | D (     |         |         | 0 0     |
| Contributions  |  |  |                                    |                                    |                   | 0       | ) (     | )       | ) (     | ) (     | 0       | 0       | 0       | 0       | )       | 0       | D (     | ) (     | )       | 0 0     |
| TOTAL REVENUE  |  |  |                                    |                                    |                   | 0       | ) (     | )       | ) (     | 7,060   | 5 0     | 0       | 0       | 0       | )       | 0       | 0 7,86  | 3 (     | 0       | 0 0     |
| GENERAL FUNDS REQUIRED                                       |  |  |                                    |                                    |                   | 0       | ) (     | )       | ) (     | ) (     | 0 0     | 0       | 0       | 0       | ) (     | 0       | 0 (     | ) (     | 0       | 0 0     |

# Asset Management Plan - Parks & Reserves 2019/20

## Trigwell Place / Apex Park

|   |                           |                           |                    |                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|---------------------------|---------------------------|--------------------|--------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   | No of years<br>to project | No of years<br>to project | Component baselife | Component baselife | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE   | (Optimal)                 | (Council)                 | (Optimal)          | (Council)          |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements  |                           |                           |                    |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                         | 1                         | 1                  | 1                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |                           |                           |                    |                    | _                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Total - New / Improvements  |                           |                           |                    |                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance  |                           |                           |                    |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20341 Donnybrook stone 7 tier amphitheatre  | 39                        | 39                        | 50                 | 50                 | 123,000           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 760 Steel framed vinyl clad sound shell stage on steel footings   |                           | 6                         | 45                 | 45                 | 80,000            | 0       | 0       | 0       | 0       | 0       | 90,093  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20251 Reticulation to lawn  | 13                        | 13                        | 25                 | 25                 | 62,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 80,204  | 0       | 0       |
| 301330 Stone double plate BBQ   | 10                        | 10                        | 20                 | 20                 | 20,500            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,989  | 0       | 0       | 0       | 0       | 0       |
| 20342 Timber framed and metal clad gazebo with brick paving an  |                           | 10                        | 30                 | 30                 | 8,600             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,483  | 0       | 0       | 0       | 0       | 0       |
| 20343 Metal canoe course/ weir structure  | 16                        | 16                        | 30                 | 30                 | 62,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20344 Concrete pathway from ablution to amphitheatre  | 17                        | 17                        | 40                 | 40                 | 37,500            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20345 Stone in basket bridge  | 30                        | 30                        | 60                 | 60                 | 31,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20263 Stone war memorial with niche wall and paving   | 57                        | 57                        | 60                 | 60                 | 40,500            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20347 Flag poles  | 21                        | 21                        | 25                 | 25                 | 7,200             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20732 Stone single plate BBQ  | 10                        | 10<br>7                   | 20<br>15           | 20<br>15           | 16,500            | 0       | 0       | 0       | 0       | 0       | 0       | 3,676   | 0       | 0       | 20,113  | 0       | 0       | 0       | 0       | 0       |
| 20348 Timber picnic table bench on concrete base<br>20349 5.5kw "Southern Pump "centrifugal pump with filter and sy | ,                         | 5                         | 15                 | 15                 | 3,200<br>11,500   | 0       | 0       | 0       | 0       | 12,697  | 0       | 3,070   | 0       | 0       | -       | 0       | 0       | 0       | 0       | 0       |
| 20350 Pump wire mesh fencing  | 22                        | 22                        | 30                 | 30                 | 3,600             | 0       | 0       | 0       | 0       | 12,697  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20351 Pipeline from pump house to pump  | 12                        | 12                        | 25                 | 25                 | 85,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 107,801 | 0       | 0       | 0       |
| 20353 Drinking Fountain   | 2                         | 2                         | 20                 | 20                 | 3,800             | 0       | 3,954   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 107,801 | 0       | 0       | 0       |
| 20354 Concrete pathway along river  | 18                        | 18                        | 40                 | 40                 | 49,500            | 0       | 3,534   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20355 Metal flag pole   | 8                         | 8                         | 20                 | 20                 | 19,200            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 22,496  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20356 Solar panel lights  | 12                        | 12                        | 20                 | 20                 | 86,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 109,069 | 0       | 0       | 0       |
| 20357 Steel palisade fencing  | 17                        | 17                        | 25                 | 25                 | 99,000            | 0       | 0       | 0       | 0       | n       | 0       | 0       | 0       | 0       | 0       | 0       | 105,005 | 0       | 0       | o       |
| 20741 Floodlight  | 9                         | 9                         | 20                 | 20                 | 21,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 25,097  | 0       | 0       | 0       | 0       | 0       | o       |
| 20742 Bollard light   | 18                        | 18                        | 20                 | 20                 | 14,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20743 Concrete paved access ramp with concrete block retaining  |                           | 37                        | 50                 | 50                 | 60,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20744 Aluminium picnic table bench on concrete base   | 18                        | 18                        | 20                 | 20                 | 6,400             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | ō       |
| 775 Carpark Sub-base  | 78                        | 78                        | 80                 | 80                 | 156,000           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20745 Solar panel lights  | 18                        | 18                        | 20                 | 20                 | 28,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | ō       |
| Total - Preservation / Maintenance  |                           |                           |                    |                    | _                 | 0       | 3,954   | 0       | 0       | 12,697  | 90,093  | 3,676   | 22,496  | 25,097  | 55,586  | 0       | 216,869 | 80,204  | 0       | 0       |
| ·   |                           |                           |                    |                    | _                 |         |         |         |         |         |         |         |         |         |         |         | ·       |         | Ť       |         |
| TOTAL EXPENDITURE   |                           |                           |                    |                    | _                 | 0       | 3,954   | 0       | 0       | 12,697  | 90,093  | 3,676   | 22,496  | 25,097  | 55,586  | 0       | 216,869 | 80,204  | 0       | 0       |
| REVENUE   |                           |                           |                    |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|   |                           |                           |                    |                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |                           |                           |                    |                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |                           |                           |                    |                    |                   | 0       | 3,954   | 0       | 0       | 12,697  | 90,093  | 3,676   | 22,496  | 25,097  | 55,586  | 0       | 216,869 | 80,204  | 0       | 0       |
| Grants  |                           |                           |                    |                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |                           |                           |                    |                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |                           |                           |                    |                    | _                 | 0       | 3,954   | 0       | 0       | 12,697  | 90,093  | 3,676   | 22,496  | 25,097  | 55,586  | 0       | 216,869 | 80,204  | 0       | 0       |
|   |                           |                           |                    |                    | _                 |         |         | •       |         | •       |         |         | •       | •       |         |         | •       |         | •       |         |
| GENERAL FUNDS REQUIRED  |                           |                           |                    |                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

## Trigwell Street Park

|  |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4          | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12          | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|------------|---------|---------|---------|---------|---------|---------|---------|-------------|---------|---------|---------|
|  | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23    | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31     | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE                                  | (Орина)                                | (Council)                              | (Optilial)                         | (council)                          |                   |         |         |         |            |         |         |         |         |         |         |         |             |         |         |         |
| New / Improvements                           |  |  |                                    |                                    |                   |         |         |         |            |         |         |         |         |         |         |         |             |         |         |         |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       |
| Total - New / Improvements                   |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       |
| Preservation / Maintenance                   |  |  |                                    |                                    |                   |         |         |         |            |         |         |         |         |         |         |         |             |         |         |         |
| 773 Aluminium picnic table bench             | 12                                     | 12                                     | 15                                 | 15                                 | 2,800             | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,551       | 0       | 0       | 0       |
| 784 Concrete block playground retaining wall | 17                                     | 17                                     | 20                                 | 20                                 | 4,400             | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       |
| 785 Timber post and rail fence               | 16                                     | 16                                     | 30                                 | 30                                 | 2,800             | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       |
| 850 Horizontal tyre swing                    | 12                                     | 12                                     | 15                                 | 15                                 | 3,600             | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 4,566       | 0       | 0       | 0       |
| 851 Junior pyramid                           | 12                                     | 12                                     | 15                                 | 15                                 | 2,000             | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,536       | 0       | 0       | 0       |
| 852 Roller ball table                        | 12                                     | 12                                     | 15                                 | 15                                 | 2,000             | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,536       | 0       | 0       | 0       |
| 853 Pipe telephone                           | 12                                     | 12                                     | 15                                 | 15                                 | 1,600             | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,029       | 0       | 0       | 0       |
| 854 Timber exercise poles                    | 4                                      | 4                                      | 15                                 | 15                                 | 2,000             | 0       | 0       | 0       | 2,165      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       |
| Total - Preservation / Maintenance           |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 2,165      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,219      | 0       | 0       | 0       |
| TOTAL EXPENDITURE                            |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 2,165      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,219      | 0       | 0       | 0       |
| REVENUE                                      |  |  |                                    |                                    |                   |         |         |         |            |         |         |         |         |         |         |         |             |         |         |         |
|  |  |  |                                    |                                    |                   |         |         |         |            |         |         |         |         |         |         |         |             |         |         |         |
| Borrowings                                   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       |
| Reserve Funds<br>Grants                      |  |  |                                    |                                    |                   | 0       | 0       | 0       | 2,165<br>0 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,219<br>0 | 0       | 0       | 0       |
| Contributions                                |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       |
| Contributions                                |  |  |                                    |                                    |                   | U       | U       | U       | U          | U       | U       | U       | U       | U       | U       | U       | U           | U       | U       | U       |
| TOTAL REVENUE                                |  |  |                                    |                                    | =                 | 0       | 0       | 0       | 2,165      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,219      | 0       | 0       | 0       |
|  |  |  |                                    |                                    |                   |         |         |         |            |         |         |         |         |         |         |         |             |         |         |         |
| GENERAL FUNDS REQUIRED                       |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

## Memorial RSL Park - Kirup

| Composition   Composition |  |            |            |          |            |          | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|------------|------------|----------|------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Total - New / Improvements  |  | to project | to project | baselife | baselife . |          | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| Total - New / Improvements  | New / Improvements   |            |            |          |            |          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Preservation / Maintenance  2058 Brick war memorial  26   |  | 1          | 1          | 1        | 1          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20358 Brick ware menorial 26 26 50 50 50 36,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Total - New / Improvements                                       |            |            |          |            | =        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20358 Brick ware menorial 26 26 50 50 50 36,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Preservation / Maintenance                                       |            |            |          |            |          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20569 Metal clad gazebo on concrete slab with benches 12 12 25 25 14,500 0 0 0 0 0 0 0 0 0 0 0 0 18,390 0 0 0 20565 Pine log pots and rail 22 22 23 30 30 3,600 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  | 26         | 26         | 50       | 50         | 36,500   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20361 Single plate BBQ 12 12 12 20 9,200 0 0 0 0 0 0 0 0 0 0 0 0 0 11,668 0 0 20362 Pine log post and rail 22 22 30 30 30 3,600 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 20359 Timber framed and metal clad display shelter on concrete s | 7          | 7          | 25       | 25         | 9,200    | 0       | 0       | 0       | 0       | 0       | 0       | 10,568  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20362 Pine log post and rail 22 22 30 30 30 3,600 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 20360 Metal clad gazebo on concrete slab with benches            | 12         | 12         | 25       | 25         | 14,500   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 18,390  | 0       | 0       | 0       |
| 20363 Brick water fountain 7 7 7 20 20 3,600 0 0 0 0 0 0 4,135 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 20361 Single plate BBQ   | 12         | 12         | 20       | 20         | 9,200    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 11,668  | 0       | 0       | 0       |
| 20364 Metal flag pole N/A Play Equipment 10 10 15 15 20,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 20362 Pine log post and rail                                     | 22         | 22         | 30       | 30         | 3,600    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| N/A Play Equipment 10 10 15 15 20,000 0 0 0 0 0 0 0 0 0 24,380 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  | 7          | 7          | 20       |            | 3,600    | 0       | 0       | 0       | 0       | 0       | 0       | 4,135   | 0       | 0       | 0       | 0       |         | 0       | 0       | 0       |
| Total - Preservation / Maintenance  0 0 0 0 0 14,703 0 0 24,380 0 31,833 0 0  TOTAL EXPENDITURE  0 0 0 0 0 14,703 0 0 24,380 0 31,833 0 0  REVENUE  Borrowings 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  | 12         | 12         | 25       |            |          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         | 0       | 1,776   | 0       | 0       | 0       |
| TOTAL EXPENDITURE  0 0 0 0 0 14,703 0 24,380 0 31,833 0 0  REVENUE  Borrowings 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | N/A Play Equipment   | 10         | 10         | 15       | 15         | 20,000   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,380  | 0       | 0       | 0       | 0       | 0       |
| REVENUE           Borrowings         0  | Total - Preservation / Maintenance                               |            |            |          |            | -        | 0       | 0       | 0       | 0       | 0       | 0       | 14,703  | 0       | 0       | 24,380  | 0       | 31,833  | 0       | 0       | 0       |
| Borrowings         0  | TOTAL EXPENDITURE  |            |            |          |            | <u>-</u> | 0       | 0       | 0       | 0       | 0       | 0       | 14,703  | 0       | 0       | 24,380  | 0       | 31,833  | 0       | 0       | 0       |
| Reserve Funds 0 0 0 0 0 14,703 0 0 24,380 0 31,833 0 0 Grants 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Contributions 0 0 0 0 0 0 0 14,703 0 0 24,380 0 31,833 0 0  TOTAL REVENUE 0 0 0 0 0 14,703 0 0 24,380 0 31,833 0 0  | REVENUE  |            |            |          |            |          |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Reserve Funds 0 0 0 0 0 14,703 0 0 24,380 0 31,833 0 0 Grants 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Contributions 0 0 0 0 0 0 0 14,703 0 0 24,380 0 31,833 0 0  TOTAL REVENUE 0 0 0 0 0 14,703 0 0 24,380 0 31,833 0 0  | Borrowings   |            |            |          |            |          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |            |            |          |            |          |         | 0       |         |         |         |         |         | 0       |         |         |         |         |         | 0       | 0       |
| TOTAL REVENUE 0 0 0 0 0 14,703 0 0 24,380 0 31,833 0 0  | Grants   |            |            |          |            |          | 0       | 0       | 0       | 0       | 0       |         |         | 0       |         |         | 0       |         | 0       | 0       | 0       |
|   | Contributions  |            |            |          |            |          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FINNS PECHIPED  | TOTAL REVENUE  |            |            |          |            | -        | 0       | 0       | 0       | 0       | 0       | 0       | 14,703  | 0       | 0       | 24,380  | 0       | 31,833  | 0       | 0       | 0       |
|   | GENERAL FUNDS REQUIRED   |            |            |          |            | =        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

### Mill Park

|  |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                   |  |  |                                    |                                    | =                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 733 Timber framed metal clad information board on concrete s | I 6                                    | 6                                      | 30                                 | 30                                 | 7,800             | 0       | 0       | 0       | 0       | 0       | 8,784   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 719 Timber framed metal clad gazebos on concrete floor       | 9                                      | 9                                      | 25                                 | 25                                 | 20,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 23,902  | 0       | 0       | 0       | 0       | 0       | 0       |
| 20278 Pine log post and rail fence                           | 10                                     | 10                                     | 30                                 | 30                                 | 3,800             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 4,632   | 0       | 0       | 0       | 0       | 0       |
| 20280 Timber picnic table bench                              | 13                                     | 13                                     | 15                                 | 15                                 | 4,800             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 6,209   | 0       | 0       |
| 20281 Timber pedestrian bridge                               | 17                                     | 17                                     | 40                                 | 40                                 | 2,800             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20279 Twin swing set   | 4                                      | 4                                      | 15                                 | 15                                 | 3,000             | 0       | 0       | 0       | 3,247   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                           |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 3,247   | 0       | 8,784   | 0       | 0       | 23,902  | 4,632   | 0       | 0       | 6,209   | 0       | 0       |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 3,247   | 0       | 8,784   | 0       | 0       | 23,902  | 4,632   | 0       | 0       | 6,209   | 0       | 0       |
| REVENUE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 3,247   | 0       | 8,784   | 0       | 0       | 23,902  | 4,632   | 0       | 0       | 6,209   | 0       | 0       |
| Grants   |  |  |                                    |                                    |                   | ō       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 3,247   | 0       | 8,784   | 0       | 0       | 23,902  | 4,632   | 0       | 0       | 6,209   | 0       | 0       |
| GENERAL FUNDS REQUIRED                                       |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

### J. McDonald Oval

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5           | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15          |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------------|
|   | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24     | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34     |
| EXPENDITURE   |  |  |                                    |                                    |                   |         |         |         |         |             |         |         |         |         |         |         |         |         |         |             |
| New / Improvements<br>Project                                     | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Total - New / Improvements  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| Preservation / Maintenance 20365 Concrete synthetic cricket pitch | 5                                      | 5                                      | 20                                 | 20                                 | 13,000            | 0       | 0       | 0       | 0       | 14,353      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| 716 Wooden fence around equestrian paddock                        | 15                                     | 15                                     | 30                                 | 30                                 | 25,000            | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 33,647      |
| Total - Preservation / Maintenance                                |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 14,353      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 33,647      |
| TOTAL EXPENDITURE   |  |  |                                    |                                    | =                 | 0       | 0       | 0       | 0       | 14,353      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 33,647      |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |             |         |         |         |         |         |         |         |         |         |             |
| Borrowings<br>Reserve Funds                                       |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0<br>14,353 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>33,647 |
| Grants<br>Contributions   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |
| TOTAL REVENUE   |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 14,353      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 33,647      |
|   |  |  |                                    |                                    |                   |         |         |         |         |             |         |         |         |         |         |         |         |         |         |             |
| GENERAL FUNDS REQUIRED  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           |

# Asset Management Plan - Parks & Reserves 2019/20

#### Arboretum

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                  |  |  |                                    |                                    | <u>-</u>          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20380 Pine log fencing                                      | 17                                     | 17                                     | 30                                 | 30                                 | 4,600             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20381 Steel framed information structure                    | 12                                     | 12                                     | 25                                 | 25                                 | 14,500            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 18,390  | 0       | 0       | 0       |
| 20382 Timber framed and metal clad shelter on earthen floor | 4                                      | 4                                      | 25                                 | 25                                 | 22,500            | 0       | 0       | 0       | 24,355  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20383 Timber picnic table bench                             | 3                                      | 3                                      | 20                                 | 20                                 | 4,400             | 0       | 0       | 4,669   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                          |  |  |                                    |                                    | -                 | 0       | 0       | 4,669   | 24,355  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 18,390  | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |  |  |                                    |                                    | -                 | 0       | 0       | 4,669   | 24,355  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 18,390  | 0       | 0       | 0       |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |  |  |                                    |                                    |                   | 0       | 0       | 4,669   | 24,355  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 18,390  | 0       | 0       | 0       |
| Grants  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |  |  |                                    |                                    | -                 | 0       | 0       | 4,669   | 24,355  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 18,390  | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                                      |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

## Mullalyup Memorial Park

|                                    |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|------------------------------------|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                    | No of years to<br>project<br>(Optimal) | No of years to<br>project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE                        | (Optilial)                             | (Council)                              | (Орина)                            | (Council)                          |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                 |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil                                | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | (       | ) (     | )       | 0       | 0 0     | 0       | 0       | 0       | ) (     | 0       | 0       | ) (     | (       | 0       |
| Total - New / Improvements         |  |  |                                    |                                    |                   | 0       | C       | 0 0     |         | 0 (     | 0 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | C       | 0       |
| Preservation / Maintenance         |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20288 Concrete war memorial        | 42                                     | 42                                     | 60                                 | 60                                 | 20,000            | 0       | (       | ) (     | )       | 0       | 0       | 0       | 0       | 0       | ) (     | 0       | (       | ) (     | (       | 0       |
| 20289 Timber post and rail fence   | 14                                     | 14                                     | 30                                 | 30                                 | 4,600             | 0       | (       | ) (     | )       | 0       | 0       | 0       | 0       | 0       |         | 0       | C       | ) (     | 6,070   | 0       |
| 20290 Lawn reticulation            | 7                                      | 7                                      | 20                                 | 20                                 | 17,000            | 0       | (       | ) (     | )       | 0       | 0 0     | 19,528  | 0       | 0       |         | 0       | (       | ) (     | (       | 0       |
| 20291 Metal flag pole              | 13                                     | 13                                     | 25                                 | 25                                 | 1,600             | 0       | (       | ) (     | )       | 0       | 0 0     | 0       | 0       | 0       |         | 0       | C       | 2,070   | (       | 0       |
| N/A Timber Seat                    | 5                                      | 5                                      | 15                                 | 15                                 | 5,000             | 0       | (       | ) (     | )       | 0 5,52  | 0 0     | 0       | 0       | 0       |         | 0       | (       | ) (     | (       | 0       |
| N/A Concrete Table/Seat            | 10                                     | 10                                     | 25                                 | 25                                 | 10,000            | 0       | (       | ) (     | )       | 0       | 0 0     | 0       | 0       | 0       | 12,190  | 0       | (       | ) (     | (       | 0       |
| Total - Preservation / Maintenance |  |  |                                    |                                    |                   | 0       | С       | ) 0     |         | 0 5,520 | ) 0     | 19,528  | 0       | 0       | 12,190  | 0       | 0       | 2,070   | 6,070   | 0       |
| TOTAL EXPENDITURE                  |  |  |                                    |                                    |                   | 0       | (       | ) (     | )       | 0 5,52  | 0 0     | 19,528  | 0       | 0       | 12,190  | 0       | (       | 2,070   | 6,070   | 0       |
| REVENUE                            |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                                    |  |  |                                    |                                    |                   |         | ,       |         |         |         |         |         |         |         |         |         | ,       |         |         |         |
| Borrowings<br>Reserve Funds        |  |  |                                    |                                    |                   | 0       |         |         |         | 0 5,52  |         |         | 0       |         |         |         |         |         |         |         |
| Grants                             |  |  |                                    |                                    |                   | 0       |         |         |         | 0 5,52  |         |         | 0       |         |         |         |         |         |         |         |
| Contributions                      |  |  |                                    |                                    |                   | 0       |         |         |         | 0       |         |         | 0       |         |         |         |         |         |         |         |
| TOTAL REVENUE                      |  |  |                                    |                                    |                   | 0       | (       | ) (     | )       | 0 5,52  | ) 0     | 19,528  | 0       | 0       | 12,190  | 0       | (       | 2,070   | 6,070   | 0       |
|                                    |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED             |  |  |                                    |                                    |                   | 0       |         | ) (     | )       | 0       | 0 0     | 0       | 0       | 0       |         | 0       |         | ) (     |         | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

## Mullalyup Park

|  |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE  | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
|  | (Optimal)                              | (council)                              | (Optimal)                          | (council)                          |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements   |  |  |                                    |                                    |                   | _       |         | _       | _       |         |         | _       |         | _       | _       |         | _       |         |         | _       |
| Project  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                       |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                       |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20292 Timber framed and metal clad gazebo with BBQ shelter on co | 12                                     | 12                                     | 25                                 | 25                                 | 21,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 26,633  | 0       | 0       | 0       |
| 737 Single plate BBQ   | 12                                     | 12                                     | 20                                 | 20                                 | 9,200             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 11,668  | 0       | 0       | 0       |
| 20239 Timber picnic table bench                                  | 4                                      | 4                                      | 15                                 | 15                                 | 5,600             | 0       | 0       | 0       | 6,062   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 771 Water Fountain   | 4                                      | 4                                      | 20                                 | 20                                 | 5,600             | 0       | 0       | 0       | 6,062   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20295 Pine log fence   | 17                                     | 17                                     | 30                                 | 30                                 | 3,800             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                               |  |  |                                    |                                    | <u>-</u>          | 0       | 0       | 0       | 12,123  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 38,301  | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 12,123  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 38,301  | 0       | 0       | 0       |
| REVENUE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 12,123  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 38,301  | 0       | 0       | 0       |
| Grants   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |  |  |                                    |                                    | =                 | 0       | 0       | 0       | 12,123  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 38,301  | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    | =                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

## Mullalyup (General)

|  |  |  |                                    |                                    |                   | 1           | 2       | 3                 | 4       | 5       | 6       | 7           | 8           | 9       | 10      | 11      | 12          | 13          | 14          | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|-------------|---------|-------------------|---------|---------|---------|-------------|-------------|---------|---------|---------|-------------|-------------|-------------|---------|
|  | No of years to<br>project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20     | 2020/21 | 2021/22           | 2022/23 | 2023/24 | 2024/25 | 2025/26     | 2026/27     | 2027/28 | 2028/29 | 2029/30 | 2030/31     | 2031/32     | 2032/33     | 2033/34 |
| EXPENDITURE  |  |  |                                    |                                    |                   |             |         |                   |         |         |         |             |             |         |         |         |             |             |             |         |
| New / Improvements<br>Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0           | (       | 0                 | 0       | 0       | 0       | 0           | 0           | 0       | 0       | 0       | 0           | 0           | C           | 0       |
| Total - New / Improvements   |  |  |                                    |                                    |                   | 0           | 0       | 0 0               | 0       | 0       | 0       | 0           | 0           | 0       | 0       | 0       | 0           | 0           | 0           | 0       |
| Preservation / Maintenance<br>20296 Racecourse Flora Reserve - Metal Display Structure<br>20297 Mullalyup Reserve - Friends of Forest - Picnic Table | 17<br>6                                | 17<br>6                                | 30<br>15                           | 30<br>15                           | 19,000<br>7,200   | 0           |         |                   | -       | 0       | -       | 0           | 0           |         |         |         | 0           | -           | C           | -       |
| Total - Preservation / Maintenance   |  |  |                                    |                                    |                   | 0           | 0       | 0                 | 0       | 0       | 8,108   | 0           | 0           | 0       | 0       | 0       | 0           | 0           | 0           | 0       |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | •                 | 0           | (       | 0 0               | 0       | 0       | 8,108   | 0           | 0           | 0       | 0       | 0       | 0           | 0           | C           | 0       |
| REVENUE  |  |  |                                    |                                    |                   |             |         |                   |         |         |         |             |             |         |         |         |             |             |             |         |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions   |  |  |                                    |                                    |                   | 0<br>0<br>0 | (       | 0 0 0 0 0 0 0 0 0 | 0       |         | 8,108   | 0<br>0<br>0 | 0<br>0<br>0 | 0       | 0       | 0       | 0<br>0<br>0 | 0<br>0<br>0 | (<br>(<br>( | 0       |
| TOTAL REVENUE  |  |  |                                    |                                    |                   | 0           | (       | 0 0               | 0       | 0       | 8,108   | 0           | 0           | 0       | 0       | 0       | 0           | 0           | C           | 0       |
|  |  |  |                                    |                                    |                   |             |         |                   |         |         |         |             |             |         |         |         |             |             |             |         |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    |                   | 0           | (       | 0 0               | 0       | 0       | 0       | 0           | 0           | 0       | 0       | 0       | 0           | 0           | C           | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

## **Balingup Oval**

|  |            |            |           |           |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15       |
|--|------------|------------|-----------|-----------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| EVACADITURE  | to project | to project | baselife  | Component | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34  |
| EXPENDITURE  | (Optimal)  | (Council)  | (Optimal) | (Council) |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |          |
| New / Improvements   |            |            |           |           |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |          |
| Nil  | 1          | 1          | 1         | 1         | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Total - New / Improvements   |            |            |           |           | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Preservation / Maintenance   |            |            |           |           |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |          |
| 20384 Concrete feature wall entry statement                          | 20         | 20         | 35        | 35        | 7,600             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20385 Reticulation   | 11         | 11         | 25        | 25        | 87,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 108,174 | 0       | 0       | 0       | 0        |
| 20386 Lighting towers  | 12         | 12         | 25        | 25        | 162,000           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 205,455 | 0       | 0       | 0        |
| 20387 Pine log perimeter fence                                       | 21         | 21         | 30        | 30        | 8,200             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20388 Practice cricket net   | 14         | 14         | 20        | 20        | 11,500            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,174  | 0        |
| 20389 Serviced grass caravan bays with underground power outlets     | 20         | 20         | 20        | 20        | 14,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20390 Steel/ poly lined 100,000L tank                                | 19         | 19         | 25        | 25        | 13,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20391 "Southern Cross" 11kw water pump with control panel to service |            | 6          | 15        | 15        | 14,500            | 0       | 0       | 0       | 0       | 0       | 16,329  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| N/A "Southern Cross" 56kw Water Pump at Brook                        | 6          | 6          | 15        | 15        | 12,000            | 0       | 0       | 0       | 0       | 0       | 13,514  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20392 Jarrah weatherboard and tile clad shelter to old bowling green | 12         | 12         | 35        | 35        | 10,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 12,682  | 0       | 0       | 0        |
| 20393 Steel framed timber decked pedestrian bridge                   | 18         | 18         | 40        | 40        | 36,500            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20394 Metal shed   | 12         | 12         | 25        | 25        | 6,200             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 7,863   | 0       | 0       | 0        |
| 756 7 Rink synthetic bowling green                                   | 14         | 14         | 20        | 20        | 252,000           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 332,509 | 0        |
| 20395 Retractable bowling shade shelter                              | 12         | 12         | 20        | 20        | 38,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 48,193  | 0       | 0       | 0        |
| 721 Grass tennis court with fencing                                  | 13         | 13         | 30        | 30        | 94,500            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 122,246 | 0       | 0        |
| 20396 Timber picnic table bench                                      | 5          | 5          | 15        | 15        | 9,200             | 0       | 0       | 0       | 0       | 10,158  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20397 Single plate BBQ on concrete slab                              | 12         | 12         | 20        | 20        | 10,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 12,682  | 0       | 0       | 0        |
| 20752 Wire mesh fence with barbed wire to tank                       | 13         | 13         | 30        | 30        | 4,200             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 5,433   | 0       | 0        |
| 20753 "Goat Path" power boards                                       | 7          | 7          | 20        | 20        | 14,400            | 0       | 0       | 0       | 0       | 0       | 0       | 16,541  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20754 Metal/ timber seats  | 5          | 5          | 20        | 20        | 4,200             | 0       | 0       | 0       | 0       | 4,637   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20755 Aluminium benches to bowling green                             | 18         | 18         | 20        | 20        | 17,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 776 Floodlight to bowling green                                      | 18         | 18         | 20        | 20        | 52,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20756 Pole lights to bowling parking ground                          | 7          | 7          | 20        | 20        | 17,400            | 0       | 0       | 0       | 0       | 0       | 0       | 19,987  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20757 5 Rink grass bowling green with reticulation                   | 4          | 4          | 20        | 20        | 159,000           | 0       | 0       | 0       | 172,107 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| 20758 Timber framed metal clad bowling shelter                       | 7          | 7          | 20        | 20        | 8,800             | 0       | 0       | 0       | 0       | 0       | 0       | 10,108  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Total - Preservation / Maintenance                                   | ,          | ,          | 20        | 20        | -                 | 0       | 0       | 0       | 172,107 | 14,795  | 29,843  | 46.637  | 0       | 0       | 0       | 108.174 | 286,876 | 127,679 | 347.683 | <u>_</u> |
| Total - Treservation / Waintenance                                   |            |            |           |           | -                 |         | U       | 0       | 172,107 | 14,733  | 23,043  | 40,037  | 0       | U       |         | 100,174 | 200,070 | 127,073 | 347,003 |          |
| TOTAL EXPENDITURE  |            |            |           |           | =                 | 0       | 0       | 0       | 172,107 | 14,795  | 29,843  | 46,637  | 0       | 0       | 0       | 108,174 | 286,876 | 127,679 | 347,683 | 0        |
| DEL/FAULE  |            |            |           |           |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |          |
| REVENUE  |            |            |           |           |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |          |
| Borrowings   |            |            |           |           |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Reserve Funds  |            |            |           |           |                   | 0       | 0       | 0       | 172,107 | 14,795  | 29,843  | 46,637  | 0       | 0       | 0       | 108,174 | 286,876 | 127,679 | 347,683 | 0        |
| Grants   |            |            |           |           |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| Contributions  |            |            |           |           |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |
| TOTAL OFLICALLE  |            |            |           |           | _                 |         |         |         | 172.107 | 44705   | 29.843  | 46.637  |         |         |         | 400 474 | 205 075 | 427.570 | 347.683 |          |
| TOTAL REVENUE  |            |            |           |           | =                 | 0       | 0       | 0       | 1/2,10/ | 14,795  | 29,843  | 46,637  | 0       | 0       | 0       | 108,174 | 286,876 | 127,679 | 347,683 | 0        |
|  |            |            |           |           |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |          |
| GENERAL FUNDS REQUIRED   |            |            |           |           | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0        |

## Asset Management Plan - Parks & Reserves

2019/20

## Memorial Park & Village Green - Balingup

|   |                         |                         |                       |                       |        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|-------------------------|-------------------------|-----------------------|-----------------------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|   |                         |                         |                       | Component             |        | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE   | to project<br>(Optimal) | to project<br>(Council) | baselife<br>(Optimal) | baselife<br>(Council) | Cost   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements  |                         |                         |                       |                       |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                       | 1                       | 1                     | 1                     | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements  |                         |                         |                       |                       | -      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance  |                         |                         |                       |                       |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20399 Metal flag pole   | 13                      | 13                      | 25                    | 25                    | 1,400  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1,811   | 0       | 0       |
| 20305 Brick war memorial with clock on concrete plinth                      | 23                      | 23                      | 45                    | 45                    | 49,500 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20400 Timber framed and metal clad "Peace Pergola" with BBQ shelter brick p | 17                      | 17                      | 25                    | 25                    | 23,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20405 Stone single plate BBQ  | 15                      | 15                      | 20                    | 20                    | 16,500 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 22,207  |
| 20264 Concrete water feature  | 17                      | 17                      | 35                    | 35                    | 13,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20406 Metal/timber park seating   | 10                      | 10                      | 20                    | 20                    | 5,600  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 6,826   | 0       | 0       | 0       | 0       | 0       |
| 20407 Timber framed and metal clad gazebo with paved base                   | 17                      | 17                      | 30                    | 30                    | 19,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20408 Single plate BBQ  | 12                      | 12                      | 20                    | 20                    | 9,200  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 11,668  | 0       | 0       | 0       |
| 20409 Timber picnic table bench with concrete slab                          | 4                       | 4                       | 15                    | 15                    | 12,800 | 0       | 0       | 0       | 13,855  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20410 Timber post fence   | 23                      | 23                      | 30                    | 30                    | 5,200  | 0       | 0       | 0       | 0       | 0       | ō       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20414 Shade Sails   | 13                      | 13                      | 15                    | 15                    | 32,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 41,395  | 0       | 0       |
| 20762 Metal flag pole   | 7                       | 7                       | 20                    | 20                    | 1,600  | 0       | 0       | 0       | 0       | 0       | 0       | 1,838   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20763 Lay down floodlight   | 18                      | 18                      | 20                    | 20                    | 23,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20764 Metal palisade fence to playground                                    | 23                      | 23                      | 30                    | 30                    | 5,200  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20765 Concrete block retaining wall to playground                           | 18                      | 18                      | 25                    | 25                    | 6,800  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20767 Timber post and rail fence  | 25                      | 25                      | 30                    | 30                    | 2,800  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 788 Drinking fountain   | 10                      | 10                      | 20                    | 20                    | 3,200  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,901   | 0       | 0       | 0       | 0       | 0       |
| 728 Integrated playground equipment with slide bridge platform tunnel and   |                         | 5                       | 15                    | 15                    | 25,000 | 0       | 0       | 0       | 0       | 27,602  | 0       | 0       | 0       | 0       | 3,301   | 0       | 0       | 0       | 0       | 0       |
| 880 Double swing  | . 5                     | 5                       | 15                    | 15                    | 3,000  | 0       | 0       | 0       | 0       | 3,312   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 778 Drinking fountain   | 5                       | 5                       | 15                    | 15                    | 3,200  | 0       | 0       | 0       | 0       | 3,533   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20412 Basketball backboard and concrete hardstand                           | 10                      | 10                      | 15                    | 15                    | 14,500 | 0       | 0       | 0       | 0       | 3,333   | 0       | 0       | 0       | 0       | 17,675  | 0       | 0       | 0       | 0       | 0       |
| 881 Double shoulder press/ lat pull down                                    | 5                       | 5                       | 15                    | 15                    | 4,600  | 0       | 0       | 0       | 0       | 5,079   | 0       | 0       | 0       | 0       | 17,073  | 0       | 0       | 0       | 0       | 0       |
|   | 5                       | 5                       | 15                    | 15                    | 4,600  | 0       | 0       | 0       | 0       | 5,079   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 882 Stepper   | 5                       | 5                       | 15                    | 15                    | 4,600  | 0       | 0       | 0       | 0       | 5,079   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 883 Cross trainer   | 5                       | 5                       | 15                    | 15                    |        | 0       | 0       | 0       | 0       | 3,975   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 884 Cycle seat  |                         |                         |                       |                       | 3,600  |         |         | -       |         |         |         | -       |         |         | 0       |         | -       |         |         |         |
| 20413 Metal gazebo on concrete slab Medieval Area                           | 23                      | 23                      | 30                    | 30                    | 19,000 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20415 Shipping container Medieval Area                                      | 15                      | 15                      | 30                    | 30                    | 7,600  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 10,229  |
| 20411 Timber pedestrian bridge Medieval Area                                | 17                      | 17                      | 40                    | 40                    | 2,800  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | U       | 0       | U       | 0       | 0       |
| Total - Preservation / Maintenance  |                         |                         |                       |                       | =      | 0       | 0       | 0       | 13,855  | 53,658  | 0       | 1,838   | 0       | 0       | 28,403  | 0       | 11,668  | 43,206  | 0       | 32,435  |
| TOTAL EXPENDITURE   |                         |                         |                       |                       | _      | 0       | 0       | 0       | 13,855  | 53,658  | 0       | 1,838   | 0       | 0       | 28,403  | 0       | 11,668  | 43,206  | 0       | 32,435  |
| REVENUE   |                         |                         |                       |                       |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|   |                         |                         |                       |                       |        | _       | _       | _       | _       | _       | _       | _       | _       | _       | _       | _       | _       | _       | _       |         |
| Borrowings  |                         |                         |                       |                       |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |                         |                         |                       |                       |        | 0       | 0       | 0       | 13,855  | 53,658  | 0       | 1,838   | 0       | 0       | 28,403  | 0       | 11,668  | 43,206  | 0       | 32,435  |
| Grants  |                         |                         |                       |                       |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |                         |                         |                       |                       |        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE   |                         |                         |                       |                       | -      | 0       | 0       | 0       | 13,855  | 53,658  | 0       | 1,838   | 0       | 0       | 28,403  | 0       | 11,668  | 43,206  | 0       | 32,435  |
|   |                         |                         |                       |                       |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED  |                         |                         |                       |                       | -      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|   |                         |                         |                       |                       |        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

# Asset Management Plan - Parks & Reserves 2019/20

## Donnybrook Cemetery

|   |  |  |                                    |                                    |                   | 1       | 2       | 3          | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE   | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22    | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
|   | (Optilial)                             | (Council)                              | (Оринан)                           | (Council)                          |                   |         |         |            |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements                                  |  |  |                                    |                                    |                   |         |         |            |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                          |  |  |                                    |                                    | _                 | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                          |  |  |                                    |                                    |                   |         |         |            |         |         |         |         |         |         |         |         |         |         |         |         |
| 20374 Metal/ timber park seating with concrete base | 3                                      | 3                                      | 15                                 | 15                                 | 7,200             | 0       | 0       | 7,641      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 766 Steel post and rail/ mesh fence                 | 22                                     | 22                                     | 30                                 | 30                                 | 11,500            | 0       | 0       | . 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20372 Stone entry statement with metal gate         | 18                                     | 18                                     | 40                                 | 40                                 | 19,000            | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20751 Ring lock fence to rear boundary              | 17                                     | 17                                     | 30                                 | 30                                 | 4,000             | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                  |  |  |                                    |                                    | -                 | 0       | 0       | 7,641      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE                                   |  |  |                                    |                                    | -<br>-            | 0       | 0       | 7,641      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE   |  |  |                                    |                                    |                   |         |         |            |         |         |         |         |         |         |         |         |         |         |         |         |
|   |  |  |                                    |                                    |                   |         |         |            |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds<br>Grants                             |  |  |                                    |                                    |                   | 0       | 0       | 7,641<br>0 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                                       |  |  |                                    |                                    |                   | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                                       |  |  |                                    |                                    |                   | U       | U       | U          | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       |
| TOTAL REVENUE                                       |  |  |                                    |                                    | -                 | 0       | 0       | 7,641      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                              |  |  |                                    |                                    | -                 | 0       | 0       | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         |

# Asset Management Plan - Parks & Reserves 2019/20

## **Balingup Cemetery**

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE   | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| New / Improvements                                  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                          |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                          |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 769 Stone niche wall                                | 22                                     | 22                                     | 45                                 | 45                                 | 13,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20373 Poly water tank                               | 15                                     | 15                                     | 25                                 | 25                                 | 2,400             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,230   |
| 786 Timber framed metal clad shelter on gravel base | 15                                     | 15                                     | 30                                 | 30                                 | 16,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 21,534  |
| 787 Wire strand on metal/ timber poles              | 22                                     | 22                                     | 25                                 | 25                                 | 14,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,764  |
| TOTAL EXPENDITURE                                   |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,764  |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds                                       |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,764  |
| Grants  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions                                       |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE                                       |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 24,764  |
|   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                              |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

### **Upper Preston Cemetery**

|  |  |  |                                    |                                    |                   | 1           | 2           | 3           | 4           | 5           | 6           | 7           | 8           | 9           | 10      | 11          | 12          | 13          | 14      | 15               |
|--|--|--|------------------------------------|------------------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------|-------------|-------------|-------------|---------|------------------|
| EXPENDITURE  | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20     | 2020/21     | 2021/22     | 2022/23     | 2023/24     | 2024/25     | 2025/26     | 2026/27     | 2027/28     | 2028/29 | 2029/30     | 2030/31     | 2031/32     | 2032/33 | 2033/34          |
| New / Improvements   |  |  |                                    |                                    |                   |             |             |             |             |             |             |             |             |             |         |             |             |             |         |                  |
| Nil  | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0       | 0           | 0           | 0           | 0       | 0                |
| Total - New / Improvements   |  |  |                                    |                                    | =                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0       | 0           | 0           | 0           | 0       | 0                |
| Preservation / Maintenance 768 Pine log post and rail/ wire mesh boundary fence N/A Renweal works - Niche Wall | 21<br>15                               | 21<br>15                               | 30<br>30                           | 30<br>30                           | 14,000<br>10,000  | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0       | 0           | 0           | 0           | 0       | 0<br>13,459      |
| Total - Preservation / Maintenance   |  |  |                                    |                                    | _                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0       | 0           | 0           | 0           | 0       | 13,459           |
| TOTAL EXPENDITURE  |  |  |                                    |                                    | _                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0       | 0           | 0           | 0           | 0       | 13,459           |
| REVENUE  |  |  |                                    |                                    |                   |             |             |             |             |             |             |             |             |             |         |             |             |             |         |                  |
| Borrowings<br>Reserve Funds<br>Grants  |  |  |                                    |                                    |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0  | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0       | 0<br>13,459<br>0 |
| Contributions  |  |  |                                    |                                    |                   | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0       | 0           | 0           | 0           | 0       | 0                |
| TOTAL REVENUE  |  |  |                                    |                                    | =                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0       | 0           | 0           | 0           | 0       | 13,459           |
| GENERAL FUNDS REQUIRED   |  |  |                                    |                                    | _                 | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0       | 0           | 0           | 0           | 0       | 0                |

# Asset Management Plan - Parks & Reserves 2019/20

## **Golden Valley Tree Park**

|  |           |              |           |                         |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|-----------|--------------|-----------|-------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EVOCADITUDE  | to projec | t to project | baselife  | t Component<br>baselife | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| EXPENDITURE  | (Optimal  | (Council)    | (Optimal) | (Council)               |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / Improvements<br>Nil  | 1         | 1            | 1         | 1                       | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements   |           |              |           |                         | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance<br>20314 Timber framed metal clad shelter | 8         | 8            | 25        | 25                      | 13,500            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,817  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                                   |           |              |           |                         | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,817  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |           |              |           |                         | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,817  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE  |           |              |           |                         |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |           |              |           |                         |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |           |              |           |                         |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,817  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Grants   |           |              |           |                         |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions  |           |              |           |                         |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |           |              |           |                         | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 15,817  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|  |           |              |           |                         |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED   |           |              |           |                         | -                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

## Balingup Skate Park

|  |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|--|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE  | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| New / Improvements                                   |  | , ,                                    |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| New / improvements<br>Nil                            | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                           |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                           |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 20302 Steel ramps 4 pcs.                             | 5                                      | 5                                      | 35                                 | 35                                 | 49,500            | 0       | 0       | 0       | 0       | 54,652  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 731 Concrete hardstand                               | 25                                     | 25                                     | 45                                 | 45                                 | 44,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20311 Metal framed and clad shelter on concrete slab | 14                                     | 14                                     | 30                                 | 30                                 | 8,600             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 11,348  | 0       |
| 20312 Steel mesh fencing                             | 20                                     | 20                                     | 30                                 | 30                                 | 4,600             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 20313 Floodlight                                     | 12                                     | 12                                     | 25                                 | 25                                 | 31,000            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 39,315  | 0       | 0       | 0       |
| 732 Timber picnic table bench                        | 4                                      | 4                                      | 15                                 | 15                                 | 2,800             | 0       | 0       | 0       | 3,031   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                   |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 3,031   | 54,652  | 0       | 0       | 0       | 0       | 0       | 0       | 39,315  | 0       | 11,348  | 0       |
| TOTAL EXPENDITURE                                    |  |  |                                    |                                    | <u>-</u>          | 0       | 0       | 0       | 3,031   | 54,652  | 0       | 0       | 0       | 0       | 0       | 0       | 39,315  | 0       | 11,348  | 0       |
| REVENUE  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 3,031   | 54,652  | 0       | 0       | 0       | 0       | 0       | 0       | 39,315  | 0       | 11,348  | 0       |
| Grants   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 11,540  | 0       |
| Contributions  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |  |  |                                    |                                    | -                 | 0       | 0       | 0       | 3,031   | 54,652  | 0       | 0       | 0       | 0       | 0       | 0       | 39,315  | 0       | 11,348  | 0       |
|  |  |  |                                    |                                    | _                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED                               |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan - Parks & Reserves 2019/20

## Tuia Lodge

|  |    |  |                                    |                                    |                   | 1           | 2           | 3           | 4                | 5           | 6           | 7           | 8           | 9           | 10          | 11          | 12          | 13          | 14          | 15          |
|--|----|--|------------------------------------|------------------------------------|-------------------|-------------|-------------|-------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| EXPENDITURE  |    | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20     | 2020/21     | 2021/22     | 2022/23          | 2023/24     | 2024/25     | 2025/26     | 2026/27     | 2027/28     | 2028/29     | 2029/30     | 2030/31     | 2031/32     | 2032/33     | 2033/34     |
| New / Improvements                                     | 1  | 1                                      | 1                                  | 1                                  | 0                 | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - New / Improvements                             |    |  |                                    |                                    | _                 | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Preservation / Maintenance<br>30914 Bore and pump      | 16 | 16                                     | 25                                 | 25                                 | 21,000            | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| Total - Preservation / Maintenance                     |    |  |                                    |                                    | _                 | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| TOTAL EXPENDITURE                                      |    |  |                                    |                                    | =                 | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
| REVENUE  |    |  |                                    |                                    |                   |             |             |             |                  |             |             |             |             |             |             |             |             |             |             |             |
| Borrowings<br>Reserve Funds<br>Grants<br>Contributions |    |  |                                    |                                    |                   | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0 |
| TOTAL REVENUE  |    |  |                                    |                                    | =                 | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |
|  |    |  |                                    |                                    | _                 |             |             |             |                  |             |             |             |             |             |             |             |             |             |             |             |
| GENERAL FUNDS REQUIRED                                 |    |  |                                    |                                    | _                 | 0           | 0           | 0           | 0                | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           |

# Asset Management Plan - Parks & Reserves 2019/20

## Donnybrook Recreation Centre

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

| EXPENDITURE                        | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25  | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32  | 2032/33 | 2033/34 |
|------------------------------------|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|----------|---------|---------|---------|---------|---------|---------|----------|---------|---------|
| New / Improvements                 |  |  |                                    |                                    |                   |         |         |         |         |         |          |         |         |         |         |         |         |          |         |         |
| Nil                                | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       |
| Total - New / Improvements         |  |  |                                    |                                    | =                 | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       |
| Preservation / Maintenance         |  |  |                                    |                                    |                   |         |         |         |         |         |          |         |         |         |         |         |         |          |         |         |
| 753 Carpark Sub-base               | 52                                     | 52                                     | 80                                 | 80                                 | 322,000           | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       |
| 753 Carpark Surface                | 9                                      | 9                                      | 30                                 | 30                                 | 120,000           | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 143,411 | 0       | 0       | 0       | 0        | 0       | 0       |
| 20748 Floodlighting                | 9                                      | 9                                      | 20                                 | 20                                 | 26,000            | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 31,072  | 0       | 0       | 0       | 0        | 0       | 0       |
| Total - Preservation / Maintenance |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 174,484 | 0       | 0       | 0       | 0        | 0       | 0       |
| TOTAL EXPENDITURE                  |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 174,484 | 0       | 0       | 0       | 0        | 0       | 0       |
| REVENUE                            |  |  |                                    |                                    |                   |         |         |         |         |         |          |         |         |         |         |         |         |          |         |         |
| Borrowings                         |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       |
| Reserve Funds                      |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 174,484 | 0       | 0       | 0       | 0        | 0       | 0       |
| Grants                             |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       |
| Contributions                      |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       |
| TOTAL REVENUE                      |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 174,484 | 0       | 0       | 0       | 0        | 0       | 0       |
| GENERAL FUNDS REQUIRED             |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0        | 0       |         |
| GENERAL FUNDS REQUIRED             |  |  |                                    |                                    | =                 | U       | U       | U       |         | U       | <u> </u> | - 0     | U       | U       | U       | U       | U       | <u> </u> | U       |         |

# Asset Management Plan - Parks & Reserves 2019/20

#### Meldene Estate

|   |  |  |                                    |                                    |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|---|--|--|------------------------------------|------------------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EXPENDITURE   | No of years<br>to project<br>(Optimal) | No of years<br>to project<br>(Council) | Component<br>baselife<br>(Optimal) | Component<br>baselife<br>(Council) | Estimated<br>Cost | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| New / Improvements  |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Nil   | 1                                      | 1                                      | 1                                  | 1                                  | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - New / Improvements                                    |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Preservation / Maintenance                                    |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| 727 Concrete block playground retaining wall                  | 10                                     | 10                                     | 20                                 | 20                                 | 6,400             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       |
| 734 Metal/ timber picnic table bench on concrete base         | 5                                      | 5                                      | 15                                 | 15                                 | 3,200             | 0       | 0       | 0       | 0       | 3,533   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 735 Metal/ timber park seat on concrete base                  | 5                                      | 5                                      | 15                                 | 15                                 | 2,000             | 0       | 0       | 0       | 0       | 2,208   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 723 Integrated playground equipment with slide platform slide | 5                                      | 5                                      | 15                                 | 15                                 | 15,000            | 0       | 0       | 0       | 0       | 16,561  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 870 Spring rocker   | 5                                      | 5                                      | 15                                 | 15                                 | 1,600             | 0       | 0       | 0       | 0       | 1,767   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 871 Double swing  | 5                                      | 5                                      | 15                                 | 15                                 | 3,000             | 0       | 0       | 0       | 0       | 3,312   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| 726 Shade Sails   | 4                                      | 4                                      | 15                                 | 15                                 | 26,000            | 0       | 0       | 0       | 28,143  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total - Preservation / Maintenance                            |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 28,143  | 27,381  | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 28,143  | 27,381  | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       |
| REVENUE   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Borrowings  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 28,143  | 27,381  | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       |
| Grants  |  |  |                                    |                                    |                   | 0       | 0       | 0       | 20,143  | 27,361  | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       |
| Contributions   |  |  |                                    |                                    |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions   |  |  |                                    |                                    |                   | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       | U       |
| TOTAL REVENUE   |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 28,143  | 27,381  | 0       | 0       | 0       | 0       | 7,802   | 0       | 0       | 0       | 0       | 0       |
|   |  |  |                                    |                                    |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| GENERAL FUNDS REQUIRED  |  |  |                                    |                                    | _                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# **ATTACHMENT 9.6.5(3)**



Asset Management Plan

# **Vehicles**

2019/20 TO 2028/29

## Index

| Introduction         |   |                   | 1              | 1        |
|----------------------|---|-------------------|----------------|----------|
| Basis of Costings    | -                                       |                   |                | 1        |
| CPI Indexing         | =                                       |                   |                | 1        |
| Funding              | =                                       |                   |                | 1        |
| Reserve Funds        | =                                       |                   |                | 2        |
| Risk Management      | -                                       |                   |                | 2        |
| Bush Fire Brigades   | -                                       |                   |                | 2        |
| -                    | -                                       |                   |                |          |
| Summary Information  | on                                      |                   |                |          |
| Consolidated Summa   | iry                                     |                   | 3              | 3        |
| Plant Reserve Fund S | _                                       |                   |                | 4        |
| Reserve Graphs       | -                                       |                   |                | 5        |
| Loans Summary        | =                                       |                   |                | 6        |
| Sale Revenue Summa   | ary                                     |                   |                | 7        |
|                      |   |                   |                |          |
| Vehicles             |   |                   |                |          |
| P4517A               | Grader                                  |                   |                | 8        |
| P2462A               | Grader                                  |                   |                | 9        |
| P2201A               | Loader                                  |                   |                | 0.       |
| P1250B               | Loader                                  | -                 |                | .1       |
| P754B                | Backhoe                                 | -                 |                | .2       |
| P4550A               | Truck Tipper                            | -                 |                | .3       |
| P1149B               | Tip Truck                               | -                 |                | 4        |
| P4170A               | Tip Truck                               | ·                 |                | .5       |
| P2134B               | Medium Truck                            | -                 |                | .6       |
| P4050B               | Prime Mover                             | ·                 |                | .7       |
| P799B<br>P6232       | Tip Truck                               | -                 |                | .8<br>.9 |
| P6292                | Plant Trailer<br>Water Tank             | -                 |                | .9       |
| P6248                | Pig Trailer                             | -                 |                | 1        |
| P18069               | Bogie Axle Semi Tippir                  | a Trailor         |                | 2        |
| P18228               | Low Loader Float                        | ig i i aliei      |                | 3        |
| P5830                | Car Trailer                             | · ē               |                | 4        |
| P6465                | Box Trailer (Water Tan                  | nk)               |                | .5       |
| P18066               | Trailer                                 |                   |                | 16       |
| P6008                | Trailer                                 | -                 |                | .7       |
| P18295               | Trailer                                 | -                 |                | 8        |
| P18103               | Trailer                                 | -                 |                | 9        |
| P6381                | Generator Trailer                       | -                 |                | 0        |
| P008C                | Multi Tyred Roller                      | -                 |                | 1        |
| P2114A               | Vibrating Roller                        | -                 |                | 2        |
| P4806                | Tractor                                 | -                 | 3              | 3        |
| P1027C               | Tractor                                 | ·                 | 3              | 4        |
| P50                  | CEO                                     | ·-                |                | 5        |
| P007H                | Manager Finance & Ac                    | dmin              | 3              | 6        |
| P2222G               | Manager Works & Ser                     | vices             | 3              | 7        |
| P15L                 | Manager Developmen                      | t & Environmen    | tal Services 3 | 8        |
| P463L                | Principal Planner                       | -                 | 3              | 9        |
| P252J                | Principal Environment                   | al Health Officer | 4              | 0        |
| P1ERL264             | Tuia Lodge                              |                   | 4              | 1        |
| P378                 | Tuia Lodge Wagon                        | -                 |                | 2        |
| P1211                | Tuia Lodge                              | -                 |                | 3        |
| P112G                | Works Supervisor                        |                   |                | 4        |
| P4647B               | Parks & Gardens (Dbk)                   |                   |                | 5        |
| P102C                | Parks & Gardens (Balir                  | ngup)             |                | 6        |
| P117C                | 4 x 2 Ute                               | -                 |                | 7        |
| P646C                | 4 x 2 Ute                               | ·                 |                | 8        |
| P419A<br>P346B       | 4 x 2 Ute                               | -                 |                | 0        |
| P92G                 | 4 x 4 Ute - SETO<br>Ute - Senior Ranger | -                 |                | 1        |
| P631D                | Ute - Princ Building Su                 | rvovor            |                | 2        |
| P193F                | Ride on Mower 72" - D                   |                   |                | 3        |
| P606B                | Ride on Mower 60" - B                   |                   |                | 4        |
| P898F                | Ride on Mower                           | ,amigup           |                | 5        |
| P271A                | Ride on Sweeper                         | -                 |                | 6        |
| P2542                | Community Bus                           | -                 |                | 7        |
| P6066                | Trailer                                 | -                 |                | 8        |
| P6083                | Cement Mixer Trailer                    | •                 |                | 9        |
|                      |   | •                 |                |          |
| New Vehicles         |   |                   |                |          |
| New 1                | Ute - Depot / Mechani                   | ic                | 6              | 0        |
| New 2                | Ute - Construction / P&                 |                   | 6              | 1        |
| New 3                | 2.5tonne - Constructio                  | n Excavator       | 6              | 2        |
| New 4                | Executive Manager - C                   | perations         | 6              | 3        |

## Introduction

The purpose of this document is to provide a strategy for funding the Shire's vehicle fleet.

This strategy will plan for the timing and financing of;

- a) Essential new vehicles.
- b) Cyclical replacement of existing vehicles.

A long term vehicle replacement program is important for two reasons.

- 1. Maintain a reliable fleet to ensure that service delivery is maintained at an economical cost.
- 2. To plan for future cash flow demands.

The Shire of Donnybrook-Balingup currently maintains a fleet that is used to carry out its The fleet comprises of vehicles from trailers through to heavy road construction plant.

Due to the depreciable nature of these assets, it is necessary to plan for their cyclical replacement. Balancing the increasing cost of maintenance with the diminishing trade-in value as they age is important so as to minimise the net cost to the community.

The challenge that faces Council is to provide funds for new plant whilst ensuring the existing fleet is maintained at an acceptable standard.

This asset management plan will assist the current and future Councils by ensuring the Shire of Donnybrook-Balingup has a financial capacity to meet the demands of funding our fleet.

This plan covers the next 10 financial years. A review of this plan will be undertaken by Council annually. During this process, items may be added, removed or reprioritised.

## **Basis of Costings**

This defines the way costs have been arrived at for the plan.

Year 1 - Budget Accuracy

Years 2 & 3 - Current Cost + Price Indexation

Years 4 to 10 - Indicative

## **Price Indexing**

Forward estimates for price increases are estimates a rate of 1.25% pa

## **Funding**

All expenditure is funded 100% from Reserve Funds. By determining an annual budget allocation to Reserve, all new & replacement vehicles will be funded from a predetermined, fixed annual budget allocation.

## **Reserve Funds**

Council will maintain a reserve fund for the acquisition of assets within this plan. Once an item of plant is scheduled, annual budget allocations will commence to ensure the required funds are available in the planned year.

# **Risk Management**

The fleet will be fully insured.
Users shall hold a current drivers license.

## **Bush Fire Brigades**

Volunteer Bush Fire Brigade vehicles are funded 100% from the Emergency Services Levy (ESL) and are not included within this document.

## **Useful Life Estimates**

#### Source

Uniqco International Pty Ltd - Fleet Review for Shire of Donnybrook-Balingup 23 February 2017

# Asset Management Plan -Vehicles 2019/20

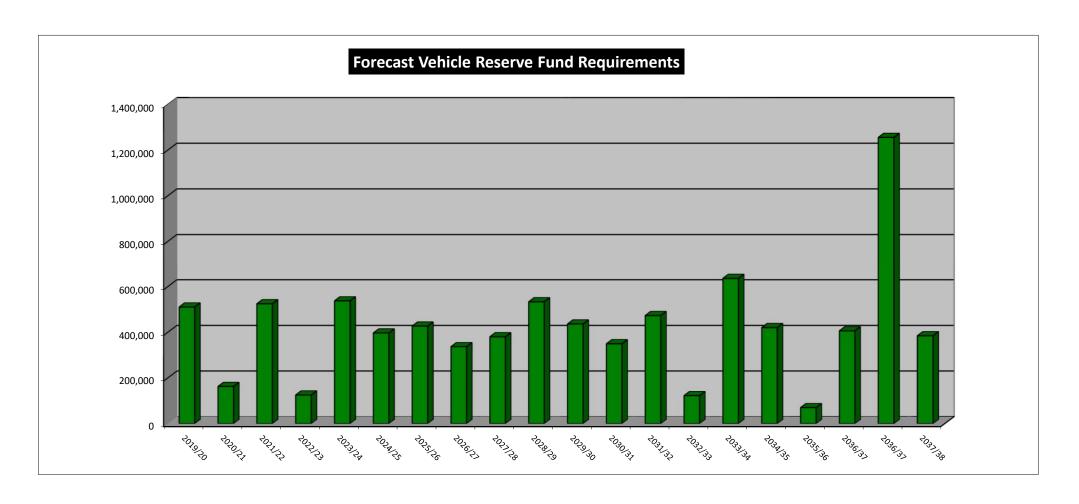
## CONSOLIDATED SUMMARY

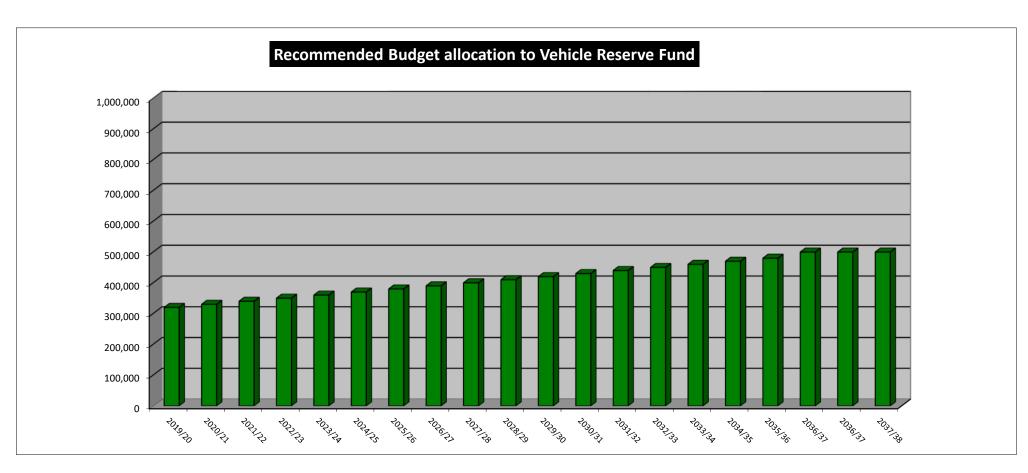
|                      |                      |   | 2019/20      | 2020/21     | 2021/22      | 2022/23     | 2023/24      | 2024/25        | 2025/26      | 2026/27      | 2027/28          | 2028/29            |
|----------------------|----------------------|---|--------------|-------------|--------------|-------------|--------------|----------------|--------------|--------------|------------------|--------------------|
| EXPENDI              | TURE                 |   |              |             |              |             |              |                |              |              |                  |                    |
| Plant #<br>Replaceme | Rego<br>nt           | Description                                       |              |             |              |             |              |                |              |              |                  |                    |
| P4517A               | DB 4517              | Grader  | 0            | 0           | 0            | 0           | 0            | 0              | 341,436      | 0            | 0                | 0                  |
| P2462A<br>P2201A     | DB 2642<br>DB 2201   | Grader<br>Loader                                  | 344,250<br>0 | 0           | 0            | 0<br>0      | 0<br>0       | 0<br>0         | 0            | 0<br>0       | 0<br>258,158     | 0                  |
| P1250B               | DB 2201<br>DB 1250   | Loader  | 0            | 0           | 0            | 0           | 0            | 283,621        | 0            | 0            | 236,136          | 0                  |
| P754B                | DB 754               | Backhoe   | 0            | 0           | 170,253      | 0           | 0            | 0              | 0            | 0            | 0                | 0                  |
| P4550A               | DB 4550              | Truck Tipper                                      | 0            | 98,608      | 0            | 0           | 0            | 0              | 0            | 0            | 0                | 0                  |
| P1149B<br>P4170A     | DB 1149<br>DB 4170   | Tip Truck<br>Tip Truck                            | 205,031<br>0 | 0           | 0            | 0<br>0      | 0            | 0<br>0         | 0            | 0            | 0<br>0           | 229,285<br>229,285 |
| P2134B               | DB 2134              | Medium Truck                                      | 0            | 0           | 0            | 0           | 86,191       | 0              | 0            | 0            | 0                | 0                  |
| P4050B               | DB 4050              | Prime Mover                                       | 0            | 0           | 0            | 0           | 193,929      | 0              | 0            | 0            | 0                | 0                  |
| P799B                | DB 799               | Tip Truck<br>Plant Trailer                        | 0<br>0       | 0           | 0 084        | 0           | 75,417       | 0              | 0            | 0            | 0                | 0                  |
| P6232<br>P6292       | DB 6232<br>DB 6292   | Water Tank  | 0            | 0           | 9,984<br>0   | 0<br>0      | 0            | 0<br>0         | 0            | 10,065       | 0                | 0                  |
| P6248                | DB 6248              | Pig Trailer                                       | 0            | 0           | 0            | 0           | 0            | 0              | 49,702       | 0            | 0                | 0                  |
| P18069               | DB 18069             | Bogie Axle Semi Tipping Trailer                   | 0            | 0           | 0            | 0           | 80,804       | 0              | 0            | 0            | 0                | 0                  |
| P18228<br>P5830      | DB 18228<br>DB 5830  | Low Loader Float<br>Car Trailer                   | 0<br>0       | 0           | 0            | 0<br>3,245  | 0            | 0              | 0            | 0            | 0                | 0                  |
| P6465                | DB 5850<br>DB 6465   | Box Trailer (Water Tank)                          | 0            | 0           | 0            | 3,243<br>0  | 0            | 4 <i>,</i> 909 | 0            | 0            | 0                | 0                  |
| P18066               | DB 18066             | Trailer   | 0            | 0           | 0            | 0           | 0            | 0              | 0            | 0            | 2,492            | 0                  |
| P6008                | DB 6008              | Trailer   | 0            | 3,114       | 0            | 0           | 0            | 0              | 0            | 0            | 0                | 0                  |
| P18295<br>P18103     | DB 18295<br>DB 18103 | Trailer<br>Trailer                                | 0            | 0           | 0<br>0       | 0           | 0            | 0<br>0         | 0<br>0       | 0            | 2 402            | 0<br>0             |
| P18103<br>P6381      | DB 18103<br>DB 6381  | Trailer<br>Trailer                                | 0            | 0           | 0            | 0<br>0      | 0            | 3,273          | 0            | 0            | 2,492<br>0       | 0                  |
| P008C                | DB 008               | Multi Tyred Roller                                | 0            | 0           | 0            | 0           | 0            | 0              | 0            | 178,927      | 0                | 0                  |
| P2114A               | DB 2114              | Vibrating Roller                                  | 0            | 0           | 157,642      | 0           | 0            | 0              | 0            | 0            | 0                | 0                  |
| P4806                | DB 4806              | Tractor   | 0            | 0           | 0            | 0           | 0            | 0              | 0            | 78,280       | 0                | 0                  |
| P1027C<br>P5O        | DB 1027<br>DB 5      | Tractor<br>CEO                                    | 0<br>0       | 0<br>0      | 0<br>57,803  | 0<br>0      | 60,872       | 0<br>59,997    | 0            | 0            | 0<br>62.275      | 0                  |
| P30<br>P007H         | DB 3<br>DB 007       | Manager Finance & Admin                           | 0            | 0           | 47,293       | 0           | 0<br>0       | 49,089         | 0            | 0            | 62,275<br>50,953 | 0                  |
| P2222G               | DB 2222              | Manager Works & Services                          | 0            | 0           | 47,293       | 0           | 0            | 49,089         | 0            | 0            | 50,953           | 0                  |
| P15L                 | DB 15                | Manager Development & Environmental S             | 46,133       | 0           | 0            | 47,884      | 0            | 0              | 49,702       | 0            | 0                | 51,590             |
| P463L                | DB 463               | Principal Planner                                 | 0            | 0           | 0            | 0           | 35,554       | 0              | 0            | 0            | 0                | 37,833             |
| P252J<br>P1ERL264    | DB 252<br>1ERL264    | Principal Environmental Health Officer Tuia Lodge | 0<br>0       | 0           | 0<br>0       | 0<br>0      | 23,702<br>0  | 0<br>0         | 0            | 0            | 0<br>0           | 25,221<br>0        |
| P378                 | DB 378               | Tuia Louge Tuia Lodge Wagon                       | 0            | 0           | 0            | 35,115      | 0            | 0              | 0            | 0            | 37,365           | 0                  |
| P1211                | DB 1211              | Tuia Lodge  | 0            | 0           | 0            | 22,346      | 0            | 0              | 0            | 0            | 23,778           | 0                  |
| P112G                | DB 112               | Works Supervisor                                  | 0            | 0           | 42,038       | 0           | 0            | 0              | 0            | 44,732       | 0                | 0                  |
| P4647B               | DB 4647              | Parks & Gardens (Dbk)                             | 0            | 0           | 0            | 26,603      | 0            | 0              | 0            | 0            | 28,307           | 0                  |
| P102C<br>P117C       | DB 102<br>DB 117     | Parks & Gardens (Balingup)<br>4 x 2 Ute           | 25,629<br>0  | 0<br>25,950 | 0            | 0           | 0            | 27,272<br>0    | 0<br>27,613  | 0            | 0                | 0                  |
| P646C                | DB 646               | 4 x 2 Ute   | 0            | 0           | 0            | 0           | 0            | 0              | 38,657       | 0            | 0                | 0                  |
| P419A                | DB 419               | 4 x 2 Ute   | 0            | 0           | 26,274       | 0           | 0            | 0              | 0            | 27,958       | 0                | 0                  |
| P346B                | DB 346               | 4 x 4 Ute - SETO                                  | 0            | 0           | 42,038       | 0           | 0            | 0              | 0            | 44,732       | 0                | 0                  |
| P92G<br>P631D        | DB 92<br>DB 631      | Ute - Senior Ranger Ute - Princ Building Surveyor | 0<br>25,629  | 0           | 0<br>0       | 0<br>0      | 53,869<br>0  | 0<br>27,271    | 0            | 0<br>0       | 0                | 57,321<br>0        |
| P193F                | DB 031<br>DB 193     | Ride on Mower 72" - Dbk                           | 32,805       | 0           | 33,630       | 0           | 34,476       | 0              | 35,344       | 0            | 36,233           | 0                  |
| P606B                | DB 606               | Ride on Mower 60" - Balingup                      | 0            | 33,215      | 0            | 34,051      | 0            | 34,907         | 0            | 35,785       | 0                | 36,686             |
| P898F                | DB 898               | Ride on Mower                                     | 0            | 26,987      | 0            | 0           | 28,012       | 0              | 0            | 29,076       | 0                | 0                  |
| P271A                | DB 271               | Ride on Sweeper                                   | 0            | 0           | 0            | 0           | 0            | 0              | 36,448       | 0            | 0                | 0                  |
| P2542<br>P6066       | DB 2542<br>DB 6066   | Community Bus<br>Trailer                          | 0            | 0           | 0            | 0           | 0<br>0       | 0<br>0         | 0            | 0<br>0       | 0                | 0                  |
| P6083                | DB 6083              | Trailer   | 0            | 0           | 0            | 0           | 0            | 0              | 0            | 0            | 3,397            | 0                  |
| New 1                | New                  | Ute - Depot / Mechanic                            | 0            | 0           | 0            | 0           | 0            | 27,272         | 0            | 0            | 0                | 28,661             |
| New 2                | New                  | Ute - Construction / P&G                          | 0            | 0           | 0            | 0           | 0            | 0              | 0            | 27,958       | 0                | 0                  |
| New 3<br>New 4       | New<br>New           | Excavator<br>Executive                            | 0<br>0       | 0           | 0<br>48,343  | 0<br>0      | 0<br>0       | 0<br>50,179    | 0<br>0       | 0<br>0       | 0<br>52,084      | 0<br>0             |
|                      |                      | Executive   | -            | -           |              |             | -            |                | -            |              |                  | -                  |
| Total - Rep          | ıacement             |   | 679,477      | 187,874     | 682,591      | 169,243     | 672,827      | 616,879        | 578,902      | 477,512      | 608,486          | 695,881            |
| New Vehicl           | les                  |   |              |             |              |             |              |                |              |              |                  |                    |
| New 1                | New                  | Ute - Depot / Mechanic                            | 0            | 25,950      | 0            | 0           | 0            | 0              | 0            | 0            | 0                | 0                  |
| New 2<br>New 3       | New<br>New           | Ute - Construction / P&G Excavator                | 0<br>0       | 0<br>0      | 0<br>73,566  | 26,603<br>0 | 0<br>0       | 0<br>0         | 0<br>0       | 0<br>0       | 0<br>0           | 0<br>0             |
| Total - New          |                      |   | 0            | 25,950      | 73,566       | 26,603      | 0            | 0              | 0            | 0            | 0                | 0                  |
| TOTAL EXP            |                      | _   | 679,477      | 213,824     | 756,158      | 195,846     | 672,827      | 616,879        | 578,902      | 477,512      | 608,486          | 695,881            |
| TOTAL EXP            | ENDITORE             | _   | 075,477      | 213,024     | 730,136      | 193,840     | 072,827      | 010,873        | 378,302      | 477,312      | 000,400          | 053,861            |
| FUNDING              | i                    |   |              |             |              |             |              |                |              |              |                  |                    |
| Reserve Fu           | nds                  |   | 511,275      | 162,962     | 525,472      | 125,615     | 538,259      | 397,615        | 427,807      | 337,746      | 380,884          | 534,234            |
| Loans<br>Sale Revenu | ue                   |   | 0<br>178,328 | 0<br>50,862 | 0<br>230,686 | 0<br>70,230 | 0<br>134,568 | 0<br>219,264   | 0<br>151,095 | 0<br>139,766 | 0<br>227,603     | 0<br>161,647       |
| TOTAL FUN            | IDING                |   | 689,602      | 213,824     | 756,158      | 195,846     | 672,827      | 616,879        | 578,902      | 477,512      | 608,486          | 695,881            |
| TOT::                | IPDA1 P111           |   | 40.55-       |             |              |             |              |                |              |              |                  |                    |
| TOTAL GEN            | IERAL FUNDS          | **EQUIKED =                                       | -10,125      | 0           | 0            | 0           | 0            | 0              | 0            | 0            | 0                | 0                  |

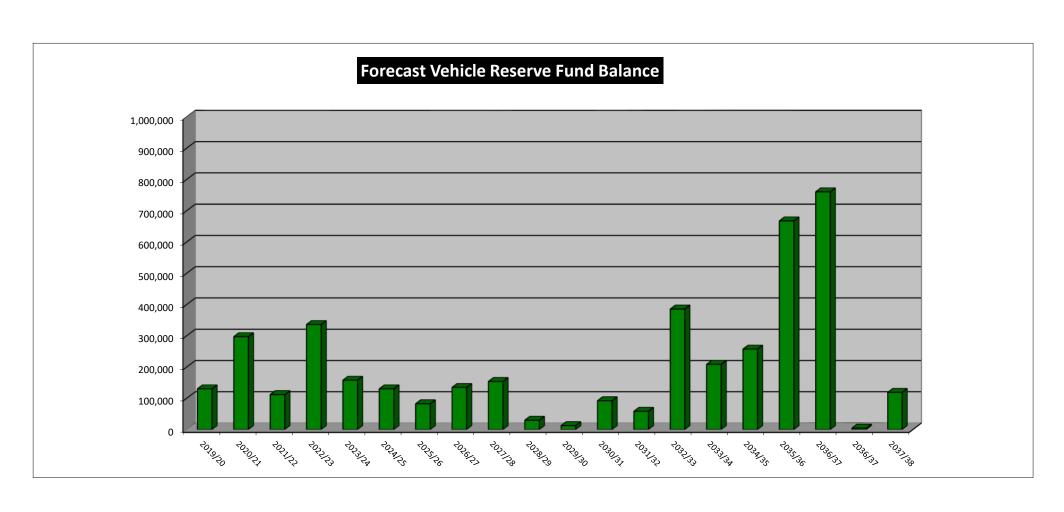
# Asset Management Plan -Vehicles 2019/20

## VEHICLE RESERVE FUND SUMMARY

| Page   |             |           |                                | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
|--|-------------|-----------|--------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | RESERVE     |           |                                |         |         |         |         |         |         |         |         |         |         |
|  |             |           | Description                    |         |         |         |         |         |         |         |         |         |         |
|  | -           |           | Grader                         | 0       | 0       | 0       | 0       | 0       | 0       | 253,077 | 0       | 0       | 0       |
| Parable   1979   10   10   10   10   10   10   10   1  |             | DB 2642   |                                | 268,313 |         |         |         |         |         |         |         |         | 0       |
| PAMADA   Olivi   |             |           |                                | 0       |         | _       |         | _       | _       | _       | 0       | 195,869 | 0       |
|  |             |           |                                | •       |         | _       | _       | _       |         | _       | •       | -       | 0       |
| P1496   P1491  |             |           |                                | -       |         |         | _       | _       | _       | ū       | ·       | -       | 0       |
| P4270  |             |           |                                | •       |         |         | _       | •       | ·       | ū       | •       | _       | 190.306 |
| MANON   Mat  |             |           | •                              |         |         | 0       | _       | 0       | 0       | 0       | 0       | _       |         |
| Page   Decays   The Track   Color    |             | DB 2134   | Medium Truck                   | 0       | 0       | 0       | 0       |         | 0       | 0       | 0       | 0       | 0       |
| PASS   Dis ACS   Per Trailer   |             |           |                                | -       |         | _       |         |         | _       | _       | •       | -       | 0       |
| PASS   DE CASS   Marce Transfer   De Cas   De  |             |           |                                | -       |         | _       |         |         | _       | _       | •       | •       | ·       |
| P6248   D8248   Pg Trailer   0   |             |           |                                | -       |         |         |         |         |         | _       | Ū       | •       | •       |
| PABOR   Des 1809  Bis 1809  Bis 1809  Bis 2009  All prints   Trailer   Des 1809  Des 2009  De  |             |           |                                | -       |         |         |         |         |         | _       |         | -       | •       |
| P5830   D8 5330   Cat Trailer  |             |           | _                              | 0       | 0       | 0       | 0       | 77,680  | 0       |         | 0       | 0       | 0       |
| PAGES   DB GAGS   BACT Taller (Water Tank)   D   |             |           |                                | 0       | 0       | 0       | _       | 0       | _       | 0       | 0       | 0       | 0       |
| P18906   Del 18006   Tailer   0  |             |           |                                | •       |         | _       |         |         | _       | _       | ·       | -       | 0       |
| Pools   Poo  |             |           |                                | ŭ       |         | _       |         | _       |         | _       | _       | •       | 0       |
| PLB255   D3 18795   Trailer  |             |           |                                | ŭ       | _       | _       | _       | •       | _       | _       | •       |         | 0       |
| F6581   D6 5381   Trailer  |             |           |                                | 0       |         | 0       | •       | 0       | 0       | _       | 0       |         | 0       |
| POBLITAL   BATILLY   POTAL   Roller   0  |             |           | Trailer                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 2,492   | 0       |
| P2114A   B2 2114   Wharting Roller   |             |           |                                | 0       |         | ū       | _       | •       |         | _       | 0       | 0       | 0       |
| P4806  |             |           |                                | •       |         | _       | •       | •       | _       | _       |         | -       | ·       |
| PLOZE   CONTRICTOR   CONTRIC  |             |           |                                | ·       | _       |         | _       | •       | -       | _       | •       | •       | ·       |
| PSOD   PSO   |             |           |                                | •       |         | _       |         | _       | -       | _       |         | -       | 0       |
| POOP   Decomposition   Decom |             |           |                                | 0       |         | _       |         | •       | -       | _       | -       | _       | 0       |
| P15   D8 15   D8 15   Manager Development & Environmental Se   22,553   D8   D8   23,410   D8   D8   24,299   D8   D8   D8   25,251   D8   D8   D8   D8   D8   D8   D8   D   | P007H       | DB 007    | Manager Finance & Admin        | 0       | 0       |         | 0       | 0       | 23,999  | 0       | 0       | 24,910  | 0       |
| PAGSL   DB AGS   |             |           | _                              | •       |         |         | •       | _       |         | _       | 0       |         | 0       |
| P2522   D8 252   Principal Environmental Health Officer   D  |             |           | = -                            |         | _       |         |         | _       |         |         | 0       |         |         |
| File   File   File   Tuia Lodge   0  |             |           |                                | •       |         |         |         |         |         | _       | ·       |         |         |
| P378   |             |           |                                | ŭ       |         |         |         |         |         |         | _       |         |         |
| P112G   D8 112   Works Supervisor   O  |             |           | _                              | 0       |         |         |         |         |         |         | 0       | 26,042  |         |
| P46478   D8 4647   Parks & Gardens (Dbk)   D   | P1211       | DB 1211   |                                | 0       | 0       | 0       | 11,705  | 0       | 0       | 0       | 0       | 12,455  | 0       |
| P102C   DB 102   Parks & Gardens (Balingup)   12,302   0   0   0   0   3,090   0   0   0   0   0   0   0   0   0   |             |           |                                | -       |         |         |         | _       | _       | _       |         | _       | _       |
| P117C   DB 117   |             |           |                                | _       |         |         |         |         | _       | _       | _       |         |         |
| P646C   D8 646   |             |           |                                |         |         | _       |         | _       |         | _       | •       | _       | _       |
| P419A   D8 419   4 x 2 Ute   |             |           |                                | -       |         | _       |         | _       |         |         | 0       | _       | _       |
| P92G   D8 92   |             | DB 419    |                                | 0       | 0       | 12,611  | 0       | 0       | 0       |         | 13,420  | 0       | 0       |
| P631D   D8 631   Ute - Princ Building Surveyor   15,377   0   0   0   0   16,363   0   0   0   0   0   0   0   0   0   |             |           |                                | 0       | 0       | 21,019  | 0       | _       | 0       | 0       | 22,366  | 0       | ŭ       |
| P193F   DB 193   Ride on Mower 72" - Dbk   22,553   0   23,121   0   23,702   0   24,299   0   24,910   0   0   0   0   0   0   0   0   0  |             |           | <u> </u>                       | _       |         |         |         |         | _       | _       | -       | _       |         |
| P606B         DB 606         Ride on Mower 60" - Balingup         0         22,835         0         23,410         0         23,999         0         24,602         0         25,221           P898F         DB 898         Ride on Mower         0         19,721         0         0         20,470         0         0         21,247         0         0           P271A         DB 271         Ride on Sweeper         0         0         0         0         0         33,134         0         0         0           P2542         DB 2542         Community Bus         0   |             |           |                                |         |         |         |         |         |         | _       | _       | _       | •       |
| P898F   D8 898   |             |           |                                |         |         | •       |         |         |         |         | _       |         | •       |
| P271A  |             |           |                                |         |         |         |         |         |         |         |         |         |         |
| P6066   DB 6066   Trailer  | P271A       |           |                                |         |         |         |         |         |         |         |         |         | 0       |
| New Vehicles   New   Ute - Depot / Mechanic   0   0   0   0   0   0   0   0   0  |             |           |                                | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| New Vehicles         New 1         New 0         Ute - Depot / Mechanic         0         25,950         0         0         16,363         0         0         0         17,197           New 2         New 1         Ute - Construction / P&G         0         0         26,603         0         0         0         16,775         0         0           New 3         New 6         Excavator         0         0         73,566         0   |             |           |                                | •       |         |         |         |         |         |         | _       | _       |         |
| New 1         New Ute - Depot / Mechanic         0         25,950         0         0         16,363         0         0         0         17,197           New 2         New Ute - Construction / P&G         0         0         0         26,603         0         0         0         16,775         0         0           New 3         New Excavator         0         0         73,566         0 <t< td=""><td>P6083</td><td>DB 6083</td><td>Trailer</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>3,397</td><td>0</td></t<>  | P6083       | DB 6083   | Trailer                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,397   | 0       |
| New 1         New Ute - Depot / Mechanic         0         25,950         0         0         16,363         0         0         0         17,197           New 2         New Ute - Construction / P&G         0         0         0         26,603         0         0         0         16,775         0         0           New 3         New Excavator         0         0         73,566         0 <t< td=""><td>New Vehicle</td><td>es</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | New Vehicle | es        |                                |         |         |         |         |         |         |         |         |         |         |
| New 3         New Excavator         0         0         73,566         0   |             |           | Ute - Depot / Mechanic         | 0       | 25,950  | 0       | 0       | 0       | 16,363  | 0       | 0       | 0       | 17,197  |
| New 4         New 4         New Executive Manager - Operations         0         0         25,223         0         0         26,180         0         0         27,174         0           TOTAL RESERVE FUNDS REQUIRED         511,275         162,962         525,472         125,615         538,259         397,615         427,807         337,746         380,884         534,234           Annual Reserve Transfer Allocation Interest Earnings         320,000         330,000         340,000         350,000         360,000         370,000         380,000         390,000         400,000         410,000           Interest Earnings         0  |             |           |                                | _       |         | _       |         |         |         | _       |         | _       | _       |
| TOTAL RESERVE FUNDS REQUIRED  511,275  162,962  525,472  125,615  538,259  397,615  427,807  337,746  380,884  534,234  Annual Reserve Transfer Allocation Interest Earnings  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |             |           |                                | _       |         |         |         |         | _       | _       |         | _       | _       |
| Annual Reserve Transfer Allocation 320,000 330,000 340,000 350,000 360,000 370,000 380,000 390,000 400,000 410,000 Interest Earnings 0 0 0 0 0 0 0 0 0 0 0 0   | New 4       | New       | Executive Manager - Operations | 0       | 0       | 25,223  | 0       | 0       | 26,180  | 0       | 0       | 27,174  | 0       |
| Interest Earnings 0 0 0 0 0 0 0 0 0 0 0 0 0  | TOTAL RESE  | RVE FUNDS | REQUIRED                       | 511,275 | 162,962 | 525,472 | 125,615 | 538,259 | 397,615 | 427,807 | 337,746 | 380,884 | 534,234 |
| RESERVE SURPLUS (DEFICIT) 130,359 297,398 111,926 336,311 158,052 130,436 82,629 134,883 153,999 29,765  |             |           | Allocation                     |         |         |         |         |         |         |         |         |         |         |
|  |             |           | сіт)                           | 130,359 | 297,398 | 111,926 |         | 158,052 | 130,436 | 82,629  | 134,883 | 153,999 | 29,765  |







## Asset Management Plan -Vehicles 2019/20

#### LOANS SUMMARY

|                  |                      |  | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
|------------------|----------------------|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LOANS            |                      |  |         |         |         |         |         |         |         |         |         |         |
| Plant #          | Rego                 | Description                                    |         |         |         |         |         |         |         |         |         |         |
| Replaceme        |                      | 200  |         |         |         |         |         |         |         |         |         |         |
| P4517A           | DB 4517              | Grader   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P2462A<br>P2201A | DB 2642<br>DB 2201   | Grader<br>Loader                               | 0       | 0       | 0       | 0<br>0  | 0       | 0<br>0  | 0       | 0       | 0       | 0<br>0  |
| P1250B           | DB 2201<br>DB 1250   | Loader   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P754B            | DB 754               | Backhoe  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P4550A           | DB 4550              | Truck Tipper                                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P1149B           | DB 1149              | Tip Truck                                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P4170A<br>P2134B | DB 4170<br>DB 2134   | Tip Truck<br>Medium Truck                      | 0       | 0       | 0       | 0       | 0       | 0<br>0  | 0       | 0       | 0       | 0<br>0  |
| P4050B           | DB 4050              | Prime Mover                                    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P799B            | DB 799               | Tip Truck                                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6232            | DB 6232              | Plant Trailer                                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6292            | DB 6292              | Water Tank                                     | 0       | 0       | 0       | 0<br>0  | 0       | 0<br>0  | 0       | 0       | 0       | 0<br>0  |
| P6248<br>P18069  | DB 6248<br>DB 18069  | Pig Trailer<br>Bogie Axle Semi Tipping Trailer | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P18228           | DB 18228             |  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P5830            | DB 5830              | Car Trailer                                    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6465            | DB 6465              | Box Trailer (Water Tank)                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P18066           | DB 18066             |  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6008            | DB 6008              | Trailer  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P18295<br>P18103 | DB 18295<br>DB 18103 |  | 0       | 0       | 0       | 0       | 0       | 0<br>0  | 0       | 0       | 0       | 0<br>0  |
| P6381            | DB 6381              | Trailer  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P008C            | DB 008               | Multi Tyred Roller                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P2114A           | DB 2114              | Vibrating Roller                               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P4806            | DB 4806              | Tractor  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P1027C<br>P5O    | DB 1027<br>DB 5      | Tractor<br>CEO                                 | 0       | 0       | 0       | 0<br>0  | 0       | 0<br>0  | 0       | 0       | 0       | 0<br>0  |
| P007H            | DB 007               | Manager Finance & Admin                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P2222G           | DB 2222              | Manager Works & Services                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P15L             | DB 15                | Manager Development & Environmental Services   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P463L            | DB 463               | Principal Planner                              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P252J            | DB 252               | Principal Environmental Health Officer         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P1ERL264<br>P378 | 1ERL264<br>DB 378    | Tuia Lodge<br>Tuia Lodge Wagon                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0<br>0  |
| P1211            | DB 1211              | Tuia Lodge Wagon Tuia Lodge                    | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P112G            | DB 112               | Works Supervisor                               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P4647B           | DB 4647              | Parks & Gardens (Dbk)                          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P102C            | DB 102               | Parks & Gardens (Balingup)                     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P117C            | DB 117               | 4 x 2 Ute                                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P646C<br>P419A   | DB 646<br>DB 419     | 4 x 2 Ute<br>4 x 2 Ute                         | 0       | 0       | 0       | 0       | 0       | 0<br>0  | 0       | 0       | 0       | 0<br>0  |
| P346B            | DB 346               | 4 x 4 Ute - SETO                               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P92G             | DB 92                | Ute - Senior Ranger                            | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P631D            | DB 631               | Ute - Princ Building Surveyor                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P193F            | DB 193               | Ride on Mower 72" - Dbk                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P606B<br>P898F   | DB 606<br>DB 898     | Ride on Mower 60" - Balingup<br>Ride on Mower  | 0       | 0       | 0       | 0       | 0<br>0  | 0<br>0  | 0       | 0       | 0       | 0<br>0  |
| P271A            | DB 271               | Ride on Sweeper                                | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P2542            | DB 2542              | Community Bus                                  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6066            | DB 6066              | Trailer  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| P6083            | DB 6083              | Trailer  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| New Vehicl       | 'es                  |  |         |         |         |         |         |         |         |         |         |         |
| New 1            | New                  | Ute - Depot / Mechanic                         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| New 2            | New                  | Ute - Construction / P&G                       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| New 3            | New                  | Excavator                                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| New 4            | New                  | Executive Manager - Operations                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL NEW        | V LOANS REC          | QUIRED   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

# Asset Management Plan -Vehicles 2019/20

## SALE REVENUE SUMMARY

|                  |                    |   | 2019/20     | 2020/21     | 2021/22     | 2022/23     | 2023/24         | 2024/25     | 2025/26     | 2026/27     | 2027/28     | 2028/29         |
|------------------|--------------------|---|-------------|-------------|-------------|-------------|-----------------|-------------|-------------|-------------|-------------|-----------------|
| Sale Reve        | enue               |   |             |             |             |             |                 |             |             |             |             |                 |
| Plant #          | Rego               | Description   |             |             |             |             |                 |             |             |             |             |                 |
| Replaceme        |                    |   |             |             |             |             |                 |             |             |             |             |                 |
| P4517A           | DB 4517            | Grader  | 0           | 0           | 0           | 0           | 0               | 0           | 88,359      | 0           | 0           | 0               |
| P2462A           | DB 2642            | Grader  | 75,938      | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 62.280      | 0               |
| P2201A<br>P1250B | DB 2201<br>DB 1250 | Loader<br>Loader  | 0           | 0           | 0<br>0      | 0<br>0      | 0<br>0          | 0<br>59,997 | 0<br>0      | 0           | 62,289<br>0 | 0<br>0          |
| P754B            | DB 754             | Backhoe   | 0           | 0           | 35,208      | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P4550A           | DB 4550            | Truck Tipper  | 0           | 19,722      | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P1149B           | DB 1149            | Tip Truck   | 34,855      | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 38,978          |
| P4170A           | DB 4170            | Tip Truck   | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 38,978          |
| P2134B<br>P4050B | DB 2134            | Medium Truck  | 0           | 0<br>0      | 0<br>0      | 0           | 15,083          | 0           | 0           | 0           | 0<br>0      | 0<br>0          |
| P4050B<br>P799B  | DB 4050<br>DB 799  | Prime Mover<br>Tip Truck                                  | 0           | 0           | 0           | 0<br>0      | 35,554<br>9,697 | 0           | 0<br>0      | 0           | 0           | 0               |
| P6232            | DB 733             | Plant Trailer   | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P6292            | DB 6292            | Water Tank  | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P6248            | DB 6248            | Pig Trailer   | 0           | 0           | 0           | 0           | 0               | 0           | 3,093       | 0           | 0           | 0               |
| P18069           | DB 18069           | Bogie Axle Semi Tipping Trailer                           | 0           | 0           | 0           | 0           | 3,124           | 0           | 0           | 0           | 0           | 0               |
| P18228           | DB 18228           | Low Loader Float<br>Car Trailer                           | 0           | 0           | 0<br>0      | 0<br>0      | 0               | 0           | 0           | 0           | 0           | 0               |
| P5830<br>P6465   | DB 5830<br>DB 6465 | Box Trailer (Water Tank)                                  | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0<br>0          |
| P18066           | DB 18066           | Trailer   | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P6008            | DB 6008            | Trailer   | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P18295           | DB 18295           | Trailer   | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P18103           | DB 18103           | Trailer   | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P6381            | DB 6381            | Trailer   | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P008C<br>P2114A  | DB 008<br>DB 2114  | Multi Tyred Roller<br>Vibrating Roller                    | 0           | 0<br>0      | 0<br>21,019 | 0<br>0      | 0               | 0<br>0      | 0<br>0      | 27,958<br>0 | 0<br>0      | 0<br>0          |
| P4806            | DB 2114<br>DB 4806 | Tractor   | 0           | 0           | 21,019      | 0           | 0               | 0           | 0           | 22,344      | 0           | 0               |
| P1027C           | DB 1027            | Tractor   | 0           | 0           | 0           | 0           | 20,471          | 0           | 0           | 0           | 0           | 0               |
| P50              | DB 5               | CEO   | 0           | 0           | 36,784      | 0           | 0               | 38,180      | 0           | 0           | 39,630      | 0               |
| P007H            | DB 007             | Manager Finance & Admin                                   | 0           | 0           | 24,172      | 0           | 0               | 25,090      | 0           | 0           | 26,043      | 0               |
| P2222G           | DB 2222            | Manager Works & Services                                  | 0           | 0           | 24,172      | 0           | 0               | 25,090      | 0           | 0           | 26,043      | 0               |
| P15L<br>P463L    | DB 15<br>DB 463    | Manager Development & Environmenta<br>Principal Planner   | 23,579<br>0 | 0           | 0<br>0      | 24,474<br>0 | 0<br>8,619      | 0           | 25,404<br>0 | 0           | 0<br>0      | 26,368<br>9,171 |
| P252J            | DB 403<br>DB 252   | Principal Frame<br>Principal Environmental Health Officer | 0           | 0           | 0           | 0           | 7,542           | 0           | 0           | 0           | 0           | 8,026           |
| P1ERL264         | 1ERL264            | Tuia Lodge  | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P378             | DB 378             | Tuia Lodge Wagon  | 0           | 0           | 0           | 10,641      | 0               | 0           | 0           | 0           | 11,323      | 0               |
| P1211            | DB 1211            | Tuia Lodge  | 0           | 0           | 0           | 10,641      | 0               | 0           | 0           | 0           | 11,323      | 0               |
| P112G            | DB 112             | Works Supervisor  | 0           | 0           | 21,019      | 0           | 0               | 0           | 0           | 22,366      | 0           | 0               |
| P4647B<br>P102C  | DB 4647<br>DB 102  | Parks & Gardens (Dbk) Parks & Gardens (Balingup)          | 0<br>13,328 | 0           | 0<br>0      | 13,834<br>0 | 0<br>0          | 0<br>14,182 | 0<br>0      | 0           | 14,720<br>0 | 0<br>0          |
| P102C<br>P117C   | DB 102<br>DB 117   | 4 x 2 Ute   | 13,328      | 13,494      | 0           | 0           | 0               | 14,162      | 14,359      | 0           | 0           | 0               |
| P646C            | DB 646             | 4 x 2 Ute   | 0           | 0           | 0           | 0           | 0               | 0           | 5,522       | 0           | 0           | 0               |
| P419A            | DB 419             | 4 x 2 Ute   | 0           | 0           | 13,663      | 0           | 0               | 0           | 0           | 14,538      | 0           | 0               |
| P346B            | DB 346             | 4 x 4 Ute - SETO  | 0           | 0           | 21,019      | 0           | 0               | 0           | 0           | 22,366      | 0           | 0               |
| P92G             | DB 92              | Ute - Senior Ranger                                       | 0           | 0           | 0           | 0           | 16,161          | 0           | 0           | 0           | 0           | 17,196          |
| P631D            | DB 631             | Ute - Princ Building Surveyor                             | 10,252      | 0           | 0           | 0           | 0               | 10,909      | 0           | 0           | 0           | 0               |
| P193F<br>P606B   | DB 193<br>DB 606   | Ride on Mower 72" - Dbk<br>Ride on Mower 60" - Balingup   | 10,252<br>0 | 0<br>10,380 | 10,509<br>0 | 0<br>10,641 | 10,774<br>0     | 0<br>10,909 | 11,045<br>0 | 0<br>11,183 | 11,323<br>0 | 0<br>11,464     |
| P898F            | DB 898             | Ride on Mower   | 0           | 7,266       | 0           | 10,041      | 7,542           | 10,909      | 0           | 7,829       | 0           | 0               |
| P271A            | DB 271             | Ride on Sweeper   | 0           | 0           | 0           | 0           | 0               | 0           | 3,314       | 0           | 0           | 0               |
| P2542            | DB 2542            | Community Bus   | 10,125      | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P6066            | DB 6066            | Trailer   | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| P6083            | DB 6083            | Trailer   | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 0           | 0           | 0               |
| New Vehicl       | 'es                |   |             |             |             |             |                 |             |             |             |             |                 |
| New 1            | New                | Ute - Depot / Mechanic                                    | 0           | 0           | 0           | 0           | 0               | 10,909      | 0           | 0           | 0           | 11,464          |
| New 2            | New                | Ute - Construction / P&G                                  | 0           | 0           | 0           | 0           | 0               | 0           | 0           | 11,183      | 0           | 0               |
| New 3            | New                | Excavator  Executive Manager Operations                   | 0           | 0<br>0      | 0<br>22 121 | 0           | 0               | 22 000      | 0           | 0           | 0<br>24 910 | 0<br>0          |
| New 4            | New                | Executive Manager - Operations                            | 0           | U           | 23,121      | 0           | 0               | 23,999      | 0           | 0           | 24,910      | U               |
| TOTAL SALI       | E REVENUE          |   | 178,328     | 50,862      | 230,686     | 70,230      | 134,568         | 219,264     | 151,095     | 139,766     | 227,603     | 161,647         |

## Asset Management Plan -Vehicles 2019/20

## P4517A

| Vehicle Description Vehicle Use Plant Number Asset Number No of years to Acquisition (Council) | Grader<br>Transport - Con<br>P4517A<br>61253 |         |              |              |              | Cui          | rrent Estimate<br>Curren | Ve           | _            | DB 4517<br>rader<br><b>313,000</b><br><b>81,000</b> |              |               |
|--|--|---------|--------------|--------------|--------------|--------------|--------------------------|--------------|--------------|---|--------------|---------------|
| Change Over Years (Council) Change Over Years (Council)  | 12<br>12<br>No of years to                   | I       | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24             | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27  | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE  | Acquisition                                  | (Years) |              |              |              |              |                          |              |              |   |              |               |
| -  |  |         |              |              |              |              |                          |              |              |   |              |               |
| Replacement  | 7  | 12      | 0            | 0            | 0            | 0            | 0                        | 0            | 341,436      | 0   | 0            | 0             |
| TOTAL EXPENDITURE  |  |         | 0            | 0            | 0            | 0            | 0                        | 0            | 341,436      | 0   | 0            | 0             |
| REVENUE  |  |         |              |              |              |              |                          |              |              |   |              |               |
| Loans  |  |         | 0            | 0            | 0            | 0            | 0                        | 0            | 0            | 0   | 0            | 0             |
| Reserve Funds  |  |         | 0            | 0            | 0            | 0            | 0                        | 0            | 253,077      | 0   | 0            | 0             |
| Sale Revenue   |  |         | 0            | 0            | 0            | 0            | 0                        | 0            | 88,359       | 0   | 0            | 0             |
| TOTAL REVENUE  |  |         | 0            | 0            | 0            | 0            | 0                        | 0            | 341,436      | 0   | 0            | 0             |
| GENERAL FUNDS REQUIRED   |  | -       | 0            | 0            | 0            | 0            | 0                        | 0            | 0            | 0   | 0            | 0             |

#### Notes

 Replacement Life
 Years
 12

 Replacement Life
 Hours
 8,000

 Replacement Life
 Km
 N/A

Purchase Date 1-Jun-15

## Asset Management Plan -Vehicles 2019/20

## P2462A

| Vehicle Description Vehicle Use Plant Number Asset Number | Grader<br>Transport - Ma<br>P2462A<br>61189 |                        |              |              |              | Cui          | rrent Estimate<br>Curren | Ve           | _            | DB 2642<br>Grader<br>340,000 |              |               |
|---|---|------------------------|--------------|--------------|--------------|--------------|--------------------------|--------------|--------------|------------------------------|--------------|---------------|
| No of years to Acquisition (Council)                      | 1   | J                      |              |              |              |              |                          |              |              |                              |              |               |
| Change Over Years (Uniquo)<br>Change Over Years (Council) | 12<br>12                                    |                        |              |              |              |              |                          |              |              |                              |              |               |
|   | No of years to<br>Acquisition               | Change Over<br>(Years) | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24             | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27                 | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE   |   | ( == =,                |              |              |              |              |                          |              |              |                              |              |               |
| Replacement   | 1   | 12                     | 344,250      | 0            | 0            | 0            | 0                        | 0            | 0            | 0                            | 0            | 0             |
| TOTAL EXPENDITURE   |   |                        | 344,250      | 0            | 0            | 0            | 0                        | 0            | 0            | 0                            | 0            | 0             |
| REVENUE   |   |                        |              |              |              |              |                          |              |              |                              |              |               |
| Loans   |   |                        | 0            | 0            | 0            | 0            | 0                        | 0            | 0            | 0                            | 0            | 0             |
| Reserve Funds   |   |                        | 268,313      | 0            | 0            | 0            | 0                        | 0            | 0            | 0                            | 0            | 0             |
| Sale Revenue  |   |                        | 75,938       | 0            | 0            | 0            | 0                        | 0            | 0            | 0                            | 0            | 0             |
| TOTAL REVENUE   |   |                        | 344,250      | 0            | 0            | 0            | 0                        | 0            | 0            | 0                            | 0            | 0             |
| GENERAL FUNDS REQUIRED                                    |   | -<br>-                 | 0            | 0            | 0            | 0            | 0                        | 0            | 0            | 0                            | 0            | 0             |

#### Notes

 Replacement Life
 Years
 12

 Replacement Life
 Hours
 8,000

 Replacement Life
 Km
 N/A

Purchase Date 23-Jul-10

## Asset Management Plan -Vehicles 2019/20

## P2201A

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Loader<br>Works<br>P2201A<br>60307 |         | Registration: DB 2201 Vehicle Type: Loader Current Estimated Replacement Cost (\$): 230,850  Current Estimated Trade In (\$): 55,700 |              |              |              |              |              |              |              |              |               |  |
|--|------------------------------------|---------|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--|
| No of years to Acquisition (Council)                               | 9                                  |         |  |              |              |              |              |              |              |              |              |               |  |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 10<br>10<br>No of years to         | -       | 1<br>2019/20   | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |  |
| EXPENDITURE  | Acquisition                        | (Years) |  |              |              |              |              |              |              |              |              |               |  |
| -  | 0                                  | 10      | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 250 150      | 0             |  |
| Replacement  | 9                                  | 10      | 0  | U            | 0            | U            | 0            | 0            | 0            | 0            | 258,158      | 0             |  |
| TOTAL EXPENDITURE  |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 258,158      | 0             |  |
| REVENUE  |                                    |         |  |              |              |              |              |              |              |              |              |               |  |
| Loans  |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |  |
| Reserve Funds  |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 195,869      | 0             |  |
| Sale Revenue   |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 62,289       | 0             |  |
| TOTAL REVENUE  |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 258,158      | 0             |  |
| GENERAL FUNDS REQUIRED   |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |  |

#### Notes

 Replacement Life
 Years
 10

 Replacement Life
 Hours
 8,000

 Replacement Life
 Km
 N/A

Purchase Date 1-Apr-18

## Asset Management Plan -Vehicles 2019/20

## P1250B

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Loader<br>Works<br>P1250B<br>61262 |                        |         |         |         | Cu      |         |         |         | DB 1250<br>pader<br><b>263,250</b><br><b>55,688</b> |         |         |
|--|------------------------------------|------------------------|---------|---------|---------|---------|---------|---------|---------|---|---------|---------|
| No of years to Acquisition (Council)                               | 6                                  |                        |         |         |         |         | 54.15.  |         | (4).    | 55,000  |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 10<br>10                           | 4                      | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8   | 9       | 10      |
|  | No of years to<br>Acquisition      | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27   | 2027/28 | 2028/29 |
| EXPENDITURE  | Acquisition                        | (Teals)                |         |         |         |         |         |         |         |   |         |         |
| Replacement  | 6                                  | 10                     | 0       | 0       | 0       | 0       | 0       | 283,621 | 0       | 0   | 0       | 0       |
| TOTAL EXPENDITURE  |                                    |                        | 0       | 0       | 0       | 0       | 0       | 283,621 | 0       | 0   | 0       | 0       |
| REVENUE  |                                    |                        |         |         |         |         |         |         |         |   |         |         |
| Loans  |                                    |                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0   | 0       | 0       |
| Reserve Funds  |                                    |                        | 0       | 0       | 0       | 0       | 0       | 223,624 | 0       | 0   | 0       | 0       |
| Sale Revenue   |                                    |                        | 0       | 0       | 0       | 0       | 0       | 59,997  | 0       | 0   | 0       | 0       |
| TOTAL REVENUE  |                                    |                        | 0       | 0       | 0       | 0       | 0       | 283,621 | 0       | 0   | 0       | 0       |
| GENERAL FUNDS REQUIRED   |                                    | _                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0   | 0       | 0       |

Notes

 Replacement Life
 Years
 10

 Replacement Life
 Hours
 8,000

 Replacement Life
 Km
 N/A

Purchase Date 1-Jun-16

## Asset Management Plan -Vehicles 2019/20

## P754B

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Backhoe<br>Works<br>P754B<br>61240 | Registration: DB 754 Vehicle Type: Loader Current Estimated Replacement Cost (\$): 164,025  Current Estimated Trade In (\$): 33,920 |         |         |         |         |         |         |         |         |         |         |
|--|------------------------------------|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 3                                  |   |         |         |         |         |         |         |         |         |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 8                                  |   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition      | Change Over<br>(Years)  | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |                                    |   |         |         |         |         |         |         |         |         |         |         |
| Replacement  | 3                                  | 8   | 0       | 0       | 170,253 | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |                                    |   | 0       | 0       | 170,253 | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| REVENUE  |                                    |   |         |         |         |         |         |         |         |         |         |         |
| Loans  |                                    |   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |                                    |   | 0       | 0       | 135,045 | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Sale Revenue   |                                    |   | 0       | 0       | 35,208  | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |                                    |   | 0       | 0       | 170,253 | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED   |                                    | <del>-</del>  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 8

 Replacement Life
 Hours
 5,000

 Replacement Life
 Km
 N/A

Purchase Date 1-Jul-14

## Asset Management Plan -Vehicles 2019/20

## P4550A

| Vehicle Description Vehicle Use Plant Number Asset Number No of years to Acquisition (Council) | Truck Tipper<br>Transport Main<br>P4550A<br>61211 |         | Registration: DB 4550 Vehicle Type: Truck Current Estimated Replacement Cost (\$): 96,188  Current Estimated Trade In (\$): 19,238 |              |              |              |              |              |              |              |              |               |
|--|---|---------|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Change Over Years (Uniquo) Change Over Years (Council)   | 10<br>10<br>No of years to                        |         | 1<br>2019/20   | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE  | Acquisition                                       | (Years) |  |              |              |              |              |              |              |              |              |               |
|  | _   |         | _  |              | _            | _            | _            | _            | _            | _            | _            | _             |
| Replacement  | 2   | 10      | 0  | 98,608       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| TOTAL EXPENDITURE  |   |         | 0  | 98,608       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| REVENUE  |   |         |  |              |              |              |              |              |              |              |              |               |
| Loans  |   |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Reserve Funds  |   |         | 0  | 78,886       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Sale Revenue   |   |         | 0  | 19,722       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| TOTAL REVENUE  |   |         | 0  | 98,608       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| GENERAL FUNDS REQUIRED   |   | -       | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |

| N  | ntac |  |
|----|------|--|
| 14 | otes |  |

 Replacement Life
 Years
 10

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 200,000

Purchase Date 20-Aug-12

## Asset Management Plan -Vehicles 2019/20

## P1149B

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Tip Truck<br>Works<br>P1149B<br>61184 |                        |         | DB 1149<br>ruck<br><b>202,500</b><br><b>34,425</b> |         |         |         |         |         |         |         |         |
|--|---------------------------------------|------------------------|---------|--|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 1                                     |                        |         |  |         |         |         |         |         |         |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 10<br>9                               |                        | 1       | 2  | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition         | Change Over<br>(Years) | 2019/20 | 2020/21  | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  | 7 104411011011                        | (100.0)                |         |  |         |         |         |         |         |         |         |         |
| Replacement  | 1                                     | 9                      | 205,031 | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 229,285 |
| TOTAL EXPENDITURE  |                                       |                        | 205,031 | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 229,285 |
| REVENUE  |                                       |                        |         |  |         |         |         |         |         |         |         |         |
| Loans  |                                       |                        | 0       | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |                                       |                        | 170,176 | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 190,306 |
| Sale Revenue   |                                       |                        | 34,855  | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 38,978  |
| TOTAL REVENUE  |                                       |                        | 205,031 | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 229,285 |
| GENERAL FUNDS REQUIRED   |                                       | -<br>=                 | 0       | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 9

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 500,000

Purchase Date 3-Mar-10

## Asset Management Plan -Vehicles 2019/20

## P4170A

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Tip Truck<br>Works<br>P4170A<br>61184 |                        |         |         |         | Cui     | rrent Estimate | Vel<br>d Replacemen | hicle Type: Ti | 202,500 |         |         |
|--|---------------------------------------|------------------------|---------|---------|---------|---------|----------------|---------------------|----------------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 10                                    | ]                      |         |         |         |         | Curren         | t Estimated Ti      | rade in (\$):  | 34,425  |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 10<br>10                              |                        | 1       | 2       | 3       | 4       | 5              | 6                   | 7              | 8       | 9       | 10      |
|  | No of years to<br>Acquisition         | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25             | 2025/26        | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  | Acquisition                           | (Tears)                |         |         |         |         |                |                     |                |         |         |         |
| Replacement  | 10                                    | 10                     | 0       | 0       | 0       | 0       | 0              | 0                   | 0              | 0       | 0       | 229,285 |
| TOTAL EXPENDITURE  |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                   | 0              | 0       | 0       | 229,285 |
|  |                                       |                        |         |         |         |         |                |                     |                |         |         |         |
| REVENUE  |                                       |                        |         |         |         |         |                |                     |                |         |         |         |
| Loans  |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                   | 0              | 0       | 0       | 0       |
| Reserve Funds  |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                   | 0              | 0       | 0       | 190,306 |
| Sale Revenue   |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                   | 0              | 0       | 0       | 38,978  |
| TOTAL REVENUE  |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                   | 0              | 0       | 0       | 229,285 |
|  |                                       |                        |         |         |         |         |                |                     |                |         |         |         |
| GENERAL FUNDS REQUIRED   |                                       | :                      | 0       | 0       | 0       | 0       | 0              | 0                   | 0              | 0       | 0       | 0       |

#### Notes

| Replacement Life | Years | 10      |
|------------------|-------|---------|
| Replacement Life | Hours | N/A     |
| Replacement Life | Km    | 500,000 |
|                  |       |         |

Purchase Date 2017/18

## Asset Management Plan -Vehicles 2019/20

## P2134B

| Vehicle Description Vehicle Use Plant Number Asset Number No of years to Acquisition (Council) | Medium Truck<br>Parks & Garden<br>P2134B<br>61254 | 1  | Registration: DB 2134 Vehicle Type: Truck Current Estimated Replacement Cost (\$): 81,000  Current Estimated Trade In (\$): 14,175 |              |              |              |              |              |              |              |              |               |
|--|---|----|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Change Over Years (Uniquo)<br>Change Over Years (Council)                                      | 10<br>10<br>No of years to<br>Acquisition         |    | 1<br>2019/20   | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE  |   | ,, |  |              |              |              |              |              |              |              |              |               |
| Replacement  | 5   | 10 | 0  | 0            | 0            | 0            | 86,191       | 0            | 0            | 0            | 0            | 0             |
| TOTAL EXPENDITURE  |   |    | 0  | 0            | 0            | 0            | 86,191       | 0            | 0            | 0            | 0            | 0             |
| REVENUE  |   |    |  |              |              |              |              |              |              |              |              |               |
| Loans  |   |    | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Reserve Funds  |   |    | 0  | 0            | 0            | 0            | 71,107       | 0            | 0            | 0            | 0            | 0             |
| Sale Revenue   |   |    | 0  | 0            | 0            | 0            | 15,083       | 0            | 0            | 0            | 0            | 0             |
| TOTAL REVENUE  |   |    | 0  | 0            | 0            | 0            | 86,191       | 0            | 0            | 0            | 0            | 0             |
| GENERAL FUNDS REQUIRED   |   |    | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |

#### Notes

 Replacement Life
 Years
 10

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 200,000

Purchase Date 30-Jun-15

## Asset Management Plan -Vehicles 2019/20

## P4050B

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Prime Mover<br>Works<br>P4050B<br>61225 |                        |         |         |         | Cui     | rrent Estimate | Vel             | _       | DB 4050<br>ruck<br>182,250 |         |         |
|--|---|------------------------|---------|---------|---------|---------|----------------|-----------------|---------|----------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 5                                       |                        |         |         |         |         | curren         | t Lotiniatea 11 |         | 33,413                     |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 10<br>10                                | 4                      | 1       | 2       | 3       | 4       | 5              | 6               | 7       | 8                          | 9       | 10      |
|  | No of years to<br>Acquisition           | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25         | 2025/26 | 2026/27                    | 2027/28 | 2028/29 |
| EXPENDITURE  | Acquisition                             | (Teals)                |         |         |         |         |                |                 |         |                            |         |         |
| Replacement  | 5                                       | 10                     | 0       | 0       | 0       | 0       | 193,929        | 0               | 0       | 0                          | 0       | 0       |
| TOTAL EXPENDITURE  |   |                        | 0       | 0       | 0       | 0       | 193,929        | 0               | 0       | 0                          | 0       | 0       |
| REVENUE  |   |                        |         |         |         |         |                |                 |         |                            |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0              | 0               | 0       | 0                          | 0       | 0       |
| Reserve Funds  |   |                        | 0       | 0       | 0       | 0       | 158,375        | 0               | 0       | 0                          | 0       | 0       |
| Sale Revenue   |   |                        | 0       | 0       | 0       | 0       | 35,554         | 0               | 0       | 0                          | 0       | 0       |
| TOTAL REVENUE  |   |                        | 0       | 0       | 0       | 0       | 193,929        | 0               | 0       | 0                          | 0       | 0       |
| GENERAL FUNDS REQUIRED   |   |                        | 0       | 0       | 0       | 0       | 0              | 0               | 0       | 0                          | 0       | 0       |

#### Notes

 Replacement Life
 Years
 10

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 500,000

Purchase Date 30-Apr-13

## Asset Management Plan -Vehicles 2019/20

## P799B

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Tip Truck<br>Transport - Cons<br>P799B<br>61251 | truction               | Registration: DB 799 Vehicle Type: Truck Current Estimated Replacement Cost (\$): 70,875  Current Estimated Trade In (\$): 9,113 |              |         |              |              |              |         |              |              |               |
|--|---|------------------------|--|--------------|---------|--------------|--------------|--------------|---------|--------------|--------------|---------------|
| No of years to Acquisition (Council)                               | 5   |                        |  |              |         |              |              |              |         |              |              |               |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 10<br>10  |                        | 1  | 2            | 3       | 4            | -            |              | 7       | 0            | 9            | 10            |
|  | No of years to<br>Acquisition                   | Change Over<br>(Years) | 1<br>2019/20   | 2<br>2020/21 | 2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE  | 7104410111011                                   | (100.0)                |  |              |         |              |              |              |         |              |              |               |
| Replacement  | 5   | 10                     | 0  | 0            | 0       | 0            | 75,417       | 0            | 0       | 0            | 0            | 0             |
| TOTAL EXPENDITURE  |   |                        | 0  | 0            | 0       | 0            | 75,417       | 0            | 0       | 0            | 0            | 0             |
| REVENUE  |   |                        |  |              |         |              |              |              |         |              |              |               |
| Loans  |   |                        | 0  | 0            | 0       | 0            | 0            | 0            | 0       | 0            | 0            | 0             |
| Reserve Funds  |   |                        | 0  | 0            | 0       | 0            | 65,720       | 0            | 0       | 0            | 0            | 0             |
| Sale Revenue   |   |                        | 0  | 0            | 0       | 0            | 9,697        | 0            | 0       | 0            | 0            | 0             |
| TOTAL REVENUE  |   |                        | 0  | 0            | 0       | 0            | 75,417       | 0            | 0       | 0            | 0            | 0             |
| GENERAL FUNDS REQUIRED   |   | -                      | 0  | 0            | 0       | 0            | 0            | 0            | 0       | 0            | 0            | 0             |

#### Notes

 Replacement Life
 Years
 10

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 200,000

Purchase Date 6-Mar-15

## Asset Management Plan -Vehicles 2019/20

## P6232

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Plant Trailer<br>Parks & Garden<br>P6232<br>50230 |                        |         |         |         | Cu      | rrent Estimate<br>Curren | Ve      |         | DB 6232<br>railer<br>9,619 |         |         |
|--|---|------------------------|---------|---------|---------|---------|--------------------------|---------|---------|----------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 3   |                        |         |         |         |         |                          |         |         |                            |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 15<br>15  |                        | 1       | 2       | 3       | 4       | 5                        | 6       | 7       | 8                          | 9       | 10      |
|  | No of years to<br>Acquisition                     | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24                  | 2024/25 | 2025/26 | 2026/27                    | 2027/28 | 2028/29 |
| EXPENDITURE  |   |                        |         |         |         |         |                          |         |         |                            |         |         |
| Replacement  | 3   | 15                     | 0       | 0       | 9,984   | 0       | 0                        | 0       | 0       | 0                          | 0       | 0       |
| TOTAL EXPENDITURE  |   |                        | 0       | 0       | 9,984   | 0       | 0                        | 0       | 0       | 0                          | 0       | 0       |
| REVENUE  |   |                        |         |         |         |         |                          |         |         |                            |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0       | 0                          | 0       | 0       |
| Reserve Funds  |   |                        | 0       | 0       | 9,984   | 0       | 0                        | 0       | 0       | 0                          | 0       | 0       |
| Sale Revenue   |   |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0       | 0                          | 0       | 0       |
| TOTAL REVENUE  |   |                        | 0       | 0       | 9,984   | 0       | 0                        | 0       | 0       | 0                          | 0       | 0       |
| GENERAL FUNDS REQUIRED   |   | -                      | 0       | 0       | 0       | 0       | 0                        | 0       | 0       | 0                          | 0       | 0       |

#### Notes

 Replacement Life
 Years
 15

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date 8-Sep-06

## Asset Management Plan -Vehicles 2019/20

## P6292

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Water Tank<br>Works<br>P6292<br>61155 |                        |         |         |         | Cu      | rrent Estimate | Ve<br>ed Replaceme | _             | 9,113   |         |         |
|--|---------------------------------------|------------------------|---------|---------|---------|---------|----------------|--------------------|---------------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 8                                     | ]                      |         |         |         |         | Curren         | t Estimated T      | rade in (\$): | 0       |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 20<br>20                              |                        | 1       | 2       | 3       | 4       | 5              | 6                  | 7             | 8       | 9       | 10      |
|  | No of years to<br>Acquisition         | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25            | 2025/26       | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  | ·                                     | . ,                    |         |         |         |         |                |                    |               |         |         |         |
| Replacement  | 8                                     | 20                     | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 10,065  | 0       | 0       |
| TOTAL EXPENDITURE  |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 10,065  | 0       | 0       |
| REVENUE  |                                       |                        |         |         |         |         |                |                    |               |         |         |         |
| Loans  |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| Reserve Funds  |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 10,065  | 0       | 0       |
| Sale Revenue   |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| TOTAL REVENUE  |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 10,065  | 0       | 0       |
| GENERAL FUNDS REQUIRED   |                                       |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |

#### Notes

| Replacement Life | Years | 20  |
|------------------|-------|-----|
| Replacement Life | Hours | N/A |
| Replacement Life | Km    | N/A |

Purchase Date 31-Dec-07

## Asset Management Plan -Vehicles 2019/20

## P6248

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Pig Trailer<br>Parks & Garden<br>P6248<br>61144 |                        |         |         |         | Cu      | rrent Estimate<br>Curren | Ve      |         | DB 6248 railer 45,563 |         |         |
|--|---|------------------------|---------|---------|---------|---------|--------------------------|---------|---------|-----------------------|---------|---------|
| No of years to Acquisition (Council)                               | 7   |                        |         |         |         |         |                          |         | _       |                       |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 15<br>15  |                        | 1       | 2       | 3       | 4       | 5                        | 6       | 7       | 8                     | 9       | 10      |
|  | No of years to<br>Acquisition                   | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24                  | 2024/25 | 2025/26 | 2026/27               | 2027/28 | 2028/29 |
| EXPENDITURE  | ·   | ` ,                    |         |         |         |         |                          |         |         |                       |         |         |
| Replacement  | 7   | 15                     | 0       | 0       | 0       | 0       | 0                        | 0       | 49,702  | 0                     | 0       | 0       |
| TOTAL EXPENDITURE  |   |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 49,702  | 0                     | 0       | 0       |
| REVENUE  |   |                        |         |         |         |         |                          |         |         |                       |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0       | 0                     | 0       | 0       |
| Reserve Funds  |   |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 46,610  | 0                     | 0       | 0       |
| Sale Revenue   |   |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 3,093   | 0                     | 0       | 0       |
| TOTAL REVENUE  |   |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 49,702  | 0                     | 0       | 0       |
| GENERAL FUNDS REQUIRED   |   | <u> </u>               | 0       | 0       | 0       | 0       | 0                        | 0       | 0       | 0                     | 0       | 0       |

Notes

 Replacement Life
 Years
 15

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date 2-Apr-07

## Asset Management Plan -Vehicles 2019/20

## P18069

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Bogie Axle Sem<br>Transport<br>P18069<br>61221 | ,, ,                   | Registration: DB 18069 Vehicle Type: Tractor Current Estimated Replacement Cost (\$): 75,938  Current Estimated Trade In (\$): 2,936 |         |         |         |         |                 |              |         |         |         |
|--|--|------------------------|--|---------|---------|---------|---------|-----------------|--------------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 5  | ]                      |  |         |         |         | Curren  | it Estimateu 11 | aue III (3). | 2,530   |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 15<br>15                                       |                        | 1  | 2       | 3       | 4       | 5       | 6               | 7            | 8       | 9       | 10      |
|  | No of years to<br>Acquisition                  | Change Over<br>(Years) | 2019/20  | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25         | 2025/26      | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  | Acquisition                                    | (Teals)                |  |         |         |         |         |                 |              |         |         |         |
| Replacement  | 5  | 15                     | 0  | 0       | 0       | 0       | 80,804  | 0               | 0            | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |  |                        | 0  | 0       | 0       | 0       | 80,804  | 0               | 0            | 0       | 0       | 0       |
| REVENUE  |  |                        |  |         |         |         |         |                 |              |         |         |         |
| Loans  |  |                        | 0  | 0       | 0       | 0       | 0       | 0               | 0            | 0       | 0       | 0       |
| Reserve Funds  |  |                        | 0  | 0       | 0       | 0       | 77,680  | 0               | 0            | 0       | 0       | 0       |
| Sale Revenue   |  |                        | 0  | 0       | 0       | 0       | 3,124   | 0               | 0            | 0       | 0       | 0       |
| TOTAL REVENUE  |  |                        | 0  | 0       | 0       | 0       | 80,804  | 0               | 0            | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED   |  | <u>-</u><br>-          | 0  | 0       | 0       | 0       | 0       | 0               | 0            | 0       | 0       | 0       |

#### Notes

| Replacement Life | Years | 15  |
|------------------|-------|-----|
| Replacement Life | Hours | N/A |
| Replacement Life | Km    | N/A |

Purchase Date 9-Jan-13

## Asset Management Plan -Vehicles 2019/20

## P18228

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Low Loader Floa<br>Works<br>P18228<br>61260 | t                      |         |         |         | Cu      | rrent Estimate | Ve             | hicle Type: Ti<br>nt Cost (\$): | DB 18228<br>railer<br>91,125 |         |         |
|--|---|------------------------|---------|---------|---------|---------|----------------|----------------|---------------------------------|------------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 12  |                        |         |         |         |         | Curren         | it Estimateu i | raue III (3).                   | 3,030                        |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 15<br>15                                    |                        | 1       | 2       | 3       | 4       | 5              | 6              | 7                               | 8                            | 9       | 10      |
|  | No of years to<br>Acquisition               | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25        | 2025/26                         | 2026/27                      | 2027/28 | 2028/29 |
| EXPENDITURE  | ,   | , ,                    |         |         |         |         |                |                |                                 |                              |         |         |
| Replacement  | 12  | 15                     | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                            | 0       | 0       |
| TOTAL EXPENDITURE  |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                            | 0       | 0       |
| REVENUE  |   |                        |         |         |         |         |                |                |                                 |                              |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                            | 0       | 0       |
| Reserve Funds  |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                            | 0       | 0       |
| Sale Revenue   |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                            | 0       | 0       |
| TOTAL REVENUE  |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                            | 0       | 0       |
| GENERAL FUNDS REQUIRED   |   | -                      | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                            | 0       | 0       |

#### Notes

| Replacement Life | Years | 15  |
|------------------|-------|-----|
| Replacement Life | Hours | N/A |
| Replacement Life | Km    | N/A |

Purchase Date 15-Apr-16 brought 2nd hand

## Asset Management Plan -Vehicles 2019/20

## P5830

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Car Trailer<br>Parks & Garden<br>P5830<br>50229 |                        |         |         |         | Cu      | rrent Estimate | Ve             | _              | DB 5830<br>ailer<br>3,088 |         |         |
|--|---|------------------------|---------|---------|---------|---------|----------------|----------------|----------------|---------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 4   |                        |         |         |         |         | curren         | it Estimated i | rade III (\$). | U                         |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 15<br>15  |                        | 1       | 2       | 3       | 4       | 5              | 6              | 7              | 8                         | 9       | 10      |
|  | No of years to<br>Acquisition                   | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25        | 2025/26        | 2026/27                   | 2027/28 | 2028/29 |
| EXPENDITURE  |   |                        |         |         |         |         |                |                |                |                           |         |         |
| Replacement  | 4   | 15                     | 0       | 0       | 0       | 3,245   | 0              | 0              | 0              | 0                         | 0       | 0       |
| TOTAL EXPENDITURE  |   |                        | 0       | 0       | 0       | 3,245   | 0              | 0              | 0              | 0                         | 0       | 0       |
| REVENUE  |   |                        |         |         |         |         |                |                |                |                           |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0              | 0                         | 0       | 0       |
| Reserve Funds  |   |                        | 0       | 0       | 0       | 3,245   | 0              | 0              | 0              | 0                         | 0       | 0       |
| Sale Revenue   |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0              | 0                         | 0       | 0       |
| TOTAL REVENUE  |   |                        | 0       | 0       | 0       | 3,245   | 0              | 0              | 0              | 0                         | 0       | 0       |
| GENERAL FUNDS REQUIRED   |   | -                      | 0       | 0       | 0       | 0       | 0              | 0              | 0              | 0                         | 0       | 0       |

#### Notes

 Replacement Life
 Years
 15

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date 3-Oct-97

## Asset Management Plan -Vehicles 2019/20

## P6465

| Vehicle Description Vehicle Use Plant Number Asset Number | Box Trailer (Wa<br>Works<br>P6465<br>50229 | •                      |         |         |         | Cu      | rrent Estimate | Ve<br>ed Replaceme | _             | 4,556   |         |         |
|---|--|------------------------|---------|---------|---------|---------|----------------|--------------------|---------------|---------|---------|---------|
| No of years to Acquisition (Council)                      | 6  |                        |         |         |         |         | Curren         | t Estimated T      | rade In (\$): | 0       |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council) | 15<br>15                                   |                        | 1       | 2       | 3       | 4       | 5              | 6                  | 7             | 8       | 9       | 10      |
|   | No of years to<br>Acquisition              | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25            | 2025/26       | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE   | Acquisition                                | (Tears)                |         |         |         |         |                |                    |               |         |         |         |
| Replacement   | 6  | 15                     | 0       | 0       | 0       | 0       | 0              | 4,909              | 0             | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |  |                        | 0       | 0       | 0       | 0       | 0              | 4,909              | 0             | 0       | 0       | 0       |
| REVENUE   |  |                        |         |         |         |         |                |                    |               |         |         |         |
| Loans   |  |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| Reserve Funds   |  |                        | 0       | 0       | 0       | 0       | 0              | 4,909              | 0             | 0       | 0       | 0       |
| Sale Revenue  |  |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| TOTAL REVENUE   |  |                        | 0       | 0       | 0       | 0       | 0              | 4,909              | 0             | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                                    |  | <u>-</u>               | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 15

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date 27-Oct-11

## Asset Management Plan -Vehicles 2019/20

## P18066

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Trailer<br>Park & Gardens<br>P18066<br>61222 |                        |         |         |         | Cu      | rrent Estimate | Ve             | hicle Type: Ti<br>nt Cost (\$): | DB 18066<br>railer<br>2,228 |         |         |
|--|--|------------------------|---------|---------|---------|---------|----------------|----------------|---------------------------------|-----------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 9  |                        |         |         |         |         | Curren         | it Estimateu i | raue III (3).                   | J                           |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 15<br>15                                     |                        | 1       | 2       | 3       | 4       | 5              | 6              | 7                               | 8                           | 9       | 10      |
|  | No of years to<br>Acquisition                | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25        | 2025/26                         | 2026/27                     | 2027/28 | 2028/29 |
| EXPENDITURE  | 7.044.0.0.0                                  | (100.0)                |         |         |         |         |                |                |                                 |                             |         |         |
| Replacement  | 9  | 15                     | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                           | 2,492   | 0       |
| TOTAL EXPENDITURE  |  |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                           | 2,492   | 0       |
| REVENUE  |  |                        |         |         |         |         |                |                |                                 |                             |         |         |
| Loans  |  |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                           | 0       | 0       |
| Reserve Funds  |  |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                           | 2,492   | 0       |
| Sale Revenue   |  |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                           | 0       | 0       |
| TOTAL REVENUE  |  |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                           | 2,492   | 0       |
| GENERAL FUNDS REQUIRED   |  | -                      | 0       | 0       | 0       | 0       | 0              | 0              | 0                               | 0                           | 0       | 0       |

#### Notes

 Replacement Life
 Years
 15

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date 19-Feb-13

## Asset Management Plan -Vehicles 2019/20

## P6008

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Trailer<br>Rangers<br>P6008<br>61053 |                        |         |         |         | Cu      | rrent Estimate | Ve               |               | DB 6008<br>railer<br>3,038 |         |         |
|--|--------------------------------------|------------------------|---------|---------|---------|---------|----------------|------------------|---------------|----------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 2                                    |                        |         |         |         |         | Curren         | it Estilliateu i | raue III (3). | U                          |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 15<br>15                             |                        | 1       | 2       | 3       | 4       | 5              | 6                | 7             | 8                          | 9       | 10      |
|  | No of years to<br>Acquisition        | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25          | 2025/26       | 2026/27                    | 2027/28 | 2028/29 |
| EXPENDITURE  | 7.044.0.0.0                          | (10010)                |         |         |         |         |                |                  |               |                            |         |         |
| Replacement  | 2                                    | 15                     | 0       | 3,114   | 0       | 0       | 0              | 0                | 0             | 0                          | 0       | 0       |
| TOTAL EXPENDITURE  |                                      |                        | 0       | 3,114   | 0       | 0       | 0              | 0                | 0             | 0                          | 0       | 0       |
| REVENUE  |                                      |                        |         |         |         |         |                |                  |               |                            |         |         |
| Loans  |                                      |                        | 0       | 0       | 0       | 0       | 0              | 0                | 0             | 0                          | 0       | 0       |
| Reserve Funds  |                                      |                        | 0       | 3,114   | 0       | 0       | 0              | 0                | 0             | 0                          | 0       | 0       |
| Sale Revenue   |                                      |                        | 0       | 0       | 0       | 0       | 0              | 0                | 0             | 0                          | 0       | 0       |
| TOTAL REVENUE  |                                      |                        | 0       | 3,114   | 0       | 0       | 0              | 0                | 0             | 0                          | 0       | 0       |
| GENERAL FUNDS REQUIRED   |                                      | <u>-</u>               | 0       | 0       | 0       | 0       | 0              | 0                | 0             | 0                          | 0       | 0       |

#### Notes

 Replacement Life
 Years
 15

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date 3-Nov-99

## Asset Management Plan -Vehicles 2019/20

## P18295

| Vehicle Description Vehicle Use Plant Number Asset Number | Trailer<br>Park & Gardens<br>P18295<br>61275 |                        |         |         |         | Cu      | rrent Estimate | Ve<br>ed Replaceme | hicle Type: Ti<br>nt Cost (\$): | 3,038   |         |         |
|---|--|------------------------|---------|---------|---------|---------|----------------|--------------------|---------------------------------|---------|---------|---------|
| No of years to Acquisition (Council)                      | 13   | ]                      |         |         |         |         | Curren         | t Estimated T      | rade in (\$):                   | 0       |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council) | 15<br>15                                     |                        | 1       | 2       | 3       | 4       | 5              | 6                  | 7                               | 8       | 9       | 10      |
|   | No of years to<br>Acquisition                | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25            | 2025/26                         | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE   |  | (100.0)                |         |         |         |         |                |                    |                                 |         |         |         |
| Replacement   | 13   | 15                     | 0       | 0       | 0       | 0       | 0              | 0                  | 0                               | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |  |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0                               | 0       | 0       | 0       |
| REVENUE   |  |                        |         |         |         |         |                |                    |                                 |         |         |         |
| Loans   |  |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0                               | 0       | 0       | 0       |
| Reserve Funds   |  |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0                               | 0       | 0       | 0       |
| Sale Revenue  |  |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0                               | 0       | 0       | 0       |
| TOTAL REVENUE   |  |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0                               | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                                    |  | -<br>-                 | 0       | 0       | 0       | 0       | 0              | 0                  | 0                               | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 15

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date 19-Jun-17

## Asset Management Plan -Vehicles 2019/20

## P18103

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Trailer<br>Park & Gardens<br>P18103<br>61229 |                        |         |         |         | Cu      | rrent Estimate<br>Curren | Ve      | hicle Type: Ti | DB 18103 railer 2,228 |         |         |
|--|--|------------------------|---------|---------|---------|---------|--------------------------|---------|----------------|-----------------------|---------|---------|
| No of years to Acquisition (Council)                               | 9  |                        |         |         |         |         |                          |         |                |                       |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 15<br>15                                     |                        | 1       | 2       | 3       | 4       | 5                        | 6       | 7              | 8                     | 9       | 10      |
|  | No of years to<br>Acquisition                | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24                  | 2024/25 | 2025/26        | 2026/27               | 2027/28 | 2028/29 |
| EXPENDITURE  |  |                        |         |         |         |         |                          |         |                |                       |         |         |
| Replacement  | 9  | 15                     | 0       | 0       | 0       | 0       | 0                        | 0       | 0              | 0                     | 2,492   | 0       |
| TOTAL EXPENDITURE  |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0              | 0                     | 2,492   | 0       |
| REVENUE  |  |                        |         |         |         |         |                          |         |                |                       |         |         |
| Loans  |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0              | 0                     | 0       | 0       |
| Reserve Funds  |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0              | 0                     | 2,492   | 0       |
| Sale Revenue   |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0              | 0                     | 0       | 0       |
| TOTAL REVENUE  |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0              | 0                     | 2,492   | 0       |
| GENERAL FUNDS REQUIRED   |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0              | 0                     | 0       | 0       |

#### Notes

| Replacement Life | Years | 15  |
|------------------|-------|-----|
| Replacement Life | Hours | N/A |
| Replacement Life | Km    | N/A |

Purchase Date 20-Sep-13

## Asset Management Plan -Vehicles 2019/20

## P6381

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Generator Trail<br>Works<br>P6381<br>61179 |                        |         |         |         | Cu      | rrent Estimate<br>Curren | Ve      | _       | DB 6381<br>railer<br>3,038 |         |         |
|--|--|------------------------|---------|---------|---------|---------|--------------------------|---------|---------|----------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 6  |                        |         |         |         |         |                          |         |         |                            |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 15<br>15                                   |                        | 1       | 2       | 3       | 4       | 5                        | 6       | 7       | 8                          | 9       | 10      |
|  | No of years to<br>Acquisition              | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24                  | 2024/25 | 2025/26 | 2026/27                    | 2027/28 | 2028/29 |
| EXPENDITURE  |  | (12212)                |         |         |         |         |                          |         |         |                            |         |         |
| Replacement  | 6  | 15                     | 0       | 0       | 0       | 0       | 0                        | 3,273   | 0       | 0                          | 0       | 0       |
| TOTAL EXPENDITURE  |  |                        | 0       | 0       | 0       | 0       | 0                        | 3,273   | 0       | 0                          | 0       | 0       |
| REVENUE  |  |                        |         |         |         |         |                          |         |         |                            |         |         |
| Loans  |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0       | 0                          | 0       | 0       |
| Reserve Funds  |  |                        | 0       | 0       | 0       | 0       | 0                        | 3,273   | 0       | 0                          | 0       | 0       |
| Sale Revenue   |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0       | 0                          | 0       | 0       |
| TOTAL REVENUE  |  |                        | 0       | 0       | 0       | 0       | 0                        | 3,273   | 0       | 0                          | 0       | 0       |
| GENERAL FUNDS REQUIRED   |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0       | 0                          | 0       | 0       |

#### Notes

 Replacement Life
 Years
 15

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date 18-Nov-09

## Asset Management Plan -Vehicles 2019/20

### P008C

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Multi Tyred Rol<br>Works<br>P008C<br>61276 | er                     |         |         |         | Cui     | rrent Estimate<br>Curren | Vel     |            | DB 008<br>oller<br>162,000 |         |         |
|--|--|------------------------|---------|---------|---------|---------|--------------------------|---------|------------|----------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 8  |                        |         |         |         |         | •                        |         | . uuc (7). | 25,515                     |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 10<br>10                                   |                        | 1       | 2       | 3       | 4       | 5                        | 6       | 7          | 8                          | 9       | 10      |
|  | No of years to<br>Acquisition              | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24                  | 2024/25 | 2025/26    | 2026/27                    | 2027/28 | 2028/29 |
| EXPENDITURE  |  | (******)               |         |         |         |         |                          |         |            |                            |         |         |
| Replacement  | 8  | 10                     | 0       | 0       | 0       | 0       | 0                        | 0       | 0          | 178,927                    | 0       | 0       |
| TOTAL EXPENDITURE  |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0          | 178,927                    | 0       | 0       |
| REVENUE  |  |                        |         |         |         |         |                          |         |            |                            |         |         |
| Loans  |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0          | 0                          | 0       | 0       |
| Reserve Funds  |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0          | 150,969                    | 0       | 0       |
| Sale Revenue   |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0          | 27,958                     | 0       | 0       |
| TOTAL REVENUE  |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0          | 178,927                    | 0       | 0       |
| GENERAL FUNDS REQUIRED   |  | =                      | 0       | 0       | 0       | 0       | 0                        | 0       | 0          | 0                          | 0       | 0       |

Notes

 Replacement Life
 Years
 10

 Replacement Life
 Hours
 5,000

 Replacement Life
 Km
 N/A

Purchase Date 1-Aug-17

## Asset Management Plan -Vehicles 2019/20

## P2114A

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Vibrating Roller<br>Works<br>P2114A<br>61167 |                        |         |         |         | Cu      | rrent Estimate | Ve<br>ed Replaceme |               | 151,875 |         |         |
|--|--|------------------------|---------|---------|---------|---------|----------------|--------------------|---------------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 3  | ]                      |         |         |         |         | Curren         | t Estimated T      | rade in (\$): | 20,250  |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 8  |                        | 1       | 2       | 3       | 4       | 5              | 6                  | 7             | 8       | 9       | 10      |
|  | No of years to<br>Acquisition                | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25            | 2025/26       | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |  | ,,                     |         |         |         |         |                |                    |               |         |         |         |
| Replacement  | 3  | 8                      | 0       | 0       | 157,642 | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |  |                        | 0       | 0       | 157,642 | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| REVENUE  |  |                        |         |         |         |         |                |                    |               |         |         |         |
| Loans  |  |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| Reserve Funds  |  |                        | 0       | 0       | 136,623 | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| Sale Revenue   |  |                        | 0       | 0       | 21,019  | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| TOTAL REVENUE  |  |                        | 0       | 0       | 157,642 | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED   |  | <u>-</u>               | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 8

 Replacement Life
 Hours
 5,000

 Replacement Life
 Km
 N/A

Purchase Date 24-Dec-08

## Asset Management Plan -Vehicles 2019/20

## P4806

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Tractor<br>Parks & Garden<br>P4806<br>60707 |                        |         |         |         | Cu      | rrent Estimate | Ve             |                | DB 4806<br>fractor<br>70,875 |         |         |
|--|---|------------------------|---------|---------|---------|---------|----------------|----------------|----------------|------------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 8   |                        |         |         |         |         | Carren         | ic Estimated 1 | . ddc iii (7). | 20,230                       |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 8   |                        | 1       | 2       | 3       | 4       | 5              | 6              | 7              | 8                            | 9       | 10      |
|  | No of years to<br>Acquisition               | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25        | 2025/26        | 2026/27                      | 2027/28 | 2028/29 |
| EXPENDITURE  |   | (12212)                |         |         |         |         |                |                |                |                              |         |         |
| Replacement  | 8   | 8                      | 0       | 0       | 0       | 0       | 0              | 0              | 0              | 78,280                       | 0       | 0       |
| TOTAL EXPENDITURE  |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0              | 78,280                       | 0       | 0       |
| REVENUE  |   |                        |         |         |         |         |                |                |                |                              |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0              | 0                            | 0       | 0       |
| Reserve Funds  |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0              | 55,937                       | 0       | 0       |
| Sale Revenue   |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0              | 22,344                       | 0       | 0       |
| TOTAL REVENUE  |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0              | 78,280                       | 0       | 0       |
| GENERAL FUNDS REQUIRED   |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0              | 0                            | 0       | 0       |

#### Notes

| Replacement Life | Years | 8     |
|------------------|-------|-------|
| Replacement Life | Hours | 5,000 |
| Replacement Life | Km    | N/A   |

Purchase Date 2017/18

## Asset Management Plan -Vehicles 2019/20

## P1027C

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Tractor<br>Parks & Garden<br>P1027C<br>61206 |                        |         |         |         | Cu      | rrent Estimate<br>Curren | Ve      | _       | DB 1027 ractor <b>57,206 19,238</b> |         |         |
|--|--|------------------------|---------|---------|---------|---------|--------------------------|---------|---------|-------------------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 5  |                        |         |         |         |         |                          |         |         |                                     |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 8  |                        | 1       | 2       | 3       | 4       | 5                        | 6       | 7       | 8                                   | 9       | 10      |
|  | No of years to<br>Acquisition                | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24                  | 2024/25 | 2025/26 | 2026/27                             | 2027/28 | 2028/29 |
| EXPENDITURE  | ·  |                        |         |         |         |         |                          |         |         |                                     |         |         |
| Replacement  | 5  | 8                      | 0       | 0       | 0       | 0       | 60,872                   | 0       | 0       | 0                                   | 0       | 0       |
| TOTAL EXPENDITURE  |  |                        | 0       | 0       | 0       | 0       | 60,872                   | 0       | 0       | 0                                   | 0       | 0       |
| REVENUE  |  |                        |         |         |         |         |                          |         |         |                                     |         |         |
| Loans  |  |                        | 0       | 0       | 0       | 0       | 0                        | 0       | 0       | 0                                   | 0       | 0       |
| Reserve Funds  |  |                        | 0       | 0       | 0       | 0       | 40,401                   | 0       | 0       | 0                                   | 0       | 0       |
| Sale Revenue   |  |                        | 0       | 0       | 0       | 0       | 20,471                   | 0       | 0       | 0                                   | 0       | 0       |
| TOTAL REVENUE  |  |                        | 0       | 0       | 0       | 0       | 60,872                   | 0       | 0       | 0                                   | 0       | 0       |
| GENERAL FUNDS REQUIRED   |  | -                      | 0       | 0       | 0       | 0       | 0                        | 0       | 0       | 0                                   | 0       | 0       |

#### Notes

| Replacement Life | Years | 8     |
|------------------|-------|-------|
| Replacement Life | Hours | 2,000 |
| Replacement Life | Km    | N/A   |
|                  |       |       |

Purchase Date 1-Feb-18

## Asset Management Plan -Vehicles 2019/20

## P50

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | CEO<br>Sedan<br>P5O<br>61248  |                        |         |         |         | Cu      |         |         |         | DB 5<br>edan<br>55,688 |         |         |
|--|-------------------------------|------------------------|---------|---------|---------|---------|---------|---------|---------|------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 3                             |                        |         |         |         |         |         |         |         |                        |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5                             |                        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8                      | 9       | 10      |
|  | No of years to<br>Acquisition | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27                | 2027/28 | 2028/29 |
| EXPENDITURE  |                               |                        |         |         |         |         |         |         |         |                        |         |         |
| Replacement  | 3                             | 3                      | 0       | 0       | 57,803  | 0       | 0       | 59,997  | 0       | 0                      | 62,275  | 0       |
| TOTAL EXPENDITURE  |                               |                        | 0       | 0       | 57,803  | 0       | 0       | 59,997  | 0       | 0                      | 62,275  | 0       |
| REVENUE  |                               |                        |         |         |         |         |         |         |         |                        |         |         |
| Loans  |                               |                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0                      | 0       | 0       |
| Reserve Funds  |                               |                        | 0       | 0       | 21,019  | 0       | 0       | 21,817  | 0       | 0                      | 22,645  | 0       |
| Sale Revenue   |                               |                        | 0       | 0       | 36,784  | 0       | 0       | 38,180  | 0       | 0                      | 39,630  | 0       |
| TOTAL REVENUE  |                               |                        | 0       | 0       | 57,803  | 0       | 0       | 59,997  | 0       | 0                      | 62,275  | 0       |
| GENERAL FUNDS REQUIRED   |                               | <u>-</u>               | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0                      | 0       | 0       |

#### Notes

| Replacement Life | Years | 3       |
|------------------|-------|---------|
| Replacement Life | Hours | N/A     |
| Replacement Life | Km    | 150,000 |
|                  |       |         |

Purchase Date 2017/18

## Asset Management Plan -Vehicles 2019/20

## P007H

| Vehicle Description Vehicle Use Plant Number Asset Number | Manager Finand<br>Sedan<br>P007H<br>61246 |                        |         |         |         | Cu      | rrent Estimato | Ve             | _             | 45,563  |         |         |
|---|---|------------------------|---------|---------|---------|---------|----------------|----------------|---------------|---------|---------|---------|
| No of years to Acquisition (Council)                      | 3   | ]                      |         |         |         |         | Currer         | it Estimated i | rade in (\$): | 23,288  |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council) | 5<br>3                                    | 4                      | 1       | 2       | 3       | 4       | 5              | 6              | 7             | 8       | 9       | 10      |
|   | No of years to<br>Acquisition             | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25        | 2025/26       | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE   |   | (10.10)                |         |         |         |         |                |                |               |         |         |         |
| Replacement   | 3   | 3                      | 0       | 0       | 47,293  | 0       | 0              | 49,089         | 0             | 0       | 50,953  | 0       |
| TOTAL EXPENDITURE   |   |                        | 0       | 0       | 47,293  | 0       | 0              | 49,089         | 0             | 0       | 50,953  | 0       |
| REVENUE   |   |                        |         |         |         |         |                |                |               |         |         |         |
| Loans   |   |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0             | 0       | 0       | 0       |
| Reserve Funds   |   |                        | 0       | 0       | 23,121  | 0       | 0              | 23,999         | 0             | 0       | 24,910  | 0       |
| Sale Revenue  |   |                        | 0       | 0       | 24,172  | 0       | 0              | 25,090         | 0             | 0       | 26,043  | 0       |
| TOTAL REVENUE   |   |                        | 0       | 0       | 47,293  | 0       | 0              | 49,089         | 0             | 0       | 50,953  | 0       |
| GENERAL FUNDS REQUIRED                                    |   | _                      | 0       | 0       | 0       | 0       | 0              | 0              | 0             | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 3

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 150,000

Purchase Date 2018/19

## Asset Management Plan -Vehicles 2019/20

## P2222G

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Manager Work<br>Parks & Garden<br>P2222G<br>61259 | ıs                     |         |         |         | Cu      |         |                  |               | DB 2222<br>edan<br>45,563 |         |         |
|--|---|------------------------|---------|---------|---------|---------|---------|------------------|---------------|---------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 3   | ]                      |         |         |         |         | Curren  | it Estilliateu i | raue III (3). | 23,200                    |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5   | ]                      | 1       | 2       | 3       | 4       | 5       | 6                | 7             | 8                         | 9       | 10      |
|  | No of years to<br>Acquisition                     | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25          | 2025/26       | 2026/27                   | 2027/28 | 2028/29 |
| EXPENDITURE  | Acquisition                                       | (Teals)                |         |         |         |         |         |                  |               |                           |         |         |
| Replacement  | 3   | 3                      | 0       | 0       | 47,293  | 0       | 0       | 49,089           | 0             | 0                         | 50,953  | 0       |
| TOTAL EXPENDITURE  |   |                        | 0       | 0       | 47,293  | 0       | 0       | 49,089           | 0             | 0                         | 50,953  | 0       |
| REVENUE  |   |                        |         |         |         |         |         |                  |               |                           |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0       | 0                | 0             | 0                         | 0       | 0       |
| Reserve Funds  |   |                        | 0       | 0       | 23,121  | 0       | 0       | 23,999           | 0             | 0                         | 24,910  | 0       |
| Sale Revenue   |   |                        | 0       | 0       | 24,172  | 0       | 0       | 25,090           | 0             | 0                         | 26,043  | 0       |
| TOTAL REVENUE  |   |                        | 0       | 0       | 47,293  | 0       | 0       | 49,089           | 0             | 0                         | 50,953  | 0       |
| GENERAL FUNDS REQUIRED   |   | <u>-</u>               | 0       | 0       | 0       | 0       | 0       | 0                | 0             | 0                         | 0       | 0       |

#### Notes

| Replacement Life | Years | 3       |
|------------------|-------|---------|
| Replacement Life | Hours | N/A     |
| Replacement Life | Km    | 150,000 |
|                  |       |         |

Purchase Date 2017/18

## Asset Management Plan -Vehicles 2019/20

## P15L

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Manager Developed<br>Sedan<br>P15L<br>61267 | opment & Enviroi       | nmental Service | es      |         | Cu      | rrent Estimate | Ve<br>ed Replaceme |               | 45,563  |         |         |
|--|---|------------------------|-----------------|---------|---------|---------|----------------|--------------------|---------------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 1   |                        |                 |         |         |         | Curren         | nt Estimated T     | rade in (\$): | 23,288  |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5   |                        | 1               | 2       | 3       | 4       | 5              | 6                  | 7             | 8       | 9       | 10      |
|  | No of years to<br>Acquisition               | Change Over<br>(Years) | 2019/20         | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25            | 2025/26       | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |   |                        |                 |         |         |         |                |                    |               |         |         |         |
| Replacement  | 1   | 3                      | 46,133          | 0       | 0       | 47,884  | 0              | 0                  | 49,702        | 0       | 0       | 51,590  |
| TOTAL EXPENDITURE  |   |                        | 46,133          | 0       | 0       | 47,884  | 0              | 0                  | 49,702        | 0       | 0       | 51,590  |
| REVENUE  |   |                        |                 |         |         |         |                |                    |               |         |         |         |
| Loans  |   |                        | 0               | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| Reserve Funds  |   |                        | 22,553          | 0       | 0       | 23,410  | 0              | 0                  | 24,299        | 0       | 0       | 25,221  |
| Sale Revenue   |   |                        | 23,579          | 0       | 0       | 24,474  | 0              | 0                  | 25,404        | 0       | 0       | 26,368  |
| TOTAL REVENUE  |   |                        | 46,133          | 0       | 0       | 47,884  | 0              | 0                  | 49,702        | 0       | 0       | 51,590  |
| GENERAL FUNDS REQUIRED   |   | -                      | 0               | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |

#### Notes

| Replacement Life | Years | 3       |
|------------------|-------|---------|
| Replacement Life | Hours | N/A     |
| Replacement Life | Km    | 150,000 |

Purchase Date 1-Oct-16

## Asset Management Plan -Vehicles 2019/20

## P463L

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Principal Planne<br>Sedan<br>P463L<br>61249 |                        | Registration: DB 463 Vehicle Type: Sedan  Current Estimated Replacement Cost (\$): 33,413  Current Estimated Trade In (\$): 8,100 |         |         |         |         |         |         |         |         |         |
|--|---|------------------------|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 5   |                        |   |         |         |         |         |         | .,      | 2, 22   |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5   |                        | 1   | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition               | Change Over<br>(Years) | 2019/20   | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |   |                        |   |         |         |         |         |         |         |         |         |         |
| Replacement  | 5   | 5                      | 0   | 0       | 0       | 0       | 35,554  | 0       | 0       | 0       | 0       | 37,833  |
| TOTAL EXPENDITURE  |   |                        | 0   | 0       | 0       | 0       | 35,554  | 0       | 0       | 0       | 0       | 37,833  |
| REVENUE  |   |                        |   |         |         |         |         |         |         |         |         |         |
| Loans  |   |                        | 0   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |   |                        | 0   | 0       | 0       | 0       | 26,935  | 0       | 0       | 0       | 0       | 28,661  |
| Sale Revenue   |   |                        | 0   | 0       | 0       | 0       | 8,619   | 0       | 0       | 0       | 0       | 9,171   |
| TOTAL REVENUE  |   |                        | 0   | 0       | 0       | 0       | 35,554  | 0       | 0       | 0       | 0       | 37,833  |
| GENERAL FUNDS REQUIRED   |   |                        | 0   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Notes

| Replacement Life | Years | 5       |
|------------------|-------|---------|
| Replacement Life | Hours | N/A     |
| Replacement Life | Km    | 150,000 |

Purchase Date 1-Dec-14

## Asset Management Plan -Vehicles 2019/20

## P252J

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Principal Enviro<br>Sedan<br>P252J<br>61261 |                        | Officer |         |         | Cu      | rrent Estimate | Ve<br>ed Replaceme | _             | 22,275  |         |         |
|--|---|------------------------|---------|---------|---------|---------|----------------|--------------------|---------------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 5   |                        |         |         |         |         | Curren         | t Estimated T      | rade in (\$): | 7,088   |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5   |                        | 1       | 2       | 3       | 4       | 5              | 6                  | 7             | 8       | 9       | 10      |
|  | No of years to<br>Acquisition               | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25            | 2025/26       | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  | .,  | ( == -,                |         |         |         |         |                |                    |               |         |         |         |
| Replacement  | 5   | 5                      | 0       | 0       | 0       | 0       | 23,702         | 0                  | 0             | 0       | 0       | 25,221  |
| TOTAL EXPENDITURE  |   |                        | 0       | 0       | 0       | 0       | 23,702         | 0                  | 0             | 0       | 0       | 25,221  |
| REVENUE  |   |                        |         |         |         |         |                |                    |               |         |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |
| Reserve Funds  |   |                        | 0       | 0       | 0       | 0       | 16,160         | 0                  | 0             | 0       | 0       | 17,196  |
| Sale Revenue   |   |                        | 0       | 0       | 0       | 0       | 7,542          | 0                  | 0             | 0       | 0       | 8,026   |
| TOTAL REVENUE  |   |                        | 0       | 0       | 0       | 0       | 23,702         | 0                  | 0             | 0       | 0       | 25,221  |
| GENERAL FUNDS REQUIRED   |   | -                      | 0       | 0       | 0       | 0       | 0              | 0                  | 0             | 0       | 0       | 0       |

#### Notes

| Replacement Life | Years | 5       |
|------------------|-------|---------|
| Replacement Life | Hours | N/A     |
| Replacement Life | Km    | 150,000 |

Purchase Date 2017/18

## Asset Management Plan -Vehicles 2019/20

## P1ERL264

| Vehicle Description Vehicle Use Plant Number Asset Number No of years to Acquisition (Council) | Tuia Lodge<br>Sedan<br>P1ERL264<br>61250 |         | ed from fleet up | oon replaceme | ent of DB378 | Cu           | rrent Estimate<br>Curren | Ve           | hicle Type: Sent Cost (\$): | 1ERL264<br>edan 0 |              |               |
|--|--|---------|------------------|---------------|--------------|--------------|--------------------------|--------------|-----------------------------|-------------------|--------------|---------------|
| Change Over Years (Uniquo)<br>Change Over Years (Council)                                      | 5 No of years to Acquisition             |         | 1<br>2019/20     | 2<br>2020/21  | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24             | 6<br>2024/25 | 7<br>2025/26                | 8<br>2026/27      | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE  | 7104410111011                            | (100.0) |                  |               |              |              |                          |              |                             |                   |              |               |
| Replacement  | 99                                       | 5       | 0                | 0             | 0            | 0            | 0                        | 0            | 0                           | 0                 | 0            | 0             |
| TOTAL EXPENDITURE  |  |         | 0                | 0             | 0            | 0            | 0                        | 0            | 0                           | 0                 | 0            | 0             |
| REVENUE  |  |         |                  |               |              |              |                          |              |                             |                   |              |               |
| Loans  |  |         | 0                | 0             | 0            | 0            | 0                        | 0            | 0                           | 0                 | 0            | 0             |
| Reserve Funds  |  |         | 0                | 0             | 0            | 0            | 0                        | 0            | 0                           | 0                 | 0            | 0             |
| Sale Revenue   |  |         | 0                | 0             | 0            | 0            | 0                        | 0            | 0                           | 0                 | 0            | 0             |
| TOTAL REVENUE  |  |         | 0                | 0             | 0            | 0            | 0                        | 0            | 0                           | 0                 | 0            | 0             |
| GENERAL FUNDS REQUIRED   |  | -<br>-  | 0                | 0             | 0            | 0            | 0                        | 0            | 0                           | 0                 | 0            | 0             |

### Notes

 Replacement Life
 Years
 5

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 150,000

Purchase Date 3-Feb-15

<sup>\*\*</sup> To be removed from fleet upon replacement of DB378

## Asset Management Plan -Vehicles 2019/20

## P378

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Tuia Lodge Wag<br>Sedan<br>P378<br>61166 | on                     |         |         |         | Cu      | rrent Estimate | Ve             | _             | DB 378<br>edan<br>33,413 |         |         |
|--|--|------------------------|---------|---------|---------|---------|----------------|----------------|---------------|--------------------------|---------|---------|
| No of years to Acquisition (Council)                               | 4  |                        |         |         |         |         | Curren         | it estimated i | rade in (\$): | 10,125                   |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5  |                        | 1       | 2       | 3       | 4       | 5              | 6              | 7             | 8                        | 9       | 10      |
|  | No of years to<br>Acquisition            | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25        | 2025/26       | 2026/27                  | 2027/28 | 2028/29 |
| EXPENDITURE  |  | ( == =,                |         |         |         |         |                |                |               |                          |         |         |
| Replacement  | 4  | 5                      | 0       | 0       | 0       | 35,115  | 0              | 0              | 0             | 0                        | 37,365  | 0       |
| TOTAL EXPENDITURE  |  |                        | 0       | 0       | 0       | 35,115  | 0              | 0              | 0             | 0                        | 37,365  | 0       |
| REVENUE  |  |                        |         |         |         |         |                |                |               |                          |         |         |
| Loans  |  |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0             | 0                        | 0       | 0       |
| Reserve Funds  |  |                        | 0       | 0       | 0       | 24,474  | 0              | 0              | 0             | 0                        | 26,042  | 0       |
| Sale Revenue   |  |                        | 0       | 0       | 0       | 10,641  | 0              | 0              | 0             | 0                        | 11,323  | 0       |
| TOTAL REVENUE  |  |                        | 0       | 0       | 0       | 35,115  | 0              | 0              | 0             | 0                        | 37,365  | 0       |
| GENERAL FUNDS REQUIRED   |  | -                      | 0       | 0       | 0       | 0       | 0              | 0              | 0             | 0                        | 0       | 0       |

#### Notes

 Replacement Life
 Years
 5

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 150,000

Purchase Date 15-Oct-08

## Asset Management Plan -Vehicles 2019/20

## P1211

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Tuia Lodge<br>Sedan<br>P1211<br>61003 |                        | Registration: DB 1211 Vehicle Type: Sedan Current Estimated Replacement Cost (\$): 21,263  Current Estimated Trade In (\$): 10,125 |         |         |         |         |                |         |         |         |         |
|--|---------------------------------------|------------------------|--|---------|---------|---------|---------|----------------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 4                                     | ]                      |  |         |         |         | carren  | it Estimated 1 |         | 10,123  |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5                                     |                        | 1  | 2       | 3       | 4       | 5       | 6              | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition         | Change Over<br>(Years) | 2019/20  | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25        | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |                                       |                        |  |         |         |         |         |                |         |         |         |         |
| Replacement  | 4                                     | 5                      | 0  | 0       | 0       | 22,346  | 0       | 0              | 0       | 0       | 23,778  | 0       |
| TOTAL EXPENDITURE  |                                       |                        | 0  | 0       | 0       | 22,346  | 0       | 0              | 0       | 0       | 23,778  | 0       |
| REVENUE  |                                       |                        |  |         |         |         |         |                |         |         |         |         |
| Loans  |                                       |                        | 0  | 0       | 0       | 0       | 0       | 0              | 0       | 0       | 0       | 0       |
| Reserve Funds  |                                       |                        | 0  | 0       | 0       | 11,705  | 0       | 0              | 0       | 0       | 12,455  | 0       |
| Sale Revenue   |                                       |                        | 0  | 0       | 0       | 10,641  | 0       | 0              | 0       | 0       | 11,323  | 0       |
| TOTAL REVENUE  |                                       |                        | 0  | 0       | 0       | 22,346  | 0       | 0              | 0       | 0       | 23,778  | 0       |
| GENERAL FUNDS REQUIRED   |                                       | -<br>-                 | 0  | 0       | 0       | 0       | 0       | 0              | 0       | 0       | 0       | 0       |

#### Notes

| Replacement Life | Years | 5       |
|------------------|-------|---------|
| Replacement Life | Hours | N/A     |
| Replacement Life | Km    | 150,000 |

Purchase Date 24-Jan-91

## Asset Management Plan -Vehicles 2019/20

## P112G

| Vehicle Description Vehicle Use Plant Number Asset Number | Works Supervis<br>Ute<br>P112G<br>61274 |                        | Registration: DB 112 Vehicle Type: Ute Current Estimated Replacement Cost (\$): 40,500  Current Estimated Trade In (\$): 20,250 |         |         |         |         |         |         |         |         |         |
|---|---|------------------------|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                      | 3                                       |                        |   |         |         |         |         |         |         |         |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council) | 5                                       |                        | 1   | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|   | No of years to<br>Acquisition           | Change Over<br>(Years) | 2019/20   | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE   | ·                                       |                        |   |         |         |         |         |         |         |         |         |         |
| Replacement   | 3                                       | 5                      | 0   | 0       | 42,038  | 0       | 0       | 0       | 0       | 44,732  | 0       | 0       |
| TOTAL EXPENDITURE   |   |                        | 0   | 0       | 42,038  | 0       | 0       | 0       | 0       | 44,732  | 0       | 0       |
| REVENUE   |   |                        |   |         |         |         |         |         |         |         |         |         |
| Loans   |   |                        | 0   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |   |                        | 0   | 0       | 21,019  | 0       | 0       | 0       | 0       | 22,366  | 0       | 0       |
| Sale Revenue  |   |                        | 0   | 0       | 21,019  | 0       | 0       | 0       | 0       | 22,366  | 0       | 0       |
| TOTAL REVENUE   |   |                        | 0   | 0       | 42,038  | 0       | 0       | 0       | 0       | 44,732  | 0       | 0       |
| GENERAL FUNDS REQUIRED                                    |   | -<br>-                 | 0   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 5

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 150,000

Purchase Date 30-Jun-17

## Asset Management Plan -Vehicles 2019/20

## P4647B

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Parks & Garden<br>Parks & Garden<br>P4647B<br>61283 | S                      | Registration: DB 4647 Vehicle Type: Ute Current Estimated Replacement Cost (\$): 25,313  Current Estimated Trade In (\$): 13,163 |         |         |         |         |         |         |         |         |         |
|--|---|------------------------|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 4   |                        |  |         |         |         |         |         |         |         |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5   |                        | 1  | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition                       | Change Over<br>(Years) | 2019/20  | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |   |                        |  |         |         |         |         |         |         |         |         |         |
| Replacement  | 4   | 5                      | 0  | 0       | 0       | 26,603  | 0       | 0       | 0       | 0       | 28,307  | 0       |
| TOTAL EXPENDITURE  |   |                        | 0  | 0       | 0       | 26,603  | 0       | 0       | 0       | 0       | 28,307  | 0       |
| REVENUE  |   |                        |  |         |         |         |         |         |         |         |         |         |
| Loans  |   |                        | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |   |                        | 0  | 0       | 0       | 12,769  | 0       | 0       | 0       | 0       | 13,587  | 0       |
| Sale Revenue   |   |                        | 0  | 0       | 0       | 13,834  | 0       | 0       | 0       | 0       | 14,720  | 0       |
| TOTAL REVENUE  |   |                        | 0  | 0       | 0       | 26,603  | 0       | 0       | 0       | 0       | 28,307  | 0       |
| GENERAL FUNDS REQUIRED   |   | <u>-</u>               | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

### Notes

 Replacement Life
 Years
 5

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 150,000

Purchase Date 20-Nov-17

## Asset Management Plan -Vehicles 2019/20

## P102C

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Parks & Garden<br>Parks & Garden<br>P102C<br>61236 | s                      | Registration: DB 102 Vehicle Type: Ute Current Estimated Replacement Cost (\$): 25,313  Current Estimated Trade In (\$): 13,163 |         |         |         |         |                |               |         |         |         |
|--|--|------------------------|---|---------|---------|---------|---------|----------------|---------------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 1  |                        |   |         |         |         | Currer  | it Estimated i | rade in (\$): | 13,163  |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5  |                        | 1   | 2       | 3       | 4       | 5       | 6              | 7             | 8       | 9       | 10      |
|  | No of years to<br>Acquisition                      | Change Over<br>(Years) | 2019/20   | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25        | 2025/26       | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |  |                        |   |         |         |         |         |                |               |         |         |         |
| Replacement  | 1  | 5                      | 25,629  | 0       | 0       | 0       | 0       | 27,272         | 0             | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |  |                        | 25,629  | 0       | 0       | 0       | 0       | 27,272         | 0             | 0       | 0       | 0       |
| REVENUE  |  |                        |   |         |         |         |         |                |               |         |         |         |
| Loans  |  |                        | 0   | 0       | 0       | 0       | 0       | 0              | 0             | 0       | 0       | 0       |
| Reserve Funds  |  |                        | 12,302  | 0       | 0       | 0       | 0       | 13,090         | 0             | 0       | 0       | 0       |
| Sale Revenue   |  |                        | 13,328  | 0       | 0       | 0       | 0       | 14,182         | 0             | 0       | 0       | 0       |
| TOTAL REVENUE  |  |                        | 25,629  | 0       | 0       | 0       | 0       | 27,272         | 0             | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED   |  | <u>-</u>               | 0   | 0       | 0       | 0       | 0       | 0              | 0             | 0       | 0       | 0       |

#### Notes

| Replacement Life | Years | 5       |
|------------------|-------|---------|
| Replacement Life | Hours | N/A     |
| Replacement Life | Km    | 150,000 |

Purchase Date 9-May-14

## Asset Management Plan -Vehicles 2019/20

## P117C

| Vehicle Description Vehicle Use Plant Number Asset Number | 4 x 2 Ute Registration: DB 117 Works Vehicle Type: Ute P117C 61263 Current Estimated Replacement Cost (\$): 25,313 Current Estimated Trade In (\$): 13,163 |                        |         |         |         |         |         |         |         |         |         |         |
|---|--|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                      | 2  |                        |         |         |         |         |         |         |         |         |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council) | 5  |                        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|   | No of years to<br>Acquisition  | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE   |  |                        |         |         |         |         |         |         |         |         |         |         |
| Replacement   | 2  | 5                      | 0       | 25,950  | 0       | 0       | 0       | 0       | 27,613  | 0       | 0       | 0       |
| TOTAL EXPENDITURE   |  |                        | 0       | 25,950  | 0       | 0       | 0       | 0       | 27,613  | 0       | 0       | 0       |
| REVENUE   |  |                        |         |         |         |         |         |         |         |         |         |         |
| Loans   |  |                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds   |  |                        | 0       | 12,456  | 0       | 0       | 0       | 0       | 13,254  | 0       | 0       | 0       |
| Sale Revenue  |  |                        | 0       | 13,494  | 0       | 0       | 0       | 0       | 14,359  | 0       | 0       | 0       |
| TOTAL REVENUE   |  |                        | 0       | 25,950  | 0       | 0       | 0       | 0       | 27,613  | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED                                    |  | -<br>-                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 5

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 150,000

Purchase Date 26-Jun-16

## Asset Management Plan -Vehicles 2019/20

## P646C

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number |                               | · · · · · · · · · · · · · · · · · · · |         |         |         |         |             |         |         |         |         |         |
|--|-------------------------------|---------------------------------------|---------|---------|---------|---------|-------------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 7                             | ]                                     |         |         |         |         | <b>54</b> 5 |         | (47.    | 5,655   |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 8                             |                                       | 1       | 2       | 3       | 4       | 5           | 6       | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition | Change Over<br>(Years)                | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24     | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |                               |                                       |         |         |         |         |             |         |         |         |         |         |
| Replacement  | 7                             | 8                                     | 0       | 0       | 0       | 0       | 0           | 0       | 38,657  | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |                               |                                       | 0       | 0       | 0       | 0       | 0           | 0       | 38,657  | 0       | 0       | 0       |
| REVENUE  |                               |                                       |         |         |         |         |             |         |         |         |         |         |
| Loans  |                               |                                       | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |                               |                                       | 0       | 0       | 0       | 0       | 0           | 0       | 33,135  | 0       | 0       | 0       |
| Sale Revenue   |                               |                                       | 0       | 0       | 0       | 0       | 0           | 0       | 5,522   | 0       | 0       | 0       |
| TOTAL REVENUE  |                               |                                       | 0       | 0       | 0       | 0       | 0           | 0       | 38,657  | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED   |                               |                                       | 0       | 0       | 0       | 0       | 0           | 0       | 0       | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 8

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 150,000

Purchase Date 23-Dec-16 Note this ute requires grader towing attachments. Changeover timeframe to be stretched to 8 years with new towing attachments

## Asset Management Plan -Vehicles 2019/20

## P419A

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | 4 x 2 Ute Registration: DB 419 Works Vehicle Type: Ute  P419A Current Estimated Replacement Cost (\$): 25,313 61264 Current Estimated Trade In (\$): 13,163 |                        |         |         |         |         |         |         |         |         |         |         |
|--|---|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 3   |                        |         |         |         |         |         |         | _       |         |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5   | 1                      | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition   | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |   |                        |         |         |         |         |         |         |         |         |         |         |
| Replacement  | 3   | 5                      | 0       | 0       | 26,274  | 0       | 0       | 0       | 0       | 27,958  | 0       | 0       |
| TOTAL EXPENDITURE  |   |                        | 0       | 0       | 26,274  | 0       | 0       | 0       | 0       | 27,958  | 0       | 0       |
| REVENUE  |   |                        |         |         |         |         |         |         |         |         |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |   |                        | 0       | 0       | 12,611  | 0       | 0       | 0       | 0       | 13,420  | 0       | 0       |
| Sale Revenue   |   |                        | 0       | 0       | 13,663  | 0       | 0       | 0       | 0       | 14,538  | 0       | 0       |
| TOTAL REVENUE  |   |                        | 0       | 0       | 26,274  | 0       | 0       | 0       | 0       | 27,958  | 0       | 0       |
| GENERAL FUNDS REQUIRED   |   | -<br>-                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 5

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 150,000

Purchase Date 26-Jun-16

## Asset Management Plan -Vehicles 2019/20

## P346B

| Vehicle Description                                       | 4 x 4 Ute - SETC  | )                      |              |              |              |              |                | Re             | egistration:  | DB 346       |              |               |
|---|---|------------------------|--------------|--------------|--------------|--------------|----------------|----------------|---------------|--------------|--------------|---------------|
| Vehicle Use   | Works & Services  P346B  Current Estimated Replacement Cost (\$):  40,500 |                        |              |              |              |              |                |                |               |              |              |               |
| Plant Number  | P346B   |                        |              |              |              | Cu           | rrent Estimate | ed Replaceme   | nt Cost (\$): | 40,500       |              |               |
| Asset Number  | 61269   |                        |              |              |              |              |                |                |               |              |              |               |
| No of years to Acquisition (Council)                      | 3   |                        |              |              |              |              | Curren         | nt Estimated T | rade In (\$): | 20,250       |              |               |
| Change Over Years (Uniquo)<br>Change Over Years (Council) | 5   |                        |              |              |              | _            | _              |                | _             |              |              | 40            |
|   | No of years to<br>Acquisition   | Change Over<br>(Years) | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24   | 6<br>2024/25   | 7<br>2025/26  | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE   |   |                        |              |              |              |              |                |                |               |              |              |               |
| Replacement   | 3   | 5                      | 0            | 0            | 42,038       | 0            | 0              | 0              | 0             | 44,732       | 0            | 0             |
| TOTAL EXPENDITURE   |   |                        | 0            | 0            | 42,038       | 0            | 0              | 0              | 0             | 44,732       | 0            | 0             |
| REVENUE   |   |                        |              |              |              |              |                |                |               |              |              |               |
| Loans   |   |                        | 0            | 0            | 0            | 0            | 0              | 0              | 0             | 0            | 0            | 0             |
| Reserve Funds   |   |                        | 0            | 0            | 21,019       | 0            | 0              | 0              | 0             | 22,366       | 0            | 0             |
| Sale Revenue  |   |                        | 0            | 0            | 21,019       | 0            | 0              | 0              | 0             | 22,366       | 0            | 0             |
| TOTAL REVENUE   |   |                        | 0            | 0            | 42,038       | 0            | 0              | 0              | 0             | 44,732       | 0            | 0             |
| GENERAL FUNDS REQUIRED                                    |   | -<br>=                 | 0            | 0            | 0            | 0            | 0              | 0              | 0             | 0            | 0            | 0             |

#### Notes

 Replacement Life
 Years
 5

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 150,000

Purchase Date 18-May-17

## Asset Management Plan -Vehicles 2019/20

## P92G

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Ute - Senior Ranger Ranger Vehicle Type: Ute  P92G 61256 Current Estimated Replacement Cost (\$): 50,625 with new poo |                        |         |         |         |         |         |         |         | ith new pod |         |         |
|--|---|------------------------|---------|---------|---------|---------|---------|---------|---------|-------------|---------|---------|
| No of years to Acquisition (Council)                               | 5   |                        |         |         |         |         |         |         |         |             |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5   |                        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8           | 9       | 10      |
|  | No of years to<br>Acquisition   | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27     | 2027/28 | 2028/29 |
| EXPENDITURE  | ·   |                        |         |         |         |         |         |         |         |             |         |         |
| Replacement  | 5   | 5                      | 0       | 0       | 0       | 0       | 53,869  | 0       | 0       | 0           | 0       | 57,321  |
| TOTAL EXPENDITURE  |   |                        | 0       | 0       | 0       | 0       | 53,869  | 0       | 0       | 0           | 0       | 57,321  |
| REVENUE  |   |                        |         |         |         |         |         |         |         |             |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       | 0       |
| Reserve Funds  |   |                        | 0       | 0       | 0       | 0       | 37,708  | 0       | 0       | 0           | 0       | 40,125  |
| Sale Revenue   |   |                        | 0       | 0       | 0       | 0       | 16,161  | 0       | 0       | 0           | 0       | 17,196  |
| TOTAL REVENUE  |   |                        | 0       | 0       | 0       | 0       | 53,869  | 0       | 0       | 0           | 0       | 57,321  |
| GENERAL FUNDS REQUIRED   |   | -<br>=                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0           | 0       | 0       |

#### Notes

| Replacement Life | Years | 5       |
|------------------|-------|---------|
| Replacement Life | Hours | N/A     |
| Replacement Life | Km    | 150,000 |

Purchase Date 2017/18 Requires custom built ranger pod for rear, est cost of pod \$15,000

## Asset Management Plan -Vehicles 2019/20

## P631D

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Ute - Princ Building Surveyor Registration: DB 631 Principal Building Surveyor Vehicle Type: Ute  P631D Current Estimated Replacement Cost (\$): 25,313 61252 Current Estimated Trade In (\$): 10,125 |                        |         |         |         |         |         |         |         |         |         |         |
|--|---|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 1   |                        |         |         |         |         |         |         |         | ,       |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5   |                        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition   | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |   |                        |         |         |         |         |         |         |         |         |         |         |
| Replacement  | 1   | 5                      | 25,629  | 0       | 0       | 0       | 0       | 27,271  | 0       | 0       | 0       | 0       |
| TOTAL EXPENDITURE  |   |                        | 25,629  | 0       | 0       | 0       | 0       | 27,271  | 0       | 0       | 0       | 0       |
| REVENUE  |   |                        |         |         |         |         |         |         |         |         |         |         |
| Loans  |   |                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |   |                        | 15,377  | 0       | 0       | 0       | 0       | 16,363  | 0       | 0       | 0       | 0       |
| Sale Revenue   |   |                        | 10,252  | 0       | 0       | 0       | 0       | 10,909  | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |   |                        | 25,629  | 0       | 0       | 0       | 0       | 27,271  | 0       | 0       | 0       | 0       |
| GENERAL FUNDS REQUIRED   |   | =                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 5

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 150,000

Purchase Date 12-Jun-15

## Asset Management Plan -Vehicles 2019/20

## P193F

| Vehicle Description                                       | Ride on Mower 72" - Dbk  Registration: DB 193  Notice Type: Bide on Mower                            |                        |              |              |              |              |                |               |               |              |              |               |
|---|--|------------------------|--------------|--------------|--------------|--------------|----------------|---------------|---------------|--------------|--------------|---------------|
| Vehicle Use   | Parks & Gardens  Vehicle Type: Ride on Mower  P193F  Current Estimated Replacement Cost (\$): 32,400 |                        |              |              |              |              |                |               |               |              |              |               |
| Plant Number  | P193F  |                        |              |              |              | Cu           | rrent Estimate | d Replaceme   | nt Cost (\$): | 32,400       |              |               |
| Asset Number  | 61284  |                        |              |              |              |              |                |               |               | <u>.</u>     |              |               |
| No of years to Acquisition (Council)                      | 1  |                        |              |              |              |              | Curren         | t Estimated T | rade In (\$): | 10,125       |              |               |
| Change Over Years (Uniquo)<br>Change Over Years (Council) | 3 2  |                        |              | _            | _            |              | _              |               |               |              |              |               |
|   | No of years to<br>Acquisition  | Change Over<br>(Years) | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24   | 6<br>2024/25  | 7<br>2025/26  | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE   |  |                        |              |              |              |              |                |               |               |              |              |               |
| Replacement   | 1  | 2                      | 32,805       | 0            | 33,630       | 0            | 34,476         | 0             | 35,344        | 0            | 36,233       | 0             |
| TOTAL EXPENDITURE   |  |                        | 32,805       | 0            | 33,630       | 0            | 34,476         | 0             | 35,344        | 0            | 36,233       | 0             |
| REVENUE   |  |                        |              |              |              |              |                |               |               |              |              |               |
| Loans   |  |                        | 0            | 0            | 0            | 0            | 0              | 0             | 0             | 0            | 0            | 0             |
| Reserve Funds   |  |                        | 22,553       | 0            | 23,121       | 0            | 23,702         | 0             | 24,299        | 0            | 24,910       | 0             |
| Sale Revenue  |  |                        | 10,252       | 0            | 10,509       | 0            | 10,774         | 0             | 11,045        | 0            | 11,323       | 0             |
| TOTAL REVENUE   |  |                        | 32,805       | 0            | 33,630       | 0            | 34,476         | 0             | 35,344        | 0            | 36,233       | 0             |
| GENERAL FUNDS REQUIRED                                    |  | <del>-</del>           | 0            | 0            | 0            | 0            | 0              | 0             | 0             | 0            | 0            | 0             |

#### Notes

 Replacement Life
 Years
 2

 Replacement Life
 Hours
 2,000

 Replacement Life
 Km
 N/A

Purchase Date 7-Dec-17

## Asset Management Plan -Vehicles 2019/20

## P606B

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Ride on Mower 60" - Balingup Parks & Gardens P606B 61242  Current Estimated Replacement Cost (\$):  Current Estimated Trade In (\$):  10,125 |                        |         |         |         |         |         |         |         |         |         |         |
|--|--|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 2  | ]                      |         |         |         |         |         |         |         | 10,110  |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 3  |                        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition  | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |  |                        |         |         |         |         |         |         |         |         |         |         |
| Replacement  | 2  | 2                      | 0       | 33,215  | 0       | 34,051  | 0       | 34,907  | 0       | 35,785  | 0       | 36,686  |
| TOTAL EXPENDITURE  |  |                        | 0       | 33,215  | 0       | 34,051  | 0       | 34,907  | 0       | 35,785  | 0       | 36,686  |
| REVENUE  |  |                        |         |         |         |         |         |         |         |         |         |         |
| Loans  |  |                        | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |  |                        | 0       | 22,835  | 0       | 23,410  | 0       | 23,999  | 0       | 24,602  | 0       | 25,221  |
| Sale Revenue   |  |                        | 0       | 10,380  | 0       | 10,641  | 0       | 10,909  | 0       | 11,183  | 0       | 11,464  |
| TOTAL REVENUE  |  |                        | 0       | 33,215  | 0       | 34,051  | 0       | 34,907  | 0       | 35,785  | 0       | 36,686  |
| GENERAL FUNDS REQUIRED   |  | _<br>=                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Notes

| Replacement Life | Years | 2     |
|------------------|-------|-------|
| Replacement Life | Hours | 2,000 |
| Replacement Life | Km    | N/A   |
|                  |       |       |

Purchase Date 2017/18

## Asset Management Plan -Vehicles 2019/20

## P898F

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Ride on Mower<br>Works<br>P898F<br>61270 |                        |         |         |         | Cu      | rrent Estimate | Vel            | nt Cost (\$): | DB 898<br>ide on Mower<br><b>26,325</b><br><b>7,088</b> |         |         |
|--|--|------------------------|---------|---------|---------|---------|----------------|----------------|---------------|---|---------|---------|
| No of years to Acquisition (Council)                               | 2  | ]                      |         |         |         |         | curren         | t Estimateu 11 | auc III (\$). | 7,000   |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 3  |                        | 1       | 2       | 3       | 4       | 5              | 6              | 7             | 8   | 9       | 10      |
|  | No of years to<br>Acquisition            | Change Over<br>(Years) | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25        | 2025/26       | 2026/27   | 2027/28 | 2028/29 |
| EXPENDITURE  |  | ,,                     |         |         |         |         |                |                |               |   |         |         |
| Replacement  | 2  | 3                      | 0       | 26,987  | 0       | 0       | 28,012         | 0              | 0             | 29,076  | 0       | 0       |
| TOTAL EXPENDITURE  |  |                        | 0       | 26,987  | 0       | 0       | 28,012         | 0              | 0             | 29,076  | 0       | 0       |
| REVENUE  |  |                        |         |         |         |         |                |                |               |   |         |         |
| Loans  |  |                        | 0       | 0       | 0       | 0       | 0              | 0              | 0             | 0   | 0       | 0       |
| Reserve Funds  |  |                        | 0       | 19,721  | 0       | 0       | 20,470         | 0              | 0             | 21,247  | 0       | 0       |
| Sale Revenue   |  |                        | 0       | 7,266   | 0       | 0       | 7,542          | 0              | 0             | 7,829   | 0       | 0       |
| TOTAL REVENUE  |  |                        | 0       | 26,987  | 0       | 0       | 28,012         | 0              | 0             | 29,076  | 0       | 0       |
| GENERAL FUNDS REQUIRED   |  | -                      | 0       | 0       | 0       | 0       | 0              | 0              | 0             | 0   | 0       | 0       |

#### Notes

 Replacement Life
 Years
 3

 Replacement Life
 Hours
 2,000

 Replacement Life
 Km
 N/A

Purchase Date 29-May-17

## Asset Management Plan -Vehicles 2019/20

## P271A

| Vehicle Description Vehicle Use Plant Number Asset Number No of years to Acquisition (Council) | Ride on Sweepe<br>Parks & Gardens<br>P271A<br>61281 |         |              |              |              | Cu           |              |              |              | DB 271<br>ide on Sweepe<br>33,413 | er           |               |
|--|---|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|--------------|---------------|
| Change Over Years (Uniquo) Change Over Years (Council)   | 8<br>8<br>No of years to                            | -       | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27                      | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE  | Acquisition   | (Years) |              |              |              |              |              |              |              |                                   |              |               |
| Replacement  | 7   | 8       | 0            | 0            | 0            | 0            | 0            | 0            | 36,448       | 0                                 | 0            | 0             |
| TOTAL EXPENDITURE  |   |         | 0            | 0            | 0            | 0            | 0            | 0            | 36,448       | 0                                 | 0            | 0             |
| REVENUE  |   |         |              |              |              |              |              |              |              |                                   |              |               |
| Loans  |   |         | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                                 | 0            | 0             |
| Reserve Funds  |   |         | 0            | 0            | 0            | 0            | 0            | 0            | 33,134       | 0                                 | 0            | 0             |
| Sale Revenue   |   |         | 0            | 0            | 0            | 0            | 0            | 0            | 3,314        | 0                                 | 0            | 0             |
| TOTAL REVENUE  |   |         | 0            | 0            | 0            | 0            | 0            | 0            | 36,448       | 0                                 | 0            | 0             |
| GENERAL FUNDS REQUIRED   |   | _       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0                                 | 0            | 0             |

Notes

 Replacement Life
 Years
 8

 Replacement Life
 Hours
 5,000

 Replacement Life
 Km
 N/A

Purchase Date 8-Nov-17

## Asset Management Plan -Vehicles 2019/20

## P2542

| Vehicle Description Vehicle Use Plant Number Asset Number No of years to Acquisition (Council) | Community Bus<br>Community Bus<br>P2542<br>61078 | 5                      | Registration: DB 2542 Vehicle Type: Community Bus Current Estimated Replacement Cost (\$):  Current Estimated Trade In (\$):  10,000 |              |              |              |              |              |              |              |              |               |
|--|--|------------------------|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Change Over Years (Uniquo)<br>Change Over Years (Council)                                      | N/A 10 No of years to Acquisition                | Change Over<br>(Years) | 1<br>2019/20   | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE  |  |                        |  |              |              |              |              |              |              |              |              |               |
| Replacement  | 1  | 10                     | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| TOTAL EXPENDITURE  |  |                        | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| REVENUE  |  |                        |  |              |              |              |              |              |              |              |              |               |
| Loans  |  |                        | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Reserve Funds  |  |                        | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Sale Revenue   |  |                        | 10,125   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| TOTAL REVENUE  |  |                        | 10,125   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| GENERAL FUNDS REQUIRED   |  | -<br>-                 | -10,125  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |

#### Notes

 Replacement Life
 Years
 10

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date 31-Dec-02

Vehicle to be disposed and not replaced.

Replacement cost estimated at \$130,000 every 10 years.

## Asset Management Plan -Vehicles 2019/20

## P6066

| Vehicle Description Vehicle Use Plant Number Asset Number No of years to Acquisition (Council) | Trailer<br>Works<br>P6066<br>61067 | _       | Registration: DB 6066 Vehicle Type: Trailer Current Estimated Replacement Cost (\$): 3,000  Current Estimated Trade In (\$): 0 |              |              |              |              |              |              |              |              |               |
|--|------------------------------------|---------|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Change Over Years (Uniquo)<br>Change Over Years (Council)                                      | 15 No of years to Acquisition      |         | 1<br>2019/20   | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE  | Acquisition                        | (Tears) |  |              |              |              |              |              |              |              |              |               |
| Replacement  | 15                                 | 15      | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| TOTAL EXPENDITURE  |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| REVENUE  |                                    |         |  |              |              |              |              |              |              |              |              |               |
| Loans  |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Reserve Funds  |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Sale Revenue   |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| TOTAL REVENUE  |                                    |         | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| GENERAL FUNDS REQUIRED   |                                    | -<br>-  | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |

### Notes

| Replacement Life | Years | 15  |
|------------------|-------|-----|
| Replacement Life | Hours | N/A |
| Replacement Life | Km    | N/A |
| •                |       | ,   |

Purchase Date 2017/18

## Asset Management Plan -Vehicles 2019/20

## P6083

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Cement Mixer T<br>Works<br>P6083<br>61079 |                        | Registration: DB 6083 Vehicle Type: Trailer Current Estimated Replacement Cost (\$): 3,038  Current Estimated Trade In (\$): 0 |         |         |         |         |         |         |         |         |         |
|--|---|------------------------|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 9   | ]                      |  |         |         |         |         |         |         | -       |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 15<br>15                                  |                        | 1  | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition             | Change Over<br>(Years) | 2019/20  | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |   | (12212)                |  |         |         |         |         |         |         |         |         |         |
| Replacement  | 9   | 15                     | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,397   | 0       |
| TOTAL EXPENDITURE  |   |                        | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,397   | 0       |
| REVENUE  |   |                        |  |         |         |         |         |         |         |         |         |         |
| Loans  |   |                        | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |   |                        | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,397   | 0       |
| Sale Revenue   |   |                        | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| TOTAL REVENUE  |   |                        | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 3,397   | 0       |
| GENERAL FUNDS REQUIRED   |   |                        | 0  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### Notes

 Replacement Life
 Years
 15

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date 30-Jun-13

## Asset Management Plan -Vehicles 2019/20

## New 1

| Vehicle Description Vehicle Use Plant Number Asset Number No of years to Acquisition (Council) | Ute - Depot / M Depot / Mechar New 1 TBA |                        | Registration: New Vehicle Type: Ute - Depot / Mechanic Current Estimated Replacement Cost (\$): 25,313  Current Estimated Trade In (\$): 10,125 |              |              |              |              |              |              |              |              |               |
|--|--|------------------------|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Change Over Years (Uniquo) Change Over Years (Council)   | 4 No of years to Acquisition             | Change Over<br>(Years) | 1<br>2019/20  | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE  | Acquisition                              | (Tears)                |   |              |              |              |              |              |              |              |              |               |
|  |  |                        | _   |              | _            | _            | _            | _            | _            | _            | _            | _             |
| New  | 2  | 99                     | 0   | 25,950       | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Renewal  | 6  | 4                      | 0   | 0            | 0            | 0            | 0            | 27,272       | 0            | 0            | 0            | 28,661        |
| TOTAL EXPENDITURE  |  |                        | 0   | 25,950       | 0            | 0            | 0            | 27,272       | 0            | 0            | 0            | 28,661        |
| REVENUE  |  |                        |   |              |              |              |              |              |              |              |              |               |
| Loans  |  |                        | 0   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Reserve Funds  |  |                        | 0   | 25,950       | 0            | 0            | 0            | 16,363       | 0            | 0            | 0            | 17,197        |
| Sale Revenue   |  |                        | 0   | 0            | 0            | 0            | 0            | 10,909       | 0            | 0            | 0            | 11,464        |
| TOTAL REVENUE  |  |                        | 0   | 25,950       | 0            | 0            | 0            | 27,272       | 0            | 0            | 0            | 28,661        |
| GENERAL FUNDS REQUIRED   |  | -                      | 0   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |

| N | ~ | ٠ | _ | _ |
|---|---|---|---|---|
|   |   |   |   |   |

 Replacement Life
 Years
 4

 Replacement Life
 Hours
 N/A

 Replacement Life
 Km
 N/A

Purchase Date New

## Asset Management Plan -Vehicles 2019/20

## New 2

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | Ute - Construct<br>Construction / I<br>New 2<br>TBA | P&G                    | Registration: New Vehicle Type: Ute - Construction / P&G Current Estimated Replacement Cost (\$): 25,313  Current Estimated Trade In (\$): 10,125 |         |         |         |         |         |         |         |         |         |
|--|---|------------------------|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| No of years to Acquisition (Council)                               | 4   |                        |   |         |         |         |         |         |         |         |         |         |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 4   |                        | 1   | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
|  | No of years to<br>Acquisition                       | Change Over<br>(Years) | 2019/20   | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
| EXPENDITURE  |   |                        |   |         |         |         |         |         |         |         |         |         |
| New  | 4   | 99                     | 0   | 0       | 0       | 26,603  | 0       | 0       | 0       | 0       | 0       | 0       |
| Renewal  | 8   | 4                      | 0   | 0       | 0       | 0       | 0       | 0       | 0       | 27,958  | 0       | 0       |
| TOTAL EXPENDITURE  |   |                        | 0   | 0       | 0       | 26,603  | 0       | 0       | 0       | 27,958  | 0       | 0       |
| REVENUE  |   |                        |   |         |         |         |         |         |         |         |         |         |
| Loans  |   |                        | 0   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Reserve Funds  |   |                        | 0   | 0       | 0       | 26,603  | 0       | 0       | 0       | 16,775  | 0       | 0       |
| Sale Revenue   |   |                        | 0   | 0       | 0       | 0       | 0       | 0       | 0       | 11,183  | 0       | 0       |
| TOTAL REVENUE  |   |                        | 0   | 0       | 0       | 26,603  | 0       | 0       | 0       | 27,958  | 0       | 0       |
| GENERAL FUNDS REQUIRED   |   | -                      | 0   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

| N | ^ | ٠ | ^ | c |
|---|---|---|---|---|
|   |   |   |   |   |

Replacement Life Years 4
Replacement Life Hours N/A
Replacement Life Km N/A

Purchase Date New

## Asset Management Plan -Vehicles 2019/20

### New 3

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number | 2.5tonne - Cons<br>Construction / I<br>New 3<br>TBA |                        | Registration: New Vehicle Type: Excavator Current Estimated Replacement Cost (\$): 70,875  Current Estimated Trade In (\$): 10,125 |              |              |              |              |              |              |              |              |               |
|--|---|------------------------|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| No of years to Acquisition (Council)                               | 3   |                        |  |              |              |              |              |              |              |              |              |               |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 8   |                        |  |              |              | _            | _            |              | _            |              |              |               |
|  | No of years to<br>Acquisition                       | Change Over<br>(Years) | 1<br>2019/20   | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |
| EXPENDITURE  |   |                        |  |              |              |              |              |              |              |              |              |               |
| New  | 3   | 99                     | 0  | 0            | 73,566       | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Renewal  | 11  | 8                      | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| TOTAL EXPENDITURE  |   |                        | 0  | 0            | 73,566       | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| REVENUE  |   |                        |  |              |              |              |              |              |              |              |              |               |
| Loans  |   |                        | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Reserve Funds  |   |                        | 0  | 0            | 73,566       | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Sale Revenue   |   |                        | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| TOTAL REVENUE  |   |                        | 0  | 0            | 73,566       | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| GENERAL FUNDS REQUIRED   |   | <u>-</u>               | 0  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |

| N | lo | t | e | S |
|---|----|---|---|---|
|   |    |   |   |   |

Replacement Life Years 8
Replacement Life Hours 5,000
Replacement Life Km N/A

Purchase Date New with towing trailer

## Asset Management Plan -Vehicles 2019/20

### New 4

| Vehicle Description<br>Vehicle Use<br>Plant Number<br>Asset Number |                          | ager - Operations<br>ager - Operations  |              |              |              |              |              |              |              |              |              |               |
|--|--------------------------|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| No of years to Acquisition (Council)                               | 0                        | Current Estimated Trade In (\$): 22,275 |              |              |              |              |              |              |              |              |              |               |
| Change Over Years (Uniquo)<br>Change Over Years (Council)          | 5<br>3<br>No of years to | Change Over                             | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 |
|  | Acquisition              | (Years)                                 | 2013/20      | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/23      | 2023/20      | 2020/27      | 2027/20      | 2020/23       |
| EXPENDITURE  |                          |   |              |              |              |              |              |              |              |              |              |               |
| New  | 0                        | 99                                      | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Renewal  | 3                        | 3                                       | 0            | 0            | 48,343       | 0            | 0            | 50,179       | 0            | 0            | 52,084       | 0             |
| TOTAL EXPENDITURE  |                          |   | 0            | 0            | 48,343       | 0            | 0            | 50,179       | 0            | 0            | 52,084       | 0             |
| REVENUE  |                          |   |              |              |              |              |              |              |              |              |              |               |
| Loans  |                          |   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |
| Reserve Funds  |                          |   | 0            | 0            | 25,223       | 0            | 0            | 26,180       | 0            | 0            | 27,174       | 0             |
| Sale Revenue   |                          |   | 0            | 0            | 23,121       | 0            | 0            | 23,999       | 0            | 0            | 24,910       | 0             |
| TOTAL REVENUE  |                          |   | 0            | 0            | 48,343       | 0            | 0            | 50,179       | 0            | 0            | 52,084       | 0             |
| GENERAL FUNDS REQUIRED   |                          | _<br>=                                  | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             |

#### Notes

| Replacement Life | Years | 3   |
|------------------|-------|-----|
| Replacement Life | Hours | N/A |
| Replacement Life | Km    | N/A |
|                  |       |     |

Purchase Date 2018/19



# **BORROWINGS PLAN**

2019/20 TO 2033/34

## Introduction

The use of borrowings as a means of funding asset acquisitions, renewals and maintenance is a useful mechanism for allocating the costs of such works over a time frame that reflects when residents will benefit from the assets.

Council is guided by it's adopted policy - 3.8 Debt Policy

This Policy 3.8 sets out the manner in which the Shire of Donnybrook Balingup may establish and manage a debt portfolio. The objective of this Debt Policy is to ensure the sound management of the Shire's existing and future debt.

This Debt Policy outlines the Shire's debt strategy and provides for the responsible financial management of loan funding by ensuring that the level of indebtedness is maintained within acceptable limits and is managed appropriately.

It is therefore critical that debt funding is appropriately planned and monitored if Council is to maintain the capacity to effectively use this funding source.

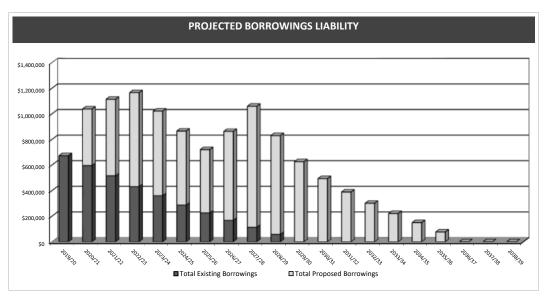
Strategic planning allows Council to develop targets and standards for debt that are strategic in nature, rather than relying on debt as a response to current financial requirements.

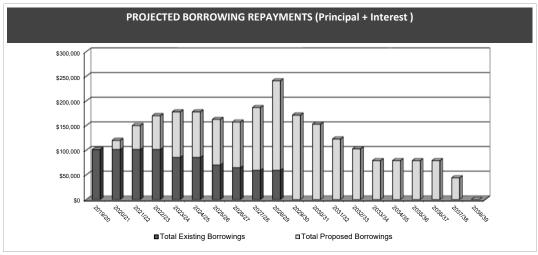
## **Funding Options**

### 1. Comparison of Funding Options

Council should investigate all funding options and compare the advantages and disadvantages of each. There are a number of funding options for asset management available to Council.

- 2.1 Government grants shall be sourced where possible as a first option.
- 2.2 Investigation of Public / Private Partnerships.
- 2.3 Council consider a 1/3 contribution for groups & clubs projects. (1/3 Community, 1/3 Council, 1/3 Grants).
- 2.4 That regard to the life of the asset is given to the life of the loan, and matched where possible.
- 2.5 That consideration be given that infrastructure that is commercial in nature be self funded.
- 2.6 That loans are only raised where identified in Council's Asset Management Plans.
- 2.7 Reserve Funds shall be utilised up to amounts prescribed in Council's Asset Management Plans.
- 2.8 That self supporting loans be available to community groups for project funding.





#### **Outstanding Borrowings**

|   |         | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Existing Loans                          | Loan #  |              | • •          |              |              | ,            |              |              | ,            | ,            |               | ,             |               |               | , , , , ,     |               |
| Dental Surgery Extensions               | 74      | 65,802.12    | 54,109.22    | 41,724.70    | 28,607.64    | 14,714.70    | 0.00         | 0.00         | 0.00         | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Lot 605 Collins Street                  | 80      | 42,916.26    | 29,546.63    | 15,262.08    | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Country Club - Artificial Surface (SSL) | 90      | 64,136.39    | 54,992.38    | 45,596.11    | 35,940.62    | 26,018.76    | 15,823.18    | 5,346.32     | 0.00         | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Tuia Lodge - Fire Supression System     | TBA     | 500,000.00   | 457,138.55   | 412,829.21   | 367,023.07   | 319,669.58   | 270,716.47   | 220,109.69   | 167,793.38   | 113,709.80   | 57,799.24     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
|   | -       |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Total Existing Borrowings               | -       | 672,854.77   | 595,786.78   | 515,412.10   | 431,571.33   | 360,403.05   | 286,539.65   | 225,456.01   | 167,793.38   | 113,709.80   | 57,799.24     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Proposed Loans                          |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Admininstation Centre Maintenance       | 2019/20 | 155,000.00   | 141,806.28   | 128,146.73   | 114,004.92   | 99,363.82    | 84,205.79    | 68,512.59    | 52,265.32    | 35,444.42    | 18,029.63     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Tuia Lodge - Extension A (RADS Funded)  | 2020/21 | 0.00         | 300,000.00   | 270,000.00   | 240,000.00   | 210,000.00   | 180,000.00   | 150,000.00   | 120,000.00   | 90,000.00    | 60,000.00     | 30,000.00     | 0.00          | 0.00          | 0.00          | 0.00          |
| Tuia Lodge - Extension B (RADS Funded)  | 2021/22 | 0.00         | 0.00         | 200,000.00   | 180,000.00   | 160,000.00   | 140,000.00   | 120,000.00   | 100,000.00   | 80,000.00    | 60,000.00     | 40,000.00     | 20,000.00     | 0.00          | 0.00          | 0.00          |
| Donnybook Recreation Centre Mtce        | 2022/23 | 0.00         | 0.00         | 0.00         | 200,000.00   | 191,561.76   | 174,239.67   | 156,306.01   | 137,739.18   | 118,516.83   | 98,615.80     | 78,012.15     | 56,681.06     | 34,596.84     | 11,732.92     | 0.00          |
| Donnybook Recreation Centre Mtce        | 2026/27 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 285,000.00   | 261,306.08   | 236,654.92    | 211,007.86    | 184,324.65    | 156,563.44    | 127,680.69    | 97,631.06     |
| Balingup Recreation Centre Mtce         | 2027/28 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 360,000.00   | 298,932.53    | 266,536.24    | 232,831.14    | 197,764.35    | 161,280.87    | 123,323.45    |
| Total Proposed Borrowings               | -       | 0.00         | 441,806.28   | 598,146.73   | 734,004.92   | 660,925.57   | 578,445.46   | 494,818.60   | 695,004.50   | 945,267.32   | 772,232.89    | 625,556.25    | 493,836.85    | 388,924.64    | 300,694.47    | 220,954.51    |
| Total Outstanding Borrowing             | gs _    | 672,854.77   | 1,037,593.06 | 1,113,558.83 | 1,165,576.26 | 1,021,328.62 | 864,985.11   | 720,274.61   | 862,797.88   | 1,058,977.12 | 830,032.13    | 625,556.25    | 493,836.85    | 388,924.64    | 300,694.47    | 220,954.51    |
|   | -       | •            | •            |              | •            | •            | •            |              |              | •            | •             | •             | •             |               | •             |               |
| Less Self Supporting Loans              |         | (54.435.30)  | (54.003.30)  | (45 505 44)  | (25.040.52)  | (25.040.75)  | (45.022.40)  | (5.246.22)   |              | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 2.22          |
| Country Club - Artificial Surface (SSL) |         | (64,136.39)  | (54,992.38)  | (45,596.11)  | (35,940.62)  | (26,018.76)  | (15,823.18)  | (5,346.32)   | 0.00         | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Total SSL                               | -       | (64,136.39)  | (54,992.38)  | (45,596.11)  | (35,940.62)  | (26,018.76)  | (15,823.18)  | (5,346.32)   | 0.00         | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Total Net Outstanding Borrowin          | gs      | 608,718.38   | 982,600.68   | 1,067,962.72 | 1,129,635.63 | 995,309.85   | 849,161.93   | 714,928.29   | 862,797.88   | 1,058,977.12 | 830,032.13    | 625,556.25    | 493,836.85    | 388,924.64    | 300,694.47    | 220,954.51    |

### Total Borrowing Repayments (Principal + Interest)

|   |         | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Existing Loans                          | Loan #  | 2019/20      | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/25      | 2025/20      | 2020/27      | 2027/28      | 2028/29       | 2029/30       | 2030/31       | 2031/32       | 2032/33       | 2033/34       |
| Dental Surgery Extensions               | 74      | 15.361.18    | 15.361.18    | 15,361.18    | 15,361.18    | 15,361.18    | 15.361.18    | 0.00         | 0.00         | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Lot 605 Collins Street                  | 80      | 16,036.68    | 16,036.68    | 16,036.68    | 16,036.68    | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Country Club - Artificial Surface (SSL) | 90      | 10,600.23    | 10,839.13    | 10,839.13    | 10,839.13    | 10,839.13    | 10,839.13    | 10,839.13    | 5,419.57     | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Tuia Lodge - Fire Supression System     | TBA     | 59,255.47    | 59,255.47    | 59,255.47    | 59,255.47    | 59,255.47    | 59,255.47    | 59,255.47    | 59,255.47    | 59,255.47    | 59,255.47     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Total Existing Borrowings               |         | 101,253.56   | 101,492.46   | 101,492.46   | 101,492.46   | 85,455.78    | 85,455.78    | 70,094.60    | 64,675.04    | 59,255.47    | 59,255.47     | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Proposed Loans                          |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Admininstation Centre Maintenance       | 2019/20 | 0.00         | 18,504.28    | 18,504.28    | 18,504.28    | 18,504.28    | 18,504.28    | 18,504.28    | 18,504.28    | 18,504.28    | 18,504.28     | 18,504.28     | 0.00          | 0.00          | 0.00          | 0.00          |
| Tuia Lodge - Extension A (RADS Funded)  | 2020/21 | 0.00         | 0.00         | 30,000.00    | 30,000.00    | 30,000.00    | 30,000.00    | 30,000.00    | 30,000.00    | 30,000.00    | 30,000.00     | 30,000.00     | 30,000.00     | 0.00          | 0.00          | 0.00          |
| Tuia Lodge - Extension B (RADS Funded)  | 2021/22 | 0.00         | 0.00         | 0.00         | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00    | 20,000.00     | 20,000.00     | 20,000.00     | 20,000.00     | 0.00          | 0.00          |
| Donnybook Recreation Centre Mtce        | 2022/23 | 0.00         | 0.00         | 0.00         | 0.00         | 23,876.49    | 23,876.49    | 23,876.49    | 23,876.49    | 23,876.49    | 23,876.49     | 23,876.49     | 23,876.49     | 23,876.49     | 23,876.49     | 0.00          |
| Donnybook Recreation Centre Mtce        | 2026/27 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 34,859.33    | 45,067.50     | 34,859.33     | 34,859.33     | 34,859.33     | 34,859.33     | 34,859.33     |
| Balingup Recreation Centre Mtce         | 2027/28 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 44,032.84     | 44,032.84     | 44,032.84     | 44,032.84     | 44,032.84     | 44,032.84     |
| Total Proposed Borrowings               |         | 0.00         | 18,504.28    | 48,504.28    | 68,504.28    | 92,380.77    | 92,380.77    | 92,380.77    | 92,380.77    | 127,240.10   | 181,481.11    | 171,272.94    | 152,768.66    | 122,768.66    | 102,768.66    | 78,892.17     |
| Total Borrowing Repayments              | s .     | 101,253.56   | 119,996.74   | 149,996.74   | 169,996.74   | 177,836.55   | 177,836.55   | 162,475.37   | 157,055.81   | 186,495.57   | 240,736.58    | 171,272.94    | 152,768.66    | 122,768.66    | 102,768.66    | 78,892.17     |
|   |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Less Self Supporting Loans              |         |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Country Club - Artificial Surface (SSL) |         | (10,600.23)  | (10,839.13)  | (10,839.13)  | (10,839.13)  | (10,839.13)  | (10,839.13)  | (10,839.13)  | (5,419.57)   | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Total SSL                               |         | (10,600.23)  | (10,839.13)  | (10,839.13)  | (10,839.13)  | (10,839.13)  | (10,839.13)  | (10,839.13)  | (5,419.57)   | 0.00         | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          | 0.00          |
| Total Net Repayment                     | s .     | 90,653.33    | 109,157.61   | 139,157.61   | 159,157.61   | 166,997.42   | 166,997.42   | 151,636.24   | 151,636.24   | 186,495.57   | 240,736.58    | 171,272.94    | 152,768.66    | 122,768.66    | 102,768.66    | 78,892.17     |
|   | •       |              |              |              |              |              | ·            |              |              |              | ·             |               | ·             |               | ·             |               |
| \$ Increase (Decrease)                  |         |              | 18,504.28    | 30,000.00    | 20,000.00    | 7,839.81     | 0.00         | (15,361.18)  | 0.00         | 34,859.33    | 54,241.01     | (69,463.64)   | (18,504.28)   | (30,000.00)   | (20,000.00)   | (23,876.49)   |
| % Increase (Decrease)                   |         |              | 20.41%       | 27.48%       | 14.37%       | 4.93%        | 0.00%        | (9.20%)      | (0.00%)      | 22.99%       | 29.08%        | (28.85%)      | (10.80%)      | (19.64%)      | (16.29%)      | (23.23%)      |

#### Interest Repayments

|   |         | 1          | 2          | 3          | 4          | 5         | 6          | 7          | 8          | 9         | 10        | 11         | 12         | 13         | 14         | 15         |
|---|---------|------------|------------|------------|------------|-----------|------------|------------|------------|-----------|-----------|------------|------------|------------|------------|------------|
|   |         | 2019/20    | 2020/21    | 2021/22    | 2022/23    | 2023/24   | 2024/25    | 2025/26    | 2026/27    | 2027/28   | 2028/29   | 2029/30    | 2030/31    | 2031/32    | 2032/33    | 2033/34    |
| Existing Loans                          | Loan #  |            |            |            |            |           |            |            |            |           |           |            |            |            |            |            |
| Dental Surgery Extensions               | 74      | 4,321.29   | 3,668.29   | 2,976.66   | 2,244.12   | 1,468.24  | 646.48     | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| Lot 605 Collins Street                  | 80      | 3,523.36   | 2,667.04   | 1,752.13   | 774.60     | 0.00      | 0.00       | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| Country Club - Artificial Surface (SSL) | 90      | 1,940.62   | 1,695.13   | 1,442.86   | 1,183.64   | 917.27    | 643.55     | 362.28     | 73.24      | 0.00      | 0.00      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| Tuia Lodge - Fire Supression System     | TBA     | 16,394.02  | 14,946.13  | 13,449.34  | 11,901.98  | 10,302.35 | 8,648.69   | 6,939.16   | 5,171.89   | 3,344.92  | 1,456.23  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| Total Existing Borrowings               | -       | 26,179.29  | 22,976.59  | 19,620.99  | 16,104.34  | 12,687.87 | 9,938.72   | 7,301.44   | 5,245.13   | 3,344.92  | 1,456.23  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| Proposed Loans                          |         |            |            |            |            |           |            |            |            |           |           |            |            |            |            |            |
| Admininstation Centre Maintenance       | 2019/20 | 0.00       | 5,310.56   | 4,844.74   | 4,362.47   | 3,863.17  | 3,346.25   | 2,811.08   | 2,257.01   | 1,683.38  | 1,089.50  | 474.65     | 0.00       | 0.00       | 0.00       | 0.00       |
| Tuia Lodge - Extension A (RADS Funded)  | 2020/21 | 0.00       | 0.00       | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| Tuia Lodge - Extension B (RADS Funded)  | 2021/22 | 0.00       | 0.00       | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| Donnybook Recreation Centre Mtce        | 2022/23 | 0.00       | 0.00       | 0.00       | 0.00       | 6,852.33  | 6,251.27   | 5,628.99   | 4,984.74   | 4,317.74  | 3,627.20  | 2,912.27   | 2,172.10   | 1,405.80   | 612.45     | 0.00       |
| Donnybook Recreation Centre Mtce        | 2026/27 | 0.00       | 0.00       | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00       | 11,165.41 | 10,208.17 | 9,212.27   | 8,176.12   | 7,098.12   | 5,976.57   | 4,809.71   |
| Balingup Recreation Centre Mtce         | 2027/28 | 0.00       | 0.00       | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00       | 0.00      | 14,103.67 | 12,894.53  | 11,636.55  | 10,327.74  | 8,966.05   | 7,549.35   |
| Total Proposed Borrowings               | -       | 0.00       | 5.310.56   | 4.844.74   | 4.362.47   | 10.715.50 | 9,597.52   | 8.440.07   | 7,241.75   | 17,166.53 | 29.028.54 | 25,493.72  | 21,984.77  | 18.831.66  | 15.555.07  | 12,359.06  |
| Total Froposea Borrowings               | -       | 0.00       | 3,310.30   | 4,044.74   | 4,302.47   | 10,713.30 | 3,337.32   | 8,440.07   | 7,241.73   | 17,100.33 | 25,028.34 | 23,453.72  | 21,504.77  | 10,031.00  | 13,333.07  | 12,335.00  |
| Total Interest Repayment                | ts      | 26,179.29  | 28,287.15  | 24,465.72  | 20,466.81  | 23,403.37 | 19,536.24  | 15,741.51  | 12,486.89  | 20,511.45 | 30,484.76 | 25,493.72  | 21,984.77  | 18,831.66  | 15,555.07  | 12,359.06  |
| Less Self Supporting Loans              |         |            |            |            |            |           |            |            |            |           |           |            |            |            |            |            |
| Country Club - Artificial Surface (SSL) |         | (1,940.62) | (1,695.13) | (1,442.86) | (1,183.64) | (917.27)  | (643.55)   | (362.28)   | (73.24)    | 0.00      | 0.00      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| Total SSL                               | -       | (1,940.62) | (1,695.13) | (1,442.86) | (1,183.64) | (917.27)  | (643.55)   | (362.28)   | (73.24)    | 0.00      | 0.00      | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
|   | _       |            |            |            |            |           |            |            |            |           |           |            |            |            |            |            |
| Total Net Interest Repayments           | -       | 24,238.67  | 26,592.02  | 23,022.86  | 19,283.17  | 22,486.10 | 18,892.69  | 15,379.23  | 12,413.64  | 20,511.45 | 30,484.76 | 25,493.72  | 21,984.77  | 18,831.66  | 15,555.07  | 12,359.06  |
|   |         |            |            |            |            |           |            |            |            |           |           |            |            |            |            |            |
| \$ Increase (Decrease)                  |         |            | 2,353.35   | (3,569.16) | (3,739.69) | 3,202.94  | (3,593.41) | (3,513.46) | (2,965.59) | 8,097.81  | 9,973.32  | (4,991.05) | (3,508.94) | (3,153.11) | (3,276.59) | (3,196.01) |
| % Increase (Decrease)                   |         |            | 9.71%      | (13.42%)   | (16.24%)   | 16.61%    | (15.98%)   | (18.60%)   | (19.28%)   | 65.23%    | 48.62%    | (16.37%)   | (13.76%)   | (14.34%)   | (17.40%)   | (20.55%)   |

#### **Principal Repayments**

|   |                    | 1<br>2019/20 | 2<br>2020/21      | 3<br>2021/22 | 4<br>2022/23           | 5<br>2023/24           | 6<br>2024/25           | 7<br>2025/26           | 8<br>2026/27           | 9<br>2027/28           | 10<br>2028/29          | 11<br>2029/30          | 12<br>2030/31          | 13<br>2031/32     | 14<br>2032/33 | 15<br>2033/34 |
|---|--------------------|--------------|-------------------|--------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|---------------|---------------|
| Existing Loans  | Loan #             | 2019/20      | 2020/21           | 2021/22      | 2022/23                | 2023/24                | 2024/25                | 2025/26                | 2020/27                | 2027/28                | 2028/29                | 2029/30                | 2030/31                | 2031/32           | 2032/33       | 2033/34       |
| Dental Surgery Extensions   | 74                 | 11.039.89    | 11.692.89         | 12.384.52    | 13.117.07              | 13.892.94              | 14.714.70              | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00              | 0.00          | 0.00          |
| Lot 605 Collins Street  | 80                 | 12,513,32    | 13,369,64         | 14,284.55    | 15,262,08              | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00              | 0.00          | 0.00          |
| Country Club - Artificial Surface (SSL)                                       | 90                 | 8,659,62     | 9.144.01          | 9,396,27     | 9,655,49               | 9.921.86               | 10.195.58              | 10.476.86              | 5.346.32               | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00              | 0.00          | 0.00          |
| Tuia Lodge - Fire Supression System   | TBA                | 42,861.45    | 44,309.34         | 45,806.13    | 47,353.49              | 48,953.12              | 50,606.78              | 52,316.31              | 54,083.58              | 55,910.55              | 57,799.24              | 0.00                   | 0.00                   | 0.00              | 0.00          | 0.00          |
| Total Existing Borrowings   | -                  | 75,074.28    | 78,515.87         | 81,871.48    | 85,388.12              | 72,767.92              | 75,517.06              | 62,793.16              | 59,429.90              | 55,910.55              | 57,799.24              | 0.00                   | 0.00                   | 0.00              | 0.00          | 0.00          |
|   | _                  |              |                   |              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                   |               | <u>.</u>      |
| Proposed Loans  | 2040/20            | 0.00         | 42 402 72         | 42.550.54    |                        |                        | 45 450 00              | 45 602 20              | 46 247 27              | 45 020 00              | 47 44 4 70             | 40.000.00              | 0.00                   | 0.00              | 0.00          | 0.00          |
| Administration Centre Maintenance   | 2019/20<br>2020/21 | 0.00         | 13,193.72<br>0.00 | 13,659.54    | 14,141.81<br>30.000.00 | 14,641.11<br>30.000.00 | 15,158.03<br>30.000.00 | 15,693.20<br>30.000.00 | 16,247.27              | 16,820.90              | 17,414.78              | 18,029.63              | 0.00                   | 0.00              | 0.00          | 0.00          |
| Tuia Lodge - Extension A (RADS Funded) Tuia Lodge - Extension B (RADS Funded) | 2020/21            | 0.00         | 0.00              | 30,000.00    | 20.000.00              | 20.000.00              | 20.000.00              | 20.000.00              | 30,000.00<br>20,000.00 | 30,000.00<br>20,000.00 | 30,000.00<br>20,000.00 | 30,000.00<br>20,000.00 | 30,000.00<br>20.000.00 | 0.00<br>20.000.00 | 0.00          | 0.00          |
| Donnybook Recreation Centre Mtce  | 2021/22            | 0.00         | 0.00              | 0.00         | 0.00                   | 17.024.16              | 17.625.22              | 18.247.50              | 18.891.75              | 19.558.75              | 20,000.00              | 20,000.00              | 21,704.39              | 20,000.00         | 23.264.04     | 0.00          |
| Donnybook Recreation Centre Mice  | 2022/23            | 0.00         | 0.00              | 0.00         | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 23.693.92              | 34,859.33              | 25,647.06              | 26,683.21              | 27,761.21         | 28,882,76     | 30.049.62     |
| Balingup Recreation Centre Mtce   | 2027/28            | 0.00         | 0.00              | 0.00         | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 29,929.17              | 31,138.30              | 32,396.29              | 33,705.10         | 35,066.79     | 36,483.49     |
| Bailingup Recreation Centre Mitte   | 2027/28            | 0.00         | 0.00              | 0.00         | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 25,525.17              | 31,136.30              | 32,350.25              | 33,703.10         | 33,000.79     | 30,463.45     |
| Total Proposed Borrowings   | -                  | 0.00         | 13,193.72         | 43,659.54    | 64,141.81              | 81,665.26              | 82,783.25              | 83,940.70              | 85,139.02              | 110,073.57             | 152,452.57             | 145,779.22             | 130,783.88             | 103,937.00        | 87,213.59     | 66,533.11     |
| Total Principal Repayment   | ts _               | 75,074.28    | 91,709.60         | 125,531.02   | 149,529.93             | 154,433.18             | 158,300.31             | 146,733.86             | 144,568.92             | 165,984.12             | 210,251.81             | 145,779.22             | 130,783.88             | 103,937.00        | 87,213.59     | 66,533.11     |
|   | ·=                 |              |                   |              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                   |               |               |
| Less Self Supporting Loans  |                    |              |                   |              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                   |               |               |
| Country Club - Artificial Surface (SSL)                                       |                    | (8,659.62)   | (9,144.01)        | (9,396.27)   | (9,655.49)             | (9,921.86)             | (10,195.58)            | (10,476.86)            | (5,346.32)             | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00              | 0.00          | 0.00          |
| Total SSL   | -                  | (8,659.62)   | (9,144.01)        | (9,396.27)   | (9,655.49)             | (9,921.86)             | (10,195.58)            | (10,476.86)            | (5,346.32)             | 0.00                   | 0.00                   | 0.00                   | 0.00                   | 0.00              | 0.00          | 0.00          |
|   | ' <del>-</del>     |              |                   |              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                   |               |               |
| Total Net Repayments  | _                  | 66,414.66    | 82,565.59         | 116,134.75   | 139,874.44             | 144,511.32             | 148,104.73             | 136,257.01             | 139,222.60             | 165,984.12             | 210,251.81             | 145,779.22             | 130,783.88             | 103,937.00        | 87,213.59     | 66,533.11     |
|   | _                  |              | ·                 |              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                   |               | ·             |
| \$ Increase (Decrease)  |                    |              | 16.150.93         | 33.569.16    | 23,739,69              | 4.636.88               | 3.593.41               | (11.847.72)            | 2.965.59               | 26,761,52              | 44.267.69              | (64.472.59)            | (14.995.34)            | (26.846.89)       | (16.723.41)   | (20,680.48)   |
| % Increase (Decrease)   |                    |              | 24.32%            | 40.66%       | 20.44%                 | 3.32%                  | 2.49%                  | (8.00%)                | 2.18%                  | 19.22%                 | 26.67%                 | (30.66%)               | (10.29%)               | (20.53%)          | (16.09%)      | (23.71%)      |

#### State Guarantee Fee

|   |          | 1        | 2                | 3                | 4              | 5              | 6        | 7        | 8        | 9          | 10                                      | 11       | 12       | 13       | 14       | 15       |
|---|----------|----------|------------------|------------------|----------------|----------------|----------|----------|----------|------------|---|----------|----------|----------|----------|----------|
| e total and   |          | 2019/20  | 2020/21          | 2021/22          | 2022/23        | 2023/24        | 2024/25  | 2025/26  | 2026/27  | 2027/28    | 2028/29                                 | 2029/30  | 2030/31  | 2031/32  | 2032/33  | 2033/34  |
| Existing Loans                                      | Loan #   | 460.61   | 378.76           | 202.07           | 200.25         | 402.00         | 0.00     | 0.00     | 0.00     | 0.00       | 0.00                                    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Dental Surgery Extensions<br>Lot 605 Collins Street | 74<br>80 | 300.41   | 378.76<br>206.83 | 292.07<br>106.83 | 200.25<br>0.00 | 103.00<br>0.00 | 0.00     | 0.00     | 0.00     | 0.00       | 0.00                                    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Country Club - Artificial Surface (SSL)             | 90       | 448.95   | 384.95           | 319.17           | 251.58         | 182.13         | 110.76   | 37.42    | 0.00     | 0.00       | 0.00                                    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Tuia Lodge - Fire Supression System                 | TBA      | 3,199.97 | 2,889.80         | 2,569.16         | 2,237.69       | 1,895.02       | 1,540.77 | 1,174.55 | 795.97   | 404.59     | 0.00                                    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Tula Louge - Fire Supression System                 | IBA      | 3,199.97 | 2,869.80         | 2,509.10         | 2,237.09       | 1,895.02       | 1,540.77 | 1,174.55 | 795.97   | 404.59     | 0.00                                    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Total Existing Borrowings                           | -        | 4,409.95 | 3,860.34         | 3,287.24         | 2,689.52       | 2,180.15       | 1,651.53 | 1,211.98 | 795.97   | 404.59     | 0.00                                    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Proposed Loans                                      |          |          |                  |                  |                |                |          |          |          |            |   |          |          |          |          |          |
| Admininstation Centre Maintenance                   | 2019/20  | 0.00     | 992.64           | 897.03           | 798.03         | 695.55         | 589.44   | 479.59   | 365.86   | 248.11     | 126.21                                  | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Tuia Lodge - Extension A (RADS Funded)              | 2020/21  | 0.00     | 0.00             | 0.00             | 0.00           | 0.00           | 0.00     | 0.00     | 0.00     | 0.00       | 0.00                                    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Tuia Lodge - Extension B (RADS Funded)              | 2021/22  | 0.00     | 0.00             | 0.00             | 0.00           | 0.00           | 0.00     | 0.00     | 0.00     | 0.00       | 0.00                                    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Donnybook Recreation Centre Mtce                    | 2022/23  | 0.00     | 0.00             | 0.00             | 0.00           | 1,280.83       | 1,157.45 | 1,029.72 | 897.48   | 760.57     | 618.82                                  | 472.07   | 320.14   | 162.85   | 0.00     | 0.00     |
| Donnybook Recreation Centre Mtce                    | 2026/27  | 0.00     | 0.00             | 0.00             | 0.00           | 0.00           | 0.00     | 0.00     | 0.00     | 1,829.14   | 1,656.58                                | 1,477.05 | 1,290.27 | 1,095.94 | 893.76   | 683.42   |
| Balingup Recreation Centre Mtce                     | 2027/28  | 0.00     | 0.00             | 0.00             | 0.00           | 0.00           | 0.00     | 0.00     | 0.00     | 0.00       | 2,310.50                                | 2,092.53 | 1,865.75 | 1,629.82 | 1,384.35 | 1,128.97 |
|   | -        | 0.00     | 992.64           | 897.03           | 798.03         | 1,976.38       | 1,746.89 | 1,509.31 | 1,263.34 | 2,837.82   | 4,712.11                                | 4,041.66 | 3,476.17 | 2,888.61 | 2,278.12 | 1,812.38 |
| Total Stage Guarantee F                             | ee _     | 4,409.95 | 4,852.99         | 4,184.27         | 3,487.56       | 4,156.53       | 3,398.42 | 2,721.29 | 2,059.31 | 3,242.42   | 4,712.11                                | 4,041.66 | 3,476.17 | 2,888.61 | 2,278.12 | 1,812.38 |
| Less Self Supporting Loans                          |          |          |                  |                  |                |                |          |          |          |            |   |          |          |          |          |          |
| Country Club - Artificial Surface (SSL)             |          | (448.95) | (384.95)         | (319.17)         | (251.58)       | (182.13)       | (110.76) | (37.42)  | 0.00     | 0.00       | 0.00                                    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Total SSL   | -        | (448.95) | (384.95)         | (319.17)         | (251.58)       | (182.13)       | (110.76) | (37.42)  | 0.00     | 0.00       | 0.00                                    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| Total Net Repayments                                | -        | 3,961.00 | 4,468.04         | 3.865.10         | 3.235.97       | 3.974.40       | 3.287.66 | 2,683.86 | 2,059.31 | 3.242.42   | 4.712.11                                | 4.041.66 | 3.476.17 | 2.888.61 | 2,278.12 | 1,812.38 |
|   | =        | -/302100 | .,100.01         | 2,003120         | -,200101       | -,374140       | 2,207100 | _,000100 | _,000101 | -,2-721-72 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,042100 | -,470127 | _,000101 | _,_,     | _,512150 |
| \$ Increase (Decrease)                              |          |          | 507.04           | (602.94)         | (629.12)       | 738.42         | (686.73) | (603.80) | (624.56) | 1,183.11   | 1,469.69                                | (670.45) | (565.49) | (587.56) | (610.50) | (465.73) |
| % Increase (Decrease)                               |          |          | 12.80%           | (13.49%)         | (16.28%)       | 22.82%         | (17.28%) | (18.37%) | (23.27%) | 57.45%     | 45.33%                                  | (14.23%) | (13.99%) | (16.90%) | (21.13%) | (20.44%) |



# **Reserve Funds**

2019/20 TO 2033/34

## Index

| Introduction                            | 1    |
|---|------|
| Consolidated Summary                    | 2    |
| Summary Information                     |      |
| Information Technology Reserve          | 3    |
| Recreation Centre Equipment Reserve     | 4    |
| Vehicle Reserve                         | 5    |
| Building Reserve                        | 6    |
| Pathways Reserve                        | 7    |
| Small Plant & Equipment (Works) - Reser | ve 8 |
| Storm Water Reserve                     | 9    |
| Parks & Reserves Upgrades               |      |
| Roads                                   |      |
| Aged Care Equipment Reserve             |      |
| Aged Housing Reserve                    |      |
| Employee Entitlements                   |      |
| 27 Pay Periods                          |      |
| Revaluation Reserve                     |      |
| Strategic Planning Studies Reserve      |      |
| Council Elections                       |      |
| Unspent Grants & Contributions          | 19   |
| Waste Management Reserve                | 20   |
| Bushfire Control & Management Reserve   | 21   |
| Arbuthnott Memorial Scholarship         |      |
| Land Development Reserve                |      |
| Central Business District Reserve       |      |
| Apple Funpark Reserve                   |      |
| Contribution to Works Reserve           |      |

# Introduction

The purpose of this document is to provide a consolidated summary of annual transfers to and from Council's cash backed reserve funds.

Council maintains a number of cash reserves for a variety of purposes

- a) to provide funds for future liabilities.
- b) to provide funds for future asset acquisitions / replacement.
- c) to hold unspent funds for specific projects.
- d) to reduce the reliance on borrowing by accumulating funds for specific projects.

Where relevant, reserves are supported by comprehensive plans that detail future funding requirements and the necessary annual allocations to reserves. Those Reserves that do not require budgeted allocations from general revenue are not included within this document.

All cash backed reserve accounts are supported by money held in financial institutions.

#### Reserve Fund Plan 2019/20

#### CONSOLIDATED SUMMARY

|  |  |  |  |   | CONSC  | LIDATED SUN  | /IMARY   |   |   |   |  |  |  |   |  |  |
|--|--|--|--|---|--|--|--|---|---|---|--|--|--|---|--|--|
|  |  | 1  | 2  | 3   | 4  | 5  | 6  | 7   | 8   | 9   | 10   | 11   | 12   | 13  | 14   | 15   |
|  | 2018/19  | 2019/20  | 2020/21  | 2021/22   | 2022/23  | 2023/24  | 2024/25  | 2025/26   | 2026/27   | 2027/28   | 2028/29  | 2029/30  | 2030/31  | 2031/32   | 2032/33  | 2033/34  |
|  | Budget   |  |  |   |  |  |  |   |   |   |  |  |  |   |  |  |
| Transfer from Reserves to Municipal Fund   |  |  |  |   |  |  |  |   |   |   |  |  |  |   |  |  |
| Information Technology Reserve   |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Recreation Centre Equipment Reserve  |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Vehicle Reserve  |  | 511,275  | 162,962  | 525,472   | 125,615  | 538,259  | 397,615  | 427,807   | 337,746   | 380,884   | 534,234  | 437,165  | 350,260  | 473,873   | 122,893  | 636,735  |
| Building Reserve   |  | 370,158  | 533,621  | 419,416   | 146,237  | 289,269  | 430,870  | 419,041   | 238,667   | 260,530   | 196,258  | 236,552  | 141,663  | 135,958   | 38,925   | 214,397  |
| Pathways   |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Small Plant & Equipment (Works) Reserve  |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Drainage & Storm Water Reserve   |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Parks & Reserves   |  | 75,276   | 128,802  | 148,145   | 281,541  | 247,093  | 240,886  | 231,461   | 120,563   | 234,955   | 340,221  | 187,128  | 1,415,104  | 397,784   | 463,533  | 455,576  |
| Roads  |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Aged Care Equipment Reserve  |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Aged Care Housing Reserve  |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Employee Entitlements  |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| 27 Pay Periods   |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 277,032   | 0  | 0  |
| Revaluation Reserve  |  | 0  | 27,000   | 93,500  | 0  | 0  | 94,000   | 37,000  | 0   | 68,000  | 34,000   | 40,600   | 73,000   | 0   | 39,000   | 122,300  |
| Strategic Planning Studies Reserve   |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Council Elections  |  | 0  | 0  | 29,000  | 0  | 30,000   | 0  | 31,500  | 0   | 33,000  | 0  | 34,500   | 0  | 36,000  | 0  | 38,000   |
| Unspent Grants & Contributions   |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Waste Management Reserve   |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Bushfire Control & Management Reserve  |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Arbuthnott Scholarship   |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Land Development Reserve   |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Central Business District Reserve  |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Apple Funpark Reserve  |  | 0  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| Contribution to Works Reserve  |  | 0  | 0  | U   | 0  | 0  | Ü  | Ü   | U   | 0   | 0  | 0  | 0  | 0   | 0  | 0  |
| TOTAL TRANSFER FROM RESERVE  |  | 956,709  | 852,385  | 1,215,532   | 553,392  | 1,104,621  | 1,163,371  | 1,146,808   | 696,977   | 977,369   | 1,104,714  | 935,945  | 1,980,027  | 1,320,648   | 664,350  | 1,467,009  |
|  |  |  | ,  | -,,   | 333,332  | -,,  | 1,100,071  |   |   | ,   | -,,  | ,  |  |   |  |  |
|  |  | ·  | ,  | _,,   | 333,332  | -,,  | 1,100,071  | _,,   | ,   | ,   | -,,  | ,- :-  | , , .  | ,,-   | ,  | , . ,  |
|  | 2018/19  | 2019/20  | 2020/21  | 2021/22   | 2022/23  | 2023/24  | 2024/25  | 2025/26   | 2026/27   | 2027/28   | 2028/29  | 2029/30  | 2030/31  | 2031/32   | 2032/33  | 2033/34  |
| Transfer to Reserves from Municipal Fund   | 2018/19<br>Budget  | ·  | •  |   | ·  |  |  |   | •   | -   |  | · ·  |  |   | •  |  |
| ·  | Budget   | 2019/20  | 2020/21  | 2021/22   | 2022/23  | 2023/24  | 2024/25  | 2025/26   | 2026/27   | 2027/28   | 2028/29  | 2029/30  | 2030/31  | 2031/32   | 2032/33  | 2033/34  |
| Information Technology Reserve   | <b>Budget</b>  | 2019/20  | 2020/21  | 2021/22   | 2022/23  | 2023/24  | 2024/25  | 2025/26   | 2026/27   | 2027/28   | 2028/29  | 2029/30  | 2030/31  | 2031/32   | 2032/33  | 2033/34  |
| Information Technology Reserve Recreation Centre Equipment Reserve   | Budget  0 0  | 2019/20  | 2020/21  | 2021/22   | 2022/23  | 2023/24  | 2024/25  | 2025/26   | 2026/27   | 2027/28   | 2028/29  | 2029/30  | 2030/31  | 2031/32   | 2032/33  | 2033/34  |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve   | 0<br>0<br>0<br>350,000   | 2019/20<br>0<br>0<br>320,000   | 2020/21<br>0<br>0<br>330,000   | 2021/22<br>0<br>0<br>340,000  | 2022/23<br>0<br>0<br>350,000   | 2023/24<br>0<br>0<br>360,000   | 2024/25<br>0<br>0<br>370,000   | 2025/26<br>0<br>0<br>380,000  | 2026/27<br>0<br>0<br>390,000  | 2027/28<br>0<br>0<br>400,000  | 2028/29<br>0<br>0<br>410,000   | 2029/30<br>0<br>0<br>420,000   | 2030/31<br>0<br>0<br>430,000   | 2031/32<br>0<br>0<br>0<br>440,000   | 2032/33<br>0<br>0<br>450,000   | 2033/34<br>0<br>0<br>460,000   |
| Information Technology Reserve<br>Recreation Centre Equipment Reserve<br>Vehicle Reserve<br>Building Reserve   | 0<br>0<br>350,000<br>110,680   | 2019/20<br>0<br>0<br>320,000<br>270,000  | 2020/21<br>0<br>0<br>330,000<br>270,000  | 2021/22<br>0<br>0<br>340,000<br>270,000   | 2022/23<br>0<br>0<br>350,000<br>270,000  | 2023/24<br>0<br>0<br>360,000<br>270,000  | 2024/25<br>0<br>0<br>370,000<br>270,000  | 2025/26<br>0<br>0<br>380,000<br>270,000   | 2026/27<br>0<br>0<br>390,000<br>250,000   | 2027/28<br>0<br>0<br>400,000<br>250,000   | 2028/29<br>0<br>0<br>410,000<br>250,000  | 2029/30<br>0<br>0<br>420,000<br>250,000  | 2030/31<br>0<br>0<br>430,000<br>250,000  | 2031/32<br>0<br>0<br>440,000<br>250,000   | 2032/33<br>0<br>0<br>450,000<br>250,000  | 0<br>0<br>460,000<br>250,000   |
| Information Technology Reserve<br>Recreation Centre Equipment Reserve<br>Vehicle Reserve<br>Building Reserve<br>Pathways   | 0<br>0<br>350,000<br>110,680   | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0   | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0   | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0  | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0   | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0   | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0   | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0  | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0  | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0  | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0   | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0   | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0   | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0  | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0   | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0   |
| Information Technology Reserve<br>Recreation Centre Equipment Reserve<br>Vehicle Reserve<br>Building Reserve<br>Pathways<br>Small Plant & Equipment (Works) Reserve  | 0<br>0<br>350,000<br>110,680<br>0  | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0   | 2020/21<br>0<br>0<br>330,000<br>270,000  | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0  | 2022/23<br>0<br>0<br>350,000<br>270,000  | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0   | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0   | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0  | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0  | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0  | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0   | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0   | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0   | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0  | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0   | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0   |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve  | 0<br>0<br>350,000<br>110,680<br>0<br>0   | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0<br>0  | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>0  | 2021/22<br>0 0<br>340,000<br>270,000<br>0 0   | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0  | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0  | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0  | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>0   | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0   | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>0   | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>0  | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0<br>0  | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>0  | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0<br>0   | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0<br>0  | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0  |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves   | 0<br>0<br>350,000<br>110,680<br>0  | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0   | 0<br>0<br>0<br>330,000<br>270,000<br>0   | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0  | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0   | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0   | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0   | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0  | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0  | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0  | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0   | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0   | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0   | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0  | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000   | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0   |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads   | 8udget  0 0 350,000 110,680 0 0 22,500   | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000   | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>0<br>0<br>180,000  | 2021/22<br>0 0<br>340,000<br>270,000<br>0 0<br>220,000  | 2022/23<br>0 0<br>350,000<br>270,000<br>0 0<br>260,000   | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000   | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>0<br>350,000  | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>0<br>400,000  | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000  | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>0<br>500,000  | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000   | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0<br>0<br>520,000   | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000   | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000  | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0<br>0  | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000   |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves   | 0<br>0<br>350,000<br>110,680<br>0<br>0<br>22,500                                 | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0<br>0<br>0<br>150,000  | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>0<br>180,000<br>0  | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>0<br>220,000<br>0  | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>0<br>260,000<br>0   | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0  | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>0<br>350,000<br>0   | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>0<br>400,000<br>0   | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000<br>0   | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>0<br>500,000  | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0  | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0<br>0<br>520,000<br>0  | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000   | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0   | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0  | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0  |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve   | 8udget  0 0 350,000 110,680 0 0 22,500 0 0                                       | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000<br>0  | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>0<br>180,000<br>0  | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0   | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0  | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0<br>0   | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>350,000<br>0<br>0   | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>0<br>400,000<br>0   | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000<br>0   | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>0<br>500,000<br>0   | 2028/29<br>0<br>0<br>410,000<br>0<br>0<br>0<br>510,000<br>0  | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0<br>0<br>520,000<br>0  | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000<br>0  | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0  | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0  | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0  |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve   | Budget  0 0 350,000 110,680 0 0 22,500 0 0 0                                     | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000<br>0  | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>0<br>180,000<br>0<br>0   | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>0  | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>0   | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0<br>0   | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>350,000<br>0<br>0   | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>0<br>400,000<br>0   | 2026/27<br>0 0<br>390,000<br>250,000<br>0 0<br>450,000<br>0 0   | 2027/28<br>0<br>0<br>400,000<br>0<br>0<br>0<br>500,000<br>0<br>0<br>0<br>0  | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0<br>0   | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0<br>0<br>520,000<br>0  | 2030/31<br>0<br>0<br>430,000<br>0<br>0<br>0<br>530,000<br>0<br>0   | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0   | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0   | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0   |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements   | Budget  0 0 350,000 110,680 0 0 22,500 0 0 0 0                                   | 2019/20<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000<br>0<br>10,000   | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>0<br>180,000<br>0<br>0<br>10,100   | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>0<br>10,201  | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>0<br>10,303   | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0<br>0<br>10,406   | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>350,000<br>0<br>0<br>10,510   | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>400,000<br>0<br>0<br>10,615   | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000<br>0<br>0<br>10,721  | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>500,000<br>0<br>0<br>10,829   | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>510,000<br>0<br>0<br>10,937  | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0<br>520,000<br>0<br>0<br>11,046  | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,157   | 2031/32<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268   | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,381   | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,495   |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements 27 Pay Periods  | 8udget  0 0 0 350,000 110,680 0 0 22,500 0 0 0 0 0 0 0 0                         | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000<br>0<br>0<br>10,000<br>0  | 0<br>0<br>0<br>330,000<br>270,000<br>0<br>0<br>180,000<br>0<br>0<br>0  | 0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>0<br>0<br>10,201<br>19,500  | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>0<br>10,303<br>20,475   | 0<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0<br>0<br>0<br>10,406<br>21,499  | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>350,000<br>0<br>0<br>0<br>10,510<br>22,574  | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>400,000<br>0<br>0<br>10,615<br>23,702   | 0<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000<br>0<br>0<br>10,721<br>24,887  | 0<br>0<br>400,000<br>250,000<br>0<br>0<br>500,000<br>0<br>0<br>0<br>10,829<br>26,132  | 0<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0<br>0<br>10,937<br>27,438  | 2029/30<br>0<br>420,000<br>0<br>0<br>0<br>0<br>520,000<br>0<br>0<br>11,046<br>28,810   | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>530,000<br>0<br>0<br>11,157<br>30,251  | 0<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763   | 2032/33<br>0<br>0<br>450,000<br>0<br>0<br>0<br>530,000<br>0<br>0<br>0<br>11,381<br>33,352  | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,495<br>35,019   |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements 27 Pay Periods Revaluation Reserve  | 8udget  0 0 350,000 110,680 0 0 0 22,500 0 0 0 0 0 0 0 0 0 0                     | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000<br>0<br>0<br>10,000<br>0<br>40,000  | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>0<br>180,000<br>0<br>0<br>10,100<br>0<br>40,000                          | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>0<br>10,201<br>19,500<br>40,000  | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>0<br>10,303<br>20,475<br>40,000   | 0<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0<br>0<br>0<br>10,406<br>21,499<br>40,000                                | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>350,000<br>0<br>0<br>10,510<br>22,574<br>40,000   | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>0<br>400,000<br>0<br>0<br>10,615<br>23,702<br>40,000                          | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000<br>0<br>0<br>10,721<br>24,887<br>40,000                          | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>500,000<br>0<br>0<br>10,829<br>26,132<br>40,000   | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0<br>0<br>0<br>10,937<br>27,438<br>40,000  | 2029/30<br>0<br>420,000<br>250,000<br>0<br>0<br>520,000<br>0<br>0<br>11,046<br>28,810<br>40,000  | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,157<br>30,251<br>40,000   | 2031/32<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763<br>40,000   | 2032/33<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,381<br>33,352<br>40,000  | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,495<br>35,019<br>40,000                               |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements 27 Pay Periods Revaluation Reserve Strategic Planning Studies Reserve Council Elections Unspent Grants & Contributions  | 8udget  0 0 350,000 110,680 0 0 22,500 0 0 0 0 0 0 0 0 0 0 0 0 0                 | 2019/20<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000<br>0<br>0<br>10,000<br>0<br>40,000   | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>0<br>180,000<br>0<br>0<br>10,100<br>0<br>40,000<br>0                     | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>0<br>10,201<br>19,500<br>40,000  | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>0<br>10,303<br>20,475<br>40,000<br>0  | 2023/24<br>0 0<br>360,000<br>270,000<br>0 0<br>300,000<br>0 0<br>10,406<br>21,499<br>40,000<br>0                                   | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>350,000<br>0<br>0<br>10,510<br>22,574<br>40,000<br>0  | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>400,000<br>0<br>0<br>10,615<br>23,702<br>40,000<br>0                          | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000<br>0<br>0<br>10,721<br>24,887<br>40,000<br>0                     | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>500,000<br>0<br>0<br>10,829<br>26,132<br>40,000   | 2028/29<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0<br>0<br>10,937<br>27,438<br>40,000<br>0   | 2029/30<br>0<br>420,000<br>250,000<br>0<br>520,000<br>0<br>0<br>11,046<br>28,810<br>40,000   | 2030/31<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,157<br>30,251<br>40,000<br>0   | 2031/32<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763<br>40,000<br>0                                    | 2032/33<br>0 0<br>450,000<br>250,000<br>0 0<br>530,000<br>0 0<br>11,381<br>33,352<br>40,000<br>0 19,000  | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,495<br>35,019<br>40,000<br>0<br>19,000                |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements 27 Pay Periods Revaluation Reserve Strategic Planning Studies Reserve Council Elections   | 8udget  0 0 0 350,000 110,680 0 0 0 0 22,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2019/20<br>0<br>320,000<br>270,000<br>0<br>150,000<br>0<br>10,000<br>0<br>40,000<br>0  | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>0<br>180,000<br>0<br>10,100<br>0<br>40,000<br>14,500                     | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>10,201<br>19,500<br>40,000<br>0<br>14,500  | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>10,303<br>20,475<br>40,000<br>15,000  | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0<br>0<br>10,406<br>21,499<br>40,000<br>0<br>15,000                | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>350,000<br>0<br>0<br>10,510<br>22,574<br>40,000<br>0<br>15,750<br>0   | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>0<br>400,000<br>0<br>0<br>10,615<br>23,702<br>40,000<br>0<br>15,750           | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>450,000<br>0<br>0<br>10,721<br>24,887<br>40,000<br>0<br>16,500                | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>500,000<br>0<br>10,829<br>26,132<br>40,000<br>0<br>16,500   | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0<br>0<br>10,937<br>27,438<br>40,000<br>0<br>17,250  | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0<br>520,000<br>0<br>11,046<br>28,810<br>40,000<br>0<br>17,250  | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000<br>0<br>11,157<br>30,251<br>40,000<br>0<br>18,000   | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763<br>40,000<br>0<br>18,000                     | 2032/33<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,381<br>33,352<br>40,000<br>0<br>19,000<br>0<br>0   | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,495<br>35,019<br>40,000<br>0<br>19,000<br>0           |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Equipment Reserve Employee Entitlements 27 Pay Periods Revaluation Reserve Strategic Planning Studies Reserve Council Elections Unspent Grants & Contributions Waste Management Reserve Bushfire Control & Management Reserve   | Budget  0 0 350,000 110,680 0 0 0 22,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0     | 2019/20<br>0<br>320,000<br>270,000<br>0<br>150,000<br>0<br>10,000<br>0<br>40,000<br>0<br>0   | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>180,000<br>0<br>10,100<br>0<br>40,000<br>14,500<br>0<br>0                | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>0<br>10,201<br>19,500<br>40,000<br>0<br>14,500<br>0                              | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>10,303<br>20,475<br>40,000<br>0<br>15,000<br>0  | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0<br>0<br>10,406<br>21,499<br>40,000<br>0<br>15,000<br>0<br>0      | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>350,000<br>0<br>0<br>10,510<br>22,574<br>40,000<br>0<br>15,750<br>0<br>0                                    | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>0<br>400,000<br>0<br>10,615<br>23,702<br>40,000<br>0<br>15,750<br>0<br>0      | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000<br>0<br>0<br>10,721<br>24,887<br>40,000<br>0<br>16,500<br>0      | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>0<br>500,000<br>0<br>10,829<br>26,132<br>40,000<br>0<br>16,500<br>0   | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0<br>10,937<br>27,438<br>40,000<br>0<br>17,250<br>0<br>0   | 2029/30<br>0<br>0<br>420,000<br>250,000<br>0<br>520,000<br>0<br>11,046<br>28,810<br>40,000<br>0<br>17,250<br>0<br>0  | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000<br>0<br>11,157<br>30,251<br>40,000<br>0<br>18,000<br>0<br>0   | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763<br>40,000<br>0<br>18,000<br>0                | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,381<br>33,352<br>40,000<br>0<br>19,000<br>0<br>0                                    | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,495<br>35,019<br>40,000<br>0<br>19,000<br>0<br>0      |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements 27 Pay Periods Revaluation Reserve Strategic Planning Studies Reserve Council Elections Unspent Grants & Contributions Waste Management Reserve Bushfire Control & Management Reserve Arbuthnott Scholarship  | Budget  0 0 350,000 110,680 0 0 0 22,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0     | 2019/20<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000<br>0<br>10,000<br>0<br>40,000<br>0<br>0<br>0<br>0                                    | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>180,000<br>0<br>10,100<br>0<br>40,000<br>0<br>14,500<br>0<br>0           | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>10,201<br>19,500<br>40,000<br>0<br>14,500<br>0<br>0<br>0                         | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>10,303<br>20,475<br>40,000<br>0<br>15,000<br>0<br>0   | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0<br>0<br>10,406<br>21,499<br>40,000<br>0<br>15,000<br>0<br>0      | 2024/25<br>0 0<br>370,000<br>270,000<br>0 0<br>350,000<br>0 0<br>10,510<br>22,574<br>40,000<br>0 15,750<br>0 0<br>0 0  | 2025/26<br>0<br>0<br>380,000<br>270,000<br>0<br>0<br>400,000<br>0<br>10,615<br>23,702<br>40,000<br>0<br>15,750<br>0<br>0      | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000<br>0<br>0<br>10,721<br>24,887<br>40,000<br>0<br>16,500<br>0<br>0 | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>0<br>500,000<br>0<br>10,829<br>26,132<br>40,000<br>0<br>16,500<br>0<br>0                                    | 2028/29<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0<br>10,937<br>27,438<br>40,000<br>0<br>17,250<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2029/30<br>0<br>420,000<br>250,000<br>0<br>0<br>520,000<br>0<br>11,046<br>28,810<br>40,000<br>0<br>17,250<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2030/31<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,157<br>30,251<br>40,000<br>0<br>18,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763<br>40,000<br>0<br>18,000<br>0<br>0<br>0<br>0 | 2032/33<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,381<br>33,352<br>40,000<br>0<br>19,000<br>0<br>0<br>0                                    | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,495<br>35,019<br>40,000<br>0<br>19,000<br>0<br>0      |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements 27 Pay Periods Revaluation Reserve Strategic Planning Studies Reserve Council Elections Unspent Grants & Contributions Waste Management Reserve Bushfire Control & Management Reserve Arbuthnott Scholarship Land Development Reserve   | Budget  0 0 350,000 110,680 0 0 22,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0       | 2019/20<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000<br>0<br>0<br>10,000<br>0<br>40,000<br>0<br>0<br>0<br>0                               | 2020/21<br>0<br>0<br>330,000<br>270,000<br>0<br>0<br>180,000<br>0<br>0<br>10,100<br>0<br>40,000<br>0<br>14,500<br>0<br>0 | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>0<br>10,201<br>19,500<br>40,000<br>0<br>0<br>14,500<br>0<br>0                    | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>10,303<br>20,475<br>40,000<br>0<br>15,000<br>0<br>0   | 2023/24<br>0 0 0 360,000 270,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>0<br>350,000<br>0<br>0<br>10,510<br>22,574<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2025/26<br>0 0<br>380,000<br>270,000<br>0 0<br>400,000<br>0 0<br>10,615<br>23,702<br>40,000<br>0 15,750<br>0 0<br>0 0         | 2026/27<br>0<br>390,000<br>250,000<br>0<br>450,000<br>0<br>0<br>10,721<br>24,887<br>40,000<br>0<br>16,500<br>0                | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>500,000<br>0<br>0<br>10,829<br>26,132<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2028/29<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0<br>0<br>10,937<br>27,438<br>40,000<br>0<br>17,250<br>0<br>0<br>0  | 2029/30<br>0<br>420,000<br>250,000<br>0<br>0<br>520,000<br>0<br>0<br>11,046<br>28,810<br>40,000<br>0<br>17,250<br>0<br>0<br>0  | 2030/31  0 430,000 250,000 0 530,000 0 0 11,157 30,251 40,000 0 18,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763<br>40,000<br>0<br>18,000<br>0<br>0           | 2032/33<br>0<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,381<br>33,352<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,495<br>35,019<br>40,000<br>0<br>19,000<br>0<br>0      |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements 27 Pay Periods Revaluation Reserve Strategic Planning Studies Reserve Council Elections Unspent Grants & Contributions Waste Management Reserve Bushfire Control & Management Reserve Arbuthnott Scholarship Land Development Reserve Central Business District Reserve                       | 8udget  0 0 350,000 110,680 0 0 22,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0       | 2019/20<br>0<br>320,000<br>270,000<br>0<br>150,000<br>0<br>10,000<br>0<br>40,000<br>0<br>0<br>0<br>0<br>0                                    | 2020/21<br>0<br>330,000<br>270,000<br>0<br>180,000<br>0<br>10,100<br>0<br>40,000<br>0<br>14,500<br>0<br>0<br>0           | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>10,201<br>19,500<br>40,000<br>0<br>14,500<br>0<br>0<br>0<br>0<br>0               | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>10,303<br>20,475<br>40,000<br>0<br>15,000<br>0<br>0<br>0  | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0<br>0<br>10,406<br>21,499<br>40,000<br>0<br>15,000<br>0<br>0<br>0 | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>350,000<br>0<br>0<br>10,510<br>22,574<br>40,000<br>0<br>15,750<br>0<br>0   | 2025/26<br>0<br>380,000<br>270,000<br>0<br>0<br>400,000<br>0<br>10,615<br>23,702<br>40,000<br>0<br>15,750<br>0<br>0<br>0<br>0 | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000<br>0<br>0<br>10,721<br>24,887<br>40,000<br>0<br>16,500<br>0<br>0 | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>500,000<br>0<br>10,829<br>26,132<br>40,000<br>0<br>16,500<br>0<br>0   | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>510,000<br>0<br>10,937<br>27,438<br>40,000<br>0<br>17,250<br>0<br>0<br>0<br>0  | 2029/30<br>0<br>420,000<br>250,000<br>0<br>520,000<br>0<br>0<br>11,046<br>28,810<br>40,000<br>0<br>17,250<br>0<br>0<br>0   | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,157<br>30,251<br>40,000<br>0<br>18,000<br>0<br>0<br>0   | 2031/32<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763<br>40,000<br>0<br>18,000<br>0<br>0<br>0           | 2032/33<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>11,381<br>33,352<br>40,000<br>0<br>19,000<br>0<br>0<br>0   | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,495<br>35,019<br>40,000<br>0<br>19,000<br>0<br>0<br>0 |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements 27 Pay Periods Revaluation Reserve Strategic Planning Studies Reserve Council Elections Unspent Grants & Contributions Waste Management Reserve Bushfire Control & Management Reserve Arbuthnott Scholarship Land Development Reserve Central Business District Reserve Apple Funpark Reserve | Budget  0 0 350,000 110,680 0 0 0 22,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0     | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000<br>0<br>0<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2020/21<br>0 0<br>330,000<br>270,000<br>0 0<br>180,000<br>0 0<br>10,100<br>0 0<br>40,000<br>0 14,500<br>0 0<br>0 0       | 2021/22<br>0 0<br>0 340,000<br>270,000<br>0 0<br>220,000<br>0 0<br>10,201<br>19,500<br>0 0<br>14,500<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0 | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>10,303<br>20,475<br>40,000<br>0<br>15,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2023/24<br>0 0<br>360,000<br>270,000<br>0 0<br>300,000<br>0 0<br>10,406<br>21,499<br>40,000<br>0 15,000<br>0 0<br>0 0              | 2024/25<br>0 0<br>370,000<br>270,000<br>0 0<br>350,000<br>0 0<br>10,510<br>22,574<br>40,000<br>0 0<br>15,750<br>0 0<br>0 0                                       | 2025/26<br>0 0 380,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>450,000<br>0<br>10,721<br>24,887<br>40,000<br>0<br>16,500<br>0<br>0<br>0      | 2027/28<br>0<br>400,000<br>250,000<br>0<br>0<br>500,000<br>0<br>10,829<br>26,132<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0<br>0<br>0<br>10,937<br>27,438<br>40,000<br>0<br>17,250<br>0<br>0<br>0<br>0                               | 2029/30<br>0<br>420,000<br>250,000<br>0<br>0<br>520,000<br>0<br>11,046<br>28,810<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 2030/31  0 430,000 250,000 0 0 530,000 0 11,157 30,251 40,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 2031/32<br>0<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763<br>40,000<br>0<br>18,000<br>0<br>0<br>0<br>0 | 2032/33<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>11,381<br>33,352<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 2033/34<br>0 0<br>460,000<br>250,000<br>0 0<br>530,000<br>0 0<br>11,495<br>35,019<br>40,000<br>0 19,000<br>0 0<br>0 0<br>0 0       |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements 27 Pay Periods Revaluation Reserve Strategic Planning Studies Reserve Council Elections Unspent Grants & Contributions Waste Management Reserve Bushfire Control & Management Reserve Arbuthnott Scholarship Land Development Reserve Central Business District Reserve                       | 8udget  0 0 350,000 110,680 0 0 22,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0       | 2019/20<br>0<br>320,000<br>270,000<br>0<br>150,000<br>0<br>10,000<br>0<br>40,000<br>0<br>0<br>0<br>0<br>0                                    | 2020/21<br>0<br>330,000<br>270,000<br>0<br>180,000<br>0<br>10,100<br>0<br>40,000<br>0<br>14,500<br>0<br>0<br>0           | 2021/22<br>0<br>0<br>340,000<br>270,000<br>0<br>0<br>220,000<br>0<br>10,201<br>19,500<br>40,000<br>0<br>14,500<br>0<br>0<br>0<br>0<br>0               | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>10,303<br>20,475<br>40,000<br>0<br>15,000<br>0<br>0<br>0  | 2023/24<br>0<br>0<br>360,000<br>270,000<br>0<br>0<br>300,000<br>0<br>0<br>10,406<br>21,499<br>40,000<br>0<br>15,000<br>0<br>0<br>0 | 2024/25<br>0<br>0<br>370,000<br>270,000<br>0<br>350,000<br>0<br>0<br>10,510<br>22,574<br>40,000<br>0<br>15,750<br>0<br>0   | 2025/26<br>0<br>380,000<br>270,000<br>0<br>0<br>400,000<br>0<br>10,615<br>23,702<br>40,000<br>0<br>15,750<br>0<br>0<br>0<br>0 | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>0<br>450,000<br>0<br>0<br>10,721<br>24,887<br>40,000<br>0<br>16,500<br>0<br>0 | 2027/28<br>0<br>0<br>400,000<br>250,000<br>0<br>500,000<br>0<br>10,829<br>26,132<br>40,000<br>0<br>16,500<br>0<br>0   | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>510,000<br>0<br>10,937<br>27,438<br>40,000<br>0<br>17,250<br>0<br>0<br>0<br>0  | 2029/30<br>0<br>420,000<br>250,000<br>0<br>520,000<br>0<br>0<br>11,046<br>28,810<br>40,000<br>0<br>17,250<br>0<br>0<br>0   | 2030/31<br>0<br>0<br>430,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,157<br>30,251<br>40,000<br>0<br>18,000<br>0<br>0<br>0   | 2031/32<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763<br>40,000<br>0<br>18,000<br>0<br>0<br>0           | 2032/33<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>11,381<br>33,352<br>40,000<br>0<br>19,000<br>0<br>0<br>0   | 2033/34<br>0<br>0<br>460,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,495<br>35,019<br>40,000<br>0<br>19,000<br>0<br>0<br>0 |
| Information Technology Reserve Recreation Centre Equipment Reserve Vehicle Reserve Building Reserve Pathways Small Plant & Equipment (Works) Reserve Drainage & Storm Water Reserve Parks & Reserves Roads Aged Care Equipment Reserve Aged Care Housing Reserve Employee Entitlements 27 Pay Periods Revaluation Reserve Strategic Planning Studies Reserve Council Elections Unspent Grants & Contributions Waste Management Reserve Bushfire Control & Management Reserve Arbuthnott Scholarship Land Development Reserve Central Business District Reserve Apple Funpark Reserve | Budget  0 0 350,000 110,680 0 0 0 22,500 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0     | 2019/20<br>0<br>0<br>320,000<br>270,000<br>0<br>0<br>150,000<br>0<br>0<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2020/21<br>0 0<br>330,000<br>270,000<br>0 0<br>180,000<br>0 0<br>10,100<br>0 0<br>40,000<br>0 14,500<br>0 0<br>0 0       | 2021/22<br>0 0<br>0 340,000<br>270,000<br>0 0<br>220,000<br>0 0<br>10,201<br>19,500<br>0 0<br>14,500<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0 | 2022/23<br>0<br>0<br>350,000<br>270,000<br>0<br>0<br>260,000<br>0<br>10,303<br>20,475<br>40,000<br>0<br>15,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2023/24<br>0 0<br>360,000<br>270,000<br>0 0<br>300,000<br>0 0<br>10,406<br>21,499<br>40,000<br>0 15,000<br>0 0<br>0 0              | 2024/25<br>0 0<br>370,000<br>270,000<br>0 0<br>350,000<br>0 0<br>10,510<br>22,574<br>40,000<br>0 0<br>15,750<br>0 0<br>0 0                                       | 2025/26<br>0 0 380,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 2026/27<br>0<br>0<br>390,000<br>250,000<br>0<br>450,000<br>0<br>10,721<br>24,887<br>40,000<br>0<br>16,500<br>0<br>0<br>0      | 2027/28<br>0<br>400,000<br>250,000<br>0<br>0<br>500,000<br>0<br>10,829<br>26,132<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2028/29<br>0<br>0<br>410,000<br>250,000<br>0<br>0<br>510,000<br>0<br>0<br>0<br>10,937<br>27,438<br>40,000<br>0<br>17,250<br>0<br>0<br>0<br>0                               | 2029/30<br>0<br>420,000<br>250,000<br>0<br>0<br>520,000<br>0<br>11,046<br>28,810<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 2030/31  0 430,000 250,000 0 0 530,000 0 11,157 30,251 40,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 2031/32<br>0<br>440,000<br>250,000<br>0<br>0<br>530,000<br>0<br>0<br>11,268<br>31,763<br>40,000<br>0<br>18,000<br>0<br>0<br>0           | 2032/33<br>0<br>450,000<br>250,000<br>0<br>0<br>530,000<br>0<br>11,381<br>33,352<br>40,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 2033/34<br>0 0<br>460,000<br>250,000<br>0 0<br>530,000<br>0 0<br>11,495<br>35,019<br>40,000<br>0 19,000<br>0 0<br>0 0<br>0 0       |

#### Reserve Fund Plan 2019/20

#### INFORMATION TECHNOLOGY RESERVE FUND SUMMARY

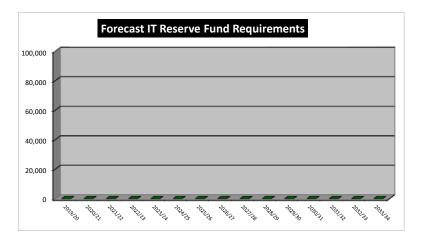
|                         |                   |         |         |         | INFORMA | TION TECHN | OLOGY RESE | KAF LOND 2 | UWWAKY  |         |         |         |         |         |         |         |
|-------------------------|-------------------|---------|---------|---------|---------|------------|------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                         |                   | 1       | 2       | 3       | 4       | 5          | 6          | 7          | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24    | 2024/25    | 2025/26    | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| RESERVE                 |                   |         |         |         |         |            |            |            |         |         |         |         |         |         |         |         |
| Transfers from Reserves | 0                 | 0       | 0       | 0       | 0       | 0          | 0          | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Transfers to Reserves   | 0                 | 0       | 0       | 0       | 0       | 0          | 0          | 0          | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

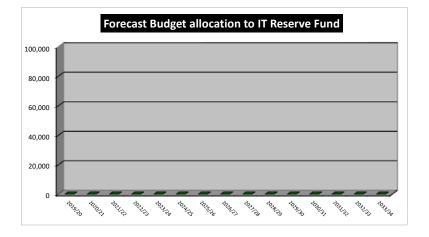
#### **FUND PURPOSE**

To accumulate funds for the acquisition and replacement of Information Technology equipment and software.

#### COMMENTS

An asset management plan is identified to be developed for this asset class. This will determine future Reserve Fund requirements. To be renamed from Electronic Equipment Reserve





#### Reserve Fund Plan 2019/20

### RECREATION CENTRE EQUIPMENT RESERVE FUND SUMMARY

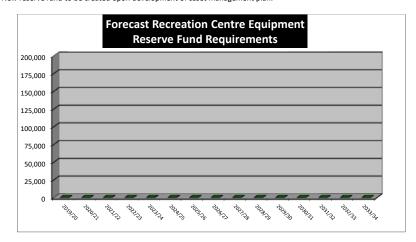
|                         |         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                         | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
|                         | Budget  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| RESERVE                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Transfers from Reserves | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Transfers to Reserves   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

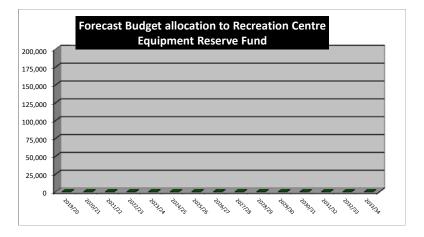
#### **FUND PURPOSE**

To accumulate funds for the acquisition and replacement of fitness equipment at the Recreation Centre.

#### COMMENTS

An asset management plan is identified to be developed for this asset class. This will determine future Reserve Fund requirements. New reserve fund to be created upon development of asset management plan.





#### Reserve Fund Plan 2019/20

#### VEHICLE RESERVE FUND SUMMARY

|                         |                   |         |         |         |         |         |         |         | • •     |         |         |         |         |         |         |         |  |
|-------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
|                         |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |  |
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |  |
| RESERVE                 |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |  |
| Transfers from Reserves |                   | 511,275 | 162,962 | 525,472 | 125,615 | 538,259 | 397,615 | 427,807 | 337,746 | 380,884 | 534,234 | 437,165 | 350,260 | 473,873 | 122,893 | 636,735 |  |
| Transfers to Reserves   | 350,000           | 320,000 | 330,000 | 340,000 | 350,000 | 360,000 | 370,000 | 380,000 | 390,000 | 400,000 | 410,000 | 420,000 | 430,000 | 440,000 | 450,000 | 460,000 |  |

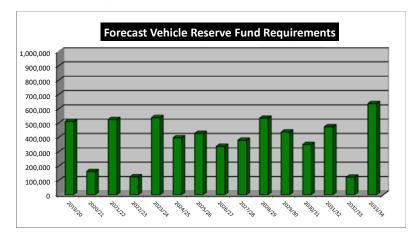
#### **FUND PURPOSE**

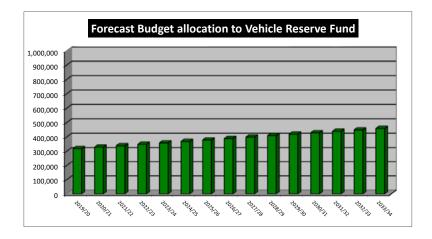
To accumulate funds for the acquisition and replacement of Council's vehicle fleet.

#### COMMENTS

 $\label{locations} \mbox{Allocations to and from this fund are determined by Council's \mbox{ Asset Management Plan - Vehicles.}$ 

To be renamed from Plant Replacement Reserve





#### Reserve Fund Plan 2019/20

#### **BUILDING RESERVE FUND SUMMARY**

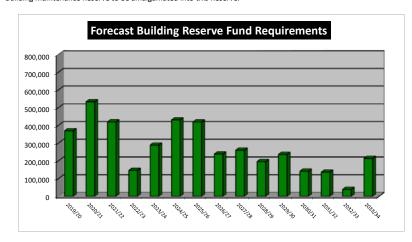
|                         |                   |         |         |         |         |         |         |         | • • •   |         |         |         |         |         |         |         |
|-------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                         |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| RESERVE                 |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Transfers from Reserves |                   | 370,158 | 533,621 | 419,416 | 146,237 | 289,269 | 430,870 | 419,041 | 238,667 | 260,530 | 196,258 | 236,552 | 141,663 | 135,958 | 38,925  | 214,397 |
| Transfers to Reserves   | 110,680           | 270,000 | 270,000 | 270,000 | 270,000 | 270,000 | 270,000 | 270,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |

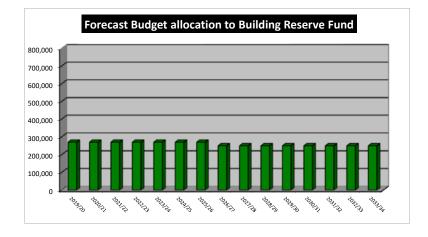
#### **FUND PURPOSE**

To accumulate funds for the construction, renewal and major maintenance of Council buildings.

#### COMMENTS

Allocations to and from this fund are determined by Council's Asset Management Plan - Buildings. Building Maintenance Reserve to be amalgamated into this Reserve.





#### Reserve Fund Plan 2019/20

#### PATHWAY RESERVE FUND SUMMARY

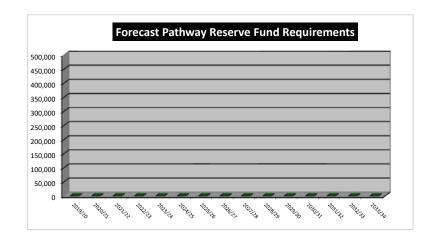
|                         |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |  |
|-------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |  |
|                         | buuget            |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |  |
| RESERVE                 |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |  |
| Transfers from Reserves |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |
|                         |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |  |
|                         |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |  |
| Transfers to Reserves   | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |

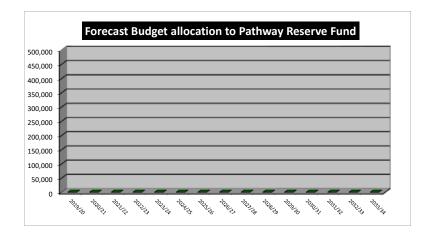
#### **FUND PURPOSE**

To accumulate funds for the construction, renewal and major maintenance of pathways.

#### COMMENTS

#### New Reserve





#### Reserve Fund Plan 2019/20

#### SMALL PLANT & EQUIPMENT (WORKS) RESERVE FUND SUMMARY

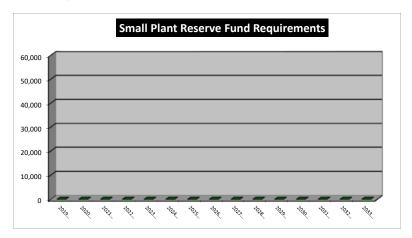
|                         |         |         |         |         | JIVIALL I L | AITI & LQUII | INITIAL (AAC) | INS) ILEGERIA | L I OIVD JOIV | IIVIAILI |         |         |         |         |         |         |  |
|-------------------------|---------|---------|---------|---------|-------------|--------------|---------------|---------------|---------------|----------|---------|---------|---------|---------|---------|---------|--|
|                         |         | 1       | 2       | 3       | 4           | 5            | 6             | 7             | 8             | 9        | 10      | 11      | 12      | 13      | 14      | 15      |  |
|                         | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23     | 2023/24      | 2024/25       | 2025/26       | 2026/27       | 2027/28  | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |  |
|                         | Budget  |         |         |         |             |              |               |               |               |          |         |         |         |         |         |         |  |
| RESERVE                 |         |         |         |         |             |              |               |               |               |          |         |         |         |         |         |         |  |
| Transfers from Reserves |         | 0       | 0       | 0       | 0           | 0            | 0             | 0             | 0             | 0        | 0       | 0       | 0       | 0       | 0       | 0       |  |
|                         |         |         |         |         |             |              |               |               |               |          |         |         |         |         |         |         |  |
|                         |         |         |         |         |             |              |               |               |               |          |         |         |         |         |         |         |  |
| Transfers to Reserves   | 0       | 0       | 0       | 0       | 0           | 0            | 0             | 0             | 0             | 0        | 0       | 0       | 0       | 0       | 0       | 0       |  |

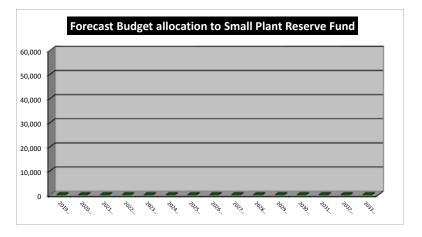
#### **FUND PURPOSE**

Established to accumulate funds for the acquisition and replacement of Councils small works plant & equipment.

#### COMMENTS

New Reserve





#### Reserve Fund Plan 2019/20

#### DRAINAGE & STORMWATER RESERVE FUND SUMMARY

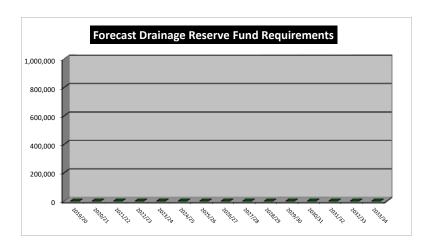
|                         |                   |         |         |         | DRAIN   | AGE & STOR | IVIWATER RE | SERVE FUNL | SUMIMAKY |         |         |         |         |         |         |         |  |
|-------------------------|-------------------|---------|---------|---------|---------|------------|-------------|------------|----------|---------|---------|---------|---------|---------|---------|---------|--|
|                         |                   | 1       | 2       | 3       | 4       | 5          | 6           | 7          | 8        | 9       | 10      | 11      | 12      | 13      | 14      | 15      |  |
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24    | 2024/25     | 2025/26    | 2026/27  | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |  |
| RESERVE                 |                   |         |         |         |         |            |             |            |          |         |         |         |         |         |         |         |  |
| Transfers from Reserves |                   | 0       | 0       | 0       | 0       | 0          | 0           | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |
| Transfers to Reserves   | 0                 | 0       | 0       | 0       | 0       | 0          | 0           | 0          | 0        | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |

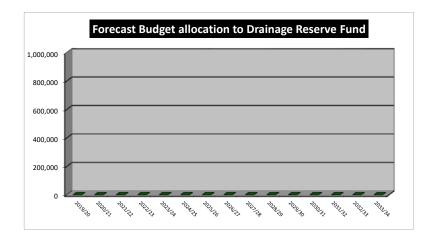
#### **FUND PURPOSE**

Established to accumulate funds for the construction, renewal and major maintenance of drainage infrastructure.

#### COMMENTS

New Reserve





#### Reserve Fund Plan 2019/20

#### PARKS & RESERVES RESERVE FUND SUMMARY

|                         |                   |         |         |         | P.      | AKKO & KESE | KVES KESEKI | LE LOIND 201 | VIIVIAKT |         |         |         |           |         |         |         |
|-------------------------|-------------------|---------|---------|---------|---------|-------------|-------------|--------------|----------|---------|---------|---------|-----------|---------|---------|---------|
|                         |                   | 1       | 2       | 3       | 4       | 5           | 6           | 7            | 8        | 9       | 10      | 11      | 12        | 13      | 14      | 15      |
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24     | 2024/25     | 2025/26      | 2026/27  | 2027/28 | 2028/29 | 2029/30 | 2030/31   | 2031/32 | 2032/33 | 2033/34 |
| RESERVE                 |                   |         |         |         |         |             |             |              |          |         |         |         |           |         |         |         |
| Transfers from Reserves | 0                 | 75,276  | 128,802 | 148,145 | 281,541 | 247,093     | 240,886     | 231,461      | 120,563  | 234,955 | 340,221 | 187,128 | 1,415,104 | 397,784 | 463,533 | 455,576 |
| Transfers to Reserves   | 22,500            | 150,000 | 180,000 | 220,000 | 260,000 | 300,000     | 350,000     | 400,000      | 450,000  | 500,000 | 510,000 | 520,000 | 530,000   | 530,000 | 530,000 | 530,000 |

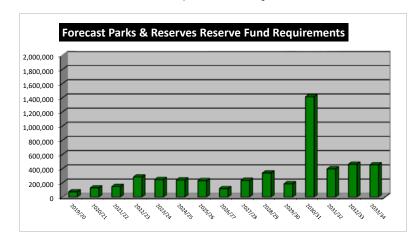
#### FUND PURPOSE

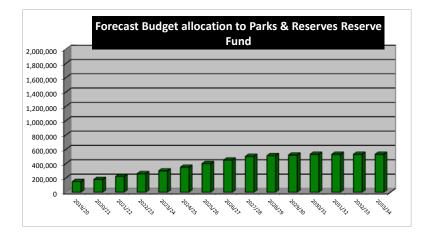
Established to accumulate funds for the construction, renewal and major maintenance of parks & reserves infrastructure.

#### COMMENTS

#### New Reserve

Allocations to and from this fund are determined by Council's Asset Management Plan - Parks & Reserves.





#### Reserve Fund Plan 2019/20

#### ROADWORKS RESERVE FUND SUMMARY

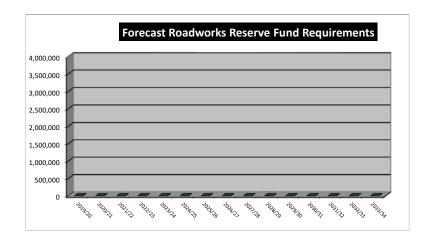
|                         |                   |         |         |         |         | TOAD WORK | J INESERVE I | DIAD SOLALIAN |         |         |         |         |         |         |         |         |  |
|-------------------------|-------------------|---------|---------|---------|---------|-----------|--------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|--|
|                         |                   | 1       | 2       | 3       | 4       | 5         | 6            | 7             | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |  |
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24   | 2024/25      | 2025/26       | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |  |
| RESERVE                 |                   |         |         |         |         |           |              |               |         |         |         |         |         |         |         |         |  |
| Transfers from Reserves |                   | 0       | 0       | 0       | 0       | 0         | 0            | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |
| Transfers to Reserves   | 0                 | 0       | 0       | 0       | 0       | 0         | 0            | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |

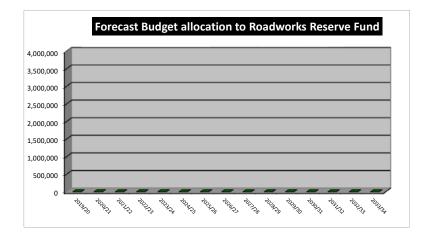
#### **FUND PURPOSE**

Established to accumulate funds for the construction, renewal and major maintenance of road infrastructure.

#### COMMENTS

An asset management plan is identified to be developed for this asset class. This will determine future reserve fund requirements. To be renamed from Roadworks Reserve





#### Reserve Fund Plan 2019/20

#### AGED CARE FOLIPMENT RESERVE SLIMMARY

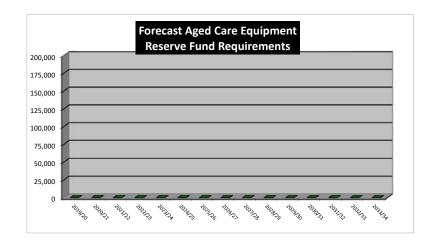
|                         |                   |         |         |         | AG      | ED CARE EQU | JIPIVIEN I KES | SEKVE SUIVIII | /IAKY   |         |         |         |         |         |         |         |
|-------------------------|-------------------|---------|---------|---------|---------|-------------|----------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                         |                   | 1       | 2       | 3       | 4       | 5           | 6              | 7             | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24     | 2024/25        | 2025/26       | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| RESERVE                 |                   |         |         |         |         |             |                |               |         |         |         |         |         |         |         |         |
| Transfers from Reserves |                   | 0       | 0       | 0       | 0       | 0           | 0              | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Transfers to Reserves   | 0                 | 0       | 0       | 0       | 0       | 0           | 0              | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

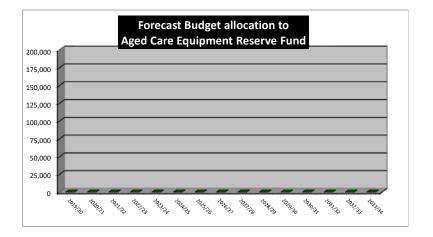
#### **FUND PURPOSE**

Established to accumulate funds for the acquisition and replacement of furniture & equipment in Council's aged care facilities.

#### COMMENTS

New Reserve





#### Reserve Fund Plan 2019/20

#### AGED CARE HOUSING RESERVE SUMMARY

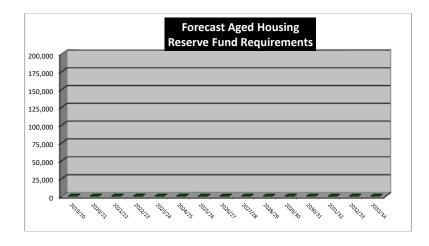
|                         |         |         |         |         |         | AGED CARE | HOUSING RE | SERVE SUIVI | WAKY    |         |         |         |         |         |         |         |  |
|-------------------------|---------|---------|---------|---------|---------|-----------|------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|--|
|                         |         | 1       | 2       | 3       | 4       | 5         | 6          | 7           | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |  |
|                         | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24   | 2024/25    | 2025/26     | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |  |
|                         | Budget  |         |         |         |         |           |            |             |         |         |         |         |         |         |         |         |  |
| RESERVE                 |         |         |         |         |         |           |            |             |         |         |         |         |         |         |         |         |  |
|                         |         |         |         |         |         |           |            |             |         |         |         |         |         |         |         |         |  |
| Transfers from Reserves |         | 0       | 0       | 0       | 0       | 0         | 0          | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |
| Transfers from neserves |         | ŭ       |         | · ·     | ·       | ŭ         | · ·        | ·           | ŭ       | ŭ       | ŭ       | ŭ       | ŭ       | · ·     | · ·     | ·       |  |
|                         |         |         |         |         |         |           |            |             |         |         |         |         |         |         |         |         |  |
| Transfers to Reserves   | 0       | 0       | 0       | 0       | 0       | 0         | 0          | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |

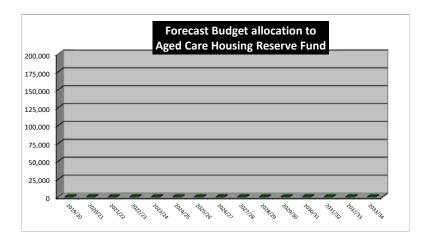
#### **FUND PURPOSE**

Established to manage funds from aged housing schemes for the upgrade of Council managed aged housing facilities.

#### COMMENTS

A review will be undertaken during 2019/20 of this reserve fund. The need has been identified to create individual reserves for each aged housing schemes in operation.





#### Reserve Fund Plan 2019/20

#### EMPLOYEE ENTITLEMENTS RESERVE FUND SUMMARY

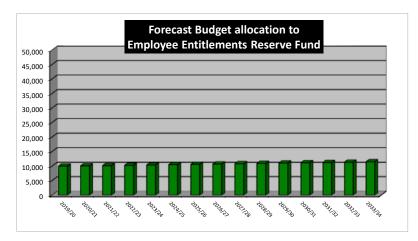
|                       |      |        |         |         | L.V LO  |         | INCLUSION |         | 0.000   |         |         |         |         |         |         |         |
|-----------------------|------|--------|---------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                       |      | 1      | 2       | 3       | 4       | 5       | 6         | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
| 2018,                 | •    | 019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25   | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| Budg                  | lget |        |         |         |         |         |           |         |         |         |         |         |         |         |         |         |
| RESERVE               |      |        |         |         |         |         |           |         |         |         |         |         |         |         |         |         |
|                       |      |        |         |         |         |         |           |         |         |         |         |         |         |         |         |         |
| Transfers to Reserves | 0    | 10,000 | 10,100  | 10,201  | 10,303  | 10,406  | 10,510    | 10,615  | 10,721  | 10,829  | 10,937  | 11,046  | 11,157  | 11,268  | 11,381  | 11,495  |

#### FUND PURPOSE

Established to provide funds for the payment of long service leave and grandfathered gratuity scheme entitlements.

#### COMMENTS

Past employees are entitled to transport their accrued Long Service Leave within Local Government. As such Council remains liable for Long Service Leave for the period of employment with Council. Long Service Leave (Current Liability) \$348,262



#### Reserve Fund Plan 2019/20

27 PAY PERIOD RESERVE

|                         |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|-------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| RESERVE                 |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Transfers from Reserves |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 277,032 | 0       | 0       |
| Transfers to Reserves   | 0                 | 0       | 0       | 19,500  | 20,475  | 21,499  | 22,574  | 23,702  | 24,887  | 26,132  | 27,438  | 28,810  | 30,251  | 31,763  | 33,352  | 35,019  |

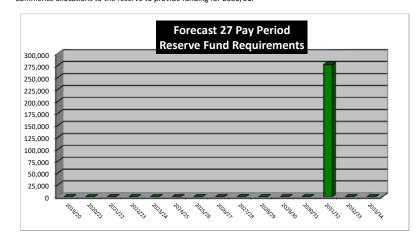
#### **FUND PURPOSE**

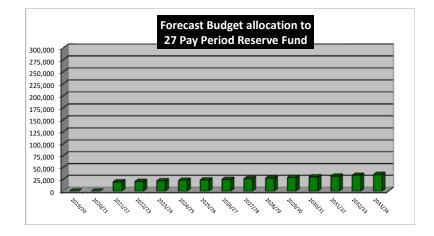
Established to provide funds for the additional cash outlay in each eleventh year when 27 pay fortnights occur instead of the normal 26.

#### COMMENTS

New Reserve

27 pay period year occurs every 11 years. The next 27 pay period year occurs in 2020/21. Commence allocations to the reserve to provide funding for 2030/31.





#### Reserve Fund Plan 2019/20

### REVALUATION RESERVE FUND SUMMARY

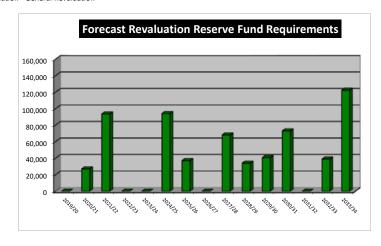
|   | 2018/19<br>Budget | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| RESERVE   |                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Transfer from Reserve<br>Asset Reval - Land & Buildings |                   | 0            | 10,000       | 0            | 0            | 0            | 11,000       | 0            | 0            | 0            | 13,000        | 0             | 0             | 0             | 15,000        | 0             |
| Asset Reval - Parks Infrastructure                      |                   | 0            | 0            | 8,500        | 0            | 0            | 0            | 9,000        | 0            | 0            | 0             | 9,600         | 0             | 0             | 0             | 10,300        |
| Asset Reval - Roads & Drainage                          |                   | 0            | 0            | 25,000       | 0            | 0            | 0            | 28,000       | 0            | 0            | 0             | 31,000        | 0             | 0             | 0             | 35,000        |
| Asset Reval - Vehicles / Equipment                      |                   | 0            | 17,000       | 0            | 0            | 0            | 19,000       | 0            | 0            | 0            | 21,000        | 0             | 0             | 0             | 24,000        | 0             |
| GRV Revaluations  |                   | 0            | 0            | 60,000       | 0            | 0            | 64,000       | 0            | 0            | 68,000       | 0             | 0             | 73,000        | 0             | 0             | 77,000        |
| Transfers from Reserves                                 |                   | o            | 27,000       | 93,500       | 0            | 0            | 94,000       | 37,000       | 0            | 68,000       | 34,000        | 40,600        | 73,000        | 0             | 39,000        | 122,300       |
| Transfer to Reserve                                     | 0                 | 40,000       | 40,000       | 40,000       | 40,000       | 40,000       | 40,000       | 40,000       | 40,000       | 40,000       | 40,000        | 40,000        | 40,000        | 40,000        | 40,000        | 40,000        |
| Transfers to Reserves                                   | 0                 | 40,000       | 40,000       | 40,000       | 40,000       | 40,000       | 40,000       | 40,000       | 40,000       | 40,000       | 40,000        | 40,000        | 40,000        | 40,000        | 40,000        | 40,000        |

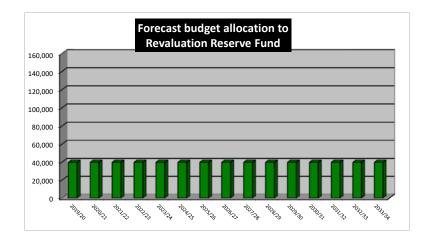
#### **FUND PURPOSE**

Established to accumulate funds for;

a) Asset Revaluations

b) Rates Gross Rental Valuation - General Revaluation





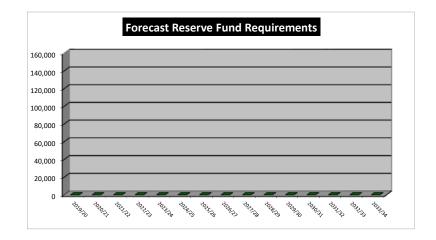
#### Reserve Fund Plan 2019/20

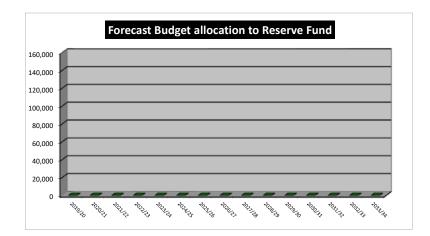
#### STRATEGIC PLANNING STUDIES RESERVE FUND SUMMARY

|                         |         |         |         |         | JINAIL  | OIC I LAWIN | 10 STODIES I | VESEIVAE I OI | AD SOMMINAN |         |         |         |         |         |         |         |  |
|-------------------------|---------|---------|---------|---------|---------|-------------|--------------|---------------|-------------|---------|---------|---------|---------|---------|---------|---------|--|
|                         |         | 1       | 2       | 3       | 4       | 5           | 6            | 7             | 8           | 9       | 10      | 11      | 12      | 13      | 14      | 15      |  |
|                         | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24     | 2024/25      | 2025/26       | 2026/27     | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |  |
|                         | Budget  |         |         |         |         |             |              |               |             |         |         |         |         |         |         |         |  |
| RESERVE                 |         |         |         |         |         |             |              |               |             |         |         |         |         |         |         |         |  |
| Transfers from Reserves |         | 0       | 0       | 0       | 0       | 0           | 0            | 0             | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |
|                         |         |         |         |         |         |             |              |               |             |         |         |         |         |         |         |         |  |
| T                       |         | Ō       |         | •       |         | •           | •            | •             | •           | •       | •       | •       |         | •       |         | •       |  |
| Transfers to Reserves   | 0       | 0       | 0       | 0       | 0       | 0           | 0            | 0             | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |

#### **FUND PURPOSE**

Established to accumulate funds for engaging strategic studies / reports





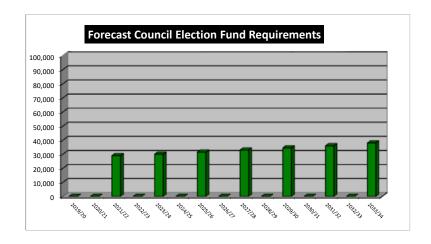
#### Reserve Fund Plan 2019/20

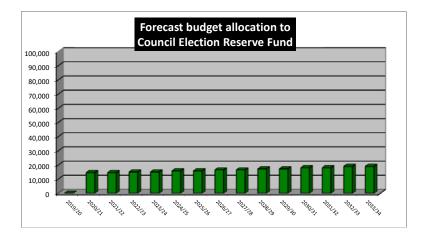
### COUNCIL ELECTION RESERVE FUND SUMMARY

|                         |         |         |         |         | ,       | COUNCIL ELE | CHON RESE | KVE FUND SU | JIVIIVIAKY |         |         |         |         |         |         |         |  |
|-------------------------|---------|---------|---------|---------|---------|-------------|-----------|-------------|------------|---------|---------|---------|---------|---------|---------|---------|--|
|                         |         | 1       | 2       | 3       | 4       | 5           | 6         | 7           | 8          | 9       | 10      | 11      | 12      | 13      | 14      | 15      |  |
|                         | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24     | 2024/25   | 2025/26     | 2026/27    | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |  |
|                         | Budget  |         |         |         |         |             |           |             |            |         |         |         |         |         |         |         |  |
| RESERVE                 |         |         |         |         |         |             |           |             |            |         |         |         |         |         |         |         |  |
| Transfers from Reserves |         | 0       | 0       | 29,000  | 0       | 30,000      | 0         | 31,500      | 0          | 33,000  | 0       | 34,500  | 0       | 36,000  | 0       | 38,000  |  |
|                         |         |         |         |         |         |             |           |             |            |         |         |         |         |         |         |         |  |
| Transfers to Reserves   | 0       | 0       | 14,500  | 14,500  | 15,000  | 15,000      | 15,750    | 15,750      | 16,500     | 16,500  | 17,250  | 17,250  | 18,000  | 18,000  | 19,000  | 19,000  |  |

#### FUND PURPOSE

This Reserve is established to accumulate funds for Council postal elections.





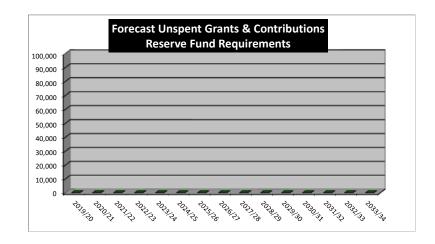
#### Reserve Fund Plan 2019/20

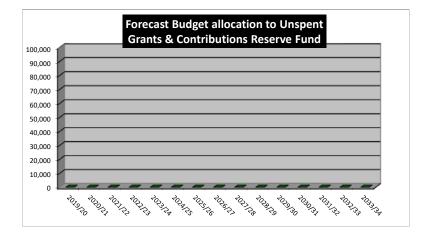
#### UNSPENT GRANTS RESERVE FUND SUMMARY

|                         |         |         |         |         |         | JIVSI LIVI GIV | AIVIS ILLSEIN | E I OND SOI | VIII VII AIVI |         |         |         |         |         |         |         |
|-------------------------|---------|---------|---------|---------|---------|----------------|---------------|-------------|---------------|---------|---------|---------|---------|---------|---------|---------|
|                         |         | 1       | 2       | 3       | 4       | 5              | 6             | 7           | 8             | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|                         | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24        | 2024/25       | 2025/26     | 2026/27       | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
|                         | Budget  |         |         |         |         |                |               |             |               |         |         |         |         |         |         |         |
| RESERVE                 |         |         |         |         |         |                |               |             |               |         |         |         |         |         |         |         |
| Transfers from Reserves |         | 0       | 0       | 0       | 0       | 0              | 0             | 0           | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                         |         |         |         |         |         |                |               |             |               |         |         |         |         |         |         |         |
| Transfers to Reserves   | 0       | 0       | 0       | 0       | 0       | 0              | 0             | 0           | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### **FUND PURPOSE**

To hold unexpended grants to be utilised in future financial periods.





#### Reserve Fund Plan 2019/20

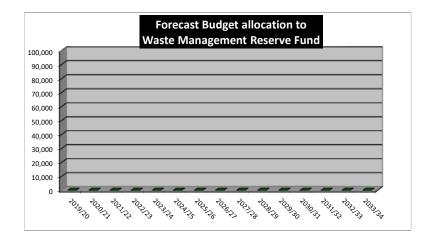
#### WASTE MANAGEMENT RESERVE FUND SUMMARY

|                         |                   |         |         |         | WAS     | TE WIANAGE | LIVILIA I IVESEI | VE I OND S | SIVIIVIAILI |         |         |         |         |         |         |         |  |
|-------------------------|-------------------|---------|---------|---------|---------|------------|------------------|------------|-------------|---------|---------|---------|---------|---------|---------|---------|--|
|                         |                   | 1       | 2       | 3       | 4       | 5          | 6                | 7          | 8           | 9       | 10      | 11      | 12      | 13      | 14      | 15      |  |
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24    | 2024/25          | 2025/26    | 2026/27     | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |  |
| RESERVE                 |                   |         |         |         |         |            |                  |            |             |         |         |         |         |         |         |         |  |
| Transfers from Reserves |                   | 0       | 0       | 0       | 0       | 0          | 0                | 0          | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |
| Transfers to Reserves   | 0                 | 0       | 0       | 0       | 0       | 0          | 0                | 0          | 0           | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |

#### **FUND PURPOSE**

To receive funds collected from Council's Waste Management levy for the purpose of providing waste management facilities.





#### Reserve Fund Plan 2019/20

#### BUSHFIRE CONTROL & MANAGEMENT RESERVE SUMMARY

|                         |         |         |         |         |         |         | a       |         |         | • •     |         |         |         |         |         |         |
|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                         |         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|                         | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
|                         | Budget  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| RESERVE                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Transfers from Reserves |         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Transfers to Reserves   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### **FUND PURPOSE**

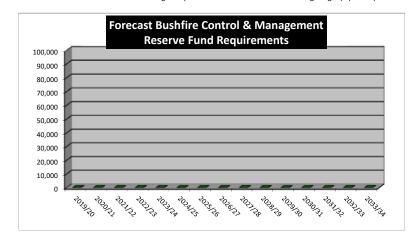
To receive funds collected from the Shire's Fire Protection Levy for the purpose of providing fire fighting equipment to meet the needs of the district.

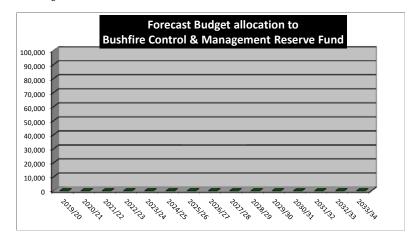
#### FUND PURPOSE

This levy no long raised, replaced by the Emergency Services Levy (ESL).

A small balance remains in this reserve (\$2,282) as at 30 June 2018.

Recommend closure of this reserve as no longer required with balance allocated to firefighting equipment purchased in excess of ESL funding.





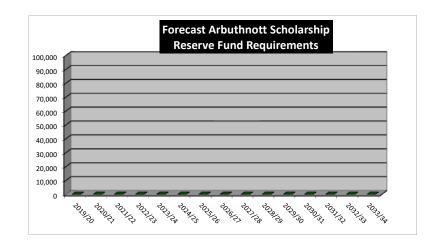
#### Reserve Fund Plan 2019/20

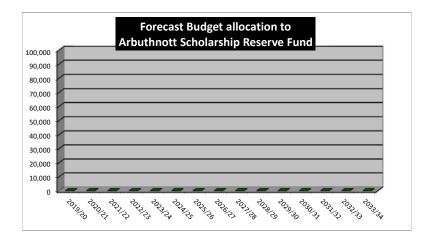
# ARBUTHNOTT SCHOLARSHIP RESERVE FUND SUMMARY

|                         |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|-------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| RESERVE                 |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Transfers from Reserves |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Transfers to Reserves   | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### **FUND PURPOSE**

To fund the payment of the Arbuthnott Scholarship.





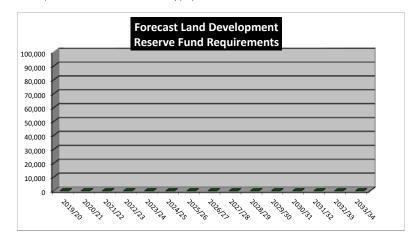
#### Reserve Fund Plan 2019/20

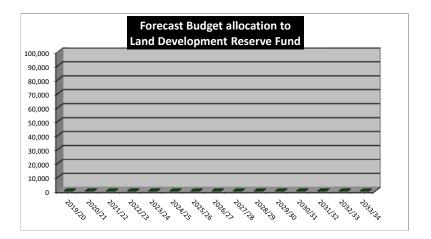
### LAND DEVELOPMENT RESERVE FUND SUMMARY

|                         | 2018/19<br>Budget | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|-------------------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| RESERVE                 |                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Transfers from Reserves |                   | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
|                         |                   |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Transfers to Reserves   | 0                 | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

#### **FUND PURPOSE**

To fund the purchase of land for future community purposes.





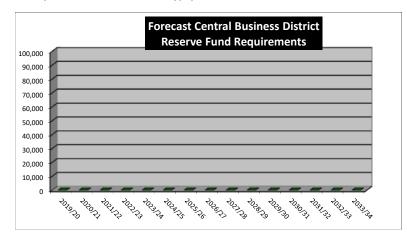
#### Reserve Fund Plan 2019/20

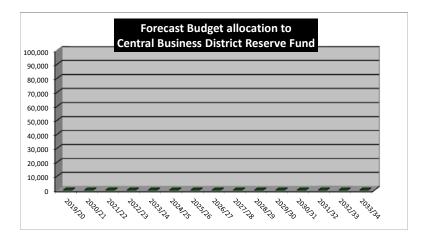
#### CENTRAL BUSINESS DISTRICT RESERVE FUND SUMMARY

|                         |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|-------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| RESERVE                 |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Transfers from Reserves |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Transfers to Reserves   | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### **FUND PURPOSE**

To fund the purchase of land for future community purposes.





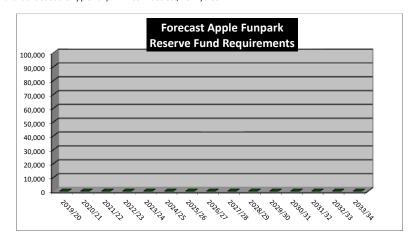
#### Reserve Fund Plan 2019/20

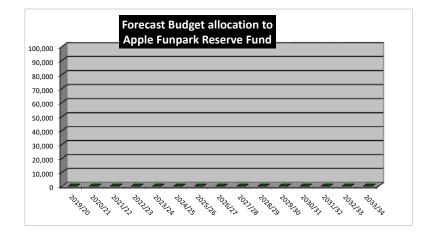
### APPLE FUNPARK RESERVE FUND SUMMARY

|                         |         | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                         | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
|                         | Budget  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| RESERVE                 |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Transfers from Reserves |         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Transfers to Reserves   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

#### **FUND PURPOSE**

To receive donations and to provide for the future capital upgrade and maintenance of equipment and facilities at the Apple Funpark in Collins Street, Donnybrook.





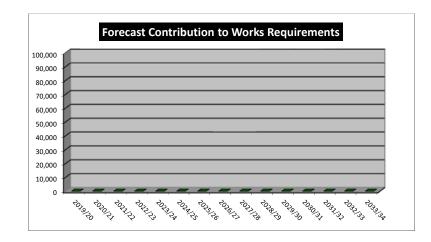
#### Reserve Fund Plan 2019/20

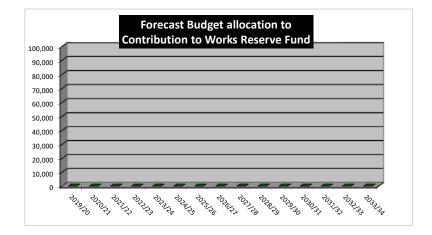
#### CONTRIBUTION TO WORKS RESERVE FUND SUMMARY

|                         |                   |         |         |         |         |         |         |         | •••••   |         |         |         |         |         |         |         |  |
|-------------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
|                         |                   | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |  |
|                         | 2018/19<br>Budget | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |  |
| DECEDVE                 | Buuget            |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |  |
| RESERVE                 |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |  |
| Transfers from Reserves |                   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |
|                         |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |  |
|                         |                   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |  |
| Transfers to Reserves   | 0                 | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |  |

#### FUND PURPOSE

To hold contributions for future works.







# External Sourced Funding (Projects) Plan

2019/20 TO 2033/34

# Index

| Introduction                           | 1 |
|--|---|
| Consolidated Summary                   |   |
| Summary Information                    |   |
| Building Asset Management Plan         | 3 |
| Parks & Reserves Asset Management Plan |   |
| Roads Asset Management Plan            |   |
| Pathway Asset Management Plan          |   |
| Drainage Asset Management Plan         |   |
| Sundry Projects                        |   |

# Introduction

The purpose of this document is to provide a consolidated summary of future projects sourced from external sources.

Council's forward planning framework identifies certain projects that are conditional upon grants & contributions being received. The detail of these projects are located in the respective asset management plans.

#### Shire of Donnybrook-Balingup External Sourced Funding (Projects) Plan

### 2019/20

#### CONSOLIDATED SUMMARY

|  | CONSOLIDATED SOLVIMARY |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|--|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 1                      | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|  | 2019/20                | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| Grants & Contributions                 |                        |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Building Asset Management Plan         | 640,536                | 796,965 | 202,937 | 100,666 | 106,544 | 58,560  | 164,434 | 18,747  | 50,791  | 184,434 | 43,767  | 79,519  | 16,817  | 17,153  | 41,049  |
| Parks & Reserves Asset Management Plan | 1,500,000              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Roads Asset Management Plan            | 0                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Pathway Asset Management Plan          | 0                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Drainage Asset Management Plan         | 0                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Sundry Projects                        | 0                      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total Grants & Contributions           | 2,140,536              | 796,965 | 202,937 | 100,666 | 106,544 | 58,560  | 164,434 | 18,747  | 50,791  | 184,434 | 43,767  | 79,519  | 16,817  | 17,153  | 41,049  |

# External Sourced Funding (Projects) Plan 2019/20

#### **Building Asset Management Plan** 5 2 3 10 11 12 13 14 15 2020/21 2021/22 2022/23 2023/24 2024/25 2030/31 2033/34 2019/20 2025/26 2026/27 2027/28 2028/29 2029/30 2031/32 2032/33 RESERVE Grants 450,000 617,369 0 5,412 11,041 9,572 41,525 5,858 7,768 30,475 0 32,974 0 6,597 0 Contributions 190,536 179,597 202,937 95,254 95,503 48,988 122,909 12,888 43,023 153,959 43,767 46,544 16,817 10,556 41,049 640,536 796,965 202,937 100,666 106,544 58,560 164,434 18,747 50,791 184,434 43,767 79,519 16,817 17,153 41,049 Total

### External Sourced Funding (Projects) Plan 2019/20

# Parks & Reserves Asset Management Plan

|               | 1<br>2019/20 | 2<br>2020/21 | 3<br>2021/22 | 4<br>2022/23 | 5<br>2023/24 | 6<br>2024/25 | 7<br>2025/26 | 8<br>2026/27 | 9<br>2027/28 | 10<br>2028/29 | 11<br>2029/30 | 12<br>2030/31 | 13<br>2031/32 | 14<br>2032/33 | 15<br>2033/34 |
|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| RESERVE       |              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |
| Grants        | 1,500,000    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Contributions | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |
| Total         | 1,500,000    | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             |

# External Sourced Funding (Projects) Plan 2019/20

#### **Roads Asset Management Plan** 2026/27 2019/20 2020/21 2021/22 2022/23 2023/24 2024/25 2025/26 2027/28 2028/29 2029/30 2030/31 2031/32 2032/33 2033/34 RESERVE Grants Contributions

An asset management plan for this asset class is identifed for development.

Total

# External Sourced Funding (Projects) Plan 2019/20

### Pathway Asset Management Plan

|               | Pathway Asset Management Plan |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|---------------|-------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|               | 1                             | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       | 10      | 11      | 12      | 13      | 14      | 15      |
|               | 2019/20                       | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 |
| RESERVE       |                               |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Grants        | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Contributions | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| Total         | 0                             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |

An asset management plan for this asset class is identifed for development.

# External Sourced Funding (Projects) Plan 2019/20

#### Drainage Asset Management Plan 2019/20 2020/21 2021/22 2022/23 2023/24 2024/25 2025/26 2026/27 2027/28 2028/29 2029/30 2030/31 2031/32 2032/33 2033/34 RESERVE Grants Contributions Total

An asset management plan for this asset class is identifed for development.

# External Sourced Funding (Projects) Plan 2019/20

#### **Sundry Projects** 2019/20 2020/21 2021/22 2022/23 2023/24 2024/25 2025/26 2026/27 2027/28 2028/29 2029/30 2030/31 2031/32 2032/33 2033/34 RESERVE Nil Nil Total



# **Rating Principles Report**

# Contents

| 1. | INTRO | DUC    | TION   | 2 |
|----|-------|--------|--|---|
|    | 1.1   | THE P  | Purpose of this Rating Objectives Strategy           | 2 |
| 2  | RA    | TING   | SYSTEM IN WESTERN AUSTRALIA                          | 2 |
|    |       |        | LATION   |   |
|    |       |        | DOES COUNCIL RAISE RATES                             |   |
|    |       |        | of Calculating Rates                                 |   |
|    |       |        | OF RATES   |   |
|    | 2.4   |        | Differential General Rate                            |   |
|    | 2.4   | 1.2    | Minimum Rate   |   |
|    | 2.4   | 1.3    | Specified Area Rate                                  |   |
|    | 2.4   | 1.4    | Service Charges                                      |   |
|    | 2.5   | RATES  | S DISCOUNTS AND CONCESSIONS                          |   |
|    | 2.5   |        | Pensioners and Seniors                               |   |
|    | 2.5   | 5.2    | Early Payment Discounts                              |   |
|    | 2.5   | 5.3    | Concessions  | 4 |
| 3  | RA    | TING   | OBJECTIVES OF THE SHIRE OF DONNYBROOK BALINGUP       | 5 |
|    | 3.1   | FAIRN  | iess and Equity among Ratepayers                     | 5 |
|    | 3.1   | 1.1    | Fair Contribution to Rates                           | 5 |
|    | 3.1   | 1.2    | Equity of Rates Liability                            | 5 |
|    | 3.1   | 1.3    | Consistency in Rating Policy                         | 5 |
|    | 3.2   | SPECIF | FIC POLICIES   | 5 |
|    | 3.2   | 2.1    | Discounts / Concessions                              | 5 |
|    | 3.2   | 2.2    | Rates and Charges                                    | 5 |
| 4  | RA    | TING   | STRATEGY   | 6 |
|    | 4.1   | STRAT  | regy to Achieve Fairness and Equity among Ratepayers | 6 |
|    | 4.1   | .1     | Fair Contribution to Rates                           | 6 |
|    | 4.1   | 1.2    | Equity of Rates Liability                            |   |
|    | 4.1   | 1.3    | Consistency in Rating Policy                         |   |
|    | 4.2   | RATIN  | ig Policies  |   |
|    | 4.2   |        | Discounts / Concessions                              |   |
|    |       |        |  |   |

# 1. Introduction

# 1.1 The Purpose of this Rating Objectives Strategy

The Shire of Donnybrook Balingup Rating Objectives Strategy is a tool for community and financial planning.

This document has the following aims:

- a) Improve body understanding of the local government rating system in Western Australia.
- b) Articulate the organisation's rating objectives.
- c) Establish strategies for the organisation to achieve its rating objectives.

Council intends to review this document during its annual corporate financial planning cycle. This will ensure the Rating Objectives Strategy is dynamic in nature, assisting Council to meet the needs of the community.

# 2 Rating System in Western Australia

# 2.1 Legislation

Local Government in Western Australia operates under the Local Government Act 1995 (LGA). It is the provisions under this act that governs Council in the raising of rates.

# 2.2 Why does Council Raise Rates

When adopting the Annual Budget, Council is required to impose a general rate on rateable land in the district in order to make up any budget deficiency, S6.32 (LGA).

The general rates are determined by Council on the basis of raising the revenue required to meet the deficiency between the total estimated expenditure proposed in the budget and the estimated revenue to be received from all sources other than rates.

Strong consideration is also given by Council to the extent of any increase in rating over the level adopted in the previous year.

A copy of the Annual Budget is available online. www.donnybrook-balingup.wa.gov.au.

# 2.3 Basis of Calculating Rates

Rates are calculated by multiplying the valuation of a property (set by the Valuer General) by the rate in the dollar (set by Council). Property valuations are set by the Valuer General's Office and will be either;

- a. Unimproved Valuation (UV) for properties that are used predominately for rural purposes; or
- Gross Rental Valuation (GRV) for properties that are used predominately for non-rural purposes.

# 2.4 Types of Rates

# 2.4.1 Differential General Rate

Council may wish to apply a different rate in the dollar to certain groups of properties. These groups can only be of the following (or groups of) characteristics;

- a) Land Zoning.
- b) Predominant purpose for which the land is held (determined by Council).
- c) Vacant Land.

Differential rating allows Council to have some flexibility in determining rates for properties on the same valuation method. It may be used to encourage certain land use (e.g. a lower rate in the dollar may be used to encourage commercial property development in the Shire).

### 2.4.2 Minimum Rate

A minimum payment may be determined by Council so that all ratepayers make a reasonable contribution to the cost of Council's services and facilities. In accordance with the Local Government Act 1995, No more than 50% of properties in each valuation category can be on the Minimum Rate

# 2.4.3 Specified Area Rate

Council may impose a rate on specific properties in an area for the purpose of meeting the cost of a specific work, service or facility. Monies raised are regulated to ensure the funds generated by such a rate, are spent in accordance with the prescribed purpose.

# 2.4.4 Service Charges

Council may impose a charge on either landowners or occupiers for the cost of providing the following services:

- a) Television and Radio broadcasting.
- b) Volunteer Bushfire Brigades.
- c) Underground Electricity.
- d) Property surveillance and security.
- e) Water

Monies raised are regulated to ensure the funds generated by such a rate, are spent in accordance with the prescribed purpose.

# 2.5 Rates Discounts and Concessions

# 2.5.1 Pensioners and Seniors

Persons who hold a Seniors Card (SC), Commonwealth Health Seniors Card (CHSC) and/or Pension Concession Card (PCC) may be eligible to claim a rebate on their rates, or be eligible to defer payment of their rates.

Complex regulations detail eligibility criteria. Ratepayers are encouraged to contact the Shire Administration should they believe they are eligible for a concession.

There is no cost to Council (other than staff administration costs) as concessions granted are reimbursed by the State Revenue Department.

# 2.5.2 Early Payment Discounts

When imposing rates for a year, Council may resolve to grant a discount or other incentive for the early payment of any rate or charge.

# 2.5.3 Concessions

Council may resolve to waive or grant concessions in relation to rates or service charges. Concessions may not be made with respect to whether an owner occupies the land.

# 3 Rating Objectives of the Shire of Donnybrook Balingup

# 3.1 Fairness and Equity among Ratepayers

# 3.1.1 Fair Contribution to Rates

Each rateable property should make a fair contribution towards the provision of services provided by the Shire of Donnybrook Balingup.

# 3.1.2 Equity of Rates Liability

Council supports the principle that rates liability should be equitable among property owners.

# 3.1.3 Consistency in Rating Policy

Council undertakes to apply rating principles in a consistent manner.

# 3.2 Specific Policies

# 3.2.1 Discounts / Concessions

Council may consider rates concessions or discounts in order to achieve specific objectives.

# 3.2.2 Rates and Charges

Council may consider the imposition of:

- a. Specified Area Rates.
- b. Differential Rates.
- c. Service Charges.

To fund services or facilities.

# 4 Rating Strategy

# 4.1 Strategy to Achieve Fairness and Equity among Ratepayers

# 4.1.1 Fair Contribution to Rates

### 4.1.1.1 Minimum Rates

- a) Council sets a minimum charge to ensure that all property owners make a reasonable contribution towards the provision of services and facilities within the Shire.
- b) The minimum charge for UV and GRV rated properties shall be of an equal amount.
- c) The minimum charge shall be resolved annually by Council when adopting the Annual Budget.

# 4.1.2 Equity of Rates Liability

### 4.1.2.1 Property Valuations

### Preamble

The rating system adopted by the State Government in WA is based only upon the valuation of a property. Independent valuations are provided by the Valuer General.

There are social and economic advantages and disadvantages to areas in which properties are located within the Shire. All are unique in their own way.

Rating valuations provided by the Valuer General reflect these advantages and disadvantages.

The only fair method Council can apply in treating these differences is to <u>not</u> take the differences into consideration when applying rating principles and rely instead upon the independent valuation provided the Valuer General.

This ensures that all properties are treated equally and fairly.

# Strategy

Council relies on the independent valuation only to determine equity in general rates liability.

# 4.1.2.2 Differing Revaluation Periods GRV v UV

#### Preamble

Independent valuations are provided by the Valuer General. Current policy of the Valuer General is to revalue UV rated properties annually and GRV rated properties every 3-4 years.

This means the impact of a valuation change affects UV rated properties annually. GRV rated properties may be affected with a substantial increase in the year of revaluation.

### Strategy

- a. Council lobbies State Government to permit Local Governments to elect to standardise revaluation periods for properties rated on GRV and UV.
- b. In the year of a general revaluation, the rate in the dollar shall be initially changed by the average valuation change for the valuation category to set an average zero change base. General rate increases shall be then calculated upon this adjusted average base.
- That the average annual rate in the dollar percentage increase shall be equal for UV and GRV properties.

# 4.1.3 Consistency in Rating Policy

# 4.1.3.1 Property valuation method appropriately reflects predominant use

### Preamble

The Rating valuation system in WA identifies two types of predominant land use;

- Rural Purposes
- Non Rural Purposes

The method of land use determines the valuation method applied;

Rural Use - Unimproved Value (UV)

Non Rural Use - Gross Rental Value (GRV)

The Shire of Donnybrook Balingup is a municipality that has broad diversity in rural and non-rural land use. Council acknowledges that predominant land use should determine the valuation method used. Periodic assessments of land use are therefore necessary in order to maintain a consistent land use valuation policy.

# Strategy

That the following land use be assessed for appropriate rating valuation method:

- a. Tourist Use in rural areas.
- b. Rural Small Holdings and Rural Residential
- c. Commercial or Industrial uses.

# 4.1.3.2 Like properties should be treated in a like manner

### Preamble

Where the Minister (through Council recommendation) makes a determination of valuation type for a particular land use, Council undertakes to apply the determination consistently to like properties throughout the shire.

# Strategy

Council may apply the following methods to capture land use:

- a) By subdivision
  - a. Where the majority of lots within a subdivision are used for a purpose that is not consistent with the subdivision valuation category.
- b) By individual lot (Spot Valuation)
  - a. Is an effective method in applying consistency by ensuring that properties with similar land uses are rated on the same method of valuation regardless of location within the Shire.
- c) By portion of lot (Split Valuation)
  - a. Where Council identifies that the rateable property contains distinctly rural and nonrural uses on separately identifiable portions of the property, it may consider applying different methods of valuations to those distinct portions.

# 4.2 Rating Policies

# 4.2.1 Discounts / Concessions

# 4.2.1.1 Early Payment Incentive

# Purpose

An incentive is provided to ratepayers who pay their rates account in full and have no outstanding balance by the due date.

# Review Date

Council considers that amount and prize due date when adopting the Annual Budget.

# Amount

As determined by Council in the Annual Budget.

# 4.2.2 Rates and Charges

# 4.2.2.1 Rubbish and Recycling Levy

# Description

Council levies a separate charge on the rates notice for kerbside waste and recycling. This levy funds:

- a. Kerbside waste removal in provided bins
- b. Kerbside recycling in provide bins

### **Properties Levied**

This levy is a compulsory charge on properties that are serviced by the collection service.

### Exemptions

Properties outside the collection area.

# 4.2.2.2 Waste Management Levy

### Description

A waste management levy is imposed on all rate assessments under section 66 of the Waste Avoidance and Recovery Act 2007 for the following purposes;

- a. Provision of suitable places, buildings and appliances for the disposal of refuse.
- b. Construction and installation of plant for the disposal of refuse.

# **Properties Levied**

This levy is a compulsory charge on all properties

# Exemptions

A concession is granted to ratepayers owning contiguous (as defined by council policy) vacant assessments.

# 4.2.2.3 Specified Area Rate

Council currently does not impose a Specified Area Rate. However, Council may consider a Specified Area Rate to fund facilities and services.

# 4.2.2.4 Differential Rate

Council currently does not impose a Differential Rate.